

2019 Shooting Sports Leaders, Safety Class & Practices

Revised 4/10/19

Shooting Sports Coordinator - Linda Valdez - 275-1490

Extension Agent - Verla Noakes - 276-7390

Websites: <http://fremont.extension.colostate.edu/4-h-shooting-sports-fremont-county/>

www.co4hshooting.org

Fremont County: www.extension.colostate.edu/fremont

Air Rifle		Coaches: Eugene Valdez 275-1490, Tyler Richardson 719-963-5867	
**Air Rifle Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/26/19	6:30-7:30 p.m.	4-H Bldg.
Tuesday	4/2/19	6:30-7:30 p.m.	4-H Bldg.
Air Rifle Practice Dates			
Mondays beginning	4/15/19	6:00 p.m.	4-H Bldg.

Archery		Coach: Dave Racette 275-8148	
**Archery Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Monday	4/8/19	6:30 p.m.	4-H Bldg.
Tuesday	4/16/19	6:30 p.m.	4-H Bldg.
Archery Practice Dates- Weather permitting			
Tuesdays beginning	4/23/19	5:30 p.m.	Royal Gorge Gun Club

Muzzleloading		Coaches: Eugene Valdez 275-1490, Martin Telck 276-0485	
**Muzzleloading Safety Class (mandatory for 1st year shooters) Must attend this class			
Monday	3/25/19	6:30 p.m.	4-H Bldg.
Muzzleloading Practice Dates - Weather permitting			
Tuesdays beginning	4/16/19	6:00 p.m.	Royal Gorge Gun Club

.22 Rifle		Coaches: Tom Masar 371-5978, Lorri Goebel 372-3992	
** .22 Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/26/19	6:30-7:30 p.m.	4-H Bldg.
Tuesday	4/2/19	6:30-7:30 p.m.	4-H Bldg.
.22 Practice Dates - Weather permitting			
Tuesdays beginning	4/16/19	5:30 p.m.	Royal Gorge Gun Club

Shotgun		Coaches: Mike Marriott 275-1605, Bill Kemp 250-1796 Cell 214-3213	
**Shotgun Safety Class and Workshop will be required for ALL FIRST YEAR SHOOTERS.			
Safety Class Dates (mandatory for 1st year shooters) MUST attend this class			
Thursday	3/7/19	6:30-7:30 p.m.	4-H Bldg.
Shotgun Practice Dates - Weather permitting			
Thursdays beginning	3/21/19 Trap	6:00 p.m.	Cactus Flats
	3/21/19 Skeet	6:00 p.m.	Cactus Flats
Workshops			
Trap Workshop (mandatory for 1st year shooters) MUST attend this workshop			
Thursday	3/14/19	6:00 p.m.	Cactus Flats
Skeet Workshop			
Saturday	3/23/19	9:00 a.m.	Cactus Flats

Outdoor Skills		Coaches: Richard and Amy Leibli 719-784-7198	
Friday	Second Friday each month starting in January	4:30 p.m.	4-H Bldg.

****These are not the same as the Hunter Safety class – this is a separate RANGE safety class with the coaches that must be attended in order to shoot on the ranges. Parents must attend.**

Shooting Sports 4-H Hunter Education Class

Attendees must be enrolled in shooting sports to participate in this class. Class size is limited. MUST pre-register by calling the Extension Office at 276-7390. It is required that the child attend all three dates to complete the mandatory hours required to get their Hunter Safety certification.

Children are encouraged to prepare for the class by going through an on-line study course before the face-to-face class. The face-to-face class is still required, however doing the Study Guide on-line will help ensure success. Parents who wish to earn their Hunter Education certification may only do it by completing the on-line study course signing up online for the same date as the kids are qualifying on the range at the third-class session.

**The online class can be found at: www.hunter-ed.com/Colorado
Click on Study Guide at the top of the page. (Don't worry about the price. You are only charged if you complete the online course).**

Instructor: Tom Masar 372-0280 Classes will be held at the 4-H Building, 1595 S. 9th St. in Canon City.

**March 1, 2019 5:00-9:00 p.m.
March 2, 2019 8:00 a.m.-12:00 p.m.
March 9, 2019 8:00 a.m.-3:00 p.m. (Building & on the range)**

Fremont County Fair Schedule

Sat., July 13	9:00 a.m. 1:00 p.m.	Trap Skeet
Sun., July 14 Sun., July 14	9:30 a.m. 3:00 p.m.	Sporting Clays Air Rifle
Sat., July 20	9:00 a.m.	Archery & Muzzle Loading
Sun., July 21	8:00 a.m. 6:00 p.m.	.22 Potluck & Awards
Tues., July 23	5:00 p.m.	Record Books, State Fair & Shirt Fees Due
Thurs., July 25	6:00 p.m.	Record Books Judging
Mon., July 29		Display Judging

All shooters and volunteers must wear closed toed shoes while participating in Shooting Sports.

2019 Fremont County Shooting Sports

Welcome–We're glad to have you in this project! This is different than most other 4-H projects, in that we don't have one specific Shooting Sports club! Members are enrolled in clubs throughout Fremont County. The Shooting Sports coaches will work with all members. Remember that you must attend at least four practices in each of your disciplines with an approved coach in order to compete at County Fair and complete your project. When you do, the coach will sign your County Fair entry form. Members are highly encouraged to shoot an entire round of at least 40 arrows, 25 shells, or 4 targets at each practice. It is your responsibility to contact the coach with questions about practice sessions or meetings.

IMPORTANT: Members are required to have a responsible adult with them at the ranges at all times. They are not to be dropped off and left alone to shoot at any time.

Shooting Sports Project Information

*Shooting Sports members must enroll in their chosen disciplines (air rifle, .22 rifle, shotgun, muzzle loading, or archery) prior to March 1 or enrollment deadline date of each year in order to be eligible for the county fair.

*Members may add a discipline after March 1 or enrollment deadline date but will not be eligible for that year's Fremont County Fair or State Fair in that discipline.

*Members should drop a discipline prior to June 1 or date declared as last official drop date if they are not going to complete in that discipline area.

NOTE: All first-year members must attend a safety class in each discipline in which they have enrolled or they will not be able to participate in that shooting activity. It is highly recommended that all second-year members attend as well. Parent or guardian must attend with child. Discipline coaches may require second year and higher members to attend the safety class as well.

****All Shooting Sports members must have a valid Colorado Hunter Education number prior to shooting with 4-H! Those classes are not the same as the discipline safety classes mentioned above.**

See attached list of safety class dates and practice dates.

Project Completion

To complete this project a member must complete the requirements listed under "Shooting Sports Competition" or "Shooting Sports Display" or both. Record books are required for both the competition and the display. Members must complete a County Fair entry form for contest and/or display. Payment for shotgun range fees must be included with county fair entries. Contest entry forms must be signed by the appropriate coach for the discipline entered, indicating requirements have been met. Coaches will give to the Extension Office a list of members who have met their requirements. As with all other project areas, Shooting Sports members must attend at least 50% of their club's scheduled meetings in order to complete their project at the Fremont County Fair.

Shooting Sports Display

Exhibit of records kept during the year and display illustrating a chosen aspect of skill area are required.

A. Each display must have a record book which relates to that discipline.

B. Display items should illustrate a chosen aspect of skill areas. This is separate from the competition events.

Individual exhibits can be a show board or stand-alone items (such as gun stocks, decoys, etc.) No live ammo, broad heads, knives or functional firearms allowed to be displayed.

C. Exhibits must be entered in discipline that exhibit relates to. The specific unit entered must be declared on the Shooting Sports entry form for fair.

D. Units will follow Colorado State Fair classes.

E. Exhibit requirements can be found at **www.co4hshooting.org**

Check out the websites:

www.co4hshooting.org

<http://fremont.extension.colostate.edu/4-h-shooting-sports-fremont-county/>

Shooting Sports Competition

A Shooting Sports Competition will be held for each discipline. Members must shoot at the designated contest time for each event. No special sessions will be allowed.

Rules

- A. Members must be currently enrolled in 4-H Shooting Sports project.
- B. Every member must possess a valid Colorado Hunters Education Card, regardless of the competition category. The Hunter Education number must be reported to the Extension Office.
- C. In order to compete in the Shooting Sports Competition a member must have proof of safety training. A member must have attended at least *four* practices on the range with an authorized shooting sports leader and must demonstrate that he/she is proficient in the safety rules and practices. **All four practices must take place prior to the entry deadline for County Fair. Safety class attendance does not count toward these minimum practices.** The leader will sign the member's county fair entry form when these requirements are met.
- D. Junior division individuals are persons at least age 8 and not more than 13 prior to January 1 of the current year.
- E. Senior division individuals are persons at least age 14 and not more than 18 prior to January 1 of the current year.
- F. Refer to State 4-H Shooting Sports Rule Book for specific details regarding equipment, ammunition, and classes of shooting sports competition. Rule books are available in the CSU Extension Office or on line at **www.co4hshooting.org**
- G. Completed Shooting Sports record books will be due within two days after the last event of the County Fair competition. Record books will be judged and ribbons displayed at the County Fair. A minimum score of 70% is required for project completion and the privilege of competing at the Colorado State Fair Competition. Members who score below 70% will have one week from the date of judging to make corrections to their books to improve their scores. Depending on State Fair entry deadlines, that date may be moved sooner. If a member is entering a Shooting Sports display, the record book will be judged along with the display, but it must be turned in at the earlier time as well.
- H. Record book awards will be as follows: 100-85, Blue Award; 70-84, Red Award; 69 & below, White Award (not complete).

State Fair Qualifications

Fremont County may enter up to 6 persons in each senior and junior division event, if eligible.

To be eligible:

1. Must have competed at Fremont County Fair contest in the event they are entering.
2. Must have turned in their completed Shooting Sports record book, with a minimum score of 70 points.
3. Opportunity to compete at the State Fair will be offered to top six with others moving up if space is available.
4. Regular practices must be attended between County Fair and State Fair in order to maintain the member's spot on the State Fair team.

Shooter of the Year awards will be given at Achievement Night. One Junior and one Senior member will receive a trophy or plaque, and their name on the historical plaque. These awards are intended to encourage participation in a variety of Shooting Sports disciplines. Winners are determined by adding one score in each discipline in which they compete, as well as one display and their record book scores. Members who wish to compete for Shooter of the Year awards must designate prior to the competition which scores they wish to have counted toward this award.

READ YOUR 4-H NEWSLETTER EVERY MONTH!

What Do I Need to Bring?

Discipline	Every Week On the Range	County May Have
Air Rifle	Safety Glasses, .177 pellets (wad cutter type only), Optional-shooting mat & kneeling roll	Air Rifles
Archery	Arm Guard, Quiver, Finger Protection, Arrows to fit child, Bow	Bow, Some Arrows
.22 Rifle	Safety Glasses, Hearing Protection, Ammo--at least 50 rounds per practice. Optional-shooting mat & kneeling roll	Rifles, Ear Plugs We have for sale— safety glasses (\$2) Ammo (\$3 per 50)
Muzzleloading	Safety Glasses, Hearing Protection, Balls to fit your gun, Powder, Caps, Patches	Guns, Ear Plugs We have for sale— safety glasses (\$2)
Shotgun	Safety Glasses, Hearing protection, Shotgun shells to fit your gun, Shell bag or vest, Money to pay range for rounds (currently \$4.50)	Guns, Ear Plugs We have for sale— safety glasses (\$2)
All Disciplines	Closed toed shoes! Watch the dress code!	

****Directions to Royal Gorge Gun Club:**

In Canon City, turn north at the corner of High Street & Red Canyon Rd. Go ¼ mile north. Range is on the west side of the road. Watch for signage.