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Parliamentary Procedure Team

We have several 4-Her's who are interested in putting together a Parliamentary Procedure Team. If you have any interest, let us know at the office and we will pass the information on. Please let us know by March 12, 2020.

~DON'T FORGET~

Cloverbuds meet the second Saturday of every month at the 4-H building, from 1:00 to 3:00 PM. They are having a great time and learning too! Be sure to join them!

4-H Leaders

Just a reminder that all returning leaders need to be enrolled by March 2nd just like the kids. This is new this year. Thank you for all you do for our community, youth, and our 4-H program!

If you get an email from me regarding training modules those will need to be done by the deadline in the email. If it has been more than four years since you last took a leader training you will be required to update your file with the current requirements to be a leader. If you have any questions, please call the office.

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Remember that if you want to drop a project so that you can repeat it next year, you must do so by June 1, 2020

~Club Organizational Leaders~
Please come in and check your club box on a regular basis.

4 - H LIVESTOCK NEWS

Disposal of Manure at Pathfinder Park

An area (concrete blocks) has been erected on the northeast end of the parking lot to dispose of manure. Please dispose of ALL manure from the arena, parking lot, and surrounding area in this area at the completion of any event or activity. Your help in keeping the park clean is appreciated.

Colorado Location ID (LID) Requirements for Animals

The Fremont County Fair Board **REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses** to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair. ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky to make sure we have your number. If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by either going to:

<https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises> and filling out a request or calling (303) 869-9130.

County Fair Livestock Sale Commission

Reminder, all animals that go through the Fremont County Livestock Sale are charged a 5% commission by the Sale Committee. The 5% commission will be automatically deducted from your sale check and you will need to put the 5% amount in your e-Record Book under Other Expenses. Example: If your animal sells for \$1,000 the 5% commission would be \$50.00. You will receive a sale check for \$950. You will list the \$50 under Other Expenses and \$950 under income. If you have questions please call the extension office or talk to a sale committee member.

IMPORTANT NOTICE! **Animal Care and Housing Forms for 4-H Members**

ALL 4-H/FFA members with animal projects are **REQUIRED** to fill out an Animal Care Housing Form (attached to 4-H enrollment form). This form must be filled out and on file in the Extension Office for a 4-H/FFA member to be enrolled in an animal project. Must also include your Premises/Location ID number.

4 - H LIVESTOCK NEWS, CONTINUED

MQA Training Information

Wednesday, March 25, 3:00 PM until 7:00 PM, 4-H Building

This year there will only be one MQA training in Fremont County. We will be using the Colorado 4-H MQA Training trailer again this year to do our MQA training in Fremont County. We will have the trailer for one (1) day so **ALL** 4-H and FFA members who need to take MQA training **MUST** take it this day. You are **not** required to stay all 4 hours. You may leave once you are finished.

Other Location Options

The only other option is for you to take it in another county **with prior approval** of Jeramy or complete the YQCA online at your own expense. The website is www.yqca.org.

Tentative dates for other counties we know of, places and times TBA.

Monday, March 9 – Elbert County

Tuesday, March 24 – Park County

Monday, March 23 – Teller County

Thursday, March 5 – Pueblo County

Friday, March 27 – Custer County

Wednesday, April 22 – Friday, April 24 – Douglas County

MQA Helpers Needed!

Since we will be using the state MQA training materials we will need several adults or older youth to help run the different stations during the training. We also need help setting up, beginning at 1:00 PM, and tearing down after the workshop. If you are interested in helping please contact Jeramy.

IMPORTANT NOTICE:

Meat Quality Assurance (MQA) Youth Training Requirements Based on 4-H age

All 4-H/FFA members exhibiting a Market, Breeding and/or Pet Rabbit project are required to attend a MQA class the first year they are in one of these projects as a Junior ages 8-13 and the first year they are in one of these projects as a Senior ages 14-18 to be eligible to exhibit these projects at the Fremont County Fair.

It is your responsibility to make sure you have met the MQA requirement. Please call or email Becky at the Extension Office if you are not sure if you need to take the class or not.

****New this year for notifying you-** if you need to take the MQA class Becky will email each of the club leaders a list of their members who need to attend. Then Becky will also email each family with the class information. If you have any questions, please call the office at 276-7390.

4 - H LIVESTOCK NEWS, CONTINUED

Animal e-Record Book Dates for 2020

August 10 (Monday) – Livestock, Horse, and Dog e-Record Books due in the Extension by 5:00 PM

August 15 (Saturday) – e-Record Book Judging beginning at 8:00 AM (Lunch provided)

August 19 (Wednesday) – Best e-Record Book Committee starting at 5:30 PM



PIG INFORMATION FOR 2020 **No Pig Weigh-In or Tag-In!**

Again in 2020 we will **NOT** have either a pig weigh-in or tag-in. If you have pigs for the Fremont County Fair and/or Colorado State Fair you must come to the Extension Office after April 1 and get a nomination form for each pig. See directions below! If you have questions please call Jeramy.

Directions for Market Swine Identification Form **For the 2020 Fremont County Fair**

1. Come to Extension Office beginning April 1 and pick up Fremont County Fair Market Swine ID forms and ear tags.
2. Pick up a Colorado State Fair nomination form if wanting to nominate for CSF (one form is good for eight pigs). Pay applicable Fremont County fees (\$5.00 per animal) for each CSF nomination. Nomination deadline for State Fair is May 6 for Fremont County.
3. It is your responsibility to ear tag and ear notch (if necessary) your pigs or get someone else to do it for you. We have ear taggers available in the Extension Office for loan if needed.
4. *Ear Tag goes in the pig's right ear.*
5. Please fill out the attached Fremont County Fair Market Swine ID Form, for each pig, providing the following information:
 - a. Ear notches – County Fair pigs are NOT required to have ear notches, but if the pig has notches make sure that you have drawn them in correctly. If you are nominating the pig for CSF and have purchased an un-notched pig it MUST be notched.
 - b. Sex of the pig.
 - c. Breed and /or Description of the pig.
 - d. Breeder of the pig

6. Provide three (3) good quality photographs (no more than 3) of each pig (on a separate sheet of paper) including:
 - a. Front View (see example – page with form.
 - b. View of right side (see example – page with form.
 - c. View of left side (see example – page with form.
 - d. We MUST be able to read the ear tag number in at least one of these photographs.
 - e. Digital photographs are preferred and photographs MUST be in COLOR.
Photographs will be used to identify your pig so they must be of good quality.
 - f. All three (3) photographs (no more than 3) should be on one page.
 - g. Examples of photos and how they should look are in paperwork.

7. All animals that come to the Fremont County Fair will be matched to the nomination information before county fair weigh-in.

Important

It is the responsibility of the 4-H members to make sure the Fremont County Fair Market Swine ID forms are properly filled out and correct when they are turned in to the Extension Office. Animals that cannot be matched to their nomination information will not be allowed to show/sell at the Fremont County Fair or the Colorado State Fair.

Deadline: All completed forms (Fremont County and Colorado State Fair) and photographs MUST be turned in to the Fremont County Extension office before 5:00 p.m., Wednesday, May 6, 2020. Any forms brought in after this date and time will NOT be accepted. Swine ID forms will NOT be accepted at Sheep and Goat Weigh Day. NO EXCEPTIONS!

Scrapie Tag for Sheep and Goats

Be sure all female and intact males have their flock identification ear tags that list their flock or origin. If you have questions you can contact the Colorado Department of Agriculture, Animal Care Division at 303-239-4161. If you need a flock identification number and/or tags you can call APHIS Area Veterinary Services at 303-231-5385. For county fair information you can call and talk to Jeramy at 276-7390.





4-H Gymkhanas - Dates for 2020

May 27, 4:00 PM – registration deadline for 1st Gymkhana.

May 30 (Saturday) - First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 10, 4:00 PM – registration deadline for 2nd Gymkhana.

June 13 (Saturday) - Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 17, 4:00 PM – registration deadline for 3rd Gymkhana.

June 20 (Saturday) - Third Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 21 – Rain Date



Horse Certificate Due Date

All Horse certificates are due by April 30, 2020, by 5:00 PM if brought into the Extension Office. All Horse certificates are due by 11:59 PM on May 1 if done on 4-HOnline.

Reminder to Horse Project Members

The use of the Pathfinder Park Arena is by reservation only! You now have to schedule through the county. You need call Krystina DeDuca at 276-7410. If a 4-H Club is using the arena, that does not mean it is open to everyone. Please respect and adhere to the rules for use of the arena. If you have people just coming in to ride when you are having your practice rides, report the incident to Jeremy as soon as possible.

Horse Informational Packets

Packets will be available at the Extension Office starting March 9, 2020

You will need the packet for all Gymkhana rules and entry forms, horse certificates, deadline dates, etc. Also, at the same time you can pick up Royalty information. All packets that are not picked up by March 31, 2020 will be put in your club box for the leader to pick up and hand out at your next club meeting.

Dog and Horse Information

For those of you who are using the same dog or horse as last year you can go into <https://co.4honline.com> and edit the information and update it for this year. This way you do not have to re-enter the information, just update shot records, etc. and the pictures will carry over as well. If you have any questions call 276-7390 and Becky can help you. Remember **do not confirm** the animal because once that is done any corrections or updates can't be made. Once the deadline has passed and we are sure there are no longer any updates then Becky will confirm the animal(s) for you.



SHOOTING SPORTS SHOUTS Shooting Sports Leader Trainings Scheduled

Every Shooting Sports leader must attend certification training before he or she is approved as a leader. The schedule for 2020 is now posted on the website: <http://co4h.colostate.edu/program-areas/shooting-sports/>. Fremont County will not be hosting a training this year. The closest will be Pueblo County, who will be hosting a training session this year on March 20-22. **Pueblo registration opened Feb. 7th and closes March 4th for Fremont County.** Funds are available to reimburse at least half of the workshop fee for our 4-H leaders after they attend. Registration information is available at the above website or in the Extension Office. Disciplines offered may be: Pistol, Rifle, Muzzleloading, Archery, Shotgun, and Outdoor Skills. We especially need leaders in .22 Rifle and Archery. Can you help? Note: You must be a currently enrolled volunteer to register for the training. Registrations will take place through 4HOnline. Call or email the Extension Office for needed instructions.

DATE CHANGE FOR ARCHERY RANGE SAFETY

The Archery Range Safety Training Class has a date change. The Tuesday, April 14th class has been changed to Monday, April 13th.

The time and location will remain the same. We just had too many things going on at the 4-H Building at the same time. Sorry for any inconvenience this may have caused. If you have any questions, please call the office.





SHOOTING SPORTS CALENDAR

Shotgun

Safety Class,	Thur.	Mar. 5	6:30-7:30	4-H Bldg.	(mandatory 1 st year)
Trap Workshop,	Thur.	Mar. 12	6:00 p.m.	Cactus Flats	(mandatory 1 st year)
Skeet Workshop,	Sat.	Mar. 21	9:00 a.m.	Cactus Flats	(mandatory 1 st year)
Shotgun Practice every Thurs. starting Mar. 19, 6:00 p.m. Cactus Flats					

Muzzleloading

Safety Class,	Mon.	Mar. 23	6:30	4-H Bldg.	(mandatory 1st year)
Practices are every Tuesday starting Apr. 14			6:00	Royal Gorge Gun Club	

.22 and Air Rifle

.22 & Air Rifle Safety Class,	Tue. Mar. 24	6:30 – 7:30	4-H Bldg.	(mandatory 1st year)
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OR

.22 & Air Rifle Safety Class,	Tue. Mar. 31	6:30-7:30	4-H Bldg.	(mandatory 1st year)
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Air Rifle Practice every Mon. starting Apr. 13	6:00	4-H Bldg.
.22 Practice every Tue. starting Apr. 14	5:30	Royal Gorge Gun Club

Archery

Safety Class	Mon. Apr. 6	6:30	4-H Bldg.	(mandatory 1st year)
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OR

Safety Class	Mon. Apr. 13	6:30	4-H Bldg.	(mandatory 1st year)
Practices every Tue. starting Apr. 21		5:30	Royal Gorge Gun Club	

Air Pistol

Must be 10 years old AND a 2nd year shooter in shooting sports to participate along with two coaches recommendations and it cannot be a parent. Application deadline is March 2 and has to be approved thru shooting sports council.

Practices every Thurs. starting Thurs. Apr. 23	5:30 p.m.	4-H Bldg.
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<u>Shotgun</u>	<u>Muzzleloading & .22</u>	<u>Air Pistol</u>	<u>Air Rifle</u>	<u>Archery</u>
Thur 3/19/20	Tue 4/14/20	Thur 4/23/20	Mon 4/13/120	Tue 4/21/20
Thur 3/26/20	Tue 4/21/20	Thur 4/30/20	Mon 4/20/120	Tue 4/28/20
Thur 4/2/20	Tue 4/28/20	Thur 5/7/20	Mon 4/27/120	Tue 5/5/20
Thur 4/9/20	Tue 5/5/20	Thur 5/14/20	Mon 5/4/20	Tue 5/12/20
Thur 4/16/20	Tue r 5/12/20	Thur 5/21/20	Mon 5/11/20	Tue 5/19/20
Thur 4/23/20	Tue 5/19/20	Thur 5/28/20	Mon 5/18/20	Tue 5/26/20
Thur 4/30/20	Tue 5/26/20	Thur 6/4/20	Mon 5/25/20	Tue 6/2/20
Thur 5/7/20	Tue 6/2/20	Thur 6/11/20	Mon 6/1/20	Tue 6/9/20
Thur 5/14/20	Tue 6/9/20	Thur 6/18/20	Mon 6/8/20	Tue 6/16/20
Thur 5/21/20	Tue 6/16/20	Thur 6/25/20	Mon 6/15/20	Tue 6/23/20
Thur 5/28/20	Tue 6/23/20	Thur 7/2/20	Mon 6/22/20	Tue 6/30/20
Thur 6/4/20			Mon 6/29/20	
Thur 6/11/20				
Thur 6/18/20				
Thur 6/25/20				

All practices are weather permitting!!

4-H PROJECTS... WHEN ~ WHERE ~ HOW

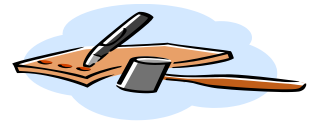
Cake Decorating Classes

Cake Decorating classes will be on the 1st and 3rd Mondays of each month starting on March 2ND. Classes will run through July. They will be held from 6:00 PM – 8:00 PM at the 4-H Building. If you have any questions you may call Val Berry at 269-6689. Leaders will Val Berry and Kelsey Smith.



Leather Craft Workshops

If you are signed up for the Leathercraft Project and need some help, workshops will be held the 1st and 3rd Tuesdays of each month from 6:00 PM to 8:00 PM at the 4-H Building. If you have questions, please call Butch Anderson at 371-0320.



Cat Project Classes



Anyone signed up for Cats this year who would like some help, classes are being held by Sherri Jackson at the 4-H Building on the following dates:

Mar 9, Apr 10, May 8, June 10

Classes will be from 6:30 – 7:30 PM. Sherri's phone number is 719-766-1448 if you need more information.

Dog Training and Dog Shows



4-H Dog Training Schedule will be every Wednesday night at the 4-H Building. First year dog members will meet at 6:00 PM and second year and up will meet at 7:00 PM. Dog Show date will be May 16 am. Check-in will be at 8:30 and show starts at 9:00.

Starting March 5th, you will be able to sign-up for the shows through 4honline. For online questions, please call Becky at 276-7390. If you have any questions on dogs you may contact our leader, Margie McNew at 458-5762 or Dana Sweatland at 719-217-6902.

Visual Arts

Visual Arts classes started in Feb. at the 4-H Building. Both Unit 1 and Unit 2 are held the second and fourth Tuesday of the month from 5:30 – 6:30 PM. Pat Wiles will be teaching these classes and can be reached at 371-2225 if you have any questions.



Crochet & Sewing Classes



The next Crochet class will be held on March 9 at the leaders' home. A definite schedule will be available soon. The sewing classes will be the first Monday each month from 5-6 PM at the leaders' home. Lynda Atwood is the leader and you can contact her at 719-269-2361 for location of the classes. Hope to see you there!

HOME TOWN GUN SHOW

Canon City, COLORADO

March 27 & 28, 2020

1595 S. 9th Street, Canon City, Colorado

Sponsored by the Fremont County

4-H Foundation



Tired of the large shows and the high cost?

Come see us

This is a small show where the little guy can buy and sell guns, knives, and sporting equipment at an affordable price. Concessions will be available at reasonable prices. All proceeds will go to support the 4-H Foundation Activities.

Sign up early and get your table before they are all gone!

Vendors are responsible for all taxes and fees

We will follow all Federal, State, and Local laws on the sale and transfer on firearms

Vendors

As requested by many vendors and customers, this is a Friday and Saturday Show.

Setup:

Thursday March 28 from 3:00 PM to 7:00 PM and Friday from

8:00 AM to 9:00 AM

Tables are 6' and cost will be \$40.00 each.

Full payment must accompany reservation. Make all checks payable to:

Fremont County 4-H Foundation

Mail request to: Fremont County 4-H Foundation
C/O CSU Extension, 615 Macon LL10
Canon City, CO 81212

Reservations may be made by contacting:

CSU Extension at 719-276-7390

e-mail reservations may be made by contacting:

Pam Carl at pam.carl@fremontco.com

The building and parking lots are monitored 24/7

We are not responsible for fire, theft, or other damages. RV parking is available on the grounds at no charge. No hookups available.

Public Hours

Friday 9:00 AM - 6:00 PM

Saturday 9:00 AM - 4:00 PM

Admission will be \$5.00 per person per day (children 13 and under are free)

ANY YOUTH

18 and under must be accompanied by an adult.

Buy, Sell, or Trade Fishing Equipment, Hunting Equipment, Ammo, Guns, Reloading Supplies, and Western Memorabilia, Personal Safety.

Make Your Plans Now

Hope to see you there.

**Food and concession by the 4-H Foundation
And 4-H Council**