

# 2021-2022 FREMONT COUNTY 4-H CALENDAR (Revised 12/13/21)

**Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.**

**Dates, events, locations are subject to change.** We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email extcsu@fremontco.com.



## OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
- 3-9 National 4-H Week
- 6 4-H Council, 7:00 p.m., 4-H Building
- 9 4-H Open House/Discovery Day, 10:00 a.m. to 2:00 p.m., 4-H Building
- 10 Achievement Awards Program, cookies and punch provided, 2:00 p.m., 4-H Building
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 25 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 25 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

## NOVEMBER

- 1 New 4-H Family Orientation, 6:00pm, 4-H Building
- 3 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 9 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 **Holiday (Veterans Day) Extension Office Closed**
- 19-20 Dare to Be You Camp (11-13 4-H age), State Fair Grounds
- 25 **Holiday (Thanksgiving) Extension Office Closed**
- TBD Colorado Leadership Camp, (6<sup>th</sup>-9<sup>th</sup> graders), TBD
- TBD Extension Office will be closed for moving offices to Pathfinder

## DECEMBER

- 1 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 3 4-H Holiday Craft Fair, 11am -7pm, TBD
- 4 4-H Holiday Craft Fair, 9am – 4pm, TBD
- 6 New 4-H Family Orientation, 6:00pm, 4-H Building
- 7 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 10 Discover Cooking Mini Camp, 8am – noon, 4-H Building.
- 15 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec. 15<sup>th</sup>.**
- 23 **Holiday (Christmas) Extension Office Closed**
- 30 **Holiday (New Year's Day observed) Extension Office Closed**

## JANUARY

- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 13 New 4-H Family Orientation, 6:00pm, 4-H Building
- 17 Discover Cake Decorating Mini Camp, 1:00-4:00pm
- 19 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 22 Market Beef Weigh Day, 9:00 a.m.- 11:00 a.m.
- 24 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 29-31 State Leadership Development Conference (LDC), Denver

## FEBRUARY

- 1 4-H Re-Enrollment Deadline. Re-Enrollment Late Fee of \$30 per member after Feb. 1.
- LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 2 4-H Council, 7:00 p.m., 4-H Building
- 5 Discover Shooting Sports Mini Camp, TBD
- 8 Fremont County Fair Board, 7:00 p.m. 4-H Building
- 9 New 4-H Family Orientation, 6:00pm, 4-H Building
- 17 4-H Horse Council, 7:00 p.m., 4-H Building
- 18 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 – 9:00 p.m., 4-H Building
- 19 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
- 21 **Holiday (Presidents' Day) Extension Office Closed**
- 26 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range
- TBD Youth Fest, Ponderosa Camp, TBD

## MARCH

- 2 4-H Council, 7:00 p.m., 4-H Building
- 4 Discover Sewing Mini Camp, 9am - Noon
- 8 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 14-16 Discover 4-H Day Camp, 8:00am – Noon, TBD
- 17 4-H Horse Council, 7:00 p.m., 4-H Building
- 18-20 District Retreat (ages 13 & older), Camp Golden Bell
- TBD MQA Class, will be online again this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.

## APRIL

- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 2 Discover Outdoor Adventures Mini Camp, TBD
- 4 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 6 4-H Council, 7:00 p.m., 4-H Building
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 21 4-H Horse Council, 7:00 p.m., 4-H Building
- 25 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 25 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 28 **LAST DAY** for CAT, DOG and HORSE certificates to be turned in to the Extension Office.
- 30 4-H Super Saturday! - Contests for Speech, Demonstration, Creative Cooks and Cake Decorating. Times TBD.

## MAY

- 1 LAST DAY FOR DOG, CAT, and HORSE CERTIFICATES to be done through 4HOnline no later than 11:59 p.m.  
2 **PROJECT ADD DEADLINE. Last day to add a project.**  
4 4-H Council, 7:00 p.m., 4-H Building  
10 Fremont County Fair Board, 7:00 p.m., 4-H Building  
11 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.  
11 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**  
14 WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Fair Grounds (For State Fair Must retinal scan and fill out card - 4-Her MUST be present)  
19 4-H Horse Council, 7:00 p.m., Pathfinder Park  
20 Market Rabbits MUST be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".  
23 Fair Orientation for 4-H Families, 6:00p.m., TBD  
30 **Holiday (Memorial Day Observed) Extension Office Closed**

## JUNE

- 1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.  
1-30 Take County Fair Market Animal and Horse Tests online or in Extension Office.  
1 4-H Council, 7:00 p.m., 4-H Building  
1 Registration Deadline for 1<sup>st</sup> Gymkhana, 4:00 p.m., Extension Office  
4 First Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
6-9 Discover 4-H Day Camp  
8 **FAIR ENTRY OPEN for entries**  
14 Fremont County Fair Board, 7:00 p.m., 4-H Building  
15 Registration Deadline for 2<sup>nd</sup> Gymkhana/Clinic, 4:00 p.m., Extension Office  
16 4-H Horse Council, 7:00 p.m., Pathfinder Park  
18 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
22 Registration Deadline for 3<sup>rd</sup> Gymkhana/Clinic, 4:00 p.m. Extension Office  
25 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
26 Rain date for 4-H Gymkhana/Clinic will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence  
29 4-H Record Book Workshop, 5:30pm, TBD  
30 Last day to take tests for County Fair Market Animal and Horse Tests online.  
30 Last day to have Horse Levels written and riding tests completed for the County Fair.  
30 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**  
TBD State 4-H Conference, Colorado State University, TBD

## JULY

- 4 **Independence Day Observed Extension Office Closed**  
5 **LAST DAY to enter Fremont County Fair** at no charge.  
6 4-H Council, 7:00 p.m., 4-H Building  
6-7 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 7.  
9 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot  
9 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.  
10 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot  
10 Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot  
10 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot  
12 Fremont County Fair Board, 7:00 p.m., 4-H Building  
16 Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check in, 9:00 a.m. shoot  
16 or 17 Fremont County Fair, .22 Pistol TBD  
17 Fremont County Fair, .22 Rifle, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot  
17 Shooting Sports Awards, 4-H Building, 6:00 p.m.  
18 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
20 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building  
20 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.  
21 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building  
21 4-H Horse Council, 7:00 p.m., 4-H Building  
23-30 Fremont County Fair  
23 Set Up for County Fair at Pathfinder  
30 Fremont County Fair Livestock Auction  
31 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)

## AUGUST

- 6 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)  
8-11 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.  
9 Fremont County Fair Board, 7:00 p.m., 4-H Building  
11 Final Completion Display Day  
15 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.  
15 **LAST DAY** to turn in record books for projects not completed at Fair.  
15 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.  
15 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.  
15 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.  
16 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.  
18 4-H Horse Council, 7:00 p.m., 4-H Building  
20 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!  
26- Sept 5 Colorado State Fair

## SEPTEMBER

- 5 **Holiday (Labor Day) Extension Office Closed**  
7 4-H Council, 7:00 p.m., 4-H Building  
7-8 Pickup Colorado State Fair projects at CSU Extension Office.  
13 Fremont County Fair Board, 7:00 p.m., 4-H Building

## OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!  
3-7 National 4-H Week  
12 4-H Council, 7:00 p.m., 4-H Building  
15 4-H Discovery Day and Open House  
11 Fremont County Fair Board, 7:00 p.m., 4-H Building  
24 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
27-tent Achievement Awards Program, TBD  
Nov. 7 Enrollment Night