



# Demonstration Contest Registration Form

**Contest Date: June 27, 2020**

*This form must be completed and turned in to the Extension Office by May 28, 2020 by 5:00 p.m. or email to Becky at [becky.chace@fremontco.com](mailto:becky.chace@fremontco.com) The "Title" is required at time of registration. Please use blue or black ink.*

Name \_\_\_\_\_

Age \_\_\_\_\_ Cloverbud (5-7) \_\_\_\_\_ Junior (8-10)

\_\_\_\_\_ Intermediate (11-13) \_\_\_\_\_ Senior (14-18)

Phone \_\_\_\_\_ Club \_\_\_\_\_

\_\_\_\_\_ Demonstration

\_\_\_\_\_ Individual

Title of Demonstration \_\_\_\_\_

\_\_\_\_\_ Team--partners name: \_\_\_\_\_

Title of Demonstration \_\_\_\_\_