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**CONGRATULATIONS TO
BRODEN STROBEL
FOR WINNING THE \$50 VISA
GIFT CARD AS OUR
EARLY ENROLLMENT
CONTEST WINNER. BRODEN
IS A MEMBER OF THE
TALLY HO 4-H CLUB.**

Congratulations

For 4-H calendar of events please go to <https://calendar.google.com/calendar/b/1/r?tab=mc1> for our calendar

4 - H LIVESTOCK NEWS

MQA Training Information

Wednesday, March 25, 3:00 PM until 7:00 PM, 4-H Building

This year there will only be one MQA training in Fremont County. We will be using the Colorado 4-H MQA Training trailer again this year to do our MQA training in Fremont County. We will have the trailer for one (1) day so **ALL** 4-H and FFA members who need to take MQA training **MUST** take it this day. You are **not** required to stay all 4 hours. You may leave once you are finished.

Other Location Options

The only other option is for you to take it in another county **with prior approval** of Jeramy or complete the YQCA online at your own expense. The website is www.yqca.org.

Tentative dates for other counties we know of, places and times TBA.

Thursday	3/5/2020	Pueblo	State Fairgrounds	Pueblo	(719) 583-6566
Monday	3/9/2020	Elbert	Fairgrounds	Kiowa	(303) 621-3162
Tuesday	3/10/2020	Elbert	Big Sandy School	Simla	(303) 621-3162
Wednesday	3/11/2020	Cheyenne	Community Building	Cheyenne Wells	(719) 767-5716
Friday	3/13/2020	Kiowa	Fairgrounds	Eads	(719) 438-5321
Monday	3/16/2020	Baca	Minnick Building	Springfield	(719) 254-7608
Tuesday	3/17/2020	Prowers	Granada School Old Gym	Granada	(719) 767-5716
Wednesday	3/18/2020	Bent	McClave School	McClave	(719) 767-5717
Thursday	3/19/2020	Otero/Crowley	Ark Valley Fairgrounds	Rocky Ford	(719) 254-7608
Saturday	3/21/2020	El Paso	TBD		
Monday	3/23/2020	Teller	TBD	Florissant	(719) 686-7961
Tuesday	3/24/2020	Park	TBD	Jefferson	(719) 836-4148
Wednesday	3/25/2020	Fremont	4-H Building	Canon City	(719) 276-7390
Friday	3/27/2020	Custer	TBD	Westcliff	(719) 783-2514
Tuesday	3/31/2020	Lincoln	Fairgrounds	Hugo	(719) 743-2542

Big R Producing Partners

Big R is proud to support 4-H and FFA livestock exhibitors by providing gift cards to 4-H members who are enrolled in animal projects. The forms will come out the first part of February and the program will run from March 1st – April 15th, 2020. Stop by the store to pick up a form!

UPCOMING CAMP

District Retreat



Ages 13 & older, plus adult chaperons

March 20-22, 2020

Camp Golden Bell, Divide, Colorado

Cost is \$47.50 with scholarship plus \$10 transportation fee
totaling \$57.50

Cost is \$150.00 without scholarship plus \$10 transportation fee
totaling \$160.00

Lots of fun activities are planned. Let's have a great group attend!

Citizenship, Leadership, Workshops, Fun!

You can register on-4honline between Feb 1st and Feb 20th.

**Scholarship application page, thank you notes and payment are
due in the Extension Office by Feb 20 at 5:00 PM**

Be sure to attend a meeting of 4-H Council so you are eligible or your camp scholarships!



SHOOTING SPORTS SHOUTS

Shooting Sports Leader Trainings Scheduled

Every Shooting Sports leader must attend certification training before he or she is approved as a leader. The schedule for 2020 is now posted on the website: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Fremont County will not be hosting a training this year. The closest will be Pueblo County, who will be hosting a training session this year on March 20-22. Pueblo registration opens Feb. 7th and closes March 6th. The cost for training is \$135. If funds are available to reimburse at least half of the workshop fee for our 4-H leaders after they attend, we will do so. Registration information is available at the above website or in the Extension Office. There is still time to apply to be a volunteer if you aren't currently enrolled. Disciplines offered may be: Rifle, Muzzleloading, Archery, Shotgun, Air Pistol, and Outdoor Skills. We especially need leaders in .22 Rifle and Archery. Can you help? Note: You must be a currently enrolled volunteer to register for the training. Registrations will take place through 4HOnline. Call or email the Extension Office for needed instructions.

Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife.

**The 4-H class will be held: Feb. 28, 2020 – 5:00-9:00 PM
Feb.29, 2020 – 8:00 AM-12:00 PM
March 7, 2020 – 8:00 AM – 3:00 PM**

Shooting Sports gate passes for .22 Rifle, Muzzleloading and Archery can be picked up from Linda Valdez at the Range Safety classes. If you are a returning member you can come 30 minutes before training to pick up your passes. See Shooting Sports Packet for dates and times of classes.



Fund Raiser

For more than 20 years our shooting sports program has been supported through a local event sponsored by Friends of NRA. Grants are written and money is divided among local entities who apply. Thank you, Fremont County FNRA!

All of these funds are raised through dinners and raffles. The annual dinner for this year (which pays for next year's grant funds) will be held on Friday, February 7 at the Holy Cross Abbey Event Center. Individual tickets are \$45. Social hour begins at 5:00 PM with dinner scheduled for 6:30 PM. Corporate sponsor tables are available as well. There are a variety of raffles for which tickets can be bought in advance. Be sure to mention you are with 4-H! Dinner or raffle tickets are available at Lincoln Park Pawn, 1345 Elm, Canon City. Their phone number is 719-276-3030.



THIS & THAT

Sweetheart Dinner & Dance

4-H Council is sponsoring a Sweetheart Dinner & Dance, February 14, 2020

Dinner will be served 5:00 p.m. to 8:00 PM

Dance Door will open at 6:00 PM

Grab your sweetheart and join in the fun. Tickets are available through a 4-H Council member or at the Extension Office.

\$35 per couple

\$20 per Individual

\$10 per child





We are looking for Leaders who can help with the following projects.

Photography
Robotics
Shooting Sports
Dog Showmanship
Woodworking

Computers
Foods
Filmmaking
Welding

What is your niche that you would like to help with?? If you are interested in becoming a Leader call the office for more information at 719-276-7390. See the Shooting Sports section for information on training that is required to become a Shooting Sports Leader.

We'd Like You to Join 4-H Foundation

4-H Foundation has been around since 1962, supporting the Fremont County 4-H program. Membership is open to individuals, families, businesses and 4-H clubs. The cost is minimal and they do so much!

\$35 yearly for Green Clover Membership

\$75 yearly for Gold Clover Membership

\$750 one time for a Lifetime Membership

Why not consider joining today? You can make a difference!

Contact the Extension Office for more information.



Community Service Project

Fremont County 4-H Spreading Warmth in Fremont County 4th Year!

The first year an anonymous donor gave a large supply of hats, gloves, mittens, and ear muffs to our 4-H program. Since then others have donated more. Cloverbuds and 4-H Council have created this way to distribute to anyone who is in need. Donations are welcome. Our supplies are dwindling. Thank you to all who have helped.



4-H PROJECTS... WHEN - WHERE - HOW

Leather Craft Workshops to Start Soon

If you are signed up for the Leathercraft Project and need some help, workshops will start Feb. 18 and be held the 1st and 3rd Tuesdays from March to July from 6:00 PM to 8:00 PM at the 4-H Building. If you have questions, please call Butch Anderson at 269-9123.



Foods Classes

Anyone signed up for Foods & Nutrition this year who would like some help, classes are being held by Shantel Bressea at the 4-H Building every Tuesday of the month from 5:00 PM to 6:30 PM. Classes will go through July. Shantel's phone number to contact her is 792-9056 for more information.



Dog Training

Practices started January 15, 2020 at 6:00 PM at the 4-H Building and be every Wednesday from January 15 through May 2020. Be sure to watch the Dog Facebook page for current information on the dog program. For more information please contact Margie McNew at 458-5762 or Dana Sweatland 719-217-6902

Sewing & Crocheting Classes

Lynda Atwood is doing classes at 5:00 PM the 1st Monday of each Month. Please call Lynda at 269-2361 for more information.

Cake Decorating Classes

Cake Decorating classes will be on the 1st and 3rd Mondays of the month starting in March and going through July. They will be held from 6:00 PM – 8:00 PM at the 4-H Building. If you have any questions you may call Brandi Johnson at 371-4997.



Poultry Workshop

Any person enrolled in the poultry project is welcome to come to a Poultry Workshop Tuesday February 18 at the 4-H Building. Workshop starts at 6:30 PM. Learn everything you need to know about your poultry



2019-2020 RECORD BOOKS ARE READY. YOU CAN GO ONLINE AND PRINT YOURS:

<http://co4h.colostate.edu/program-areas/>



HORSE GALLOP



Reminder to Horse Project Members

The use of the Pathfinder Park Arena is by reservation only! You now have to schedule through the county. You need to call Krystina Del Duca at 276-7410. If a 4-H Club is using the arena, that does not mean it is open to everyone. Please respect and adhere to the rules for use of the arena. If you have people just coming in to ride when you are having your practice rides, report the incident to Jeremy as soon as possible.

The current Horse Show Rule Books (2018) are available in the Extension Office for \$9.00



HOME TOWN GUN SHOW



Canon City, Colorado

March 27 & 28, 2020

Fremont County 4-H Building

1595 S. 9th Street, Canon City, Colorado

Sponsored by the Fremont County



We Support



4-H Foundation

Come see us

We Support



This is a small show where the little guy can buy and sell guns, knives, and sporting equipment at an affordable price. Concessions will be available at reasonable prices.

All proceeds will go to support the 4-H Foundation Activities

Sign up early and get your table before they are all gone!

Show Manager: Larry Schmidt

Vendors are responsible
for all taxes and fees

We will follow all Federal,
State, and Local laws on the
sale and transfer on firearms

Vendors

As requested by many vendors and customers, this is a
Friday and Saturday Show.

Setup:

Thursday March 26 from 3 p.m. to 7 p.m. and Friday from
8:00 a.m. to 9 a.m.

Tables are 6' and cost will be \$40.00 each.

Full payment must accompany reservation. Make all checks
payable to:

Fremont County 4-H Foundation

Mail request to: Fremont County 4-H Foundation

C/O CSU Extension, 615 Macon LL10

Canon City, CO 81212

Reservations may be made by contacting:

CSU Extension at 719-276-7390

e-mail reservations may be made by contacting:

Pam Carl at pam.carl@fremontco.com

The building and parking lots are monitored 24/7

We are not responsible for fire, theft, or other damages. RV

parking is available on the grounds at no charge. No

hookups available.

Public Hours

Friday 9:00 a.m. - 6:00 p.m.

Saturday 9:00 a.m. - 4:00 p.m.

Admission will be \$5.00 per person per day
(children 13 and under are free)

ANY YOUTH

18 and under must be accompanied by an adult.

Buy, Sell, or Trade Fishing Equipment, Hunting
Equipment, Ammo, Guns, Reloading Supplies,
and Western Memorabilia, Personal Safety.

Make Your Plans Now

Hope to see you there.

Food and concession by the 4-H Foundation
and 4-H Council

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.