

# **Fremont County 4-H**

# **Oscar Green Memorial Scholarship**

**Completed application due April 3, 2023**

**Applicant's Name** \_\_\_\_\_

## Oscar Green Memorial 4-H Scholarship

The Oscar Green Memorial 4-H Scholarship will be given in honor of Oscar Green, prominent Fremont County rancher and community member, 4-H grandfather and 4-H supporter.

This scholarship, in the amount of \$500.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses.

### Selection and Administrative Procedures:

1. The applicant must be a graduating senior of a Fremont County High School and rank in the top 50% of his/her class.
2. The applicant must be an active 4-Her and have made a valuable contribution to the Fremont County 4-H program.
3. All applicants must have taken one of the following tests - The American College Test (ACT) or the Scholastic Aptitude Test (SAT).
4. Selection will be made without regard to race, color, creed, sex or national origin.
5. The applicant must be a citizen of the United States, residing in the Fremont County area and have been active in 4-H for at least 3 years preceding graduation.
6. Selection of the recipient shall be determined on contribution to the 4-H program, participation in 4-H activities and scholastic record.
7. The scholarship will be paid to the recipient when the following requirements are satisfied:

\*upon completion of one full time (minimum of 12 hours) semester of college, university or trade school beyond high school, with a 2.5 or higher grade point average

\*show proof of registration for the next semester of school or degree/certification attained

\*funds must be used within 18 months of graduation from high school or scholarship will remain in the Fremont 4-H Foundation

It is the responsibility of the recipient to provide necessary documentation to the CSU Extension Office in Fremont County. Scholarship funds will remain in the treasury of the Fremont 4-H Foundation until they are paid to the recipient.

A high school transcript for the first 3 ½ years must be attached to this application.

Applicant \_\_\_\_\_  
First Last Date of Birth Age

Home Address \_\_\_\_\_  
Number Street City Zip

\_\_\_\_\_  
Phone Email

I have applied to and been accepted to \_\_\_\_\_  
\_\_\_\_\_ College/University beginning with the \_\_\_\_\_ semester.

I have applied to, but have not yet been accepted to \_\_\_\_\_  
\_\_\_\_\_ College/University.

Answer the following questions on separate pages:

Give a complete list of participation in and contributions to the 4-H program

Activities outside of 4-H. Include school, church, other youth organizations, etc.

Most rewarding community service projects

College and career plans

We have examined this application and find the information submitted true, correct and accurate.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

The following information is to be filled out by school counselor or principal.

1. Date to be graduated \_\_\_\_\_
2. Number in graduating class \_\_\_\_\_
3. Applicant's rank in graduating class: Upper 25%\_\_\_\_ 25-50% \_\_\_\_\_
4. Applicant's numerical position in graduating class \_\_\_\_\_
5. ACT Standard Score \_\_\_\_\_ Date of ACT \_\_\_\_\_
6. SAT Test Scores Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_  
(School Official)

**A high school transcript for the first 3 ½ years must be attached to this application.**