4-H is Easy!

- [ ] Find a Club
- [ ] Pick Your Projects
- [ ] Get Enrolled and Order Project Manuals
- [ ] Attend Club Meetings
- [ ] Work on Projects
- [ ] Give a Demonstration
- [ ] Download and Complete a Project Specific Record Book
- [ ] Read the Newsletter Every Month
- [ ] Do Community Service
- [ ] Complete Fair Entry
- [ ] Show Your Project
- [ ] Turn in Your Record Book
- [ ] Evaluate Your Experience
- [ ] Attend Achievement Awards Program

(not very) fine print

Find a Club

There are clubs all over Fremont County - search through the list and pick one that fits your schedule or has friends you know! Your club leader will be your most important point of contact aside from your extension agent.

Get Enrolled

Visit v2.4honline.com to enroll your family. The enrollment fee in Fremont County is $35, payable to the extension office. When you enroll you will also want to purchase your project books.

Attend club meetings

Clubs meet monthly and consist of a 5-7 member leadership team and additional members. Members can participate in meetings by voting and speaking up, or even run for an office!

Give a Demonstration

Each member is required to give a 5-10 minute demonstration at least once annually about their project. This encourages good public speaking habits and allows 4-H members to teach each other about their projects!

Download and fill out a record book

Record books can be found at co4h.colostate.edu/program-areas/colorado-4-h-project-information. Record books should be filled out throughout the year.

Read the newsletter every month

You will automatically receive a newsletter via email every month after you're enrolled. It contains all 4-H events along with dates and times and is an awesome resource for finding out what's going on in the 4-H community. Watch your newsletter closely--especially for important due dates for animal i.d.'s, fair entry forms, etc.

Participate in community service

Various community service opportunities will be available throughout the year--most commonly through your club. Community service allows us to improve and give back to those around us.

Show your project / Fair Entries

Part of project completion is showing your project. The most popular way to show your project is at the county fair. Fair Entry (declaring your intent to show at the fair) can be done through fairentry.com or in person in the Extension Office. Entries are taken the month of June.

If you will not be participating in county fair, speak with the Extension Office about other options for exhibiting and completing your project.

Raising Animals?

If you're raising any animal project, you need to attend a meat quality assurance (MQA) class in the spring, typically in March. If you've chosen a livestock project, you'll need to take an online livestock animal test during the month of June to be eligible for Fair.

Participate in the Fair!

The county fair is where 4-H members get to show off all their hard work to their community. Indoor projects are displayed inside, and livestock projects show on scheduled days in the arenas. Check the Fair Book for show requirements.

Turn in your record book

In order to participate in the same project next year and fulfill project requirements, 4-H members are required to turn in a record book for each of their projects at the end of the project. Indoor project record books and shooting sports record books are due before or during the county fair, but livestock record books are due at the end of the 4-H calendar year, usually in August. Watch your newsletter for these dates, get those books turned in, and give yourself a pat on the back for a job well done!

FREMONT COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Call us with your questions:
719-276-7390

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

New Family Orientation

To set you up for success, we encourage ALL new families to attend a New Family Orientation.

- November 14th, 6pm
- January 12th, 6pm
- February 22nd, 6pm
- March 28th, 6pm

Orientation covers:
What to expect in 4-H
What is expected of you
Projects/Record Books
Important Dates
FUN!

Record Book Workshop

Have questions about your record book?
We've got you covered at our Record Book Workshop!

- June 27th, 5:30 p.m.

Fair Orientation

Join us to learn the ins and outs of showing at the County Fair. We will cover how to enter the fair, important dates, what you are expected to display, and more.

- May 22, 6:00 p.m.

Welcome to 4-H/ Discovering 4-H Project

New this year?

Enroll in Discover 4-H to:

Try new projects

Learn the basics of 4-H

Make friends with other new members

Complete a project by the end of January!

Calling all first and second year members!!

Meetings will be 4:30-5:30 pm at the Pathfinder Park Event Center:

November 9th and 16th

December 7th and 14th

January 11th, 18th, 25th

FREMONT COUNTY 4-H

LIVESTOCK WORKSHOP

SATURDAY JANUARY 7, 2023

8 A.M. TO NOON

PATHFINDER PARK EVENT CENTER

6655 STATE HWY 115

FLORENCE 81226

WHAT DOES A YEAR OF 4-H AS A LIVESTOCK EXHIBITOR LOOK LIKE?

- PROJECT LEADER MEET & GREET
- FAIR SUPERINTENDENT MEET & GREET
- ANNUAL OUTLINE
- SELECTING THE RIGHT ANIMAL
- FEEDING YOUR ANIMAL
- EQUIPMENT AND FACILITIES YOU'LL NEED
- RECORD KEEPING/INPUTS

COME LEARN BY DOING!

Call our office to sign up for a camp.
Space is limited. 719-276-7390

Ready to Enroll?
Paper Enrollments
Begin Oct 1
Online Enrollments
Begin Oct 18

Discover 4-H Mini Camps

- Shotgun
  - November 5th
  - Ages 8 and up; 9am-Noon
- Cooking
  - December 9th
  - Ages 8 and up; 8am - Noon
- Vet Science
  - February 10th
  - Ages 12 and up; 8am- Noon
- Hiking
  - April 1st
  - Ages 8 and up; 9am-Noon
- Entomology
  - June 27th
  - Ages 8 and up; 8am - Noon

$10 per camp! Shotgun is $15

Summer Camp
June 6-8
8:30 a.m. to 4:00 p.m.
Ages 8-10 $45 Register by 5/25
Includes t-shirt

Ranch to Plate Camp
March 14-16
8:30 a.m. to 3:00 p.m.
Ages 10+ $45 Register by 3/6
Includes t-shirt

All camps are open to 4-H Members AND Non- 4-H Members

2022-2023 Club List with Leader Contact Information as of 9/27/22

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu

Recommended Enrollment Dec. 15th, 2022. Re-Enrollment Deadline Feb. 1, 2023. Late fee $30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses Current family's Re-enrollment deadline Jan. 11, 2023 & 15 new members enrollments.	Laura Bufmack penrosebufmacks@juno.com 719-429-5169	Jolene Phillips jolene72@gmail.com 719-431-3919	Charla Wellborn Chachawellborn@yahoo.com 719-947-5345	2nd Sun., 2:00 PM, Penrose Library 35 7th Ave.. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boots-N-Spurs Member limit 20 Enrollment deadline is Dec. 29th, 2022	JoLee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1PM-3PM, 4-H Building 1595 S. 9th St. Canon City from September to July (No meeting in May.)	Canon City Area
Champs or Bust Member limit 20 Enrollment deadline is Dec. 29, 2022 ****New families must talk with leader before enrolling in club.***	Martin Telck meburkee@gmail.com Home 719-276-0485 Cell 719-429-0575	MaryEllen Telck metelck@bresnan.net 719-276-0485 Cell 719-429-8120		3rd Fri., 7:00 PM, leader's home from January to July. Meeting dates may vary based on club member agreements made at official club meeting.	Canon City Area
Clover Rovers	Nessa Dalby nessamarie2000@icloud.com 719-221-0227			2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack ashleeneva@hotmail.com 719-248-6376	Jennifer Stewart hyla13@bresnan.net 719-649-5460	Pat Wiles Laceypaint2002@ yahoo.com 719-371-2225	2nd Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4th Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Member limit 40 Enrollment Deadline Feb. 1st, 2023	Mindy Shade shade.melinda@yahoo.com 719-372-3059 719-429-6766	Amanda Shade amandashade@yahoo.com 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July Meeting varies in May due to Mother's Day.	Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues.,7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros Member limit 20 Enrollment deadline Dec. 29, 2022	JoAnne Ary arys3043@charter.net 719-269-8451 719-429-8451	Grant Ary grant.ary@me.com 719-458-7470		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Canon City /Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho Member limit 35 Enrollment deadline is Jan. 3, 2023	Renee Watters renee.watters@Ccsre1.org 719-269-8288	Abbie Patton abbiepatton@hotmail.com		2nd Tues., 6:30 PM, 4-H Bldg. November to July.	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7	Katie Curry katencurry@gmail.com 970-219-8642			2nd Saturday., 1-3 PM, 4-H Building from January to June	Canon City Area

FREMONT COUNTY
COLORADO STATE UNIVERSITY EXTENSION

2022-2023 Project List

Revised 9/22/2022

Encouraged Enrollment Dec. 15th, 2022

Re-Enrollment Deadline Feb. 1st, 2023. Late Fee $30 per member.

New members can enroll at any time without a late fee.

Add Project Deadline May 1st
Drop Project Deadline June 1st

Enrollment Fee **$35.00**
Horse Project Ins. Fee **$1.00**
Cloverbuds Fee **$5.00**
Discover 4-H Project Fee **$5.00**
Shooting Sports Project Fee **$10.00,** plus **$5** for each additional discipline

Note: Families may purchase project manuals through the office or on your own. There may be additional project fees such as supplies, club dues, etc.

Each project is different. Some projects are more self driven than others and may be completed independently at home. Many of our project shave support form leaders who hold meetings.

We have a lot of amazing volunteers, but unfortunately, we do not have leaders for every project offered.

Project meetings may happen once a year, a few times a year, once a month, twice a month, or weekly. This varies by volunteer availability, project content, and other factors. If you need assistance figuring out your projects, we encourage you to call the office.

Ages Divisions
Junior (Jr) Ages 8-10
Intermediate (Int) Ages 11-13
Senior (Sr) Ages 14 and up
All 4-H ages are based on your age as of 12/31/22.

All projects may be taken by Jr., Int., and Sr., members unless otherwise indicated as age specific according to your age on. Look for Jr., Int., or Sr. after the project title.

**** Indicates that there are new manuals for the projects. Please order new manuals.**

For more information you can call the Fremont County Extension Office at 719-276-7390. Office hours are Monday through Thursday 7:00 a.m. to 5:00 p.m. The office is closed on all county holidays and Fridays. The Extension Office is located at the Pathfinder Park Event Center at 6655 State Hwy 115 Florence, CO. The 4-H Building is located at 1595 S 9th St Canon City, CO.

Cloverbuds

(5-7 Year Olds)

Cloverbuds is the ONLY project that children ages 5, 6 and 7 may choose to take and their age is as of Dec. 31, 2022. They meet the 2nd Friday from Jan. to June. Its purpose is to involve parents and children together to work on early childhood development.
The Cloverbud program in non-competitive. See informational flyer.

Animal Projects

Breeding Beef
Market Beef
(Has project leaders, Must be enrolled by Feb. 1st for weigh day Feb. 4th.)
Dairy Cow

Breeding Goat (includes dairy & pygmy, angora, cashmere, etc.)
Market Goat (Weigh Day May 13th)
Utility Goat (has project leader)

Breeding Sheep
Market Sheep (Weigh Day May 13th)

Market Swine(ID forms due May 10th)

Horse (has project leaders)
Horse (ID forms Due May 1st)
Note: there is a $1.00 insurance fee to be paid at time of enrollment.

Poultry (has project leaders)
Show Bird
Breeding Chicken
Market Chicken
Duck
Geese
Breeding Turkey
Market Turkey
Game Birds

Rabbit (has project leaders)
Breeding Rabbit
Market Rabbit ***Note: In order to do Market Rabbit, you must breed your rabbit. This means that you MUST enroll in the Breeding Rabbit project as well. These are two separate projects and do not count as one. Must be bred by April 23 or later to be born by May 23 to make the 70 day age requirement.***

Horseless Horse
Making Horse Sense, Unit 1
Health & Horsemanship, Unit 2
Breaking Ground, Unit 3
Brushing Up on Horses, Unit 4

Pet Animal Projects
Cat
Purr-fect Pals, Unit 1
Climbing Up, Unit 2
Leaping Forward, Unit 3

Dog (has project leaders)
Must use Dog record book.

Companion Rabbit
(County Project not eligible for State Fair. This is for the non-breeding project. Must use the Companion Record Book)

**Pocket Pets – Must list what animal you are doing. (County Project not eligible for State Fair. This is for the non-breeding project. Must use the Companion Record Book)

General Projects

Cake Decorating (has project leaders)
Edible Decorations, Unit 1
Single Layer Decorating with Tips, Unit 2
Double Layer Decorating with Tips, Unit 3
Character Cakes, Unit 4
Small Treats, Unit 5
Cut-Up Cakes, Unit 6
Flat Surface/Nail Flowers, Unit 7 (Int/Sr. only)
Fondant, Unit 8 (Int/Sr. only)
Lily Flower/Nail Flowers, Unit 9 (Int/Sr. only)
Tiered Cakes, Unit 10 (Sr. only)
Molds, Unit 11 (Sr. only)
Advanced Cake Decorating, Unit 12 (Sr. only)

Ceramics
Glazes, Unit 1
Underglazes, Unit 2
Overglazes, Unit 3
Unfired Finishes, Unit 4
Porcelain Dolls, Unit 5
Hand Construction with Stoneware, Unit 6

Clothing, Artistic
Upcycle Your Style
Creative Sewing, Unit 5
Create Your Own, Unit 7, (Int./Sr. Only)
Buymanship (Int./Sr. Only) Project information is online member. Must download from website.

Clothing Construction
Clothing STEAM, Unit 1
Clothing STEAM, Unit 2
Clothing STEAM, Unit 3 (Int./Sr. Only)
Sewing for Others, Unit 7
Recycled Clothing, Unit 8

Computer Science
Programming through Scratch Level 1 (Beg. Programming)
Programming through Scratch Level 2 (Int. Programming)
Programming through Scratch Level 3 (Adv. Programming)
Computers in the 21st Century

Discover 4-H/Welcome to 4-H
(has project leaders) Project not eligible for State Fair.

Electricity
Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Entomology (has project leader)
Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)
Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int/Sr. Only)

Filmmaking
4-H Filmmaking

Food and Nutrition (has project leader)
Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30, (Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr. Only)

Food Preservation
Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int/Sr. only)

Gardening (has project leader)
See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship
Study of Another Country
Hosting A Delegate From Another Country

Heritage Arts
Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning, Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver Smithing, Paper Scrolling, etc.)

Home Design and Decor
Learn about color, texture, line & design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and Redecorating, Unit 3
Careers In Interior Design and Decorating, Unit 4

Leadership (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)
Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)
Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Stamping, Unit 4
Advanced Leather Carving, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
New Manual Available Dec. 2022

Model Rocketry (has project leader)
Introduction (Balsa Fins), Unit 1
Basic Rocketry (Balsa Fins), Unit 2
Intermediate Rocketry (Balsa Fins), Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure
Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)
Photography Basics, Unit 1
Next Level Photography, Unit 2
Mastering Photography, Unit 3
*Lightning, Unit 4 (may not be available at state this year)

Robotics
Units 1-3 No Kits Allowed
Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)
Scrapbooking

Small Engines
Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-Determined)

Sportfishing
Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project leaders) **Note: there is a $10.00 range fee to be paid at time of enrollment, plus a $5 per additional discipline fee.**

Air Pistol (Must be a 2nd year shooter to do this discipline)
Air Rifle
Archery
.22 Rifle
.22 Pistol (Must have completed Air Pistol to do this discipline)
Shotgun
Muzzleloading
Outdoor Skills
(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)

Self Determined
County Project not eligible for State Fair.
Project is a topic of your choosing.

Veterinary Science (has project leader)
From Airedales to Zebras, Unit 1
All Systems Go, Unit 2
On The Cutting Edge, Unit 3

Visual Arts (has project leaders)
Portfolio Pathways (painting, printing & graphic design)
Sketchbook Crossroads (drawing, fiber art & sculpting)

Welding/Metalworking
Intro to Welding, Unit 1
Metal Fabrication, Unit 2
Advanced Metal Fabrication, Unit 3
Large Exhibit Fabrication, Unit 4

Wildlife Conservation
The Worth of Wild Roots, Unit 1
Living Wild in an Ecosystem, Unit 2
Managing in a World with You and Me, Unit 3

Woodworking
Measuring Up, Unit 1
Making the Cut, Unit 2
Nailing It Together, Unit 3
Finishing Up, Unit 4

FREMONT COUNTY
COLORADO STATE UNIVERSITY EXTENSION

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2022-2023 REMONT COUNTY 4-H CALENDAR (Revised 9/27/2022)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website: www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email extcsu@fremontco.com.

OCTOBER

1	New 4-H Year Begins! Enrollment Open!
3-7	National 4-H Week
12	4-H Council, 7:00 p.m., 4-H Building
15	4-H Discovery Day and Open House
11	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
24	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
24	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
27-tent	Achievement Awards Program, TBD

NOVEMBER

2	4-H Council, 7:00 p.m., 4-H Building, Officer Elections
5	Discover Shotgun,
7	Enrollment Night
8	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10	**Holiday (Veterans Day) Extension Office Closed**
14	New 4-H Family Orientation, 6:00pm, 4-H Building
18-19	Dare to Be You Camp (11-13 4-H age), State Fair Grounds
24	**Holiday (Thanksgiving) Extension Office Closed**
11-13	Colorado Leadership Camp, (6th-9th graders), TBD

DECEMBER

7	4-H Council, 7:00 p.m., 4-H Building, Officer Installation
3	4-H Holiday Craft Fair, 10am -7pm, TBD
3	4-H Holiday Craft Fair, 8am – 4pm, TBD
9	Discover Cooking Mini Camp, 8am – noon, 4-H Building.
13	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	**LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec. 15th.**
26	**Holiday (Christmas) Extension Office Closed**

JANUARY

2	**Holiday (New Year's Day observed) Extension Office Closed**
4	4-H Council, 7:00 p.m., 4-H Building
7	Livestock Workshop, 8:00-12:00 a.m., 4-H Building
10	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
12	New 4-H Family Orientation, 6:00pm
19	4-H Horse Council, 7:00 p.m., 4-H Building
23	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
23	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
28-31	State Leadership Development Conference (LDC), Denver TBD

FEBRUARY

1	**LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
1	**4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of $30 per member after Feb. 1.
1	**LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
1	4-H Council, 7:00 p.m., 4-H Building
4	Market Beef Weigh Day, 9:00 a.m.- 11:00 a.m.
10	Discover Vet Science Mini Camp, 8am – Noon
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
16	4-H Horse Council, 7:00 p.m., 4-H Building
17	Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 – 9:00 p.m., 4-H Building
18	Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
20	**Holiday (Presidents' Day) Extension Office Closed**
22	New 4-H Family Orientation, 6:00pm, 4-H Building
25	Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range

MARCH

1	4-H Council, 7:00 p.m., 4-H Building
6	MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
14-16	Ranch to Plate Camp, 8:30am – 3pm, Pathfinder Park Event Center
16	4-H Horse Council, 7:00 p.m., 4-H Building
24-26	Youth Fest, Ponderosa Camp, TBD
31–April 2	District Retreat (ages 13 & older), Camp Golden Bell

APRIL

1	**LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
1	Discover Outdoor Adventures Mini Camp, 9am - Noon
3	Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
5	4-H Council, 7:00 p.m., 4-H Building
11	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
17	Cake Decorating Contest 6pm at the 4-H Building
20	4-H Horse Council, 7:00 p.m., 4-H Building
24	CSU Extension Advisory Committee, 6:00 p.m.,4-H Building
24	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

MAY

1	**PROJECT ADD DEADLINE. Last day to add a project.**
1	LAST DAY to own and have in your possession-Cat, Dog and Horse.
1	LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
1	4-H Contest Night! (Demonstrations, Public Speaking, Creative Cooks) 5pm

May Continued

3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10	**LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
10	**LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**
13	WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Fair Grounds (For State Fair Must retinal scan and fill out card - 4-Her MUST be present)
18	4-H Horse Council, 7:00 p.m., Pathfinder Park
23	Market Rabbits MUST be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
22	Fair Orientation for 4-H Families, 6:00p.m., Pathfinder Park Event Center
29	**Holiday (Memorial Day Observed) Extension Office Closed**
31	Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

1	**LAST DAY TO** OFFICIALLY DROP a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
1-25	Take County Fair Market Animal and Horse Tests online or in Extension Office.
7	4-H Council, 7:00 p.m., 4-H Building
3	First Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
6-8	4-H Summer Day Camp, 8:30am – 4:00pm, Pathfinder Park Event Center
7	**FAIR ENTRY OPEN for entries**
7	Registration Deadline for 2nd Gymkhana/Clinic, 4:00 p.m., Extension Office
13	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10	Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
20-23	State 4-H Conference, Colorado State University
21	Registration Deadline for 3rd Gymkhana/Clinic, 4:00 p.m. Extension Office
24	Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
25	Rain date for 4-H Gymkhana/Clinic will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
24	4-H Family Countywide Picnic Hosted by 4-H Council
27	4-H Record Book Workshop, 5:30pm, TBD
25	Last day to take tests for County Fair Market Animal and Horse Tests online.
25	Last day to have Horse Levels written and riding tests completed for the County Fair.
29	**MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**

JULY

3	**LAST DAY to enter Fremont County Fair** at no charge.
4	**Independence Day Observed Extension Office Closed**
5	4-H Council, 7:00 p.m., 4-H Building
5-6	Late entries for Fremont County Fair accepted until 5:00 p.m., $25.00 per project. No entries accepted after July 7.
11	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
15	Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
16	Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
16	Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot
16	Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
20	4-H Horse Council, 7:00 p.m.
22	Fremont County Fair, Muzzleloading, Archery, Royal Gorge Gun Club 8:30 a.m. Check in, 9:00 a.m. shoot
TBD	Fremont County Fair, .22 Pistol TBD
23	Fremont County Fair, .22 Rifle, Royal Gorge Gun Club, 7:30 a.m. Check-In, 8:00 a.m. Shoot
23	Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
24	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
19	Fremont County Fair 4-H Sale Committee, 6:30 p.m.
25	Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
27	Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
28-Aug. 5	Fremont County Fair
29	Set Up for County Fair at Pathfinder

AUGUST

5	Fremont County Fair Livestock Auction
6	Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
7-10	Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
8	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10	Final Completion Display Day
14	**LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
14	**LAST DAY** to turn in record books for projects not completed at Fair.
14	MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
14	MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
14	**LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
15	Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17	4-H Horse Council, 7:00 p.m.
26	Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!
25- Sept 4	Colorado State Fair

SEPTEMBER

4	**Holiday (Labor Day) Extension Office Closed**
6	4-H Council, 7:00 p.m., 4-H Building
6-7	Pickup Colorado State Fair projects at CSU Extension Office.
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

2	New 4-H Year Begins! Enrollment Open!
2-6	National 4-H Week
4	4-H Council, 7:00 p.m., 4-H Building
10	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Discovery Day and Open House
30	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
30	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 2	Achievement Awards Program
Nov. 6	Enrollment Night

FREMONT COUNTY
COLORADO STATE UNIVERSITY EXTENSION

4-H Member Enrollment Form

Fremont County Extension Office
6655 State Hwy 115
Florence, CO 81226
Office:719.276.7390 Fax:719.276.7397
Email: Mia.Cory@fremontco.com
Online enrollment:
www.https://colorado.4honline.com

2022-2023 Enrollment Year
Enrollment Fee **$35.00**
Horse Project Insurance Fee **$1.00**
Shooting Sports Project Fee **$10.00**, plus **$5** for each additional discipline
Cloverbuds Supplies & T-Shirt Fee **$5.00**
Discovering 4-H/Welcome to 4-H Project Fee **$5.00**
Note: Families may purchase project manuals through the office or on your own. There may be additional project fees such as supplies, club dues, etc.
All 4-H ages are based on your age as of 12/31/22
We encourage Enrollment by Dec. 15th, but new enrollments may be accepted at any time.
Re-Enrollment Deadline is Feb. 1 2023. Late Re-Enrollment Fee is $30 per member.

For Office Use: Date Paid:_____ Amount _____ Cash, Check _____, or EventBrite
Books Purchased? Y or N Books Ordered Date: _____

Club Joining _____

Note: If your physical address is not in Fremont Count you will need to fill out an Out of County Application and/or Continuation Form.

Youth Legal Name (please print) _____ _____ _____ _____
First (Nickname) Middle Initial Last

Address _____ _____ _____
Street Physical Address and PO Box if Mailing Address City Zip

School _____Grade _____Birth Date_____ Years in 4-H_____ Member Cell _____
(not published, internal use only)

Residence (check one) ❑ Farm ❑ Rural/10,000 ❑ Town/10 - 50,000 ❑ Suburb/50,000 ❑ City/50,000

Family E-mail (required**)** _____
(We communicate with our families by e-mail)

Member E-mail address if they'd like to receive notifications _____

List any special accommodation for a disability to participate in this program. _____
Ethnicity (check one) ❑ Hispanic or Latino ❑ Not Hispanic or Latino

Race (check one) ❑ White ❑ Black/African American ❑ Alaskan/Am Indian ❑ Native Hawaiian/Pac.Islander ❑ Asian ❑ Prefer Not to State

Gender: ❑ Male ❑ Female ❑ Other/Unidentified

Parent 1 _____
First and Last
Address (if different) _____
City _____ **Zip** _____
Home (___)_____**Work** _____
Cell Phone(s) (____)_____
Other:_____

Parent 2 _____
First and Last
Address (if different) _____
City _____ **Zip** _____
Home (___)_____ **Work** _____
Cell Phone(s) (____)_____
Other:_____

Parent Military Information:
Member of Military? Y N What Branch? _____ Reserve or Guard? _____

Project Name	Project Unit or level # if Applicable	Office Use Only Add Date	Office Use Only Drop Date	For Office Use Only

Signatures required on back.

COLORADO 4-H CODE OF CONDUCT

4-H members, leaders, parents and other adults participating in 4-H programs will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cig, and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

Fremont County 4-H Completion Requirements

1. Fremont County 4-H members must enroll by the appropriate deadlines.
2. Members must pay all appropriate fees to the Extension office within stated deadlines.
3. Members must attend at least 50% of regularly scheduled club meetings with a minimum of 2 meetings prior to July 1. Project meetings, practices, workshops, community service, etc. do not count towards club attendance.
4. Members must present at least one project related educational demonstration for each project they are enrolled in. The demonstration should be approved by your Main 4-H club leader.
5. Members must exhibit the project. Exhibiting may be accomplished by entering in the County Fair, Final Completion Display Day, or other livestock show, event, meeting, or other activity/location approved by the Extension Office. General project exhibits should follow the specific requirements for project exhibits as listed in the Fremont County Fair Book unless other arrangements are made through the Extension Office. For livestock projects, in the event your animal should die or become injured, the livestock project record book MUST include a complete explanation of the situation.
6. Members must participate in a citizenship, community service, or community pride project during the current year. This can be accomplished through the local 4-H club, school, church, or other youth organization.
7. 4-H record books must be completed, turned in by the deadline, and score a minimum of 70% to be considered satisfactory and complete.
8. For projects to be considered complete for the 4-H year, all requirements must be completed and satisfactory documentation turned in by August 15th.
9. To maintain good standing in 4-H, at least 1 project must be completed. To enroll in a project again, it must be completed.

Failure to satisfactorily complete these requirements by August 15th of the current year will result in the 4-H member's good standing status being reviewed by the Extension Office. Members may document any legitimate reasons (Ex: Injury/Illness, family situation, Acts of God destroying a project, etc.) for failure to complete the requirements and submit to the Extension Office. "Not having enough time or not knowing a deadline" is NOT a legitimate reason for non-completion. Each member may drop projects or membership up to June 1st of the current year with no fault regarding completion requirements.

4-H members must complete a project this year to re-enroll in that project next year. If a project is incomplete and the member wants to re-enroll in the project next year, they must meet with the Extension Office to create a project remediation plan which must be completed before they will be allowed to re-enroll in that project.

By signing this form, we are stating that we have read and understand the 4-H enrollment rules, deadlines and requirements. We have read and agreed to abide by the 4-H Code of Conduct on the back of this form.

Member's Signature (required)	Date	**Parent or guardian signature (required)**	Date

DENIAL OF PERMISSION TO USE CHILD'S PHOTOGRAPH FORM

Colorado State University Extension would like to share the positive results of youth/volunteer participation in Extension and 4-H Youth Development events. However, in some cases, parents or guardians may want to deny this publicity. If you DO NOT want your child's picture used for certain promotional efforts, select the appropriate option and sign below.

☐ I APPROVE that CSU Extension and 4-H Youth Development can use my child's picture for promotional efforts.
☐ I DO NOT APPROVE for CSU Extension and 4-H Youth Development to use my child's picture for promotional efforts.

Signature of Parent or Legal Guardian _____(Date) _____

Medical Authorization

I hereby give my permission to officials to call a doctor or emergency medical service and for the doctor, hospital or medical service to provide emergency medical or surgical care for my child should an emergency arise. It is understood that event officials will make a conscientious effort to locate emergency contacts before any action will be taken. If it is not possible to locate emergency contacts listed I/we will accept the expense of the emergency medical or surgical treatment.

❑ I agree with the above statement.
❑ I disagree with the above statement.

Signature of Parent or Legal Guardian _____(Date) _____

Animal Care and Housing Form

THIS IS ONLY REQUIRED FOR THOSE ENROLLING IN ONE OR MORE ANIMAL PROJECTS (examples below):

Beef Cattle, Dairy Cattle, Goat, Horse, Llama, Poultry, Sheep, Swine, Dog, Rabbit, Cat, etc.

It is the responsibility of every 4-H Member to ensure that proper care is taken of their animal(s) according to acceptable methods of good animal husbandry, as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Cruel and inhumane training methods are prohibited in the Colorado State University Extension 4-H Program and will not be tolerated. Specific animal husbandry guidelines and humane training methods are provided in the appropriate 4-H manual. It is necessary for the local county Extension office to know the location of all 4-H livestock/horse projects.

The Colorado 4-H current project recommendation for primary care states that "4-H members will provide primary and continuous care of their project animals." **Primary care is defined as the 4-H member making the decisions for and/or providing the care, handling, and training or their animal project a majority of the time.** Primary care exemption must be approved by the designated local representative body comprised of at least one Extension agent and other committee representatives as appointed by the Extension office. The county will determine a one-step appeal process if request is denied.

Each situation for exemption of primary care will be evaluated within the exhibitor's county by an appropriate review body. An approval or disapproval of the situation will be communicated to the participant(s) in writing. An appeal may be submitted through established grievance channels established in each county. 4-H members and guardians acknowledge that approval of facilities and animal welfare checks may be conducted at any time by the local county Extension agent.

Submission of the animal care document is required by all 4-H animal project participants each 4-H year.

I agree to the following terms as stated above.

Signature of Parent or Legal Guardian _____(Date) _____

READ THIS DOCUMENT COMPLETELY BEFORE SIGNING. ITS EFFECT IS TO RELEASE Fremont_____ COUNTY, COLORADO 4-H FOUNDATION, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE UNIVERSITY WHICH MAY ARISE FROM SUCH ACTIVITIES EVEN IF THEY RESULT FROM NEGLIGENCE.

Permission for Youth to participate in 4-H In-person Programming

I understand that my child, _____, will be participating in the Fremont County 4-H Program Activities_____ Activities that may include (contests, workshops, banquets, dances and optional activities may include numerous inherent risks. I am aware and have discussed the following inherent risks with my child:

The specific risks vary from one activity to another, but the risks range from:

- *Minor injuries such as scratches, bruises, and sprains;*
- *Major injuries such as eye injury or concussions*
- *Exposure to COVID-19.*

RELEASE FROM RESPONSIBILITY, ASSUMPTION OF RISK, AND WAIVER

PARTICIPANT'S FULL NAME: _____**Date of Birth**_____
Address: _____**City** _____**State**_____**ZIP**_____

I, the undersigned participant, exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against _____ County, Colorado 4-H Foundation, State of Colorado, The Board of Governors of the Colorado State University System, Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE.

Further, I hereby indemnify and hold harmless The Board of Governors of the Colorado State University System and Colorado State University, Colorado 4-H Foundation, and their members, officers, agents, employees, and any other persons, or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my negligent acts or omissions arising out of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, and Waiver.

If participant is under the age of 18, his or her parent or legal guardian must sign:

I, (printed name) _____, am the parent or legal guardian of the _____ participant who has signed above. I have read and I understand the provisions of this document, and acting on behalf of the participant, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver as authorized pursuant to C.R.S. section 13-22-107.

_____ _____
Signature of Parent or Legal Guardian (date)