



***IN THIS ISSUE...***

**Livestock & Deadlines....2**

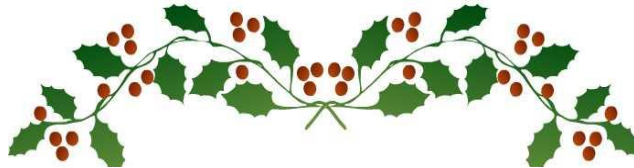
**4-H Online & Attendance.4**

**4-H Council, Officer  
Training, Leader Training,  
Camps.....5**

**4-H Project Updates and  
Community Service....6**

**Shooting Sports.....8**

**Christmas Cookie  
Bouquets.....9**



*The best gifts you can give are:  
your time,  
your attention,  
your love,  
and your appreciation.*  
**- Unknown**

We make a living by what we get, but we  
make a life out of what we give.  
**-Winston Churchill**

*Carry out a random act of kindness, with  
no expectation of reward, safe in the  
knowledge that one day someone might  
do the same for you.*  
**-Princess Diana**



## 4 - H LIVESTOCK NEWS

### Important Dates for Your Livestock Project

Market Beef Weigh-In	Sat. January 23	Must be enrolled by Jan. 21
Market Swine ID Forms turned in	Wed. May 5	Must be enrolled by Feb. 1
Market Sheep & Goat Weigh-in	Sat. May 8	Must be enrolled by Feb. 1
MQA (Meat Quality Assurance)	TBD March	

### Additional Requirements for Livestock Projects

\*Premise ID—do we have yours on file? Did you move? If so, we will need a new one for the new address.

\*Animal Care & Housing Form—completed when you enroll. If not watch for an email with it attached for you to complete.

### Antibiotic Rules for Animals

Livestock producers and exhibitors still need to be aware of the changes regarding access to feed and water medications for use in all animals raised for food. That's when the U.S. Food and Drug Administration (FDA) will implement new rules, known as Guidance 209, for antibiotic use in all animals raised for food. Over-the-counter sales of medically important antibiotics will end, including medicated feed and premixes, as well as water-based medications. Access to antibiotics in feed will require a written veterinary feed directive (VFD) and water medications will only be available with a prescription from your veterinarian.

Please use the [www.pork.org/antibiotics](http://www.pork.org/antibiotics) website, contact your veterinarian, or local feed provider for more information.



### 2021/2022 Catch-a-Calf Program

2021 National Western Stock Show has been postponed. However, we will still be accepting applications for the 2021/2022 Catch-a-Calf Program. To apply go to <https://nationalwestern.com/catch-a-calf-program/>. There is also a mandatory form to print off and complete. Application deadline extended until January 15<sup>th</sup>, 2021. The applications will be screened and then we will randomly draw for the 40 spots, instead of the typical rodeo catches. As a reminder the program is open to youth that are ages 12 to 18, as of December 31<sup>st</sup>, 2020. Youth must be an enrolled 4-H member and resident of the states of CO, WY, KS or NE.

**TIP!!** -For Farm to Table Safety tips go to <http://farmtotable.colostate.edu/>.

## 2021 4-H Market Beef Weigh In

**Saturday, January 23, 2021**

### All Market Beef must be weighed and tagged for the 2021 Fremont County Fair

Wednesday, January 20 – Must be enrolled in, own and have in your possession – Market Beef. Anyone interested in taking Market Beef to the Colorado State Fair **MUST** have a nomination card filled out on this day. The 4-H member **MUST** be present to sign the nomination card.

Saturday, January 23, 9:00-10:30 am - weigh and tag Market Beef not nominated for CSF.  
Saturday, January 23, 10:30 am until finished - weigh, tag and retinal scan (\$5.00 per head) Market Beef to be nominated for CSF.

**Place:** Livestock Barn - Royal Gorge Rodeo Grounds

## Colorado State Fair Market Beef

All Market Beef animals must be identified in the program by the bona fide junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the **Fremont County Market Beef Weigh Day**. At this time, they will be tagged, weighed and retinal scanned.

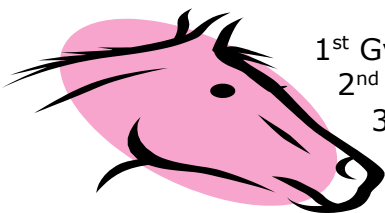
**Office fee** - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

Show eligibility for Junior Market Beef at the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card.

**All Market Beef nominated for the CSF are required to be retinal scanned (No nose prints will be accepted)**. All nomination cards **MUST** be signed by the 4-H agent if the project is bona fide through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. If the 4-H member wants retinal scans for the Colorado State Fair - they **MUST** be present to sign the nomination card(s). If you have questions contact Jeramy.



## Gymkhana dates for 2021



1<sup>st</sup> Gymkhana will be May 29th. Deadline to sign up is May 26th by 4:00 pm.  
2<sup>nd</sup> Gymkhana will be June 12<sup>th</sup>. Deadline to sign up is June 9th by 4:00 pm.  
3<sup>rd</sup> Gymkhana will be June 26th. Deadline to sign up is June 23rd by 4:00 pm. Rain date will be June 27th.

### **4-H Online 2.0 is open for online enrollment!**

1. To open 4HOnline the web address is [v2.4honline.com](http://v2.4honline.com) (do not put www. In front of the link).
2. If you do not remember your family email address used in 4HOnline, please contact Becky.
3. If you did not update your login password as requested, you can still do so by clicking on “I have a Profile” & “I forgot my password”. You will be sent a temporary password. Once in change your password.
4. If you enrolled by paper, please go into your family account and verify information entered is correctly.
5. **4-H Online Family Enrollment Tip Sheet:** <http://co4h.colostate.edu/resources/4ho/family-guide.pdf>
6. **4-H Online Volunteer Renewal Guide:** <http://co4h.colostate.edu/resources/4ho/volunteer-guide.pdf>

### **Official Attendance – Main Club Leaders**

Official Attendance, attendance MUST be verified by the Main Club Leader on the Official Attendance Roll Sheet provided by the Extension Office and turned in before 5:00 pm, July 1 for county fair eligibility. If you have any questions about attendance please call the office.

### **Fremont County 4-H Attendance Policy**

Leaders please be in contact with each of your members and make sure they know what their attendance is. It is your responsibility to inform your club members if they are in danger of not meeting the attendance requirements. There should be no surprises with attendance in June!

**1. In order to be consistent, Official 4-H meeting attendance starts the first meeting after the member is officially enrolled in 4-H through the Extension Office. All club October meetings count as long as they are enrolled through the office. Example: they officially enroll in 4-H on October 23 and their club meets the first Thursday of every month. The first meeting they are officially counted for attendance would be the first Thursday in November. If they attended the meeting the first Thursday in October they would not be counted on attendance (not present or absent) because they were not enrolled.**

**2.** It is very important that each 4-H member be an active participant in their 4-H Club meetings to get the full benefit of the 4-H program. Either the 4-H member is at a meeting or they are not. There is also no such thing as “Family Attendance.” If the member is not present, he/she is absent. Present means the 4-Her was present for the entire meeting & participated in meeting activities. Absences can be excused at the discretion of the club leader for sickness, family emergencies, or major school event conflicts (not regular school/sports practices). There is a limit of 1 excused absence per year. You can visit another club to meet attendance. To do this, contact a club leader and receive permission to attend as a visitor. As a visitor, you cannot vote. You need to request that the other club leader let your club leader know you visited.

**3.** Project meetings, practices, rides, workshops, & community service do NOT count towards club attendance.

**4.** In order to exhibit at the Fremont County Fair, members must have attended at least 50% of the regularly scheduled club meetings from enrollment date to July 1.

**5.** 4-H Club Secretary – You must fill out both the attendance page in the 4-H Club Secretary Book and the "Official Attendance Roll Sheet" by the club leader. Attendance should be marked as follows: P for present or A for absent, E for excused (limit 1 per year) and V for visited, N/A for 4-Her not enrolled yet and NM for no meeting.

**6.** 4-H Club Organizational Leader - Attendance is very important and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary's Book and the Official Attendance Roster Sheet each meeting and verify that club attendance has been done correctly. The 4-H Club Organizational Leader MUST initial each month and sign the attendance page verifying attendance for county fair eligibility. An Official Attendance Roster Sheet MUST be turned in to the Extension Office before 5:00 pm, July 1.

**7.** Members who are not officially enrolled may not vote on club business and may not hold office.

**8.** The 4-H enrollment year runs from October 1 through September 30 each year.

## 4-H COUNCIL CORNER

### **Congratulations, New 4-H Council Officers!**

President	Sammi DeVries
Vice President	Abigail Richardson
Secretary	Zia Guion
Treasurer	Jessica Darcy
Reporter	Anthony Hall
Senators	Dane DeVries and Lyna Darcy
Alternate Senators	These positions are still vacant, 4-H'ers age 14 and up may attend a Council meeting if they wish to run for election to this position.
Advisors	TBD

### **Officer Training in Pueblo**

Saturday, January 30<sup>th</sup>, 2021 in Pueblo at the State Fair Grounds—watch for more information! Officers make sure you mark your calendars! And if you just want to learn more—you do not need to currently be an officer in your club to attend. This is for anyone! It's a fun day and we promise that you will learn something! Participants will need to bring a sack lunch.

### **Club Leader Meeting and Training** Monday, Dec. 7<sup>th</sup> 6pm – 8pm via Zoom

#### **CAMPS**



LEADERSHIP DEVELOPMENT  
CONFERENCE



*LDC 2021* will not be happening in a face to face event in Denver. The State 4-H Senate is currently working on the alternatives, looking at possible district in person events (or virtual if necessary) sometime in February. They are planning for what will be happening so please stay tuned for more information.

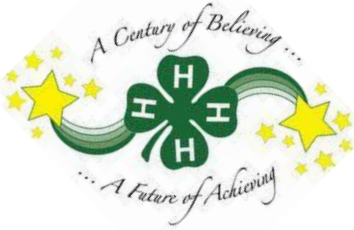
### **Youth Fest Camp**

**Normally Held in February. 2021 details TBD.**

## CLUB & PROJECT NOTES

### Cloverbud News

We are still looking for a Cloverbud Coordinator! Please contact the office if you or someone you know is interested.



**We are looking for clubs to sign up for activities in January, February, March, May, June, & July.** No clubs were automatically assigned to a month this year, so if your club usually takes a certain month, make sure to give us a call to sign up! If your club is interested in sponsoring the Cloverbud meeting activities for a certain month, call the office or email Becky at [becky.chace@fremontco.com](mailto:becky.chace@fremontco.com).

### Dog Project Training

January 6 at 6:30 PM will be the information Meeting for the Dog Project. You do not have to be enrolled in dogs to attend the informational meeting, anyone is welcome! No dogs at the meeting please! Practices will start January 13, 2020 at the 4-H Building and be every Wednesday from January 13 through May 2020. Depending on enrollment, 4-H'ers may be split into small groups with varying practice times. For more information please contact Margie McNew at 458-5762.



### Leather Work Zoom Classes

Zoom Classes for Beginner Level Leatherwork members will begin February 10th and will be held twice a month on the 2nd & 4th Wednesday nights 6pm – 7pm. Beginners will need to purchase a kit from the office and pick up extra practice leather prior to the first class. Practice leather is available for pick up for all levels at the Extension Office. Advanced levels may contact Butch at 719-371-0320 with questions or to set up one on one classes.

### Cake Decorating

Cake Decorating Classes will be starting in March meeting twice a month at the 4-H Building! Make sure you are enrolled and have your book before classes get started. Based on guidelines at the time, we may ask you to schedule your class time.

### Attention Scrapbooking Project Members!

Scrapbooking Leader Rhonda Batson will be offering one on one lessons instead of group classes this year. Call her at 719-429-2793 or e-mail her at [rhondagis@gmail.com](mailto:rhondagis@gmail.com) to set up a time to meet with her.

### 4-H Club Community Service

While you are shopping this year, why not buy an extra item for the needy in our community? Tally Ho's Warming Tree and 4-H Council's Warming Board is ready to be filled. Drop off items to the Extension Office. Hats, gloves, scarves, socks. Let's warm our friends!



### Poultry Project

If you are interested in the poultry project, there is a [facebook group](#) to join where reminders and info are posted! Catalogs are now out from hatcheries so now is a good time to preorder!



Arapahoe County 4-H is offering a VIRTUAL Junior Bakers Space Camp for youth ages 8-12. Youth will learn about baking, food safety, and cake decorating. Each camper will be mailed a recipe packet, measuring utensils, oven thermometer, and a cake decorating kit.

Youth will have three-four pre-selected recipes to bake together during the camp. While ingredients are not provided, most recipes will be comprised of common baking ingredients and equipment. Camp counselors, former 4-H members, and CSU Extension staff will provide baking feedback and assistance throughout the camp.

**Who:** Any youth between the ages of 8 to 12 as of December 31st, 2020

**When:** 5:00 pm - 7:00 pm, Friday, January 8th & 9:30 am - 2:30 pm Saturday, January 9th

Registration Deadline - Monday, November 30 at 5:00 pm

**Where:** Virtually via Zoom

**Cost:** \$25 (plus Eventbrite fees) - includes recipe packet, measuring utensils, oven thermometer, and cake decorating kit

**Event Information and Registration:** <https://www.eventbrite.com/e/4-h-junior-bakers-space-virtual-camp-tickets-125962777057>

If you have questions, please email Claudia at [cmeeks@arapahoegov.com](mailto:cmeeks@arapahoegov.com)

# 2021 Shooting Sports Packet and Schedules

Revised 9/30/20

Jeremy McNeely, County Director 276-7390

Shooting Sports Coordinator - Linda Valdez - 275-1490

Julianne Dinkel, 4-H/FCS Ext. Agent 276-7390

**\*\*These are not the same as the Hunter Safety class – this is a separate RANGE safety class with the coaches that must be attended in order to shoot on the ranges. Parents must attend.**

<b>Air Rifle</b>		<b>Coaches: Eugene Valdez 275-1490, Tyler Richardson 719-963-5867</b>	
<b>**Air Rifle Safety Class (mandatory for 1<sup>st</sup> year shooters) MUST attend one of the classes</b>			
Tuesday	3/23/21	6:30-7:30 p.m.	4-H Bldg.
Tuesday	3/30/21	6:30-7:30 p.m.	4-H Bldg.
<b>Air Rifle Practice Dates</b>			
Mondays beginning	4/12/21	6:00 p.m.	4-H Bldg.

<b>Air Pistol</b>		<b>Coach: Tyler Richardson 719-963-5867</b>	
<b>**Air Pistol (Must be 10 years old and a 2<sup>nd</sup> year shooter in shooting sports to participate, along with two coaches' recommendations and it cannot be a parent. Application deadline is March 2 and has to be approved through shooting sports council)</b>			
<b>Air Pistol Practice Dates</b>			
Thursdays beginning	4/22/21	5:30 p.m.	4-H Bldg.

<b>Archery</b>		<b>Coach: Dave Racette 275-8148</b>	
<b>**Archery Safety Class (mandatory for 1<sup>st</sup> year shooters) MUST attend one of the classes</b>			
Monday	4/5/21	6:30 p.m.	4-H Bldg.
Monday	4/12/21	6:30 p.m.	4-H Bldg.
<b>Archery Practice Dates- Weather permitting</b>			
Tuesdays beginning	4/20/21	5:30 p.m.	Royal Gorge Gun Club

<b>Muzzleloading</b>		<b>Coaches: Eugene Valdez 275-1490, Martin Telck 276-0485</b>	
<b>**Muzzleloading Safety Class (mandatory for 1<sup>st</sup> year shooters) Must attend this class</b>			
Monday	3/22/21	6:30 p.m.	4-H Bldg.
<b>Muzzleloading Practice Dates - Weather permitting</b>			
Tuesdays beginning	4/13/21	6:00 p.m.	Royal Gorge Gun Club

<b>.22 Rifle</b>		<b>Coaches: Tom Masar 371-5978, Lorri Goebel 372-3992</b>	
<b>** .22 Safety Class (mandatory for 1<sup>st</sup> year shooters) MUST attend one of the classes</b>			
Tuesday	3/23/21	6:30-7:30 p.m.	4-H Bldg.
Tuesday	3/30/21	6:30-7:30 p.m.	4-H Bldg.
<b>.22 Practice Dates - Weather permitting</b>			
Tuesdays beginning	4/13/21	5:30 p.m.	Royal Gorge Gun Club

<b>Shotgun</b>		<b>Coaches: Mike Marriott 214-3213, Bill Kemp 250-1796</b>	
<b>**Shotgun Safety Class and Workshop will be required for All FIRST YEAR SHOOTERS.</b>			
<b>Safety Class Dates (mandatory for 1<sup>st</sup> year shooters)</b>			
Thursday	3/11/21	6:30-7:30 p.m.	4-H Bldg.
<b>Shotgun Practice Dates - Weather permitting</b>			
Thursdays beginning	3/25/21	Trap & Skeet	6:00 p.m. Cactus Flats
<b>Workshops</b>			
<b>Trap Workshop (mandatory for 1<sup>st</sup> year shooters) MUST attend this workshop</b>			
Thursday	3/18/21	6:00 p.m.	Cactus Flats
<b>Skeet Workshop</b>			
Saturday	3/20/21	9:00 a.m.	Cactus Flats
Before State Fair for those who qualify there will be one practice at the Pikes Peak Gun Club with date to be determined.			



### Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

**The 4-H class will be held:**  
**February 19, 2021 – 5:00-9:00 PM**  
**February 20, 2021 – 8:00 AM-12:00 PM**  
**February 27, 2021 – 8:00 AM – Done**

You must attend all sessions and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. Must be enrolled in 4-H to take the class. Thanks to Tom Masar and Tyler Richardson for offering these classes for our 4-H program.



**Congratulations, Rocky Mountain 4-H Club for winning the Outstanding Club Award for 2020. For anyone who is curious about how they were chosen, contact the extension office for the club award form. We don't release all the club totals, but would be happy to tell you how many points your club earned.**

## Christmas Cookie Bouquets

**December 5<sup>th</sup>**  
**Pick up**

9:00 – Noon at the 4-H Building or Pick Up at the Extension Office on Monday  
Place your order by December 2<sup>nd</sup> by calling the Extension Office at 719-276-7390

5 cookies per bouquet for \$10  
Comes with a Mug & Hot Chocolate

**Fremont County 4-H  
Council Thanks You!**

Congratulations to our Clover Challenge winners!

- 1<sup>st</sup> – Taber Jackson
- 2<sup>nd</sup> – Jon Atwood
- 3<sup>rd</sup> – Korrina Bolin



Taber Jackson 1<sup>st</sup> Place Entry

**Unfortunately, we will not be holding the Christmas Craft Sale this year due to current COVID-19 pandemic and current health guidelines, but new this year 4-H Council is selling Cookie Bouquets!**



From all of your friends at the CSU Extension Office, we would like to wish all of you  
**HAPPY HOLIDAYS!**