

2022-2023 REMONT COUNTY 4-H CALENDAR (Revised 9/27/2022)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email extcsu@fremontco.com.



OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
- 3-7 National 4-H Week
- 12 4-H Council, 7:00 p.m., 4-H Building
- 15 4-H Discovery Day and Open House
- 11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 24 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 27-tent Achievement Awards Program, TBD

NOVEMBER

- 2 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 5 Discover Shotgun,
- 7 Enrollment Night
- 8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 10 **Holiday (Veterans Day) Extension Office Closed**
- 14 New 4-H Family Orientation, 6:00pm, 4-H Building
- 18-19 Dare to Be You Camp (11-13 4-H age), State Fair Grounds
- 24 **Holiday (Thanksgiving) Extension Office Closed**
- 11-13 Colorado Leadership Camp, (6th-9th graders), TBD

DECEMBER

- 7 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 3 4-H Holiday Craft Fair, 10am -7pm, TBD
- 3 4-H Holiday Craft Fair, 8am – 4pm, TBD
- 9 Discover Cooking Mini Camp, 8am – noon, 4-H Building.
- 13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 15 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec. 15th.**
- 26 **Holiday (Christmas) Extension Office Closed**

JANUARY

- 2 **Holiday (New Year's Day observed) Extension Office Closed**
- 4 4-H Council, 7:00 p.m., 4-H Building
- 7 Livestock Workshop, 8:00-12:00 a.m., 4-H Building
- 10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 12 New 4-H Family Orientation, 6:00pm
- 19 4-H Horse Council, 7:00 p.m., 4-H Building
- 23 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 23 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28-31 State Leadership Development Conference (LDC), Denver TBD

FEBRUARY

- 1 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 1 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 1.
- 1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 1 4-H Council, 7:00 p.m., 4-H Building
- 4 Market Beef Weigh Day, 9:00 a.m.- 11:00 a.m.
- 10 Discover Vet Science Mini Camp, 8am – Noon
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 17 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 – 9:00 p.m., 4-H Building
- 18 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
- 20 **Holiday (Presidents' Day) Extension Office Closed**
- 22 New 4-H Family Orientation, 6:00pm, 4-H Building
- 25 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range

MARCH

- 1 4-H Council, 7:00 p.m., 4-H Building
- 6 MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 14-16 Ranch to Plate Camp, 8:30am – 3pm, Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 24-26 Youth Fest, Ponderosa Camp, TBD
- 31-April 2 District Retreat (ages 13 & older), Camp Golden Bell

APRIL

- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 1 Discover Outdoor Adventures Mini Camp, 9am - Noon
- 3 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 17 Cake Decorating Contest 6pm at the 4-H Building
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 24 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

MAY

- 1 **PROJECT ADD DEADLINE. Last day to add a project.**
- 1 LAST DAY to own and have in your possession-Cat, Dog and Horse.
- 1 LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
- 1 4-H Contest Night! (Demonstrations, Public Speaking, Creative Cooks) 5pm

May Continued

- 3 4-H Council, 7:00 p.m., 4-H Building
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
10 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**
13 WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Fair Grounds (For State Fair Must retinal scan and fill out card - 4-Her MUST be present)
18 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Market Rabbits MUST be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
22 Fair Orientation for 4-H Families, 6:00p.m., Pathfinder Park Event Center
29 **Holiday (Memorial Day Observed) Extension Office Closed**
31 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

- 1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
1-25 Take County Fair Market Animal and Horse Tests online or in Extension Office.
7 4-H Council, 7:00 p.m., 4-H Building
3 First Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
6-8 4-H Summer Day Camp, 8:30am – 4:00pm, Pathfinder Park Event Center
7 **FAIR ENTRY OPEN for entries**
7 Registration Deadline for 2nd Gymkhana/Clinic, 4:00 p.m., Extension Office
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
20-23 State 4-H Conference, Colorado State University
21 Registration Deadline for 3rd Gymkhana/Clinic, 4:00 p.m. Extension Office
24 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
25 Rain date for 4-H Gymkhana/Clinic will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
24 4-H Family Countywide Picnic Hosted by 4-H Council
27 4-H Record Book Workshop, 5:30pm, TBD
25 Last day to take tests for County Fair Market Animal and Horse Tests online.
25 Last day to have Horse Levels written and riding tests completed for the County Fair.
29 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**

JULY

- 3 **LAST DAY to enter Fremont County Fair** at no charge.
4 **Independence Day Observed Extension Office Closed**
5 4-H Council, 7:00 p.m., 4-H Building
5-6 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 7.
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
15 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
16 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
16 Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot
16 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
20 4-H Horse Council, 7:00 p.m.
22 Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check in, 9:00 a.m. shoot
TBD Fremont County Fair, .22 Pistol TBD
23 Fremont County Fair, .22 Rifle, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot
23 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
19 Fremont County Fair 4-H Sale Committee, 6:30 p.m.
25 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
27 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
28-Aug. 5 Fremont County Fair
29 Set Up for County Fair at Pathfinder

AUGUST

- 5 Fremont County Fair Livestock Auction
6 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
7-10 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 Final Completion Display Day
14 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
14 **LAST DAY** to turn in record books for projects not completed at Fair.
14 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
14 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
14 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
15 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17 4-H Horse Council, 7:00 p.m.
26 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!
25- Sept 4 Colorado State Fair

SEPTEMBER

- 4 **Holiday (Labor Day) Extension Office Closed**
6 4-H Council, 7:00 p.m., 4-H Building
6-7 Pickup Colorado State Fair projects at CSU Extension Office.
12 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 2 New 4-H Year Begins! Enrollment Open!
2-6 National 4-H Week
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21 4-H Discovery Day and Open House
30 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
30 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 2 Achievement Awards Program
Nov. 6 Enrollment Night