

# 4-H Shooting Sports Competition Entry Form

**Return to the Extension Office by 5:00 p.m. July 6 2020**

Please use a separate Entry Form for each exhibitor. Please print clearly using black or blue ink pen.  
Entry Forms may be copied.

Name: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Age as of Dec. 31, 2019: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

A. Please read all rules carefully.

B. All Shooting Sports record books are to be turned in by 5:00 p.m. on July 23, 2019.

C. Please fill out 4-H General Entry Form for Shooting Sports Displays and Standalones. Members exhibiting displays or standalones will be scheduled for interviews after entries are received.

D. Coach's signature below indicates member has attended at least four (4) sanctioned 4-H practices with an authorized 4-H Shooting Sports Coach and demonstrates proficiency in safety rules and practices. **It is the member's responsibility to obtain the Coach's signature.**

**Circle all you are competing in.**

Discipline	Class		Coach's Signature (required)
<b>Air Rifle</b>	3001 4P 3002 3P 3003 Off Hand 3004 Utility		
<b>Archery</b>	3006 Compound Unlimited 3007 Compound Limited 3008 Compound Traditional 3009 Recurve Limited 3010 Recurve Traditional		
<b>.22 Rifle</b>	3011 3P 3012 4P 3013 Hunt 3014 Scope		
<b>Shotgun</b> (Shotgun fees will accompany Shotgun Fair Entry forms. NO REFUNDS. \$15 per event)	3015 Trap	Shotgun fees paid?  Y      N	
<b>Advanced Shotgun</b>	3016 Sporting Clays 3017 Skeet		
<b>Muzzle Loading</b>	3018 Muzzleloading		

Preparer's Signature: \_\_\_\_\_

