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**Holiday
Wishes**

Congratulations, Tyler Richardson for being chosen as Leader/Advisor for 4-H Council! Lorri Goebel will continue for her second year. Thanks to the both of you!

The 4-H Craft Sale went really well this year! We want to send out a **thank you** to people who provided soups, worked in the kitchen and helped in many other ways. Becky and I put our heads together to try and remember all the helpers and soup makers but, if we missed getting your name down, please let us know.

Soup Makers thank you for making delicious soups and donating them. Laura Taylor, Lorri Goebel, Sherri Jackson, Becky Chace, Amy Leibli, Krystina Del Duca, Nita Gowdy, Dave and Carolyn Racette, Jolene DeVries, Dustin Darcy, Patrick Darcy, Alyssa Trujillo, Amanda Henson, Mary Ellen Telck, Tasha Perez, Everett Berry, Kaaren Woodward, Helen Javernick-Lewis and Lynn Adamic.

Helpers we couldn't do it without you volunteering your time. Thank you to our Past and Present 4-H Council members and their families, Lisa and Jeramy McNeely, Alex, Kaity and Becky Chace, Taber Jackson, Shari Johnson, John Daniels, Laura and Maddie Taylor, and Nita Gowdy.

Thank you from the 4-H Council Advisors Lorri Goebel and Tyler Richardson.



HAPPY NEW YEAR

4 - H LIVESTOCK NEWS

News from your Fair Board

Beef Project—You MUST have the proper Bill of Sale (blue paper) prior to beef weigh-in day, January 25, 2020 or your animal will not be allowed to weigh-in.

Swine Project—Changes in Weights! Minimum weight at fair, 240 lbs. Maximum weight at fair, 300 lbs. Be sure to plan accordingly! (moved from 230-300)

IMPORTANT REMINDER!

Both 4-H and FFA members MUST follow all rules and policies for the Fremont County Fair. Rules and policies are the same for both organizations. If you have questions please contact either Jeramy at the Extension Office or Cynthia Roy the Florence High School Agriculture Instructor.



MQA/PQA Training!

We will be using the Colorado 4-H MQA Training trailer again this year to do our MQA/PQA training in Fremont County. We will have the trailer for only one day this year so ALL 4-H and FFA members who need to take MQA/PQA training MUST take it on this day. You are not required to stay all 4 hours. You may leave once you are finished.

Wednesday, March 25, 3:00 PM until 7:00 PM, 4-H Building

The only other option is for you to take it in another county with prior approval from Jeramy.

IMPORTANT NOTICE!

Animal Care and Housing Forms for 4-H Members

ALL 4-H/FFA members with animal projects are **REQUIRED** to fill out an Animal Care Housing Form which will be on 4honline or attached to 4-H/FFA paper enrollment form. This form must be filled out and on file in the Extension Office for a 4-H/FFA member to be enrolled in an animal project.

Colorado Location ID (LID) Requirements for 4-H/FFA Animals

The Fremont County Fair Board **REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses** to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair.

ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky and make sure we have your number.

If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by either going to www.coanimalid.org and filling out a request or calling Dave Dice at (303) 869-9134.



4-H/FFA Market Beef Brand Inspection for County Fair

Market Beef will need to get a brand inspection before you can weigh and tag on January 25. Any questions please call Colby Stone at 719-429-3147.

2020 4-H/FFA Market Beef Weigh In Saturday, January 25, 2020

All Market Beef must be weighed and tagged for the 2020 Fremont County Fair.

Wednesday, January 22 – Must be enrolled in, own and have in your possession – Market Beef.

Anyone interested in taking Market Beef to the Colorado State Fair **MUST** have a nomination card filled out on this day. The 4-H/FFA member **MUST** be present to sign the nomination card.

Saturday, January 25, 9:00-10:30 AM - weigh and tag Market Beef not nominated for CSF.

Saturday, January 25, 10:30 AM until finished - weigh, tag and retinal scan (\$5.00 per head) Market Beef to be nominated for CSF.

Place: Livestock Barn - Royal Gorge Rodeo Grounds

Colorado State Fair Market Beef

All Market Beef animals must be identified in the program by the bona fide junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the **Fremont County 4-H/FFA Market Beef Weigh Day**. At this time, they will be tagged, weighed and retinal scanned.

Office fee - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

Show eligibility for Junior Market Beef at the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card.

All Market Beef nominated for the CSF are required to be retinal scanned (No nose prints will be accepted). All nomination cards **MUST** be signed by the 4-H agent/Ag Teacher if the project is bona fide through 4-H/FFA. All nomination cards must be sent in by the agent/teacher. No nomination will be accepted if mailed in by the exhibitor. If the 4-H/FFA member wants to retinal scans for the Colorado State Fair - they **MUST** be present to sign the nomination card(s). If you have questions contact Jeramy.





SHOOTING SPORTS SHOUTS

>>>Attention Shooting Sports Members<<<

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

The 4-H class will be held: **February 28, 2020 – 5:00-9:00 PM**
 February 29, 2020 – 8:00 AM-12:00 PM
 March 7, 2020 – 8:00 AM – 1:00 PM

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.

Shooting Sports Leader Trainings Scheduled

Every Shooting Sports leader must attend certification training before he or she is approved as a leader. The closest will be Pueblo County, who will be hosting a training session this year on March 20-22.

Funds are available to reimburse half of the workshop fee for our 4-H leaders after they attend. Registration information is available at the above website or in the extension office. We especially need leaders in .22 Rifle. Can you help? Be sure to call the Extension Office if you have questions!

4-H Shooting Sports

2020 4-H Shooting Sports Leader Training Schedule

- Please see the dates below for the upcoming Colorado State 4-H Shooting Sports Leader Trainings. The disciplines offered at each training are also listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. Do not delay the volunteer enrollment or re-enrollment process. More details regarding the trainings will be sent out in the near future.**

March 13-15, Weld County (Rifle, Pistol, Shotgun & Archery)

March 20-22, Pueblo County (Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage & Hunting/Outdoor Skills)

March 27-29, Garfield County (Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage & Hunting/Outdoor Skills)

April 3-5, Arapahoe County (Rifle, Pistol, Shotgun & Archery)

- Orion Training (April 4th only)

4-H PROJECTS... WHEN-WHERE-HOW



Dog Project Training

Dog informational meeting will be on January 8th at 6:00 pm at the 4-H Building. If you think you are going to want to do dogs or want to see what it is about come to the informational meeting.

Practices will start January 15, 2020 at 6:00 pm at the 4-H Building and be every Wednesday from January 15 through May 2020. Be sure to watch the Dog Facebook page for current information on the dog program. For more information please contact Margie McNew at 458-5762 or Dana Sweatland 719-217-6902.



Leathercraft Workshops Start Soon!

If you are signed up for the Leathercraft Project and need some help, workshops will start Feb. 18 and be held the 1st and 3rd Tuesdays from March to July from 6:00 PM to 8:00 PM at the 4-H Building. If you have questions, please call Butch Anderson at 269-9123.



Poultry Workshop

January 21, 6:30 p.m. – 4-H Building

Please go to the following link for the 4-H Calendar:
<https://calendar.google.com/calendar/b/1/r>

Fremont Cloverbuds

Cloverbuds will meet on Saturday, January 11, from 1:00 PM to 3:00 PM at the 4-H Building. Must be enrolled in 4-H to attend. If you have questions, you can contact Katia at 431-9009. This month's activities are sponsored by Clover Rovers and Beaver Park Ag 4-H Clubs. Come for fun with 4-H projects! Parents, please stay to help out!



THIS & THAT

NOTICE!!

If you or your club would like to have something mentioned in the monthly newsletter, please submit it in writing to Pam or Becky by the 23rd of the month. Thank you!

**National Western Stock Show
January 9-26, 2020**

National Western Stock Show has issued us a few guest badges, good for all 16 days of show, and 20-day passes, good for 1 day of show per pass. The guest badges will be checked out to 4-H leaders, but must be reserved and returned after you attend. The day passes are first come-first served with a **limit of 2 per enrolled 4-H family**. Call the Extension Office with questions!

Club Officer Training

Saturday, February 1st, 10-3—watch for more information! Plan on it now—you do not need to currently be an officer in your club. This is for anyone! It's a fun day and we promise that you will learn something! Workshops, lunch and swimming! Register through 4HOnline, Dec. 16-Jan. 14. Adults are free, but must register so we have a good count for the food. Cost is \$10 per person and will be paid for by 4-H Council! If you don't attend you will need to reimburse 4-H Council.

UPCOMING CAMPS



January 25-27, 2020

Renaissance Hotel, Denver, CO

Ages 14 & older, plus adult chaperones Cost is \$175 per person plus \$10 transportation fee without scholarship will be \$185.00. Fee with scholarship will be \$43.75 per person plus \$10 transportation fee for \$53.75.

Register online through Colorado4Honline or contact our Extension office. **Scholarship application page, thank you notes and payment are due in the Extension Office by January 6th before 5:00 PM.**

Includes workshops, meals, banquet, dance, & 2 nights in hotel! Attendees are responsible for their own lunches on Saturday and Monday. All other meals are either included in the conference or paid by 4-H Council. Scholarships provided by Fremont 4-H Foundation & Fremont 4-H Council. To receive a camp scholarship members and leaders must only attend a meeting of 4-H Council and write thank you notes to Fremont 4-H Foundation & Fremont 4-H Council. We will leave on Saturday morning and return on Monday afternoon. Monday is 4-H Day at the Colorado Capitol. We will see our lawmakers in action as they declare that day Colorado 4-H Day. Note: Depending on the number of attendees, we may require parents to help provide transportation, for which they are reimbursed.

YouthFest

February 14-16, 2020 Details coming soon!

Fremont County Fair Tentative Livestock Schedule - 2020

Tuesday, July 28

12:00- Check-in for 4-H/FFA ALL Livestock

3:00p.m. Check-in for 4-H/FFA ALL Livestock will close.

4:00 p.m. Livestock Welcome meeting for exhibitor and parent is mandatory.

4:30 p.m. Weigh-in for 4-H/FFA Livestock will begin with Market Goats, followed by Market Sheep, Market Beef and then Market Swine.

Wednesday, July 29

4:00 p.m. Check-in for 4-H/FFA Rabbit and Poultry will begin in the Small Animal Barn.

4:00 p.m. 4-H/FFA Dairy Goat judging will begin in the Show Ring. 4-H/FFA Dairy Cattle judging will follow. Awards will be given immediately following the Dairy Shows. Pictures immediately following the show.

Note: If previous show runs over the following event will begin 30 minutes after pictures are completed.

6:00 p.m. 4-H/FFA Goat Showmanship judging will begin in the Show Ring. Market Goat and Breeding Goat classes will follow. Goat Livestock awards will be given immediately following the Goat Shows. Pictures immediately following the show.

7:00 p.m. Check-in for 4-H/FFA Rabbit and Poultry will close.

Thursday, July 30

8:00 a.m. 4-H/FFA Rabbit judging starts in the Small Animal Barn. Rabbit Showmanship will follow. Pictures immediately following the show.

10:00 a.m. Poultry judging starts under the tent. Poultry Showmanship will follow. Pictures immediately following the show.

4:00 p.m. 4-H/FFA Sheep Showmanship will start in the Show Ring. The 4-H/FFA Breeding Sheep and Market Sheep shows will follow. Sheep Livestock awards will be given immediately following the Sheep Shows. Pictures immediately following the show.

Note: If previous show runs over the following event will begin 30 minutes after pictures are completed.

6:00 p.m. 4-H/FFA Swine Showmanship judging will begin in the Show Ring. Market Swine classes will follow. Swine Livestock awards will be given immediately following the Swine Show. Pictures immediately following the show.

Friday, July 31

Family & Celebrate Seniors Day

11:00-11:30 a.m. Entries for the Pee Wee Livestock Show

Noon Pee Wee Livestock show (Swine, Goat, Sheep) in the livestock barn

5:00 p.m. 4-H/FFA Breeding Beef Show will begin in the Show Ring. Breeding Beef awards will be given following the Breeding Beef Show. 4-H/FFA Market Beef judging will begin 30 minutes from the completion of the Breeding Beef judging. Beef Showmanship will follow the Market Beef Show. Market Beef Livestock awards will be given immediately following the Market Beef Show. Pictures immediately following the show.

Saturday, August 1

Buyers' Day

8:00 a.m. Mandatory meeting in the Show Ring for 4-H/FFA members and parents who will be participating in the Master Showmanship.

8:30 a.m. The 4-H/FFA Master Showmanship Competition will begin in the Show Ring. During this competition the County Fair's 4-H/FFA Showmen show Sheep, Swine, Goats, Beef, Dairy Cattle and Horses for the title of Master Showman. The Reverse Showmanship Competition will follow Master Showmanship. In this competition, the parent of 4-H/FFA members competing in Master Showmanship will have the opportunity to prove their showmanship skills.

2:00 p.m. The Buyers' Barbeque will be held in the Entertainment Tent.

4:00 p.m. The 4-H/FFA Market Livestock Sale will begin in the Show Ring.

Sunday, August 2

7:00 a.m. 4-H/FFA animals released and hauled to the locker plants.

Saturday, August 8

9:00 a.m. Clean Up for County Fair

2020 4-H Calendar

JANUARY

1 **Holiday (New Year's Day observed) Extension Office Closed**

7 Fremont County Fair Board, 7:00 p.m., 4-H Building

8 4-H Council, 7:00 p.m., 4-H Building

16 4-H Horse Council, 7:00 p.m., 4-H Building

22 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project

25-26 State Leadership Development Conference (LDC), Denver

25 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fremont Co. Fair Grounds

25 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fremont Co. Fair Grounds

27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building

27 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building

FEBRUARY

5 4-H Council, 7:00 p.m., 4-H Building

11 Fremont County Fair Board, 7:00 p.m. 4-H Building

14-16 Youth Fest, Ponderosa Camp, Larkspur

17 **Holiday (Presidents' Day) Extension Office Closed**

20 4-H Horse Council, 7:00 p.m., 4-H Building

27 **LAST DAY** to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair

27 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle

28 Hunter Education for Shooting Sports (Must also attend Feb 29 & March 7) 5:00 – 9:00 p.m., 4-H Building

29 Hunter Education for Shooting Sports (Must also attend Feb 28 & March 7) 8:00 a.m. – 12:00 p.m., 4-H Building

MARCH

- 2 4-H Enrollment deadline
- 4 4-H Council, 7:00 p.m., 4-H Building
- 7 Hunter Education for Shooting Sports (Must also attend Feb 28 & 29) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range
- 9 Hunter Education for Shooting Sports (Must also have attended Mar. 1 & 2), 8:00 a.m. – 3:00 p.m., DOW Building
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 17 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 19 4-H Horse Council, 7:00 p.m., 4-H Building (Leaders, Parents and 4-Her's are invited to attend to pick up your horse packet and to go over the information. Questions will be answered regarding the Gymkhanas, Royalty, and County Fair.
- 20-22 District Retreat (ages 13 & older) Golden Bell Camp
- 25 MQA Class, 3:00 p.m. to 7:00 p.m. 4-H Building. **On day only, look at newsletter to see who is required to come.**

APRIL

- 1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed (see May 20) to kindle a litter for Market Rabbit pen.
- 1 4-H Council, 7:00 p.m., 4-H Building
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 27 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 30 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 30 CAT, DOG and HORSE certificates can EITHER be turned in to the Extension Office OR done on-line in 4HOnline (NOT BOTH)
- 30 **LAST DAY TO TURN IN DOG, CAT, and HORSE CERTIFICATES** to the Extension Office before 5 p.m.
- 30 **LAST DAY FOR DOG, CAT, and HORSE CERTIFICATES** to be done through 4HOnline no later than 11:59 p.m.

MAY

- 6 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
- 6 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 6 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**
- 9 WEIGH DAY-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (Must retinal scan Sheep and fill out card for State Fair - 4-Her MUST be present)
- 9 WEIGH DAY-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (Must retinal scan Goats and fill out card for State Fair - 4-Her MUST be present)
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 19 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 20 Market Rabbits MUST be born to Does you own (see April 1) on/or after May 20 in order to meet the "less than 70-day age limit".
- 21 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 25 **Holiday (Memorial Day Observed) Extension Office Closed**
- 27 Registration Deadline for 1st Gymkhana, 4:00 p.m. Extension Office
- 30 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)

JUNE

- 1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year (**The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.**) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
- 1-June 30 Take County Fair Written Tests in Extension Office. All market animals and horse.
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 10 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
- 10 Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 16 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 17 Registration Deadline for 3rd Gymkhana, 4:00 p.m., Extension Office
- 18 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 20 Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 21 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
- 23-26 State 4-H Conference, Colorado State University, Fort Collins
- 26 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
- 30 Last day to take written tests for Fremont County Fair
- 30 Last day to have Horse Levels written and riding tests completed for the County Fair

JULY

- 1 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
- 1 4-H Council, 7:00 p.m., 4-H Building
- 6 Last day to turn in entries for Fremont County Fair at no charge
- 7-9 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 9
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 11 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
- 12 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
- 12 Fremont County Fair, Air Pistol, 4-H Building, Check-In 12:30 p.m., 1:00 p.m. Shoot
- 12 Fremont County Fair, Air Rifle, 4-H Building, Check-In 2:30 p.m., 3:00 p.m. Shoot
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 18 Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 18 Fremont County Fair, .22, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot
- 19 Shooting Sports Potluck Dinner and Awards, 4-H Building, 6:00 p.m.
- 20 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 20 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
- 23 Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
- 24-Aug 1 Fremont County Fair
- 25 Clean and set up for County Fair at the 4-H Building starting at 9:00 a.m.

AUGUST

- 1 Fremont County Fair Livestock Auction
- 6 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
- 6 Last day to complete any project not exhibited at the Fremont County Fair. eRecord must be turned in to the Extension Office by 5:00 p.m.
- 8 Fremont County Fair Building Clean-Up Day (all 4-Her's requested to be there) 9:00 a.m.
- 11 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
- 11 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
- 15 Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!!
- 18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 18-26 Incomplete eRecord books can be picked up; corrections made and turned in by 5:00 p.m. on Wed., August 28 to be considered for completion only.
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 19 Record Book Committee meeting to pick Best Record Books, request at least 1 adult representative from each 4-H club, 5:30 p.m., 4-H Building
- 28-Sept 7 Colorado State Fair

SEPTEMBER

- 7 **Holiday (Labor Day) Extension Office Closed**
- 8 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 9 Can start picking up Colorado State Fair projects at CSU Extension Office.
- 9 4-H Council, 7:00 p.m., 4-H Building
- 10 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
- 15 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 23 **LAST DAY** to turn in ALL Livestock, Dog, and Horse e-Record Books to the Extension Office no later than 5:00 p.m. All books must be turned in by this date and time for judging. There is not going to be an option for completion only.

OCTOBER

- 5-9 National 4-H Week
- 7 4-H Council, 7:00 p.m., 4-H Building
- 10 4-H Open House/Discovery Day, 10 a.m. to 2 p.m., 4-H Building
- 13 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 26 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 25 Achievement Awards Program, cookies and punch provided, 2:00 p.m., 4-H Building

NOVEMBER

- TBD **Colorado Leadership Camp, (6th-9th graders), Glenwood Springs**
- 4 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 **Holiday (Veterans Day) Extension Office Closed**
- 13-14 Dare To Be You Camp, (ages 11-13), Pueblo
- 26 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

- 2 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 8 Fremont County Fair Board will not meet in Dec.
- 24 **Holiday (Christmas Eve) Extension Office Closed**
- 31 **LAST DAY** to be enrolled in Fremont County 4-H for the next year by 5:00 p.m. to be eligible for early enrollment prizes.
- 31 4-H Enrollment continues January 1

4-H is a Community for all Kids

4-H is delivered by Cooperative Extension—a community of more than 100 public universities across the nation that provides experiences where young people learn by doing. For more than 100 years, 4-H has welcomed young people of all beliefs and backgrounds, giving kids a voice to express who they are and how they make their lives and communities better. Through life-changing 4-H programs, nearly six million kids have taken on critical societal issues, such as addressing community health inequities, engaging in civil discourse and advocating for equity and inclusion for all.

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.

