FREMONT COUNTY EXTENSION & 4-H NEWSLETTER

EXTENSION HOURS: MON-THURS 7-5 719-276-7390
PATHFINDER PARK EVENT CENTER: 6655 STATE HWY 115 FLORENCE
4-H BUILDING: 1595 S 9TH ST CANON CITY

CALLING ALL CLUBS

RECIPES NEEDED

4-H Council needs your recipes for their cookbook. Please submit recipes by May 31st to the Extension Office or e-mail to julianne.dinkel@colostate.edu

Florence Farmers Market

All 4-H Clubs are welcome to a free booth at the Florence farmers market, starting in June. They are the first Thursdays of the month!

4-H Flea Market

Hosted by 4-H Foundation in order to raise funds for camp scholarships.
Saturday, June 18th
8am – 4pm
Pathfinder Park

GET IN THE KNOW:

Announcements & Club Officers- 1 & 2
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Club Officers

Go For Broke

President- Kaiya Smotherman
Vice Presedent- Bailey Wyatt
Treasurer- Gage Grisenti
Secretary- Henlee Smotherman

Champs or Bust

President- Emilee Richardson
Vice President- Zoe Schockey
Secretary- Ali Schockey
Treasurer- Rya Schockey
Reporter- Luke Reed

Thank you so much to Rock & Rail for their generous $1,000 donation to Fremont County 4-H!

CONGRATULATIONS TO THE 2022 4-H SCHOLARSHIP WINNERS!

FRANKLIN LOUISE NASH MEMORIAL SCHOLARSHIP – SAMMI DEVRIES AND GRACE COMSTOCK

OSCAR GREEN MEMORIAL SCHOLARSHIP – DANE DEVRIES

DAVID BOUGHAN MEMORIAL SCHOLARSHIP – DANE DEVRIES

PROJECT DROP DEADLINE IS JUNE 1ST.
IF YOU WON'T BE ABLE TO COMPLETE A PROJECT THIS YEAR, DROP IT SO YOU CAN PICK IT UP AGAIN NEXT YEAR.
CONTACT THE OFFICE
CSUEXT@FREMONTCO.COM
OR 719-276-7390

Your club will need to sign up for for a spot to work concessions during the 2022 Fair. Julianne will be sending information out soon.

Mandatory Volunteer Training- last date is Wednesday May 11th 6pm at the 4-H Building. If you don't attend an in person you will have to complete on online course and test. Register with Julianne.

From the Fair Board

FAIR AT PATHFINDER

IMPORTANT UPDATES

As the letter from last month stated, fair will be held in the Event Center and under tents at Pathfinder Park for 2022. With that will come some additional changes that will have to be made in order to accommodate all livestock exhibitors. With electricity constraints, individual fans will not be allowed with animals. There will be commercial fans provided under the tents. You may bring your own personal generator for use at your trailers to clip your animals, but ALL generators must stay at your trailers. Please clip at home if possible. The only exception to keeping generators at trailers will be Beef show day.

We are diligently working on to finalize the pen layout under the tents. Parking will be organized the closer we get to Fair, but there will be plenty of space for trailers.

Camping will be allowed again for 2022. The dates will be for the 26-31st. It will be $10 per camper (not per person) per night. Forms will be forthcoming.

Vet Check Requirements

You will need to have a Vet Check your animal upon check-in. Parent or legal guardian must be present at all times. Please read all rules and requirements before entering. You will need to sign a waiver of liability. Have your family and friends come and watch you show your animal(s).

Sheep and Goat Weigh-In
Saturday May 14th

4-H Building
starting at 8 a.m.
Ending at 10:30 a.m.

Anyone wanting to exhibit lambs or goats at the Colorado State Fair must retinal scan their animals and fill out nomination forms. There will be a $5 fee per animal going to State Fair. (4-H'er must be present to sign card). Jeramy will be available to perform retinal scans at weigh-in.

Calling all clubs for silent auction baskets!

From the Fair Board

FAIR AT PATHFINDER

IMPORTANT UPDATES

CALLING ALL KIDS AGE 13+

Junior Superintendents Needed

Are you responsible and willing to work hard? Junior Superintendents are needed for the fair. If you are interested, please contact Delores Comstock at ddcomstock@bresnan.net or 719-275-6722 or the Extension Office by June 1st.

Fair Orientation

Join us to learn the in's and out's of showing at the County Fair. We will cover how to enter the fair, important dates, what you are expected to display, and more. Will be held at Pathfinder Park Event Center!

- **May 23, 6:00 p.m.**

~Kids' Day~

It's time for clubs to sign up for a booth at Kids' Day! Put your creative caps on and plan something fun! We need bounce house monitors, stick horse rodeo managers, face painters, games organizers and all kinds of helpers. What will your club do? Contact Shari Johnson at shari87@msn.com or 719-315-2734.

Animal Project Updates

HOOF TRIMMING

Joey Grisenti will be hosting a hoof trimming for any cattle who need them done for Fair. June 25th at 9:30 a.m. at 1310 16th street in Penrose. Please call or text him to let him know you are planning to attend. (719) 240-2987

PIG INFORMATION FOR 2022

REQUIREMENTS & I.D FORM INFORMATION

Again in 2022 we will NOT have either a pig weigh-in or tag-in. If you have pigs for the Fremont County Fair and/or Colorado State Fair you must come to the Extension Office and get a nomination form for each pig.

It is the responsibility of the 4-H members to make sure the Fremont County Fair Market Swine ID forms are properly filled out and correct when they are turned in to the Extension Office. Animals that cannot be matched to their nomination information will not be allowed to show/sell at the Fremont County Fair or the Colorado State Fair.

Deadline: Swine I.D. forms & photographs MUST be turned in to the Fremont County Extension office before **5:00 p.m., Wednesday, May 11, 2022.** Any forms brought in after this date and time will NOT be accepted. Swine ID forms will NOT be accepted at Sheep and Goat Weigh Day. NO EXCEPTIONS!

Show-Rite Stock Show Classroom Videos – Educational videos for Goat, Sheep, Swine, and Beef
https://go.alltech.com/showrite-stock-show-classroom?fbclid=IwAR3fLn4iw_o278J_Fg5m2ycIfprB1EA3Un7LN_vktnUsy8amBwv7xMITaE4

Livestock Sale Commission Reminder:

All animals that go through the Fremont County Livestock Sale are charged a 5% commission by the Sale Committee. The 5% commission will be automatically deducted from your sale check and you will need to put the 5% amount in your e-Record Book under Other Expenses. If you have questions, please call the extension office or talk to a sale committee member.

ATTENTION ALL MARKET ANIMAL LIVESTOCK EXHIBITORS! -TESTING OPENS JUNE 1ST

BY NOW YOU HAVE ALL READ PAGE 94 IN YOUR FAIR BOOK THAT INFORMS YOU THAT ALL 4-H AND FFA MEMBERS TAKING HORSE OR MARKET ANIMALS MUST TAKE THE WRITTEN TEST TO BE ABLE TO SHOW AT THE FAIR. IF NOT, PLEASE LOOK AT YOUR FAIR BOOK BY CLICKING THIS LINK – FREMONT COUNTY FAIR BOOK. WE HAVE MADE THIS PROCESS MUCH EASIER FOR YOU BY PROVIDING THE TESTS IN AN ONLINE FORMAT SO YOU CAN TAKE THEM FROM THE COMFORT OF YOUR HOME ON YOUR COMPUTER OR EVEN PHONE!

THE TESTING LINKS WILL OPEN ON JUNE 1ST AND YOU HAVE UNTIL JUNE 30TH TO GET YOUR TESTING COMPLETED. YOU CAN FIND THE TEST ON THE FREMONT COUNTY EXTENSION WEBSITE UNDER "FREMONT COUNTY FAIR". YOU CAN ALSO ACCESS THE PAGE BY CLICKING ON THIS LINK – FREMONT COUNTY FAIR TESTING PAGE. MAKE SURE YOU SCROLL DOWN TO THE BOTTOM OF THE PAGE TO FIND THE TESTING SECTION. ONLY TAKE THE TEST OF THE ANIMAL(S) YOU ARE BRINGING TO THE FAIR. LET US KNOW IF YOU HAVE ANY QUESTIONS OR NEED HELP NAVIGATING THE SITE. WE WILL OFFER THIS REMINDER IN THE JUNE NEWSLETTER AS WELL.

Here is the flyer for a fun dog show in Laramie Wyoming in May. They would like to invite Colorado 4-H kids to attend as well. Please use the contact information on the flyer for all details.

Congratulations Brayden Mueller!!

For two years in a row, Brayden Mueller got 25/25 on his first day of practice in trap shotgun and this is his hat they had to shoot. He is one of the top shooters at Cactus Flats and in his 4-H club. He is joining the ATA shoot this year and going to be representing himself and 4-H. Next year he will be joining the Junior Olympics shotgun team if he qualifies. He sure loves doing this for himself and for the community as a 4-H member.

WE WOULD LIKE TO THANK

FRIENDS OF NRA & THE NRA FOUNDATION

TEACH FREEDOM

America's Leading Charitable Organization in Support of the Shooting Sports
For more information, visit www.friendsofnra.org or www.nrafoundation.org

Thank you to the NRA for awarding Fremont County 4-H Shooting Sports $13,500 in equipment and supplies!

Weld County Invitational

Weld County 4-H Shooting Sports

When: June 4, 2022

Time: 8:00 AM-Registration. Pre-registration will greatly help us speed up the invitational and cost you less. You can pre-register by going to https://www.signupgenius.com/go/20F0A4DAFAC29A2F49-weld. Participant's name, 4-H age and e-mail are needed to pre-register using this site. Please use a new registration for each individual.
9:00 AM-Contests Begins
Awards ceremony will follow the competition.

Where: South Platte Historical Society Range Ft
Lupton, CO

Disciplines:

- Archery- Classes: Compound & Recurve
- .22 Rifle- Classes: Hunt, Scope, Sporter & 3-P
- .22 Pistol- Intermediates and Seniors only, Modified Camp Perry round only.
- Muzzleloading
- Air Pistol
- Air Rifle- Classes: Utility, Sporter, 3-P & Off-Hand
- Junior & Senior Divisions. Orion Scoring System may be used

Cost: $7.00 per class if preregistered. **$14.00 per class if not preregistered by June 1, 2022**. Maximum entry of 4 classes per contestant. **Any class change made after June 1 will incur $14/change.**

Questions: Contact Ray Sagehorn at 720-244-0238 if you need more information.

Class Requirements: For class breakdown, please visit http://co4h.colostate.edu/ss/forms/ss-rulebook.pdf.

Directions: Take Hwy 85 to the north part of Ft Lupton, to WCR 14 ½ (stoplight) and turn west. Go west a short distance and then turn right on Historic Parkway. Follow the gravel road down to the range.

Sponsored by: The Weld County 4-H Shooting Sports Council

Colorado State University, US Department of Agriculture and Weld County Extension Programs are available to all without discrimination.

COLORADO STATE UNIVERSITY EXTENSION

Cloverbuds

Fun on a larger scale for our smaller ones

Their April 9th meeting focused on getting to know each other with the Cloverbud Scavenger Hunt. The Cloverbuds had to find someone wearing green, who had braces, who has a brother and can whistle. As a group, they worked on their display for the County Fair, practiced the 4-H Pledge and had snacks together. The most popular station was making a chicken out of a paper plate and naming the chicken's body parts. They also made paint stamps out of potatoes and then stamped postcards for friends and family. Lastly, they chatted about First Aid while adventuring this summer while making paracord bracelets.

Next Cloverbud Meeting: Saturday, May 14th a Field Trip to Shepperly Farms. Parent participation and RSVPs are required.

Last Two Meetings: Saturday, June 11th 1 pm to 3 pm and Saturday, July 9th 1 pm to 3 pm.

Next Year: Contact Kate (katencurry@gmail.com) if you are a business looking to sponsor or a club looking to host a meeting next year.

Quilting Mini Camp

Thank you to the quilting guild members Bennie, Sharon, Donna & Janet for sponsoring the quilting camp.

HIKING PROJECT KIDS

Click Here to access the Facebook page with information for the National Kids to Parks day hike on May 21st. Hike will be to point Alta Vista - a mild 1.2 (2.4 mile round trip) hike out to some historic trestles overlooking the Royal Gorge.

Meet at the trailhead at 9:30. They will have snacks too! Parents Required to stay!

4-H Council Skate City

4-H Council had a dinner and skate night. They went to Pueblo and had Olive Garden and got some Skate City time in!! They all had a blast!

COLORADO STATE UNIVERSITY EXTENSION

2022 Colorado State 4-H Conference

Monday, June 20

12 noon - 3:00 p.m.	State officers arrive – Summit Hall C104
Evening	Candidates for 4-H State President and Vice President arrive

Tuesday, June 21

9:00 - 12:30 p.m.	Registration – Summit Hall C104
8:00 - 9:30 a.m.	Candidates for President and Vice President Test and Interviews
10:00 – 8:00 p.m.	CONTESTS
1:00-4:30 p.m.	WORKSHOPS
5:30 - 7:00 p.m.	Dinner: BBQ – Monfort Quad – CSU Animal Sciences
7:15 - 8:30 p.m.	Opening Program – LSC Theater Officer Candidate Speeches and a Speaker
7:45 - 9:00 p.m.	Coaches Meetings Horse Judging – LSC 300 Livestock Judging – LSC 328-330
11:00 p.m.	Residence halls closed, doors locked, individuals in own rooms

Wednesday, June 22

6:00 a.m.	Residence Halls open
7:00 - 8:00 a.m.	Breakfast – Rams Horn
7:00 – 4:00 p.m.	CONTESTS
8:30 a.m.–3:00 p.m.	WORKSHOPS
12:30 – 1:30 p.m.	Lunch – Rams Horn (unless provided during your contest)
5:00 - 6:00 p.m.	Banquet – LSC Ballrooms
6:30 - 8:30 p.m.	Awards Program – LSC Ballrooms
9:00 - 11:00 p.m.	Dance/Game – Newsom Event Center
11:30 p.m.	Residence Halls closed, doors locked, individuals in own rooms

Thursday, June 23

6:00 a.m.	Residence Halls open
7:00 - 8:30 a.m.	Breakfast – Rams Horn
9:00 a.m.-3:30 p.m.	WORKSHOPS
12:30 - 1:30 p.m.	Lunch – Rams Horn
4:15 - 5:00 p.m.	Senate Meeting and Elections – LSC Theater
5:00 - 6:00 p.m.	Closing Session-Installation of Officers – LSC Theater
6:00 - 8:00 p.m.	Dinner on your own
8:30 - 11:00 p.m.	Dance/Games – Newsom Event Center
11:30 p.m.	Residence Halls closed, doors locked, individuals in own rooms!

Friday, June 24

6:30 - 9:00 a.m.	Check out of Residence Hall
7:00 - 9:00 a.m.	Breakfast – Rams Horn

Attire Guidelines - For definitions of appropriate dress, please go to the Colorado 4-H website at: http://co4h.colostate.edu/resources/ColoradoDressCode.pdf

Activity	Appropriate Dress
Contests	Professional Casual
Workshops	Casual
Banquet	Semi-Formal or Formal
Senate Meeting and Elections (Th)	Senators, Officer Team and Candidates - Professional Casual All others - Casual

COLORADO STATE UNIVERSITY EXTENSION

CONTESTS

TUESDAY

10:00-1:00 PM: Hippology
Ingersoll Hall
BOX LUNCH 11 AM Ingersoll Hall

10:00-3:30 PM: Livestock Quiz Bowl
Durrell Center
BOX LUNCH 11 AM Durrell Center

1:30-4:30 PM: Horse Public Speaking and Demos
Summit C104

Parliamentary Procedure Contest
LSC Senate Chambers & Holding in Lobby area

2:00-5:30 PM: Horse Bowl
Durrell Center

WEDNESDAY

7:00-3:30 PM: Livestock Judging
ARDEC

8:30-11:00 AM: FCS Skill-A-Thon
Ingersoll Hall

9:00-11:30 AM: Hippology
Equine Center

1:30-4:30 PM: Public Speaking: Prepared & Impromptu
Durrell Center

9:00-4:00 PM: Horse Judging
Equine Center

Scholarship applications are available at the Extension office. They are due by May 12th at 5p.m.

WORKSHOPS/TOURS

Tuesday, June 21

1:00-2:30 p.m.

1. What Can an Amusement Park Teach Us About Business, Rockwell West, 523 W. Laurel St. (25)
2. Canvas Stadium Tour, Iris & Michael Smith Alumni Center, 701 W. Pitkin St. (50)
3. Are You Interested in Studying Design or Merchandising After High School, 210 Richardson Design Center, 522 W. Lake St. (40)
4. Career Fantasy Island, Location TBD (40)

3:00-4:30 pm.

5. Designing Your Dream Backyard, Location TBD (10)
6. Making Lasers Part of Your Future: A Visit to the Laser Lab, Foothills Campus, 4451 Laporte Ave. (20)
7. Overview of Food Manufacturing & Tour of the JBS Global Food Innovation Center, Animal Sciences 161, 350 W. Pitkin St. (30)
8. Rocky Mountain Student Media Tour, Lory Student Center 118 (25)

Wednesday, June 22

8:30-10:00 a.m.

9. Tours of the Annual & Perennial Trial Gardens and Perennial Demonstration Garden, 1401 Remington St. (20)
10. Applied Equine Behavior & Safety in Handling, ETRC, 735 S. Overland Trail (20)
11. Teach Ag Workshop & CoBank Center Tour, CoBank Center for Ag Education, 4492 E. County Road 56 (20)
12. Colorado 4-H Sustainability Lab, Ingersoll Hall, 1000 W. Pitkin St. (50)

10:30 a.m.-12:00 p.m.

13. ROTC – Growing to Be the BEST Leader You Can Be, Location TBD (40)
14. Keeping Arthropods as Pets, Plant Sciences E008, 307 University Ave. (30)
15. Earn Your Oil & Gas Certification, Location TBD (45)
16. Making New 4-H Connections at CSU, Location TBD (50)

1:30-3:00 p.m.

17. Starting Your CSU Career & Campus Tour, Ammons Hall, 711 Oval Dr. (50)
18. CSU Police Department: What It Takes to Do Police Work, Green Hall, 750 Meridian Ave. (30)
19. Teaching YOUth to Save, Location TB (40)
20. Colorado 4-H Career Pathways Lab, Ingersoll Hall, 1000 W. Pitkin St. (50)

Thursday, June 23

9:00-10:30 a.m.

21. Little Shop of Physics – Summer Science Experience, NESB B322, 1231 Libbie Coy Way, (20)
22. Tour of the Equine Teaching & Research Center and a Program Overview, ETRC, 735 S. Overland Trail (20)
23. Beef Quality Assurance Certification (Part 1), ARDEC, 4616 NE Frontage Rd. (20)
24. Colorado 4-H Energy Lab, Ingersoll Hall, 1000 W. Pitkin St. (50)

11:00 a.m.-12:30 p.m.

25. Tour of the Gregory Allicar Museum of Art, UCA, 1400 Remington St. (25)
26. Hold for State 4-H Officers, Ingersoll Hall (30)
27. Bee Quality Assurance Certification (Part 2), ARDEC, 4616 NE Frontage Rd. (same 20)
28. Geo Caching, Location TBD (20)

2:00-3:30 p.m.

29. Mechanical Engineering Teaching Labs Tour, Engineering Building, 400 Isotope Dr. (20)
30. Perfectly Imperfect, Location TBD (30)
31. State 4-H Shooting Sports Ambassadors , Location TBD (30)
32. Colorado 4-H Maker Lab, Ingersoll Hall, 1000 W. Pitkin St. (50)

4-H Project Meetings

Cat Project

4th Sunday of every month at the 4-H building from 1-3 p.m. For more information please contact Jessica Freeland at 719-494-7719

Cake Decorating

4-H building the 1st and 3rd Mondays from 5-8pm. For more information please call Val Berry at 719-269-6689

Ceramics

Pat Wiles home on the 1st and 3rd Thursdays of the month from 6-730 p.m. For more information please call Pat Wiles at 719- 371-2225

Dog Project

Pathfinder park event center Wednesdays from 6-8 p.m. For more information please contact Margie McNew at 719-458-5762. Join the FB group!

Foods & Nutrition

Next meeting is May 15th 1 pm at their home. E-mail Kristy at billd.andoverks@gmail.com

Leathercraft

2nd and 4th Tuesdays of the month at the 4-H building from 4-530 pm. Please contact Butch at 719-371-0320 for more information.

Horse

Fridays at Pathfinder Park Arena. Contact Kari Telck 719-285-5881 or Nicki Hobby 719-429-1090.

Photography

1st Friday of the month at the 4-H building from 1-3 p.m. Please contact Diana Phillips with questions at 719-289-8072 or dphillipsphotos@yahoo.com

Poultry

1st Tuesday of every month at the 4-H building from 6-8 p.m. For more info please contact Heather Glover at 719-371-7756
Join the FB group!

Scrapbooking

One-on-one lessons are available with Rhonda Batson. Call her at 719-429-2793 or email her at rhondagis@gmail.com to set up a time.

SHOOTING SPORTS

Remember to check the front page of your shooting sports packet for all meeting times or the website!

Visual Arts

4-H building the 2nd and 4th Sundays of the month from 4-5pm. For more information please call Pat at 719-371-2225

Tamarisk Beetle Biocontrol Release

Saturday, May 21st from 10:00 AM- 11:00 AM

If any other clubs are interested in attending or volunteering to help, please call Brittany!

Florence River Park - Biocontrol Release Site

Florence River Park

129 County Road 119

Florence, CO 81226

*Please bring good walking shoes and water, as we will be outside. We will be on and off the trail for the release(s). Meet at the south entrance of the park, as shown on the map above. If you could call/text/email me with whether you can make it, it would help with making sure everyone is accounted for on the day of. Unfortunately, if the weather becomes a factor, we will not be able to reschedule.

Fremont County Weed Management
1901 East Main Street
Canon City, CO 81212
Office: 719-276-7317
Cell: 719-429-4753
brittany.pierce@fremontco.com

Fremont County
4-H Super Saturday Contest Results
April 30th, 2022

Cake Decorating Contest:

Unit 6 Champion, Blue Ribbon- Jordyn Fouche
Unit 7 Champion, Blue Ribbon – Kayla Fouche

Thank you to our judges Kristi Elliott and Barbara Carochi!

Demonstrations and Public Speaking:

Junior Demonstration, Red Ribbon – Lucy Dodson
Wildlife and Domestic Animal Photography: Myth vs. Fact

Intermediate Team Demonstration, Champion, Blue Ribbons
Alexander Wright & Elliott Wright – Poultry Parasites

Junior Interpretive Reading, Champion, Blue Ribbon
Lucy Dodson – Noah's Ark

4-H SOCIAL NIGHT & MOVIE NIGHT

COME JOIN US FOR ICE BREAKERS, INTRODUCE YOURSELF, AND HAVE FUN!

6:30PM ICE BREAKER GAMES

7:00PM MOVIE

4-H COUNCIL WILL BE SELLING POPCORN, DRINKS & SNACKS BUT YOU CAN ALSO BRING YOUR OWN

BRING A COMFY CHAIR & BLANKET IF YOU WANT!

SHOWING...
WALK RIDE RODEO

BASED ON A TRUE STORY, AMBER LYNN RODEO STAR BECOMES PARALYZED AND VOWS TO RIDE AGAIN

05.19.2022

PATHFINDER PARK EVENT CENTER
6655 STATE HWY 115 FLORENCE, CO 81226

Congratulations 4-H'ers!!
Class of 2022!

DANA WATTERS

JESSICA DARCY

AVA SCHOCKEY

MATTHEW OWENS

GRACE COMSTOCK

DANE DEVRIES

SAMANTHA DEVRIES

EMILEE RICHARDSON

KAIYA SMOTHERMAN

ANDROMEDA HAYS-CRAVATT

DARIIA SATAEVA

Food Saftey Training through CSU Extension offered here!

May 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Last Day to enter in 4HOnline Horse, Dog & Cat ID information 7:00am - 5:00pm Creative Kids Club Meeting- Sunday Funday 9:00am - 4:00pm @ 4-H Building Creative Kids Inventory Work Day 9:00am - 3:00pm @ 4-H Building 4-H Council Skating & Olive Garden 1:15pm - 6:30pm Barbwire-N-Roses Club Meeting 2:00pm - 3:00pm	2 Project Add Deadline 7:00am - 5:00pm @ Office Cake Decorating 5:00pm - 8:00pm @ 4-H Building Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building Wetmore Wizards Club Meeting 6:30pm - 7:30pm	3 Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats Muzzleloading Practice 6:00pm - 7:30pm @ Cactus Flats Poultry Meetings - Front Preferred, back ok 6:00pm - 8:00pm	4 4-H Council Meeting 6:00pm - 8:00pm Dog Project Practices 6:00pm - 8:00pm	5 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Ceramics Meetings with Pat and Heather 6:00pm - 7:30pm @ Pat Wile's Home Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Beaver Park Ag Club Meeting 6:30pm - 7:30pm Los Caballeros Club Meeting 7:00pm - 8:00pm	6 Photography Project Meeting 1:00pm - 3:00pm By Chance Club Meeting 6:00pm - 7:00pm	7
8 Mother's Day Clover Rovers Club Meeting 3:00pm - 4:00pm Visual Arts with Pat Wiles both units 4:00pm - 5:00pm	9 Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	10 Leathercraft Meeting Front Room 4:00pm - 5:30pm Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats Tally Ho Club Meeting 6:30pm - 7:30pm Fair Board Meeting 7:00pm - 8:00pm @ Pathfinder Meeting Room	11 Last day to have in your possession Market Sheep, Goat & Swine, Breeding Sheep & Goats Swine ID form deadline 7:00am - 5:00pm @ Office 4-H Volunteer Training 6:00pm - 8:00pm	12 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Creative Kids Club Meeting 6:00pm - 7:00pm Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Foods Project Meetings 6:30pm - 8:30pm	13	14 Weigh Day for Market Sheep and Market Goat 8:00am - 10:30am @ 4-H Building Cloverbud Meeting 1:00pm - 3:00pm
15 Creative Kids Club Meeting- Sunday Funday 9:00am - 4:00pm @ 4-H Building Rocky Mountain Club Meeting 3:30pm - 4:30pm Fremont Pioneers Club Meeting 6:00pm - 7:00pm	16 Cake Decorating 5:00pm - 8:00pm @ 4-H Building Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	17 Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats Go For Broke Club Meeting 7:00pm - 8:00pm	18	19 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Ceramics Meetings with Pat and Heather 6:00pm - 7:30pm @ Pat Wile's Home Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats 4-H Social Night and Movie Night 6:30pm - 9:00pm Horse Council Meeting 7:00pm - 8:00pm @ 4-H Building	20 Market Rabbits MUST be born to does you own in order to meet the less than 70-day age limit Champs or Bust Club Meeting 6:30pm - 8:00pm @ Leaders Home	21
22 Cat Project Meeting 1-3 PM 1:00pm - 3:00pm Visual Arts with Pat Wiles 4:00pm - 5:00pm	23 Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building Fair Orientation for 4-H Families, TBD 6:00pm - 8:00pm @ 4-H Building	24 Leathercraft Meeting Front Room 4:00pm - 5:30pm Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats	25	26 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Four Mile Club Meeting 6:30pm - 7:30pm	27	28
29 Creative Kids Club Meeting- Sunday Funday 9:00am - 4:00pm @ 4-H Building	30 Memorial Day Memorial Day Office Closed @ Office Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	31 Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats				

June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Market Animal & Horse online testing for county fair from June 1-30 7:00a LAST DAY TO DROP A PROJECT 7:00am - 5:00pm @ Office Last Day to Register for the 1st Gymkhana/Clinic due by 4PM 7:00am - 4:00pm 4-H Council Meeting 6:00pm - 8:00pm	2 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Ceramics Meetings with Pat and Heather 6:00pm - 7:30pm @ Pat Wile's Home Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Beaver Park Ag Club Meeting 6:30pm - 7:30pm Los Caballeros Club Meeting Pathfinder Park 7:00pm - 8:00pm	3 By Chance Club Meeting 6:00pm - 7:00pm By Chance Club Meeting 6:00pm - 7:00pm	4 1st Gymkhana at Gordon Arena 7:00am - 3:30pm
5 Barbwire-N-Roses Club Meeting 2:00pm - 3:00pm	6 Market Animal & Horse online testing for county fair from June 1-30 Discover 4-H Day Camp, TBD 8:00a @ 4-H Building Cake Decorating 5:00pm - 8:00pm @ 4-H Building Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building Wetmore Wizards Club Meeting 6:30pm - 7:30pm	7 Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats Muzzleloading Practice 6:00pm - 7:30pm @ Cactus Flats Poultry Meetings - Front Preferred, back ok 6:00pm - 8:00pm	8 Fair Entries done online or in the Ext. Office for county fair entries 7:00a @ Office	9 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Creative Kids Club Meeting 6:00pm - 7:00pm Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Foods Project Meetings 6:30pm - 8:30pm	10	11 Cloverbud Meeting 1:00pm - 3:00pm
12 Creative Kids Club Meeting- Sunday Funday 9:00am - 4:00pm @ 4-H Building Boots-N-Spurs Club Meeting 1:00pm - 2:00pm Clover Rovers Club Meeting 3:00pm - 4:00pm Visual Arts with Pat Wiles both units 4:00pm - 5:00pm Fremont Pioneers Club Meeting 6:00pm - 7:00pm	13 Market Animal & Horse online testing for county fair from June 1-30 Fair Entries done online or in the Ext. Office for county fair entries @ Office Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	14 Leathercraft Meeting Front Room 4:00pm - 5:30pm Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats Tally Ho Club Meeting 6:30pm - 7:30pm Fair Board Meeting 7:00pm - 8:00pm @ Pathfinder Meeting Room	15 Registration deadline for 2nd Gymkhana 7:00am - 5:00pm @ Office Registration deadline for 2nd Gymkhana due by 4PM 7:00am - 4:00pm @ Office	16 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Ceramics Meetings with Pat and Heather 6:00pm - 7:30pm @ Pat Wile's Home Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Horse Council Meeting 7:00pm - 8:00pm @ 4-H Building	17 Champs or Bust Club Meeting 6:30pm - 8:00pm @ Leaders Home	18 2nd Gymkhana testing starts at 7:30 AM 7:30am - 3:00pm @ Pathfinder Regional Park
19 Father's Day Rocky Mountain Club Meeting 3:30pm - 4:30pm	20 Market Animal & Horse online testing for county fair from June 1-30 Fair Entries done online or in the Ext. Office for county fair entries @ Office Cake Decorating 5:00pm - 8:00pm @ 4-H Building Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	21 State 4-H Conference at Ft. Collins Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice Cactus Flats Go For Broke Club Meeting 7:00pm - 8:00pm	22 Gymkhana registration deadline 8:00am - 9:00am	23 Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats Four Mile Club Meeting 6:30pm - 7:30pm	24	25 Citizen Washington F Gymkhana testing is at 7:30 AM 7:00am - 2:30pm @ Pathfinder Regional Park
26 Rain date for Gymkhana if needed 7:30am - 3:00pm @ Pathfinder Regional Park Creative Kids Club Meeting- Sunday Funday 9:00am - 4:00pm @ 4-H Building Cat Project Meeting 1-3 PM 1:00pm - 3:00pm Visual Arts with Pat Wiles 4:00pm - 5:00pm	27 Market Animal & Horse online testing for county fair from June 1-30 Fair Entries done online or in the Ext. Office for county fair entries @ Office Citizen Washington Focus Air Rifle Practice 6:00pm - 8:00pm @ 4-H Building	28 Leathercraft Meeting Front Room 4:00pm - 5:30pm Livestock Judging Practice 4:30pm - 5:30pm @ Florence Ag Building .22 Pistol Practice 5:30pm - 7:30pm @ Cactus Flats .22 Practice 5:30pm - 7:30pm @ Cactus Flats Archery Practice 5:30pm - 7:30pm @ Cactus Flats	29 4-H Record Book Workshop 5:30 PM 5:30pm - 7:30pm @ 4-H Building	30 Butch Anderson Tabl Last day to take written market tests & horse tests Club Attendance Sheets Due 7:00am - 5:00pm @ Office Air Pistol Practice 5:30pm - 7:30pm @ 4-H Building Shotgun Practice 6:00pm - 8:00pm @ Cactus Flats		