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4-H Senior Scholarships Available!

Applications are available on our website:

<https://fremont.extension.colostate.edu/4-h-scholarships/>

D Boughan Scholarship

The David Boughan Memorial 4-H Scholarship will be given in honor of David Boughan, a former 4-H member. This scholarship, in the amount of \$350.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 1.

Franklin & Louise Nash Memorial Scholarship

Applicant must be currently enrolled in Fremont County 4-H or a senior in high school who has completed their 4-H eligibility because of age. Applicant must have made a valuable contribution to the Fremont County 4-H program. Scholarship amount will be \$1000.00. Due to Extension Office April 1.

Fremont County Cattlewomen Memorial Scholarship

The Fremont County Cattlewomen Memorial Scholarship(s) provides financial assistance to a Fremont County boy or girl who comes from an Agricultural background such as family farming and ranching experiences in 4-H, FFA, community gardens etc. Students should be planning to attend an accredited university, college or trade school. Award amount is \$1000.00. Due to Cattlewomen by April 15.

Oscar Green Memorial Scholarship

The Oscar Green Memorial 4-H Scholarship will be given in honor of Oscar Green, prominent Fremont County rancher and community member, 4-H grandfather and 4-H supporter. This scholarship, in the amount of \$500.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 1.

CSU Foundation also has scholarships available here:

<https://co4hfoundation.extension.colostate.edu/benefits/colorado-4-h-foundation-scholarships/>

Deadline is currently April 30th.

For 4-H calendar of events please go to <https://calendar.google.com/calendar/b/1/r?tab=mc1> for our calendar

Youth in Action Applications

Through 4-H, youth find their purpose, develop their passion, and inspire others. Now through March 29, 4-H'ers ages 15-19 can share their incredible stories and apply for the 4-H Youth in Action Awards! National 4-H

Council will recognize four dynamic young leaders who are making a difference in their communities in Agriculture, Civic Engagement, Healthy Living and STEM with a \$5,000 scholarship and the chance to share their stories at a national level. Applications are available at 4-H.org/YouthinAction.

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM. Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5,000 higher education scholarship
- Promotional video showcasing their 4-H impact story
- All-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards
- Networking opportunities with 4-H celebrities and other prominent alumni
- Recognition as the official 4-H youth spokesperson for their pillar

[Apply](#) Applications should be submitted no later than 11:59 PM PT on Monday, March 29, 2021.

4 - H LIVESTOCK NEWS

MQA Training Information

The in person MQA class originally scheduled in March has been canceled and MQA will be offered online again this year in March. More information will be shared when the state has updated the online option for the year. All livestock members will receive an e-mail with links to review the material and take the tests.

Big R Producing Partners

Big R is proud to support 4-H and FFA livestock exhibitors by providing gift cards to 4-H members who are enrolled in animal projects. The forms will be coming out soon. When we are notified by Big R these are available, we will e-mail all livestock members so you can stop by the store to pick up a form!

New-Exciting-Record Book Information for Livestock Exhibitors!

In the past, you were required to do a book for every animal project separately, so that they can be judged and scored for supreme, record book awards, completion etc. I'm assuming the main reason is to make them easier to judge and organize the data per species. Having dealt with record books for many years, I know that they are constructed so that exhibitors can put all of their records in one book. I have always believed this was a good practice/skill, saved a lot of time, and exhibitors were able to keep everything in one spot.

With that said, we want to afford you the opportunity to choose how you fill out your books:

1. **You may enter all your projects/species you exhibited at the fair in one book.** If you enter more species than there are spaces in the book, then you just fill out another one and enter the rest of your species. Rarely does that happen but it can in a few instances. The thing you will need to know about filling out everything in one book is **whatever your overall score is for the book, will be your score for each species as it is calculated for supreme and record book awards.** Ex...if you have sheep, pig, and goat in your combined book, and you do all the math correctly for sheep and pig, but not goat, that goat portion will affect your overall score for the other two. (i.e., Sheep 80, Pig 80, Goat 80) So you are essentially saving time by doing everything in one book, but the risk of error is higher and will affect all projects/species entered in the book. If you don't like that risk, you have the following option:
2. **You may do separate books for each project/species.** More time consuming – yes. More data or repetitive data in different locations – yes. However, you run less risk of making mathematical errors. So, if you have sheep, pig, and goat in 3 separate books and you do the math correctly for sheep and pig, but not goat, the goat score will not affect your sheep and pig score. (i.e., Sheep 90, Pig 87, Goat 76). See the difference?
3. The beauty of this system is that **YOU** make the decision!
4. How does that affect our record book judges? We are working to simplify the scoring sheets for our judges so that it will have very little effect on their experience as a judge. Combined books will require a little more looking into, however, they will not have 2 other books to score later. It is an even trade off and like I stated earlier, our

sheets will be streamlined for them to make objective decisions and then move on. The Fair Board is also providing FFA exhibitors the chance to compete in Supreme this year! Cynthia and I will be meeting soon to hash out how judging our books and their books will correlate.

5. **Completion-Only.** As you recall, we got rid of completion only last year and we will maintain that practice. The fact of the matter is, everyone still needs to score a certain percentage (70%) to complete their project. That makes completion-only a moot point. Everyone will have the same deadline and everyone will be scored at our record book judging day. If it is late and not judged at record book scoring day, your project is not complete. The animal record book deadline is **August 16, 2021** this year. Please download it and begin filling it out now instead of at the last minute. There are all kinds of useful websites and YouTube videos detailing the importance of and how-to meet deadlines!

We truly hope our approach to livestock records books will be fruitful for everyone. We absolutely have your preferences and concerns in mind by approaching them in this format. Again, it is completely your decision to make. As always throughout the year, your project leader, club leaders, and the extension office is here to help guide you and aid in your education whenever you need it. Please utilize us!

If you need more explanation on filling out livestock records books this year, please give us a call and we will help you out! – Jeramy

2020-2021 RECORD BOOKS ARE READY. YOU CAN GO ONLINE AND PRINT YOURS:
<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

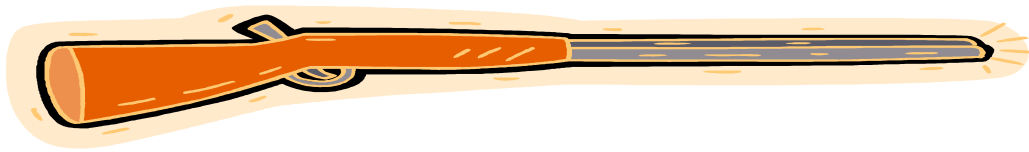


HORSE GALLOP

Reminder to Horse Project Members



The use of the Pathfinder Park Arena is by reservation only! You now have to schedule through the county. You need to call Krystina Del Duca at 276-7410. If a 4-H Club is using the arena, that does not mean it is open to everyone. Please respect and adhere to the rules for use of the arena. If you have people just coming in to ride when you are having your practice rides, report the incident to Jeramy as soon as possible. Must be a horse project leader to schedule use of the arena.



Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card to participate in practice. Classes are offered through 4-H and through the Colorado Division of Wildlife.

The 4-H class will be held: Feb. 19, 2021 – 5:00-9:00 PM

Feb. 20, 2021 – 8:00 AM-12:00 PM

Feb. 27, 2021 – 8:00 AM – 1:00 PM

<https://fremont.extension.colostate.edu/wp-content/uploads/sites/49/2020/12/2021-Shooting-Sports-Pkt-Practice-Schedule.pdf>

2021 4-H Shooting Sports Leader Training Tentative Schedule

Please see the dates below for the upcoming Colorado State 4-H Shooting Sports Leader Trainings. The disciplines offered at each training are also listed below. No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. **Registrations via 4HOnline will begin to open in early January 2021. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings. Do not delay the volunteer enrollment or re-enrollment process. More details regarding the trainings will be sent out in the near future.**

4-H leaders who were trained in a 4-H Shooting Sports discipline prior to 2014 are encouraged to recertify in the discipline(s) for which they are actively coaching or participating in. The National 4-H Shooting Sports Committee has determined 4-H leaders must recertify every seven years. Recertification ensures a leader is using the most up to date policies, procedures, and courses of fire when working with 4-H members in the discipline.

All workshops are tentative and may be cancelled or adjusted to meet current Colorado State Government, CSU and County COVID-19 restrictions and requirements. Additional trainings may be added to the schedule tentatively, should circumstances allow.

March 5-7, Morgan County (Rifle, Pistol, Shotgun & Archery)

March 12-14, Larimer County (Rifle, Pistol, Shotgun, Archery)

March 19-21, Pueblo County (All Disciplines)

March 26-28, Garfield County (All Disciplines)

TBD: April 9,10,11 (Rifle, Pistol, Shotgun and Archery)



**CLASS DATES:
CLASSES FEB-MARCH OVER ZOOM**

**MONEY 101: FEB. 22ND 7PM
REAL LIFE SIMULATION: MARCH 8TH 7PM
BUDGETING BASICS: APRIL 22ND**

MAY - JULY: TBD

Open to Ages 13 - 18. Register by Feb 11th

Registration Link:

<https://forms.gle/Lzp43WjTXJL4cw4S9>

**To enter this project in the Fair, enroll in the Self
Determined Project by Feb.1**

Adulthood Project: Are you ready for life on your own?! This year in Fremont County we will feature some 4-H Adulthood project classes via zoom and take-home kits with various topics from money management to meal planning! Use this registration link to register for the adulthood project classes: <https://forms.gle/Lzp43WjTXJL4cw4S9> E-mail Julianne at julianne.dinkel@colostate.edu with any questions!

UPCOMING CAMP



VIRTUAL LDC

FEBRUARY 27, 2021

OPEN TO 4-H MEMBERS 14-18
AND 4-H LEADERS.

REGISTER VIA 4HONLINE

FREE EVENT!



LDC 2021 AGENDA

- 10:00 AM Opening and Keynote Speaker
- 11:00 AM State Senate Meeting
- 11:30 AM District Meetings
- 12:00 PM Break
- 1:00 PM Workshop 1
- 2:00 PM Workshop 2
- 3:00 PM Workshop 3



Keynote- Mental Health

Workshops:

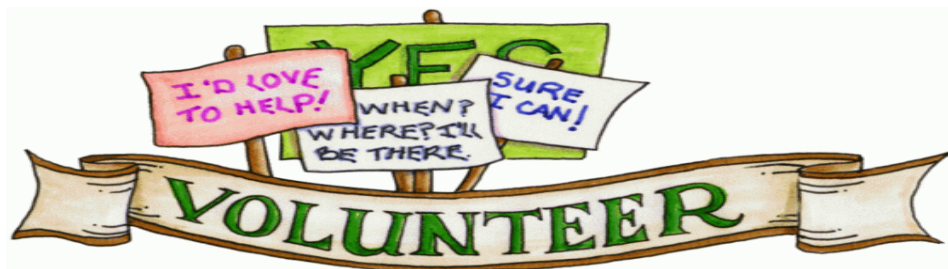
- Parliamentary Procedure- Improve your skills!
- Breaking Barriers- Working with people who have different views than you.
- Virtual World- Making virtual meetings fun with games and improving facilitation skills.

Register via 4HOnline by February 12.

You have the opportunity to attend every workshop.

Workshop orders will be assigned and emailed with a zoom link before February 27.

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.



We are looking for Leaders who can help with the following projects.

Robotics
Shooting Sports
Dog Showmanship
Woodworking

Foods
Filmmaking
Welding
Computers

What is your niche that you would like to help with?? If you are interested in becoming a Leader call the office for more information at 719-276-7390.

We'd Like You to Join 4-H Foundation

4-H Foundation has been around since 1962, supporting the Fremont County 4-H program. Membership is open to individuals, families, businesses and 4-H clubs. The cost is minimal and they do so much!

\$35 yearly for Green Clover Membership

\$75 yearly for Gold Clover Membership

\$750 one time for a Lifetime Membership

Why not consider joining today? You can make a difference!

Contact the Extension Office for more information.



Community Service Project



Fremont County 4-H Spreading Warmth in Fremont County for the 5th Year!

The first year an anonymous donor gave a large supply of hats, gloves, mittens, and ear muffs to our 4-H program. Since then, others have donated more. 4-H Council has created this way to distribute to anyone who is in need with the Warming Board. Donations are welcome! Our supplies are dwindling. Thank you to all who have helped!

February Cloverbud Kits!



This month the Los Caballeros Club has put together Grab and Go Craft Kits to create a Horseshoe Decoration and a Card. **Kits will be available for pick up at the Extension Office starting Monday, Feb. 8th.** Written Instructions will be included in the kit and video instructions will be e-mailed out.



Julianne's Maternity Leave



Julianne will be on maternity leave starting at the end of March. (It's a girl!) Before then we want to make sure we get as many things scheduled and through the CSU approval processes as possible.

Club Leaders and Project Leaders – If you have project classes, club activities (anything other than normal club meetings), etc. you would like to schedule virtually or would like to tentatively plan for face to face, please contact Julianne so she can assess your activity, start any needed approval paperwork, and put activities in upcoming newsletters.

4-H PROJECTS... WHEN - WHERE - HOW



Dog Project Training

Dog Practices will be taking place on Wednesday nights weekly from 7pm – 8pm via zoom and will begin face to face as soon as possible at the 4-H Building. For dog project questions, please contact Margie McNew at 458-5762.

Leather Work Classes

Butch, the leather leader, will be starting leather classes over zoom in February and these will be held twice a month on the 2nd and 4th Wednesday nights of the month. Classes will potentially move to face to face classes in March/April. These classes are primarily for beginning (Level 1 and Level 2). The first class will be February 10th from 6pm – 7pm and the zoom link will be e-mailed to everyone enrolled in leather on Feb. 2.



Before the class you need to:

- Make sure you have purchased a leather kit from the Extension Office (It has the tools you need to get started)
- Purchased and picked up your 4-H Leather Project Book
- Picked up a bag of free practice leather from the Extension Office
- Checked out a piece of marble from the office to stamp on
- Make sure you have zoom on your phone or computer with video capabilities

Advanced levels may contact Butch at 719-371-0320 with questions or to set up one on one classes.

Cake Decorating

Cake Decorating Classes will tentatively be starting March 1st. Meetings will be twice a month on 1st and 3rd Monday evenings at the 4-H Building! Make sure you have your book before classes get started. Based on guidelines at the time, we may ask you to schedule your class time.

Attention Scrapbooking Project Members!

Scrapbooking Leader Rhonda Batson will be offering one on one lessons instead of group classes this year. Call her at 719-429-2793 or e-mail her at rhondagis@gmail.com to set up a time to meet with her.

Attention Project Leaders!

If you would like to set up zoom classes or have face to face project meetings, please contact the office so we can fill out activity approval forms and advertise classes!