FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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Enroll by December 1, 2020
To be eligible for the early enrollment prize

******IT'S A $50 GIFT CARD!******

It's Enrollment Time!

Paper Enrollment through the office is available now and 4-H Online will be open for enrollment soon!

Due to rollover to 4-H Online 2.0 we are asking our families NOT to use 4-H Online yet as we are still getting things set up in the new system.

ENROLL NOW >

WAIT UNTIL AFTER NOV. 15th TO ENROLL IN 4-H ONLINE AT
https://co.4honline.com

2020-2021 FREMONT COUNTY 4-H CALENDAR (Revised 10/7/20)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays. Dates and events are subject to change.

NOVEMBER

4 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
10 Fremont County Fair Board, 7:00 p.m., 4-H Building
11 Holiday (Veterans Day) Extension Office Closed
26 Holiday (Thanksgiving) Extension Office Closed
TBD Colorado Leadership Camp, (6th-9th graders), TBD

DECEMBER

1 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing.
2 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
8 Fremont County Fair Board. It will be determined at November meeting if one will be held in December or not.
24 Holiday (Christmas) Extension Office Closed
30 4-H Enrollment continues through Feb.1 to be eligible for County Fair. Enrollments are accepted all year long.

JANUARY

1 **Holiday (New Year's Day observed) Extension Office Closed**
6 4-H Council, 7:00 p.m., 4-H Building
12 Fremont County Fair Board, 7:00 p.m., 4-H Building
20 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
21 4-H Horse Council, 7:00 p.m., 4-H Building
23 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fremont Co. Fair Grounds
23 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fremont Co. Fair Grounds
25 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
25 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
TBD State Leadership Development Conference (LDC), TBD

FEBRUARY

1 4-H Enrollment deadline to be eligible for County Fair. Enrollments will be accepted all year long.
1 **LAST DAY** to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair
1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle
3 4-H Council, 7:00 p.m., 4-H Building
9 Fremont County Fair Board, 7:00 p.m. 4-H Building
15 Holiday (Presidents' Day) Extension Office Closed
18 4-H Horse Council, 7:00 p.m., 4-H Building
19 Hunter Education for Shooting Sports (Must attend all 3 sessions by attending Feb 19 & March 6) 5:00 – 9:00 p.m., 4-H Building
20 Hunter Education for Shooting Sports (Must attend all 3 sessions by attending Feb 20 & March 6) 8:00 a.m. – 12:00 p.m., 4-H Building
27 Hunter Education for Shooting Sports (Must attend all 3 session by attending Feb 19 & 20) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range
TBD Youth Fest, Ponderosa Camp, TBD

MARCH

3 4-H Council, 7:00 p.m., 4-H Building
9 Fremont County Fair Board, 7:00 p.m., 4-H Building
16 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
18 4-H Horse Council, 7:00 p.m., 4-H Building
24 MQA Class, 3:00 p.m. to 7:00 p.m. 4-H Building. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
TBD District Retreat (ages 13 & older) TBD

APRIL

1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen.
7 4-H Council, 7:00 p.m., 4-H Building
13 Fremont County Fair Board, 7:00 p.m., 4-H Building
15 4-H Horse Council, 7:00 p.m., 4-H Building
20 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
26 CSU Extension Advisory Committee, 6:00 p.m.,4-H Building
26 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
29 LAST DAY to own and have in your possession-Cat, Dog and Horse.
29 LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office.

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MAY

1 LAST DAY FOR DOG, CAT, and HORSE CERTIFICATES to be done through 4HOnline no later than 11:59 p.m.
5 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
5 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
5 LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..
8 WEIGH DAY-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (Must retinal scan Sheep and fill out card for State Fair - 4-Her MUST be present)
8 WEIGH DAY-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (Must retinal scan Goats and fill out card for State Fair - 4-Her MUST be present)
11 Fremont County Fair Board, 7:00 p.m., 4-H Building
13 Contest Deadline for Speech, Demonstration, Creative Cooks and Cake Decorating.
22 Contest Day for Speech, Demonstration, Creative Cooks and Cake Decorating. Times TBD.
18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
20 4-H Horse Council, 7:00 p.m., Pathfinder Park
26 Registration Deadline for 1st Gymkhana, 4:00 p.m. Extension Office
29 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
31 Holiday (Memorial Day Observed) Extension Office Closed
TBD Market Rabbits MUST be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".

2020-2021 FREMONT COUNTY 4-H CALENDAR (Revised 10/7/20)

JUNE

1 **LAST DAY TO** OFFICIALLY DROP a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
1-June 30 Take County Fair Written Tests online or in Extension Office. All market animals and horse must test.
2 4-H Council, 7:00 p.m., 4-H Building
8 Fremont County Fair Board, 7:00 p.m., 4-H Building
9 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
12 Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
15 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
17 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Registration Deadline for 3rd Gymkhana, 4:00 p.m., Extension Office
26 Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
27 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
30 Last day to take written tests for Fremont County Fair
30 Last day to have Horse Levels written and riding tests completed for the County Fair
TBD State 4-H Conference, Colorado State University, TBD

JULY

1 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
1 Last day to turn in entries for Fremont County Fair at no charge
6-8 Late entries for Fremont County Fair accepted until 5:00 p.m., $25.00 per project. No entries accepted after July 8.
7 4-H Council, 7:00 p.m., 4-H Building
13 Fremont County Fair Board, 7:00 p.m., 4-H Building
10 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
10 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
11 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
11 Fremont County Fair, Air Pistol, 4-H Building, Check-In 12:30 p.m., 1:00 p.m. Shoot
11 Fremont County Fair, Air Rifle, 4-H Building, Check-In 2:30 p.m., 3:00 p.m. Shoot
15 4-H Horse Council, 7:00 p.m., 4-H Building
17 Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check in, 9:00 a.m. shoot
18 Fremont County Fair, .22, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot
18 Shooting Sports Awards, 4-H Building, 6:00 p.m.
19 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
20 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
22 Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
24-31 Fremont County Fair
24 Clean and set up for County Fair at the 4-H Building
31 Fremont County Fair Livestock Auction

AUGUST

2-12 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
7 Fremont County Fair Building Clean-Up Day (all 4-Her's requested to be here)
10 Fremont County Fair Board, 7:00 p.m., 4-H Building
16 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. All books must be turned in by this date and time for judging. There is not going to be an option for completion only.
16 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
16 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
16 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
17 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
Record Book Committee meeting to pick Best Record Books, request at least 1 adult representative from each 4-H club, 5:30 p.m., 4-H Building
19 4-H Horse Council, 7:00 p.m., 4-H Building
21 Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!!
27-Sept 6 Colorado State Fair

SEPTEMBER

1 4-H Council, 7:00 p.m., 4-H Building
6 **Holiday (Labor Day) Extension Office Closed**
8 Can start picking up Colorado State Fair projects at CSU Extension Office.
14 Fremont County Fair Board, 7:00 p.m., 4-H Building
21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

OCTOBER

1 New 4-H Year Begins! Enrollment Open!
4-8 National 4-H Week
6 4-H Council, 7:00 p.m., 4-H Building
9 4-H Open House/Discovery Day, 10:00 a.m. to 2:00 p.m., 4-H Building
10 Achievement Awards Program, cookies and punch provided, 2:00 p.m., TBD
12 Fremont County Fair Board, 7:00 p.m., 4-H Building
25 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
25 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building

We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website: www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email extcsu@fremontco.com.

COVID Update

Due to an increase in cases in Colorado, the most recent state public health order states that camps and sports (the sector 4-H falls under) in counties in a Level 1 (which we currently are) can have attendance of 25 inside and 50 outside. This is a change from the max attendance of 50 inside or outside we had previously.

Currently, have approval to have 4-H club meetings with 25 people inside or up to 50 outside. Keep in mind, space still needs to be able to accommodate 6ft physical distancing between families. We realize this may mean some shifting in where you choose to meet this year depending on your club size.

We have also seen an increase in cases in Fremont County and Fremont County Public Health has put in additional mitigation measures to help prevent our county from moving to a Level 2. With the mitigation order, we cannot have anyone participate in our meetings that is from a county that is a Level 2. **Please do not invite visitors from other counties to your meetings at this time.**

If our county moves into a Level 2, the gathering limits will change. Julianne will e-mail the club leaders if this happens and update them on the new guidelines. You can also see our county level on the COVID-19 dial dashboard: https://covid19.colorado.gov/data/covid-19-dial/covid-19-dial-dashboard

Before clubs begin meeting, club leaders need to talk with Julianne about their meeting plans and pick up a sign in and guideline binder from the office.

4-H Club Meeting Reminders:

- **Face coverings are required unless you have a documented medical condition that prevents you from wearing one. Face coverings may be pulled down to eat or drink.**
- **Sign in is required** and you will check yes or no regarding if you have any COVID symptoms. Club leaders need to turn sign in sheets monthly to the Extension Office.
- **If you have any COVID symptoms, been in contact with someone who has had COVID, or are recovering from COVID, please stay home.**
- COVID symptoms include: headache, sore throat, fever, dry cough, shortness of breath, body aches, ear aches, diarrhea, fatigue, vomiting, abdominal pain, recent inability to taste or smell.
- **Everyone should wash hands or use hand sanitizer after signing in and at the end of the meeting.**
- **Please maintain physical distancing 6ft apart from others** during meetings. Leaders may temporarily break 6ft if necessary.
- We advise against sharing equipment except within families. If equipment must be shared, it must be sanitized between users.
- Pre-packaged snacks are allowed. Please do not buffet serve items. Have 1 person distribute snacks.

We received approval to have 4-H meetings based on following these requirements. We realize this is different than normal, but we are so excited to get meetings started and have some FUN!

Please keep in mind that face coverings and distancing help protect those around you. It is possible to have COVID-19 and have no symptoms. Particles can be transferred through breathing, not just coughing and sneezing. These requirements are to help protect not only our 4-H'ers, but their families, grandparents, and those with compromised immune systems they may be interacting with.

Thank you for respecting the rules and doing what you can to keep everyone safe and healthy while at your meeting/activity!

Club Leader Notes

Club Leader Meeting and Training – Dec. 7th 6pm – 8pm

Mark your calendars for Monday Dec. 7th 6pm – 8pm at the 4-H Building. Dinner will be provided. We will be covering 4-H Online 2.0, financial policies, team building games, club sharing, housekeeping items and more! We would love to have all our club leaders attend.

Please RSVP to the office by Dec. 2nd so we have a headcount for food.

Keeping the FUN in 4-H!

Making sure to include fun in 4-H club meetings is so important, especially now. Don't forget to include some recreation time in every club meeting. Even though we have to follow COVID guidelines to keep families and kids spaced apart, doesn't mean there aren't plenty of games and activities we can still do. Take a look at this list to get ideas or come up with some of your own!

Games to play socially distanced outside or in a large space:

- **Charades**
- **Learn a line dance or group dance**
- **Flashlight tag**
- **Red Light, Green Light (Good for younger kids)**
- **Jeopardy** (The office has a 4-H Jeopardy board that can be checked out. Just call the office to reserve and check out the board.)
- **2 Truths and a Lie** (Each member will come up with 2 truths and 1 lie about themselves to tell the group. Everyone has to guess which one they think is the lie. Go around the group letting everyone share.)
- **Photo Scavenger Hunt** (Create a list of items that can be found at your location. Split your club into small groups, and have them hunt for the items on the list. They have to take a picture of each item. The team that finishes first wins.)
- **Communication Obstacle Course** (Create an obstacle course with items on the floor, and split your group into teams. One team member stands at the end of the course and they are the leader giving directions. The other members are blindfolded and the leader has to talk the member across the course without letting them step on anything. Once that member makes it to the other side, they become the leader and talk their next team member across. If someone steps on something, they have to start over. The first team to make it across wins. Talk about what was easy and hard. How did communication help or make it harder to get across? Was the communication clear? What were you listening for? Did different people lead differently and give directions differently? How someone leads can affect the experience of the whole group.**)**
- **Do you have other ideas of games? Share them on the 4-H club leader Facebook group!**

REMINDER TO ALL CLUB LEADERS

Please come in at least once a month to check your club box. We still have record books from last year that need to be picked up. If your club makes a permanent change to your club meeting times or places please let us know so we can correct our records in the office and the materials that are handed out.

Cloverbud Monthly Activities Club Sign Up

We are still looking for clubs to sign up for activities in January, February, March, May, June, and July.

No clubs were automatically assigned to a month this year, so if your club usually takes a certain month, make sure to give us a call to sign up!

If your club is interested in sponsoring the Cloverbud meeting activities for a certain month, call the office or email Becky at becky.chace@fremontco.com with when you would like to help and please let us know the projects you will doing.

As of now, we are planning for Cloverbud meetings to continue to be held on the second Saturday of each month December through July. Meetings are subject to change.

We're Looking for New Leaders

Have you ever considered becoming a 4-H leader? Do you know someone who might be interested? This is the time of year when we start looking for new leaders. We have some who are retiring, some who are moving on to other adventures, and new kids who need new leaders. Come talk to either Julianne or Jeramy about getting started. You can start your own club, or be a project leader within another club or a county leader. Perhaps you just have talents we don't know about! Don't wait for a personal invitation—step forward now! We'll help and you will reap the benefits! It's a wonderful world of giving back to your community!

Cloverbuds Coordinator Needed!

As Cloverbuds Coordinator you would:

- **Work with the Extension office on yearly planning.**
- **Communicate with your Cloverbuds about meetings. Communicate with the clubs that sign up to do activities for a monthly meeting**
- **Coordinate and lead meetings**
- **Lead age appropriate learning activities in months where a club has not signed up to help.**

Contact the Extension Office if you are interested!

December Cloverbud Camp – Dec. 12th

The December Cloverbud camp craft activity will be making 2021 calendars! The date will be Saturday, December 12th starting at 10am. Cloverbud families may be given a staggered time to attend due to group size limitations in the building.

Pre-register for this in the Extension Office by Nov. 23rd at 5pm.
Attendees must be currently enrolled in 4-H to participate or be a sibling of a Cloverbud. Siblings can participate for a $5 fee. Parents are required to stay.

December's Cloverbud Camp is sponsored by Clover Rovers and Beaver Park Ag. Thank you!

4-H LIVESTOCK NEWS

Important Dates for Your Livestock Project

Market Beef Weigh-In	Sat. January 20	Must be enrolled by Jan. 18
Market Swine ID Forms turned in	Thurs. May 5	Must be enrolled by Feb 1
Market Sheep & Goat Weigh-in	Sat. May 8	Must be enrolled by Feb 1
MQA	Tentatively March 24th - TBD	

Additional Requirements for Livestock Projects

*Premise ID—do we have yours on file? Check with Extension Office.
*Animal Care & Housing Form—completed when you enroll.

Opportunities

4-H Chopped Contest!!

Must use 3 out of the 5 items listed below

- Squash
- A meat of any kind
- Green Beans
- Pineapple
- Potatoes

All ingredients must be visible in the photo of the plate.

4-H council will choose 3 winners and the winners will win an apron.

Pictures must be submitted to the Extension Office by December 1!!

GOOD LUCK TO ALL THE PARTICIPANTS!! We are excited to see what you all make!

4-H PROJECTS

Congratulations to everyone who received 4-H membership pins, Fair Awards, Record Book Awards, Buckles, Shooting Sports Awards, and Club Awards at our Achievement Program! To see the Achievement Awards list click here: https://fremont.extension.colostate.edu/wp-content/uploads/sites/49/2020/10/2020Members-and-awards.pdf

Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

The 4-H class will be held: **February 19, 2021 – 5:00-9:00 PM**
February 20, 2021 – 8:00 AM-12:00 PM
February 27, 2021 – 8:00 AM – Done

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar and Tyler Richardson for offering these classes for our 4-H program.

State Shooting Sports Results are in!! Click here to view the awards! http://co4h.colostate.edu/program-areas/shooting-sports/ss-state-events/updates/

Interested in Foods, Baking, or Cake Decorating?!

Check out these new resources and activities from Wilton at
http://classpromo.wilton.com/youth

Free Easy to Follow Guides

New Activities:

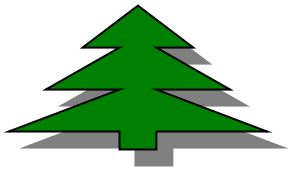
Bread Baking Basics | Bread Making Using Sourdough Starter | Decorating Basics

Attention Scrapbooking Project Members!

Scrapbooking Leader Rhonda Batson will be offering one on one lessons instead of group classes this year. Call her at 719-429-2793 or e-mail her at rhondagis@gmail.com to set up a time to meet with her.

Community Service Projects

Warming Tree

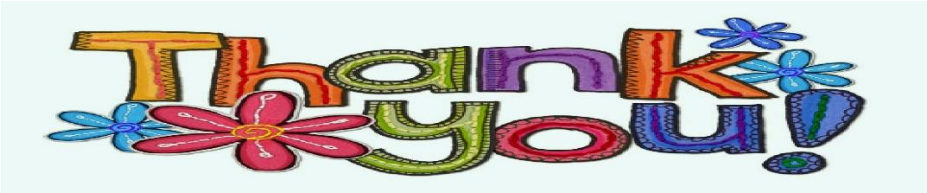


Tally Ho 4-H Club is trying to 'warm up' our county! They will be collecting new gloves, mittens, hats and socks of **all sizes** to donate to Loaves & Fishes.

A Christmas tree will be set up outside the Extension Office door in the lower level of the County Administration Building starting Nov. 23. Donations will be delivered on Dec. 19. Tally Ho would like to challenge all other clubs to help fill the tree and have no green from the tree showing! Please help us fill up the Christmas tree and keep our county warm!

4-H Council's Warming Board

Another way that 4-H is warming Fremont County, is our Warming Board. With the change in weather we might be putting it out sooner than usual. The Warming Board is filled with hats, mittens and gloves and placed around the community for anyone who needs something to help themselves. We are needing items for the board, so if you can donate, we'd appreciate it. Items can be dropped off at the Extension Office at any time.



Thank you to our 4-H Council members who helped lead our local Dare to Be You Day Camp this year!