

2020-2021 FREMONT COUNTY 4-H CALENDAR (Revised 10/7/20)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates and events are subject to change.



NOVEMBER

- 4 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 **Holiday (Veterans Day) Extension Office Closed**
- 26 **Holiday (Thanksgiving) Extension Office Closed**
- TBD Colorado Leadership Camp, (6th-9th graders), TBD

DECEMBER

- 1 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing.
- 2 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 8 Fremont County Fair Board. It will be determined at November meeting if one will be held in December or not.
- 24 **Holiday (Christmas) Extension Office Closed**
- 30 4-H Enrollment continues through Feb.1 to be eligible for County Fair. Enrollments are accepted all year long.

JANUARY

- 1 **Holiday (New Year's Day observed) Extension Office Closed**
- 6 4-H Council, 7:00 p.m., 4-H Building
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 20 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 21 4-H Horse Council, 7:00 p.m., 4-H Building
- 23 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fremont Co. Fair Grounds
- 23 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fremont Co. Fair Grounds
- 25 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 25 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- TBD State Leadership Development Conference (LDC), TBD

FEBRUARY

- 1 4-H Enrollment deadline to be eligible for County Fair. Enrollments will be accepted all year long.
- 1 **LAST DAY** to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair
- 1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m. 4-H Building
- 15 **Holiday (Presidents' Day) Extension Office Closed**
- 18 4-H Horse Council, 7:00 p.m., 4-H Building
- 19 Hunter Education for Shooting Sports (Must attend all 3 sessions by attending Feb 19 & March 6) 5:00 – 9:00 p.m., 4-H Building
- 20 Hunter Education for Shooting Sports (Must attend all 3 sessions by attending Feb 20 & March 6) 8:00 a.m. – 12:00 p.m., 4-H Building
- 27 Hunter Education for Shooting Sports (Must attend all 3 session by attending Feb 19 & 20) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range
- TBD Youth Fest, Ponderosa Camp, TBD

MARCH

- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 16 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 18 4-H Horse Council, 7:00 p.m., 4-H Building
- 24 MQA Class, 3:00 p.m. to 7:00 p.m. 4-H Building. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- TBD District Retreat (ages 13 & older) TBD

APRIL

- 1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen.
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 15 4-H Horse Council, 7:00 p.m., 4-H Building
- 20 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 26 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 29 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 29 **LAST DAY** for CAT, DOG and HORSE certificates to be turned in to the Extension Office.

MAY

- 1 **LAST DAY FOR DOG, CAT, and HORSE CERTIFICATES** to be done through 4HOnline no later than 11:59 p.m.
- 5 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
- 5 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 5 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**
- 8 **WEIGH DAY**-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (**Must retinal scan Sheep and fill out card for State Fair - 4-Her MUST be present**)
- 8 **WEIGH DAY**-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (**Must retinal scan Goats and fill out card for State Fair - 4-Her MUST be present**)
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 13 Contest Deadline for Speech, Demonstration, Creative Cooks and Cake Decorating.
- 22 Contest Day for Speech, Demonstration, Creative Cooks and Cake Decorating. Times TBD.
- 18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 20 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 26 Registration Deadline for 1st Gymkhana, 4:00 p.m. Extension Office
- 29 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 31 **Holiday (Memorial Day Observed) Extension Office Closed**
- TBD Market Rabbits **MUST** be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".

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JUNE	
1	LAST DAY TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
1-June 30	Take County Fair Written Tests online or in Extension Office. All market animals and horse must test.
2	4-H Council, 7:00 p.m., 4-H Building
8	Fremont County Fair Board, 7:00 p.m., 4-H Building
9	Registration Deadline for 2 nd Gymkhana, 4:00 p.m., Extension Office
12	Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
15	Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
17	4-H Horse Council, 7:00 p.m., Pathfinder Park
23	Registration Deadline for 3 rd Gymkhana, 4:00 p.m., Extension Office
26	Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
27	Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
30	Last day to take written tests for Fremont County Fair
30	Last day to have Horse Levels written and riding tests completed for the County Fair
TBD	State 4-H Conference, Colorado State University, TBD

JULY	
1	MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
1	Last day to turn in entries for Fremont County Fair at no charge
6-8	Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 8.
7	4-H Council, 7:00 p.m., 4-H Building
13	Fremont County Fair Board, 7:00 p.m., 4-H Building
10	Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
10	Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
11	Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
11	Fremont County Fair, Air Pistol, 4-H Building, Check-In 12:30 p.m., 1:00 p.m. Shoot
11	Fremont County Fair, Air Rifle, 4-H Building, Check-In 2:30 p.m., 3:00 p.m. Shoot
15	4-H Horse Council, 7:00 p.m., 4-H Building
17	Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check in, 9:00 a.m. shoot
18	Fremont County Fair, .22, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot
18	Shooting Sports Awards, 4-H Building, 6:00 p.m.
19	Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
20	Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
21	Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
22	Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
24-31	Fremont County Fair
24	Clean and set up for County Fair at the 4-H Building
31	Fremont County Fair Livestock Auction

AUGUST	
2-12	Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
7	Fremont County Fair <u>Building Clean-Up Day</u> (all 4-Her's requested to be here)
10	Fremont County Fair Board, 7:00 p.m., 4-H Building
16	LAST DAY to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. All books must be turned in by this date and time for judging. There is not going to be an option for completion only.
16	MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
16	MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
16	LAST DAY to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
17	Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17	Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
17	Record Book Committee meeting to pick Best Record Books, request <u>at least</u> 1 adult representative from each 4-H club, 5:30 p.m., 4-H Building
19	4-H Horse Council, 7:00 p.m., 4-H Building
21	Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!!
27-Sept 6	Colorado State Fair

SEPTEMBER	
1	4-H Council, 7:00 p.m., 4-H Building
6	Holiday (Labor Day) Extension Office Closed
8	Can start picking up Colorado State Fair projects at CSU Extension Office.
14	Fremont County Fair Board, 7:00 p.m., 4-H Building
21	Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

OCTOBER	
1	New 4-H Year Begins! Enrollment Open!
4-8	National 4-H Week
6	4-H Council, 7:00 p.m., 4-H Building
9	4-H Open House/Discovery Day, 10:00 a.m. to 2:00 p.m., 4-H Building
10	Achievement Awards Program, cookies and punch provided, 2:00 p.m., TBD
12	Fremont County Fair Board, 7:00 p.m., 4-H Building
25	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
25	Fremont County 4-H Foundation, 7:00 p.m., 4-H Building