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Hello Fremont County 4-H families and leaders!

I want to introduce myself and let you know how excited I am to join the team!

I am a Fremont County native who grew up in Florence and in the Fremont County 4-H Program. I had such wonderful memories of my time in 4-H that I encouraged my daughter to join seven years ago and have increased my involvement since. I would like to see the program evolve into something that everyone wants to join.

Recently someone asked me “What is 4-H?”. The question stumped me for just a minute, because it means something different to everyone through every experience. It could mean growth through learning new skills or pride through community service. It could mean the social event of the month and connecting with friends—old and new. What does 4-H mean to you? What do you *want* 4-H to mean to you?

I am so excited to explore these questions with you! Together we can encourage each other to grow, explore and succeed. Let’s Make the Best Better!

If you need anything, please don’t hesitate to call or e-mail. I am so excited to work with you and see how we can build our 4-H program!

Krystina Del Duca
4-H Program Coordinator
E-mail: krystina.delduca@fremontco.com
Phone: (719) 276-7390

It's a  Girl!

*Lenora Ann Dinkel was born March 18th.
She was 5 lb. 14 oz and 19 inches long.
Congratulations, Julianne!*

Volunteers Needed!

Shooting Sports Gate Attendant Volunteers Needed!

We need gate attendant volunteers to man the gate on Tuesday evenings starting April 14th – July during practice to check Gun Range passes when our 4-H families come in. Please call the office 719-276-7390 to sign up or go to <https://signup.com/go/gRcmoqn>

Tales and Tails – Show off those projects!

Would you like to share your excitement for the animal projects you are doing? The Cañon City Library would love for you to share your animals and talk a little about your 4-H experience for their Summer Reading Program—Tales and Tails. It will be less than an hour of your time one Thursday this summer. If you are interested, please let the office know.

4-H Super Saturday! Saturday, May 22nd, 2021 4-H Building

**Speech Contest
Demonstration Contest
Cake Decorating Contest
Creative Cooks Contest
(2021 Specialty Food is PEACHES)**

Watch your email for registration forms and contest information!

It is new this year that we will have all of the contests taking place on the same day. You can still compete in multiple contests. The office will schedule judging times based on registration.

Start planning for the Creative Cooks Contest & Cake Decorating Contest!

Creative Cooks contest and Cake Decorating contest will be held on Saturday, May 22nd at the 4-H Building. You don't need to be enrolled in a Foods project to enter in the Creative Cooks contest, but you do need to be enrolled in Cake Decorating to enter the Cake Decorating contest. Have fun, win prizes, and winners go to State Fair!

Proud of the skills you've learned?

The **Cake Decorating Competition**, requires that you be enrolled in one of the cake decorating units. You will compete in the unit you are enrolled in and the amount of time you have will depend on the unit you are doing. We follow the state contest rules and you can find those



on our website: <https://fremont.extension.colostate.edu/4-h-contests/>

The judge and audience will watch in awe as you display the skills you have learned to turn a plain jane cake into a culinary masterpiece before their very eyes!

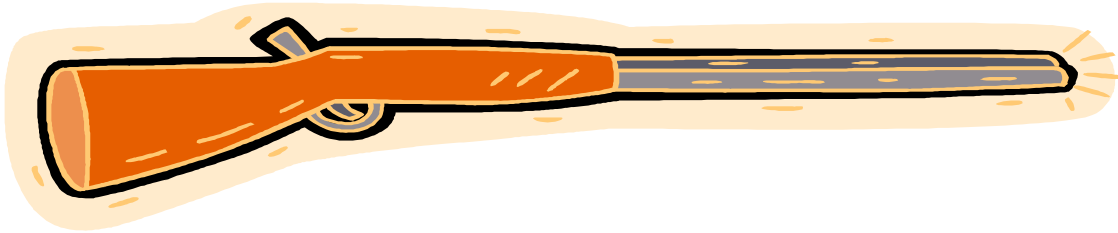
Feel like showing off your party planning ability?

Are you into food and parties? Then Creative Cooks is for you! Grab a friend or go it alone. Pick a theme, plan a menu, learn the nutritional value, cook one of the items on the menu and serve it up! There are three Divisions by age: Juniors, Intermediates and Seniors. Within the divisions there are individual, team and Colorado Specialty where your dish highlights a Colorado grown ingredient (PEACHES!). You do not have to be enrolled in a foods project to participate. Watch your email for more information!

COVID UPDATE

Fremont County is currently operating at level Blue on the state dial. This means that we are able to have **up to 50 people** at our in-person meetings.

Remember to continue washing the tables and chairs before and after use. Masks are still required, but can be removed to consume food and beverages. Following the guidelines helps us to continue in-person activities.



SHOOTING SPORTS SHOUTS

Shotgun will still shoot at Cactus Flats. Air Rifle will still shoot at the 4-H Building. Archery, .22 Rifle, and Muzzle Loading will shoot at the Royal Gorge Gun Club range.

Every member who shoots at the Royal Gorge Gun Club range will need a name badge to be admitted to the range. If you haven't received yours, contact the office. The gun range is locked, the gate will be manned, and the name badge will be required.

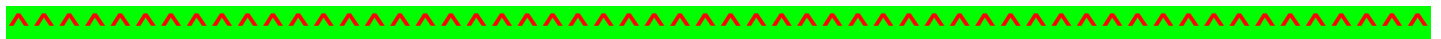
*Parents will need to sign a **liability release** for the Royal Gorge Gun Club. They will be available at the Extension Office.

Families DO NOT need to be range members for their children to shoot there with 4-H, but membership is encouraged.

Shooting Sports Practices

Air Rifle	Mondays	Starting 4/12/21	6:00 PM	4-H Bldg
.22	Tuesdays	Starting 4/13/21	5:30 PM	RGGC
Muzzleloading	Tuesdays	Starting 4/13/21	6:00 PM	RGGC
Archery	Tuesdays	Starting 4/20/21	5:30 PM	RGGC
Shotgun	Thursdays	Started 3/25/21	6:00 PM	Cactus Flats

Air Rifle, Muzzleloading, and .22 Rifle will need to sign up for practices—one spot per child. The link for sign up is <https://signup.com/go/gRcmoqn>. If you have any troubles, contact the office. Archery and Shotgun do not require a reservation to attend.



From the Fremont County Fair Board...



Save the Date
Sheep and Goat Weigh-In
Saturday May 8th, 2021
Fremont County Fairgrounds
Start at 9am
Sign up for 1 10-minute time slot per family



<https://signup.com/go/iRvkBEQ>

Anyone wanting to exhibit lambs or goats at the Colorado State Fair must retinal scan their animals and fill out nomination forms. There will be a \$5 fee per animal going to State Fair. (4-H'er must be present to sign card). Jeramy will be available to perform retinal scans at weigh-in.

County Fair Livestock Sale Commission

Reminder, all animals that go through the Fremont County Livestock Sale are charged a 5% commission by the Sale Committee. The 5% commission will be automatically deducted from your sale check and you will need to put the 5% amount in your e-Record Book under Other Expenses. Example: If your animal sells for \$1,000 the 5% commission would be \$50.00. You will receive a sale check for \$950. You will list the \$50 under Other Expenses and \$950 under income. If you have questions please call the extension office or talk to a sale committee member.

Attention Rabbits Members!

All Breeding Rabbits must be RHVD-2 vaccinated to participate in Fair. Market Rabbits will be terminal for the Fair.

Reminder on Rabbit Vaccination Clinic

April 10th at the Royal Gorge Rodeo Grounds

The clinic required a RSVP. If you have questions, please contact either Marie Adams at marie.adams99@yahoo.com or Laura Taylor at laura.taylor@centurylink.com.

Like the *Fremont County Extension* Facebook Page! We post useful information and resources there!

<https://www.facebook.com/Fremont-County-Extension-368339004760/>

4 - H LIVESTOCK NEWS



MQA Training Information

The in-person MQA class originally scheduled in March has been canceled and MQA will be offered online again this year in April. More information will be shared when the state has updated the online option for the year. All livestock members who need to take the test will receive an e-mail with links to review material and take the tests. **Watch your email.**

Animal e-Record Book Dates for 2021

August 16 (Monday) – Livestock, Horse & Dog Record Books due in the Extension by 5:00 PM
August 21 (Saturday) – e-Record Book Judging beginning at 8:00 AM

Scrapie Tag for Sheep and Goats

Be sure all female and intact males have their flock identification ear tags that list their flock or origin. If you have questions you can contact the Colorado Department of Agriculture, Animal Care Division at 303-239-4161. If you need a flock identification number and/or tags you can call APHIS Area Veterinary Services at 303-231-5385. For county fair information you can call and talk to Jeramy at 276-7390.

Colorado Location ID (LID) Requirements for Animals

The Fremont County Fair Board **REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses** to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair. ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky to make sure we have your number. If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by filling out a request at:

<https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises>
or calling (303) 869-9130.

PIG INFORMATION FOR 2021

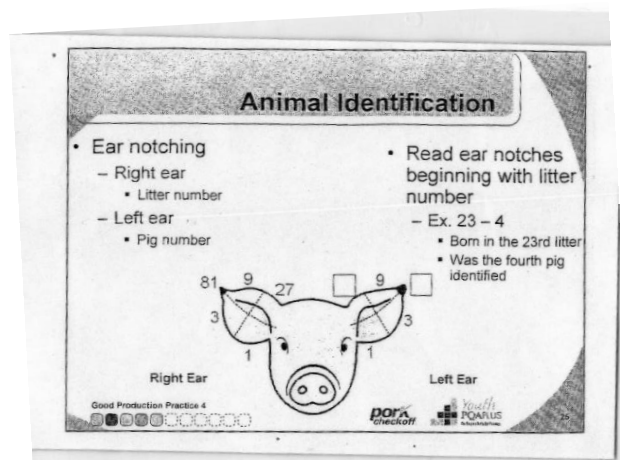
No Pig Weigh-In or Tag-In!



Again in 2021 we will **NOT** have either a pig weigh-in or tag-in. If you have pigs for the Fremont County Fair and/or Colorado State Fair you must come to the Extension Office after April 1 and get a nomination form for each pig. See directions below! If you have questions please call Jeramy.

Directions for Market Swine Identification Form For the 2021 Fremont County Fair

1. Come to Extension Office beginning April 1 and pick-up Fremont County Fair Market Swine ID forms and ear tags.
2. Pick up a Colorado State Fair nomination form if wanting to nominate for CSF (one form is good for eight pigs). Pay applicable Fremont County fees (\$5.00 per animal) for each CSF nomination. Nomination deadline for State Fair is May 5, 2021 for Fremont County.
3. It is your responsibility to ear tag and ear notch (if necessary) your pigs or get someone else to do it for you. We have ear taggers available in the Extension Office for loan if needed.
4. Ear Tag goes in the pig's right ear.
5. Please fill out the Fremont County Fair Market Swine ID Form, for each pig, providing the following information:
 - a. Ear notches – County Fair pigs are NOT required to have ear notches, but if the pig has notches make sure that you have drawn them in correctly. If you are nominating the pig for CSF and have purchased an un-notched pig it MUST be notched.
 - b. Sex of the pig.
 - c. Breed and /or Description of the pig.
 - d. Breeder of the pig
6. Provide three (3) good quality photographs (no more than 3) of each pig (on a separate sheet of paper) including:
 - a. Front View (see example – page with form.
 - b. View of right side (see example – page with form.
 - c. View of left side (see example – page with form.
 - d. We MUST be able to read the ear tag number in at least one of these photographs.
 - e. Digital photographs are preferred and photographs MUST be in COLOR. Photographs will be used to identify your pig so they must be of good quality.
 - f. All three (3) photographs (no more than 3) should be on one page.
 - g. Examples of photos and how they should look are in paperwork.
7. All animals that come to the Fremont County Fair will be matched to the nomination information before county fair weigh-in.



Important

It is the responsibility of the 4-H members to make sure the Fremont County Fair Market Swine ID forms are properly filled out and correct when they are turned in to the Extension Office. Animals that cannot be matched to their nomination information will not be allowed to show/sell at the Fremont County Fair or the Colorado State Fair.

Deadline: All completed forms (Fremont County and Colorado State Fair) and photographs MUST be turned in to the Fremont County Extension office before 5:00 p.m., Wednesday, May 5, 2021. Any forms brought in after this date and time will NOT be accepted. Swine ID forms will NOT be accepted at Sheep and Goat Weigh Day. **NO EXCEPTIONS!**

Dog, Horse, and Cat ID Forms Due Soon!



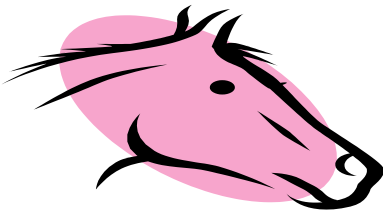
Dog, Horse, and Cat ID forms are due by April 29, 2021, by 5:00 PM if brought into the Extension Office. **All ID forms are due by 11:59 PM on May 1** if done on 4-HOnline.



With the new 4-H Online 2.0 pictures, forms, and shot records (dog and cat only) did not roll over.

We will need you to upload your pictures and records into 4-H Online or bring these into the office. You can take pictures of the forms or scan them and e-mail them to Becky at becky.chace@fremontco.com. Make sure to attach the required animal photos to your e-mail. All pictures need to be labeled with the name of the animal. If you are comfortable you can upload pictures into 4-H Online. If you have any questions or need help with these forms, you can call 276-7390 or e-mail Becky to help you. Remember **do not confirm** the animal because once that is done any corrections or updates can't be made. Once the deadline has passed and we are sure there are no longer any updates then Becky will confirm the animal(s) for you.

4-H Gymkhanas - Dates for 2021



May 26, 4:00 PM – registration deadline for 1st Gymkhana.

May 29 (Saturday) - First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 9, 4:00 PM – registration deadline for 2nd Gymkhana.

June 12 (Saturday) - Second Gymkhana, Pathfinder Park, 20205

Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 23, 4:00 PM – registration deadline for 3rd Gymkhana.

June 26 (Saturday) - Third Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 27 – Rain Date



New This Year!!!

The Horse Show Rule Book is online. You can print the book yourself, download it to your computer. Here is the link for you.

<http://co4h.colostate.edu/resources/horse/HorseShowRuleBook.pdf>

If you want us to print and bind the book for you there will be a \$10 fee.



Dog Training

4-H Dog Training will be every Wednesday night at the 4-H Building and move outside in April when weather permits. First year dog members meet at 6:00 PM and second year and up meet at 7:00 PM. If you have any questions on dogs you may contact our leader, Margie McNew at 458-5762.

Fremont County Dog Show

SAVE THE DATES: June 6th location Pathfinder Park Check-In 8-8:30 show starts at 9
July 11th location Pathfinder Park Check-In 8-8:30 show starts at 9
WATCH FOR INFORMATION regarding registration



REMINDER!!!! 4-H Drop Deadline - Remember that if you want to drop a project so that you can repeat it next year, you must do so by June 1, 2021

PLEASE DO NOT MAKE CHANGES TO YOUR PROJECTS ON 4HONLINE WITHOUT LETTING THE CSU FREMONT COUNTY EXTENSION OFFICE KNOW. THIS IS FOR ADDING OR DELETING PROJECTS.

Photography

Project meetings have a tentative start date of April 10th. For further information, please contact Diana Phillips at dphillipsphotos@yahoo.com.

Cloverbuds



The Cloverbud Activity will be held **at Centennial Park** under the large pavilion from **1:00-3:00 p.m. on Saturday April 10th**. We will be having a picture scavenger hunt, so we are requesting that parents be available to help their child(ren) get pictures of items on the list with an opportunity to win prizes. Join us for crafts and snacks, too! In case of in climate weather, the activities will be move to the 4-H Building.

Attention Scrapbooking Project Members!

Scrapbooking Leader Rhonda Batson will be offering one on one lessons instead of group classes this year. Call her at 719-429-2793 or e-mail her at rhondagis@gmail.com to set up a time to meet with her.

Cake Decorating Classes

Cake Decorating classes will be on the 1st and 3rd Mondays of each month starting on March 1st. Classes will run through July. They will be held from 5:00 PM – 6:15 and 6:30 - 7:45 PM at the 4-H Building. Sign up for class sessions is required. Please use this link to sign up for classes: 2021 Cake Decorating Sign Up: <https://signup.com/go/sWJGmOS> Please sign up with 1 4-H member's name per slot. We ask that only 1 parent per 4-H'er stay during class. If you have any questions you may call Val Berry at 269-6689.



Leather Craft Classes—moved to In-Person!

All leather classes March 24th through Fair will be planned for in-person at the 4-H Building unless the situation changes. Butch, our 4-H leather leader, will lead leather classes on the 2nd and 4th Wednesdays of the month. Please let Butch know if you won't be able to attend. You can contact Butch with questions at 719-371-0320 or baleatherman5@gmail.com. Please bring with you:

- Your leather kit (\$50) purchased from the Extension Office
- Leather Project Book
- Practice leather (available free from the Extension Office)
- Check out a piece of marble from the office to stamp on and bring it with you to class
- Sponge and small bowl for water
- Paper and pencil/pen

Attention Project Leaders!

If you would like to set up zoom classes or have face to face project meetings, please contact the office so we can advertise classes and add you to the building calendar!



Here is an updated link to the 4-H Google Calendar of events:
<https://calendar.google.com/calendar/u/0?cid=ZnJlbW9udGNvdW50eWV4dEBnbWFpbC5jb20>

Parliamentary Procedure Tips of the Month

Basic Parliamentary Procedure Terms	
Agenda	<p>The order of the business meeting. The typical order for a 4-H meeting is:</p> <ul style="list-style-type: none"> • Call to Order • Pledges • Welcome Guests • Roll Call • Minutes • Treasurer’s Report • Committee Reports • Old Business • New Business • Announcements • Adjourn Business Meeting • Educational Program or Project Experience • Social Time (Songs, Games and/or Refreshments)
Aye	When a vote is called, the members who agree with the motion will say, “Aye.”
Floor	Only one person is allowed to speak at a time during the meeting. The person who has been given permission to speak by the presiding officer “has the floor” or the right to speak. To obtain the floor, a member raises their hand and the presiding officer will call on that member.
Majority	One more than half of the voting members. This is the minimum number of votes needed to pass most motions.
Motion	A suggestion that a member wants the group to consider. A motion is stated in the form, “I move that ...”
Nay	When a vote is called, the members who disagree with the motion will say, “Nay.”
Parliamentary Procedure	A set of guidelines that describes the proper way to conduct a business meeting.
Presiding Officer	The person in charge of conducting the business meeting, typically the president or the chairperson.
Second	Once a motion has been made, the president will ask for a “second.” This is like asking if there is another member who agrees that the group should consider the suggestion. To second a motion a member will say, “I second that motion” or “Second.”

Check out this publication for more tips on parliamentary procedure!

[Basic Parliamentary Procedure for 4-H Clubs \(usu.edu\)](http://usu.edu)