

2021 Market Sheep Identification Form for 4-H/FFA Fremont County Fair

One Form per animal.

Entries with photographs MUST be in the Fremont County Extension Office on weigh day May, 8, 2021.

Exhibitor's Name (Please Print) _____

4-H Club _____ Fremont County Tag # _____ Animal Name _____

Breed _____ Sex _____ Breeder _____

I hereby nominate the above Market Sheep for the Fremont County Fair and agree to abide by the rules and regulations published in the Fremont County Fair Book.

Exhibitor's Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Sheep nominated for the CSF must be tagged. Put ear tag in the Sheep's right ear. You can put your pictures below or on a separate page.

Provide three (3) good quality photographs (3 only) of each Sheep including:

- a. Front View.
- b. View of right side.
- c. View of left side.
- d. We **MUST** be able to read the ear tag number (in right ear) in at least one of these photographs.
- e. Digital photographs are preferred and photographs **MUST** be in **COLOR**. Photographs will be used to identify your Sheep so they must be of good quality.
- f. All three (3) photographs could be on one page.
- g. Example of photos and how they should look are attached. We used the swine photos as our example.