 **4-H Achievement Awards**

What: 4-H Achievement Awards Program

Date: Sunday, October 18, 2020

When: 2:00 PM

Where: Pathfinder Park

This year we will have some Fair and Shooting Sports awards also given out during the Achievement Program.

If you are receiving an award, you will receive an e-mail invitation and we request that you RSVP to the office with who will be attending by October 12th. You can call 719-276-7390 or e-mail [becky.chace@fremontco.com](mailto:becky.chace@fremontco.com).

Come help us recognize our talented members & volunteers!

V:\4-H\4-H Graphics\4-H Graphics\cloverbar.gif

**National 4-H Week is October 4 - 10, 2020**

What will you and your club be doing?

\*Wear your 4-H T-shirt or hoodie!

\* Invite someone to join 4-H!

\*Post about 4-H on social media!

\*Do something special for someone!



**FREMONT COUNTY UPDATE**

**OCTOBER 2020**

*IN THIS ISSUE*…

Achievement Program…1

4-H Week………………1

2020 Changes……….…2

COVID Update………….3

Enrollment……………6

Attendance……………7

Council Elections…….8

Livestock…………..11

Shooting Sports and

Camps ……………12



**4-H Enrollment on line at www.colorado.4honline.com**



**FREMONT COUNTY UPDATE**

**October 2019**

*IN THIS ISSUE*…

4-H Council News…….....4

4-H Week……...……….1

Achievement Awards……1

Attendance Policy………2

Beef Weigh Day………..3

Camps……………..…..8

Community Service.…...8

Enrollment……….…....7

Horse Shows…………..5

Livestock……….…….3

Open House……….….7



C L U B N O T E S

**Changes and Reminders for the 2020-2021 year**

* **Out of County Travel:** 4-H’ers may now drive themselves to out of county events if their parents are comfortable letting them do so. The family must send notification by e-mail notifying the office if this is how a 4-H’er plans to travel to an out of county event.
* **Enrollment Deadline:** The 4-H enrollment deadline and project add deadline is **February 1st** this year to participate in County Fair. Some projects such as beef, may require earlier enrollment to meet weigh in requirements. See the county project list for project specific enrollment deadlines.4-H’ers can enroll after this deadline, but they will not be allowed to participate in the County Fair and all projects may not be available.
* **Enrollment Fees:** Enrollment fees have been lowered and this year families will pay for their own project books instead of having that included in the enrollment fee.
* **Meeting Attendance:** 50% of CLUB (not project meetings) meetings are required to complete your project and to participate in the County Fair. This year we have changed the policy to allow 1 excused absence at the discretion of the club leader and club members may make arrangements to attend a different club meeting if they know they will have to miss one of their own. You must request permission if you want to visit another club for attendance.
* **Club Treasurer’s Books:** Treasurer’s Books will be required to turn in instead of optional.The treasurer’s book should include the CSU 4-H treasurer’s pages (<http://co4h.colostate.edu/program-areas/projects/>), all bank statements, and all receipts ordered by month in a binder or folder.
* **Project Completion:** For 2020-2021 it will again be required to complete a project in order to take the project in the following year.

**Cloverbuds Coordinator Needed!**

**As Cloverbuds Coordinator you would:**

* Work with the Extension office on yearly planning.
* Communicate with your Cloverbuds about meetings. Communicate with the clubs that sign up to do activities for a monthly meeting,
* Coordinate and lead meetings
* Lead age appropriate learning activities in months where a club has not signed up to help.

**Contact the Extension Office if you are interested!**

**COVID Update: Club Meetings can now be held in person!!**

We have received approval for club meetings with attendance up to 50 people. However, the space still needs to be able to accommodate 6ft physical distancing between families. We realize this may mean some shifting in where you choose to meet this year depending on your club size.

**Before clubs meet, club leaders need to talk with Julianne about their meeting plans and pick up a sign in and guideline binder from the office.**

**4-H Club Meeting Reminders:**

* **Face coverings are required.  Face coverings may be pulled down to eat or drink.**
* **Sign in is required** and you will check yes or no regarding if you have any COVID symptoms.  Club leaders need to turn sign in sheets monthly to the Extension Office.
* **If you have any COVID symptoms, been in contact with someone who has had COVID, or are recovering from COVID, please stay home.**
* COVID symptoms include: headache, sore throat, fever, dry cough, shortness of breath, body aches, ear aches, diarrhea, fatigue, vomiting, abdominal pain, recent inability to taste or smell.
* **Everyone should wash hands or use hand sanitizer after signing in and at the end of the meeting.**
* **Please maintain physical distancing 6ft apart from others** during meetings.  Leaders may temporarily break 6ft if necessary.
* We advise against sharing equipment except within families.  If equipment must be shared, it must be sanitized between users.
* Pre-packaged snacks are allowed.  Please do not buffet serve items.  Have 1 person distribute snacks.

We received approval to have 4-H meetings based on following these requirements.  We realize this is different than normal, but we are so excited to get meetings started and have some FUN!

Please keep in mind that face coverings and distancing help protect those around you.  It is possible to have COVID-19 and have no symptoms. Particles can be transferred through breathing, not just coughing and sneezing.  These requirements are to help protect not only our 4-H’ers, but their families, grandparents, and those with compromised immune systems they may be interacting with.

**Thank you for respecting the rules and doing what you can to keep everyone safe and healthy while at your meeting/activity!**

**Are you using the 4-H Building?**

**Updated 4-H Building Use rules have been posted at each door of the building. Please make sure you are looking at the checklist before you leave!**

****

* **Did you clean/sanitize all high touch surfaces, tables, and chairs you used?**
* **Did you put away the tables and chairs except for 3 tables in the front room?**
* **Did you sweep the room you used?**
* **Did you spot mop if needed?**
* **Did you take out the trash? AND put a new bag in the trash can?**
* **If you used the kitchen, did you wash and put away everything you used?**
* **Did you turn off all the lights, A/C, heat?**
* **Did you make sure all the doors are locked?**

**Thank you for helping keep our building clean!**



[This Photo](http://carlarolfe.blogspot.ca/2015_06_01_archive.html) by Unknown Author is licensed under [CC BY-ND](https://creativecommons.org/licenses/by-nd/3.0/)

**Cloverbud Monthly Activities Club Sign Up**

While we are looking for a new Cloverbud Coordinator, we know December is just around the corner when we normally start Cloverbud meetings.

If your club is interested in sponsoring the Cloverbud meeting activities for a certain month, call the office or email Becky at [becky.chace@fremontco.com](mailto:becky.chace@fremontco.com) with when you would like to help and please let us know the projects you will doing.

As of now, we are planning for Cloverbud meetings to continue to be held on the second Saturday of each month December through July. Meetings are subject to change.



**REMINDER TO ALL CLUB LEADERS**

**Club Leader**

**Have you checked your box at the Extension Office?**

**Please do so; some are over flowing!**

**Do we still have your County Fair**

**or**

**State Fair project?**

**Please come get them!**

****

E N R O L L M E N T I N F O

***New Paper Enrollment Will Begin***

***October 1, 2020***

***Paper enrollment packets are available at the office.***

**MC900340022[1]2020 - 2021 Enrollment Fees MC900340032[1]**

**Cloverbuds $25**

**Basic Enrollment $25**

**Shooting Sports Range Fee $ 5**

**Horse Project Insurance Fee $ 1**

**Depending on the project, there may be additional costs associated with supplies you will need or fees that may be charged for project meeting classes. If credit card payment is added to 4-H Online registration the fee will be more than $25 due to processing fees. Payment can still be made at the office with cash or check.**

**New this year, families will purchase their own project manuals through the office. Book fees range from $3 - $30. Due to COVID affecting book availability from CSU, we may need to check various ordering sources to order your book this year and we will send you an invoice for any books ordered.**

**Be sure to keep your manuals from year to year.**

***Want to Enroll online?***   
Wonderful! Beginning November 15th you can re-enroll online or if a new family member enrolling, use the following website: [co.4honline.com](file:///C:\Users\becky.chace\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.Outlook\DFR5LC1V\co.4honline.com)

Remember: Do not duplicate. Your family must use email from previous year if re-enrolling.

**Official Attendance – Main Club Leaders**

Official Attendance, attendance MUST be verified by the Main Club Leader on the Official Attendance Roll Sheet provided by the Extension Office and turned in before 5:00 p.m., July 1 for county fair eligibility. If you have any questions about attendance please call the office.

**Fremont County 4-H**

**Attendance Policy**

**Leaders please be in contact with each of your members and make sure they know what their attendance is. It is your responsibility to inform your club members if they are in danger of not meeting the attendance requirements. There should be no surprises with attendance in June!**

**1.** In order to be consistent, **Official 4-H meeting attendance starts the first meeting after the member is officially enrolled in 4-H through the Extension Office.** All club October meetings count as long as they are enrolled through the office. Example: they officially enroll in 4-H on October 23 and their club meets the first Thursday of every month. The first meeting they are officially counted for attendance would be the first Thursday in November. If they attended the meeting the first Thursday in October they would not be counted on attendance (not present or absent) because they were not enrolled.

**2.** It is very important that each 4-H member be an active participant in their 4-H Club meetings to get the full benefit of the 4-H program. Either the 4-H member is at a meeting or they are not. There is also no such thing as “Family Attendance.” If the member is not present, he/she is absent. Present means the 4-Her was present for the entire meeting and participated in meeting activities. Absences can be excused at the discretion of the club leader for sickness, family emergencies, or major school event conflicts (this does not include regular school/sports practices). There is a limit of 1 excused absence per year. You can visit another club to meet attendance. To do this you must contact the club leader and receive permission to attend as a visitor. As a visitor you cannot vote. You need to request that the other club leader let your club leader know you visited.

**3.** Project meetings, practices, rides, workshops, and community service do NOT count towards club attendance.

**4.** In order to exhibit at the Fremont County Fair, members must have attended at least 50% of the regularly scheduled club meetings from enrollment date to July 1.

**5.** 4-H Club Secretary – You must fill out both the attendance page in the 4-H Club Secretary Book and the "Official Attendance Roll Sheet" by the club leader. Attendance should be marked as follows: P for present or A for absent, E for excused (limit 1 per year) and V for visited, N/A for 4-Her not enrolled yet and NM for no meeting.

**6**. 4-H Club Organizational Leader - Attendance is very important and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary’s Book and the Official Attendance Roster Sheet each meeting and verify that club attendance has been done correctly. The 4-H Club Organizational Leader MUST initial each month and sign the attendance page verifying attendance for county fair eligibility. An Official Attendance

Roster Sheet MUST be turned in to the Extension Office before 5:00 p.m., July 1.

**7.** Members who are not officially enrolled may not vote on club business and may not hold office.

**8.** The 4-H enrollment year runs from October 1 through September 30 each year.

4 - H C O U N C I L C O R N E R

**4-H Council**

It’s election time! We need new officers!

On Wednesday, November 4, elections will be held for 4-H Council officers for 2020-2021. President, Vice-President, Treasurer, Alternate Senators and Senators need to be at least 14 years old. Secretary and Reporter do not have a minimum age, but need to be mature enough to do the job. Probably the most important requirement is to commit to regular attendance at meetings, activities and fundraisers! We meet the first Wednesday of every month. Officers meet at 6:00 PM for a planning meeting, and then the entire council meets at 7:00 PM. Meetings are usually an hour and end with a fun activity.

Senators and Alternate Senators must be able to attend at least three statewide meetings also. Leadership Development Conference is held in January, District Retreat in March and Annual 4-H Conference in June.

**If you would like to run for an office, you need to discuss it with your family.** 4-H Council expects family support for attending meetings, working fundraisers, helping with activities, and fulfilling officer duties.

If you decide you want to run, come to the November 4th Council meeting, prepared to introduce yourself and tell why you should be elected. It’s as simple as that.

This is a wonderful opportunity to learn leadership skills and take your 4-H experience to another level. If you have questions, call the Extension Office and talk to Julianne.

**CLUBS, DON’T FORGET** - Every club should send **five** members to vote in the 4-H Council elections. This is your council, make it work for you!

**Duties of 4-H Council Officers**

All Officers:

* Attend meetings and actively participate in activities and fundraisers.
* Exhibit good leadership qualities and serve as a positive role model to the members of the 4-H program.
* Encourage county participation in events and activities.

President:

* Preside at all meetings of the Council, conducting them by a formal order of business.
* Serve as an ex-officio member of all committees.
* Perform such other duties as pertain to this office.
* Serve on Extension Advisory Committee as a youth representative.

Vice-President:

* Perform the duties of the president when the president is absent.
* Be an active member of all 4-H Council committees.

Secretary shall:

* Keep accurate minutes of all meetings of the Council.
* Attend to all correspondence of the organization.
* Preserve all important papers and correspondence.
* Notify all officers, including committee members of their election or appointment.
* Provide a copy of the minutes to the Extension Office within one week after the meetings.

Treasurer:

* Present a report of accounts at each meeting and at other times when requested by the president.
* Work with the Extension office to complete treasurer’s reports.

Reporter:

* Prepare and deliver a report of meetings and activities to news media.
* Maintain a record of such reports.

Adult Advisors-Sponsors:

* Support county 4-H Council officers in completing their duties and chaperone 4-H Council delegates whenever possible.

Senators:

* Represent Fremont County at all State and District activities needing the County's vote.
* Shall report all business pertinent to the County at the next regularly scheduled Council meeting following state or district meetings and transact necessary business.

Alternate Senators:

* Be elected yearly and will assume the duties of Senators the following year and at all functions that the Senators cannot attend.
* If an Alternate Senator replaces the Senator they will still be allowed to serve as a Senator for a complete term.

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

**4-H Council Advisor Needed**

Lorri Goebel’s term as advisor to 4-H Council is ending. Another advisor is needed. It’s a two-year commitment. Copy the application questions below or pick up the one-page application in the Extension Office. Or, call and we can email it to you.

We need dedicated people to help keep our county-wide activities running smoothly. No experience necessary, on-the-job training is available! If you have questions about the duties or responsibilities, call one of the current advisors, or call the Extension Office. Application deadline is October 28th.

**4-H Council Advisory Application**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years as a 4-H Leader\_\_\_\_\_\_\_

1) What do you see as the advisor’s role with Council?

2) What do you see as the members/officers' role with Council?

3) What do you like best about Council?

4) What would you like to see changed about Council?

5) Council currently meets the first Wednesday of every month for approximately two hours. Council officers meet at least one other time during the month to plan together, and committees meet as needed, but always at least once a month. How much time could you comfortably give to these meetings each month?

6) What ideas do you have for expanding attendance to Council?

A Council advisor will be selected by the newly-elected Council Officers. Please complete this questionnaire and return to the Extension Office by October 28, 2020.

4 - H L I V E S T O C K N E W S

**2021 4-H Market Beef Weigh In**

**All Market Beef must be weighed and tagged for the 2021 Fremont County Fair**

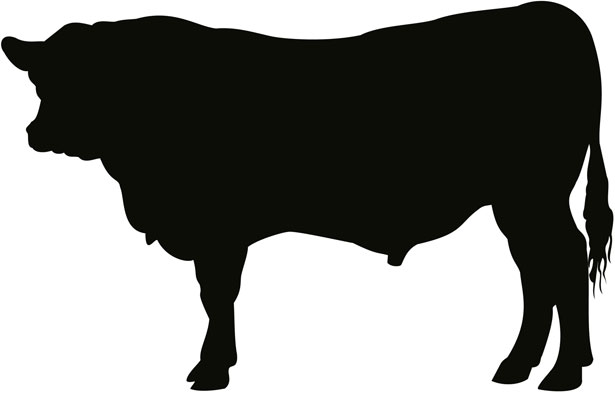
Wednesday, January 20 – Must be enrolled in, own and have in your possession – Market Beef.

Anyone interested in taking Market Beef to the Colorado State Fair **MUST** have a nomination card filled out on this day. The 4‑H member **MUST** be present to sign the nomination card.

Saturday, January 23, 9:00-10:30 AM - weigh and tag Market Beef not nominated for CSF.

Saturday, January 23, 10:30 AM until finished - weigh, tag and retinal scan ($5.00 per head) Market Beef to be nominated for CSF.

**Place:** Livestock Barn ‑ Royal Gorge Rodeo Grounds



|  |
| --- |
| **C:\Users\pam.carl\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\PQQ1UY3J\MC900023532[1].wmf**  **2021 4-H Market Sheep and Market Goat Weigh-In Day**  **Saturday, May 8, 2021**  **2021 Swine Nominations for Fremont County Fair**  **Due Thursday, May 5, 2021**  Look for more information after the first of the year for both of these activities! |

C:\Users\pam.carl\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\5ZDOPACC\MC900299457[1].wmf

H O R S E G A L L O P

The Horse Show dates (tentative) have been set for 2021. They are May 29, June 12, June 26 and June 27 being the rain date. These dates are subject to change. More information to come at a later date!



**Who**: Any youth between the ages of 12 and 16 as of December 31st, 2020  
**When**: 5:00 pm - 8:00 pm, Friday, November 6th & 9:00 am - 4:00 pm Saturday, November 7th   
Registration Deadline - Friday, October 9 at 5:00 PM MT   
**Where**: Virtually via Zoom  
**Cost**: $25 (plus Eventbrite fees) - includes recipe book, oven thermometer, measuring utensils, Cottage Foods materials, shipping, and ability to be certified through the Cottage Foods Safety Program  
**Event Information and Registration**: [https://www.eventbrite.com/e/116499784993](https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.eventbrite.com%2Fe%2F116499784993&data=02%7C01%7Cjulianne.dinkel%40colostate.edu%7C1c40d32f542e4a8a7c2c08d8598a3fe3%7Cafb58802ff7a4bb1ab21367ff2ecfc8b%7C0%7C1%7C637357797831025053&sdata=FFIGAUny4szF9Mak%2FYduNvZ%2FcibDX0djcZPp0O25yO0%3D&reserved=0)

Contact Claudia Meeks if you have any questions, [cmeeks@arapahpegov.com](mailto:cmeeks@arapahpegov.com) 303-738-7977

**Shooting Sports Ambassador Applications Due October 15th**

*If you are interested in becoming a Shooting Sports Ambassador the application is online here:* <http://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

**Dare to Be You - October 31st, 2020**

The South Central District invites members 4-H ages 10-13 to Dare to Be You! More details TBD and will be e-mailed out when we get them!

A picture containing food

Description automatically generated

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.

Extension programs are available to all without discrimination.