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The Fremont County Extension Office is located in the front of the Pathfinder Park Event Center. Our office hours are Monday-Thursday from 7 a.m. to 5 p.m. If you can't make it to the office during business hours, there is a drop box to the left of the front doors! Our address is listed below if you need it!

FREMONT COUNTY CSU
EXTENSION
6655 STATE HWY 115
FLORENCE, CO 81226

719-276-7390
FREMONT COUNTY 4-H
BUILDING
1595 S 9TH ST. CANON CITY
81212

APRIL 2023

Extension & 4-H Newsletter

IN CASE YOU MISSED IT....



We want to let you know that our 4-H/ Family and Consumer Science agent Julianne has officially been appointed as the new Director for the Fremont County Extension Office. She's excited to be in this position and to serve you all in a new capacity!

She will still have 4-H and Family and Consumer Sciences responsibilities, so she is still available as a contact for those areas.

Give her a congratulations next time you see her!

This means that we will have an AG/Natural Resources/4-H agent position open, and will share that with you all when it becomes available.



Have you gotten your gift card?

Big R is proud to support 4-H and FFA livestock exhibitors by providing gift cards to 4-H members who are enrolled in animal projects. The forms are available now for pick up from the cashier. This is a first come first serve program until funds run out, so don't wait to take advantage of it!

- This applies for all animal projects with the exception of pocket pets.
- This is also only for our local Canon City Big R!

Please return all forms back to Big R, this is entirely through them. Forms do not come back to the Extension Office!

Club Leaders make sure you are checking your club box regularly. If you are unable to make it, please send someone.

Don't forget to follow & like the [Fremont County Extension & 4-H Facebook](#) page for any and all updates as they become available!

4-H CLUB LEADER TRAINING/MEETING

Tuesday, April 25th from 5:30pm - 7:30pm

At Pathfinder Park Event Center. Pizza Dinner will be provided at 5:30pm and the meeting will run from 6pm - 7:30pm.

Please RSVP by April 24th so we have a headcount for dinner. This is a required training!

A New Year means a new slate of officers on the Fremont County 4-H Council. Our officers this year range in ages from 11 to 18. Juliana Magallanes is returning as our Council President. Our Council Vice President is Kelseigh Rettig, Secretary is Makalaya Ellis, Treasurer is Jordyn Fouche, Reporter is Charlie Stewart, Historian is Kayla Fouche, Senators are Tristan Brubaker and Sophia Persall, and our Alternate Senator is Jay Scofield. If you love Parliamentary Procedures, our Parliamentarian position is still open (ages 12+). Council meetings are held at 7pm on the first Wednesday of each month in the 4-H Building at 1595 S. 9th Street in Cañon City. Any 4-H members that attend a Council meeting are eligible for scholarships to help cover the cost of attending 4-H camps. Our next meeting will be March 1st - come join us!

Respectfully submitted by,
Charlie Stewart
4-H Council Reporter

Class of 2023

A big congratulations to the Graduating Seniors in the Fremont County 4-H Program!

- Madeline Adamic- 12 Years
- Karlee Dell- 8 years
- Jordan Glover- 13 years
- Juliana Magallanes- 9 years
- Daesha Mills- 11 years
- Kayline Ontiveros- 8 years
- Alafair Sheridan- 11 years

You have all tirelessly dedicated many years to the 4-H program and we are so happy to have had you be a part of it. We at the Extension Office can't wait to see all the big things you do!



4-H Pledge

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
And my health to better living
for my club, my community,
my country, and my world.

4-H Motto

To make the best better.

4-H Emblem

The 4-H emblem is a four-leaf clover with the letter "H" on each leaf. The four "H's" stand for Head, Heart, Hands, and Health. The leaves of the clover are green, nature's most common color and the symbol of youth, life and growth.

Rules, rules, rules

Although it may seem there are an abundance of rules involved with 4-H, we have a philosophy regarding rules in Fremont County.

1. There must be a reason for a rule.
2. The rule must be enforceable.
3. The rule must be clearly stated and easily understood.
4. The rule must be applied equally and fairly to everyone.

4-H Attendance

Fremont County 4-H Clarification of 4-H Attendance Requirements

1. In order to be consistent with all clubs, Official 4-H meeting attendance starts the first meeting after the member is officially enrolled in 4-H. Example: they officially enroll in 4-H on October 23 and their club meets the first Thursday of every month. The first meeting they are officially counted for attendance would be the first Thursday in November. If they attended the meeting the first Thursday in October, they would not be counted on attendance (not present or absent) because they were not enrolled.
2. It is very important that each 4-H member be an active participant in their 4-H Club meetings to get the full benefit of the 4-H program. Either the 4-H member is at a meeting, or they are not. There is also no such thing as "Family Attendance." If the member is not present, he/she is absent. Present means the 4-Her was present for the entire meeting and participated in meeting activities. Absences can be excused at the discretion of the club leader for sickness, family emergencies, or major school event conflicts (this does not include regular school/sports practices). There is a limit of 1 excused absence per year. You can visit another club to meet attendance. To do this you must contact the club leader and receive permission to attend as a visitor. As a visitor you cannot vote. You need to request that the other club leader let your club leader know you visited.
3. Project meetings, practices, rides, workshops, and community service do NOT count towards club attendance.
4. In order to complete their project and exhibit at the Fremont County Fair, members must have attended at least 50% of the regularly scheduled club meetings prior to July 1.
5. 4-H Club Secretary – You must fill out both the attendance page in the 4-H Club Secretary Book and the "Official Attendance Roll Sheet" by the club leader. Attendance should be marked as follows: P for present or A for absent, E for excused (limit 1 per year) and V for visited, N/A for 4-Her not enrolled yet and NM for no meeting.
6. 4-H Club Organizational Leader - Attendance is very important and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary's Book and the Official Attendance Roster Sheet each meeting and verify that club attendance has been done correctly. The 4-H Club Organizational Leader MUST initial each month and sign the attendance page verifying attendance for county fair eligibility. An Official Attendance Roster Sheet MUST be turned in to the Extension Office before 5:00 p.m., July 1.
7. Attendance is very important, and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary's Book each meeting and verifying that club attendance has been done correctly. 4-H Club Organizational Leader MUST sign the attendance page verifying attendance before 5:00 p.m., July 1 for county fair eligibility.
8. Members who are not officially enrolled may not vote on club business and may not hold office.
9. The 4-H enrollment year runs from October 1 through September 30 of each year.

4-H Completion Requirements

FREMONT COUNTY 4-H Completion Requirements

Accountability and learning are important components of 4-H. 4-H members are expected to complete certain activities to be considered a member in good standing.

1. Fremont County 4-H members must enroll by the appropriate deadlines.
2. Members must pay all appropriate fees to the Extension office within stated deadlines.
3. Members must attend at least 50% of regularly scheduled club meetings (with a minimum of 2 meetings) prior to July 1. Project meetings, practices, workshops, community service, etc. do not count towards club attendance.
4. Members must present at least one project related educational demonstration for each project they are enrolled in. The demonstration should be approved by your Main 4-H club leader.
5. Members must exhibit the project. Exhibiting may be accomplished by entering in the County Fair, Final Completion Display Day, or other livestock show, event, meeting, or other activity/location approved by the Extension Office. General project exhibits should follow the specific requirements for project exhibits as listed in the Fremont County Fair Book unless other arrangements are made through the Extension Office. For livestock projects, in the event your animal should die or become injured, the livestock project record book MUST include a complete explanation of the situation.
6. Members must participate in a citizenship, community service, or community pride project during the current year. This can be accomplished through the local 4-H club, school, church, or other youth organization.
7. 4-H record books must be completed, turned in by the deadline, and score a minimum of 70% to be considered satisfactory and complete.
8. For projects to be considered complete for the 4-H year, all requirements must be completed and satisfactory documentation turned in by August 15th.

Failure to satisfactorily complete these requirements by August 15th of the current year will result in the 4-H member's good standing status being reviewed by the Extension Office. Members may document any legitimate reasons (Ex: Injury/Illness, family situation, Acts of God destroying a project, etc.) for failure to complete the requirements and submit to the Extension Office. "Not having enough time or not knowing a deadline" is NOT a legitimate reason for non-completion. Each member may drop projects or membership up to June 1st of the current year with no fault regarding completion requirements.

4-H members must complete a project this year to re-enroll in that project next year. If a project is incomplete and the member wants to re-enroll in the project next year, they must meet with the Extension Office to create a project remediation plan which must be completed before they will be allowed to re-enroll in that project.

Officially Adding and Dropping a Project:

- A. The 4-H member may add projects until May 1st. All project rules and deadlines still apply so not all projects will be available through May 1st. Example: Beef projects must be enrolled in prior to January weigh in.
- B. The 4-H member has until ****June 1**** to officially drop a project that they are unlikely to finish, thus allowing them to repeat that project next year if desired.
- C. Any project dropped after ****June 1**** is an incomplete.

****Deadlines may vary from year to year, depending on how they fall according to days of the week.** If you have any questions about project requirements or dates - Please call the Extension Office for clarification!

4-H Project Meetings

Dog

Every Wednesday from 6:30 p.m. to 7:30 p.m. at Pathfinder Park Event Center until 3rd week of July. E-mail Margie at romeoshower18@gmail.com with questions! Tentative dog show dates are 6/11/23, 7/9/23.

Leathercraft

1st and 3rd Wednesdays of the month at the 4-H Building from 6:30- 7:30 pm. Starting in January. If you are new to leathercraft, leather kits are available at the Extension office for \$50. Contact: Brandi at brandijo956@gmail.com

Cake Decorating

Project meetings will start in March. 1st & 3rd Mondays from 5-8 p.m. at the 4-H Building in the front room. Contact: Val at berrydvakc@aol.com

Foods

The project meeting will be held at the 4-H Building on March 17th, April 21st, June 9th, and 23rd from 10 a.m.-12 p.m.. Contact: Krystina at kdkrytter@gmail.com

Poultry & Rabbits

1st Tuesday of every month at the 4-H Building from 6-8 p.m. If you are interested in the poultry project, there is a Facebook group to join where reminders and info are posted! Catalogs are out from hatcheries so now is a good time to preorder! [Join the FB group!](#)

Vet Science

Will likely not hold regular project meetings but can depending on need. Call Mia at 719-276-7392 with any questions.

Photography

Project meetings will be held the last Saturday of the month from 1 p.m. to 3 p.m. Location will be based on required lessons! E-mail dphillipsphotos@yahoo.com for questions!

Robotics

Will begin meetings when youth have enrolled in project. Please e-mail gwynemorehead@gmail.com with any questions.

Keep an eye out for updates as project meetings are scheduled!

Livestock Updates



Colorado Location ID (LID) Requirements for Animals

The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair. ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Mia to make sure we have your number. If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by filling out a request at:

<https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises> or calling (303) 869-9130.

Swine I.D. forms & tags available for pickup at the office April 3rd

Sheep & Goat Weigh In

Saturday May 13, 2023

Weigh Day for Market Sheep & Goat at the 4-H Building off South 9th St in Canon City. It will be from 8:00-10:30 A.M.

Be sure all female and intact males have their flock identification ear tags that list their flock or origin. If you have questions you can contact the Colorado Department of Agriculture, Animal Care Division at 303-239-4161. If you need a flock identification number and/or tags you can call APHIS Area Veterinary Services at 303-231-5385. For county fair information you can call and talk to Mia at 276-7390.

[Large Animal Project Facebook Page!](#)

4-H Gymkhana Dates

June 4th: First Gymkhana/Clinic, Gordon Arena, test at 7:30 a.m., Starts at 8:00 a.m.

June 10th: Second Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

June 24th: Third Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.



Does your club need community service?! Come help out at the Horse shows, support your fellow 4-H'ers and get some hours in!

CLOVERBUDS!



The March Cloverbud meeting was hosted by the Wetmore Wizards and Sponsored by Burley Bees. The club helped the kids make Cloud Dough (cornstarch and lotion). As a club they also made bobbing jellyfish, pipe cleaner bracelets, pet rocks and Cloverbud trail mix.

The Cloverbuds created their everyone trail mix out of chex cereal, pretzels, marshmallows, goldfish, m&ms, peanuts and popcorn. Lastly Wendy from Burley Bees was there to chat about bees, honey and then they decorated spring ornaments. Everyone is all ready for spring.

Congratulations to the guessing game winners!

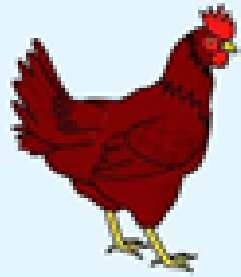
Sponsored by Burley Bees
Skittles: Cooper guessed 163 and there were 189 Skittles
Lego: Kaisen guessed 102 and there were 103 Lego

The next meeting is Saturday, April 8th 1 pm to 3 pm at the 4-H Building. Beaver Park AG is hosting the meeting including an Easter Egg Hunt. Bring your Easter baskets.

CLOVERBUD MEETING

APRIL 8TH

1:00-3:00 P.M.



BEAVER PARK AG. 4-H CLUB

WILL HAVE A PETTING ZOO



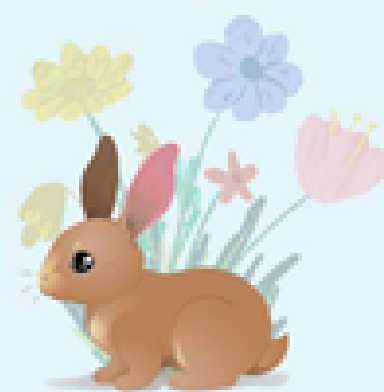
A PHOTO BOOTH AND AN EASTER EGG HUNT (BRING YOUR EASTER BASKET)



LEARN ABOUT SHOOTING SPORTS WHILE DOING A FUN ART PROJECT

YOU'LL LEARN ABOUT OUTDOOR COOKING WHILE ROASTING MARSHMALLOWS

Community Service: Beaver Park Ag has a free Little Pantry in Penrose. If you would like to bring non-perishable items to donate that would be greatly appreciated.



SCHOLARSHIP OPPORTUNITIES

D Boughan Scholarship

The David Boughan Memorial 4-H Scholarship will be given in honor of David Boughan, a former 4-H member. This scholarship, in the amount of \$350.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 3.

Franklin & Louise Nash Memorial Scholarship

Applicant must be currently enrolled in Fremont County 4-H or a senior in high school who has completed their 4-H eligibility because of age. Applicant must have made a valuable contribution to the Fremont County 4-H program. Scholarship amount will be \$1000.00. Due to Extension Office April 3.

Fremont County Cattlewomen Memorial Scholarship

The Fremont County Cattlewomen Memorial Scholarship(s) provides financial assistance to a Fremont County boy or girl who comes from an Agricultural background such as family farming and ranching experiences in 4-H, FFA, community gardens etc. Students should be planning to attend an accredited university, college or trade school. Award amount is \$1000.00. Must be postmarked to Cattlewomen by April 15.

Oscar Green Memorial Scholarship

The Oscar Green Memorial 4-H Scholarship will be given in honor of Oscar Green, prominent Fremont County rancher and community member, 4-H grandfather and 4-H supporter. This scholarship, in the amount of \$500.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 3.

Jonathan Marr Scholarship

This scholarship is for Shooting Sports members who have been enrolled in the project for at least four years! It is a \$500 scholarship. Application due April 1st. [Apply Here.](#)

4-H CAMPS

Ranch to Plate

July 10th-12th 8:30 a.m. to 3 p.m.

Only \$45

Registration deadline is June 22nd. Price includes materials for the camp and a snack for four days of fun and exploration!

Summer Camp

June 6-8 8 a.m. to 4 p.m.

Only \$45

Registration deadline is May 25th. Price includes materials for the camp and a snack for four days of fun and exploration!

WE WOULD LIKE TO THANK



&



Thank you to the NRA for awarding Fremont County 4-H Shooting Sports \$9,800 in equipment and supplies!

Air Rifle	Coaches: Tyler Richardson 719-963-5867, Eugene Valdez 429-6679		
**Air Rifle Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/21/23	6:30-8:00 p.m.	4-H Bldg.
Tuesday	3/28/23	6:30-8:00 p.m.	4-H Bldg.
Air Rifle Practice Dates			
Mondays beginning	4/10/23	6:00 p.m.	4-H Bldg.
Air Pistol and .22 Pistol	Coaches: Eugene Valdez 429-6679, Tyler Richardson 719-963-5867 Debra Dockendorf 619-887-6163		
**Air Pistol (Must be 10 years old, a 2nd year shooter in shooting sports, and complete application with two coaches' recommendations (not a parent). Application Due 3/1/23 for Shooting Sports Council Approval.			
Air Pistol Practice Dates			
New on Mondays! With Air Rifle	4/10/23	6:00 p.m.	4-H Bldg.
** .22 Pistol (Must have successfully completed 1 year of Air Pistol and complete application with two coaches' recommendations (not a parent). Application Due 3/1/23 for Shooting Sports Council Approval.			
.22 Pistol Practice Dates - Project Practice Availability TBD Based on Coach Availability			
Tuesdays tentatively beginning	4/11/23	5:30pm	Cactus Flats
Archery	Coaches: Dave Racette 429-3554, Larry Swisher 719-214-0894, Mary Ellen Telck 719-429-8120		
**Archery Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Monday	4/3/23	6:30 p.m.	4-H Bldg.
Monday	4/10/23	6:30 p.m.	4-H Bldg.
Archery Practice Dates- Weather permitting			
Tuesdays beginning	4/18/23	5:30 p.m.	Cactus Flats
Muzzleloading	Coaches: Eugene Valdez 429-6679		
**Muzzleloading Safety Class (mandatory for 1st year shooters) Must attend this class			
Monday	3/20/23	6:30 p.m.	4-H Bldg.
Muzzleloading Practice Dates - Weather permitting			
Tuesdays beginning	4/11/23	5:30 p.m.	Cactus Flats
.22 Rifle	Coach: Tom Masar 371-5978, Bill Kemp 250-1796		
** .22 Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/21/23	6:30-7:30 p.m.	4-H Bldg.
Tuesday	3/28/23	6:30-7:30 p.m.	4-H Bldg.
.22 Practice Dates - Weather permitting			
Tuesdays beginning	4/11/23	5:30pm - 6:45pm and 6:45pm - 8:00pm	Cactus Flats
Shotgun	Coaches: Mike Marriott 214-3213, Trey Curry 720-275-7823, Bill Kemp 250-1796		
**Shotgun Safety Class and Workshop will be required for All FIRST YEAR SHOOTERS.			
Safety Class Dates (mandatory for 1st year shooters)			
Thursday	3/9/23	6:30-7:30 p.m.	4-H Bldg.
Workshops			
Trap Workshop (mandatory for 1st year shooters) MUST attend this workshop			
Thursday	3/16/23	6:00 p.m.	Cactus Flats
Skeet Workshop			
Saturday	Date and Time TBD after Practice Starts.		Cactus Flats
Before State Fair for those who qualify there will be one practice at the Pikes Peak Gun Club with date to be determined.			
Shotgun Practice Dates - Weather permitting			
Thursdays beginning	3/30/23 Trap & Skeet	6:00 p.m.	Cactus Flats



ROYAL GORGE ARCHERY AND RANGE HOSTS



RMAA 3 D ARCHERY SHOOT

**SUNDAY, 16 APRIL 2023 @10AM
AT PATHFINDER PARK
40 3D TARGETS**


REGISTRATION FEE :

**RMAA ADULT MEMBERS \$30
ADULT NONMEMBERS \$35
YOUTH UNDER 18 \$20**

**ACTIVE 4H : \$20 (4H PARTICIPANTS
WILL HAVE A FUN SHOOT WITH
NO SCORING REQUIRED**

LUNCH FOR PURCHASE TO SUPPORT LOCAL 4H CLUB


**FOR MORE INFORMATION OR TO BECOME A MEMBER OF THE RMAA
VISIT [HTTP://ROCKYMOUNTAINARCHERYASSOCIATION.COM](http://rockymountainarcheryassociation.com)**





4-H BOWLING NIGHT

*Free Fremont County 4-H Bowling
Night! Sponsored by 4-H Council.*

 **FRIDAY, APRIL 14TH**

 **Canon City Lanes**

Please **RSVP by April 11th** with:

Name

of people in your group

Bowl Time of 6pm or 7:30pm

RSVP to 719-276-7390 or
julianne.dinkel@colostate.edu

Military Box Donations Requested!

4-H Council is sending boxes to local military members and would appreciate any items you can donate!

Item Examples:

Handmade Cards, Dice, Play Cards, Beef Jerky, Pringles, Chips, Pocket sized tissues, tic tacs, hard candy, HandiSnacks (Cheese and Crackers) M & Ms, Trail Mix, Hot Sauces, etc.



Fremont County 4-H Contests!



COLORADO STATE UNIVERSITY
EXTENSION

Take your 4-H Experience to the next level!

- Practice Public Speaking
- Show Off What You've Learned in Your Project
- Build Your Confidence
- Sign Up with a Friend
- Make it to State!

2023 4-H Contests

- Demonstrations
(Individual & Team)
- Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cake Decorating
- Parliamentary Procedure
- Creative Cooks
(Individual & Team)

Cake Decorating Contest

Monday, April 17th at 5:30pm
4-H Building

1595 S 9th St Canon City

Call 719-276-7390 to register by
Wednesday, April 12th!

Contest Night!

Demonstrations, Public Speaking,
& Creative Cooks

Monday, May 1st at 5pm

Call 719-276-7390 to register by
Wednesday, April 26th!

4-H Contest Workshops

Interested in participating but not sure what to do?

**Parliamentary
Procedure
(Model Meeting)
Workshop**
Tuesday, April 4th
4:30pm - 5:30pm

Learn:

- How to do a Model Meeting
- Parly Pro Basics
- Practice doing a Model Meeting
- Scoresheets
- Bring your team members if possible!

RSVP by April 3rd

**Creative Cooks
Workshop**
Tuesday, April 4th
5:30pm - 6:30pm

Learn:

- Menu Planning
- Speech Basics
- Table Settings & Themes
- Nutrition & Food Safety
- Scoresheets
- And more!

RSVP by April 3rd

**Speech and
Demonstrations
Workshop**
Wednesday, April 19th
4:30pm - 5:30pm

Learn:

- Demonstration Basics
- Speech Basics
- Plan Your Speech/Demo
- Scoresheets
- And more!

RSVP by April 18th



**COLORADO STATE UNIVERSITY
EXTENSION**

**Workshops will be held at Pathfinder
Park Event Center. RSVP Required.
Call 719-276-7390 to RSVP.**

FAIR BOARD NEEDS YOUR HELP!

Are you interested in helping out at the 2023 Fremont County Fair?! Here is a list of roles that need filled!!



Animal duties:

- Dairy Goat Superintendent & assistant.
- Market Goat Assistant
- Horse Show workers
- All Livestock shows- ring assistants
- Utility Goat helpers
- Cat show assistants
- Additional Volunteers

Other Duties:

- Open Pantry helpers
- General Fair Help
- Cloverbud helpers
- Set up days
- Clean up day (Sunday after fair)
- Concessions
- Are you interested in taking on a bigger leadership role?

Fremont County Fair Board

- Has several vacancies that need filled. The primary purpose of the Fremont County Fair Board is to plan and execute the Fair. Meetings are the second Tuesday of the Month, 7 p.m. at Pathfinder If you are interested please send a letter to the Fremont County Commissioners.

Livestock Sale Committee

- Has several vacancies that need filled. The primary purpose of the Livestock Sale Committee is to plan and execute the Livestock Sale at the Fair. If you are interested please go to Fremont County Website [here](#), and find the attached volunteer posting for how to apply.

2023 Fremont County Fair Pee-Wee Livestock Show and Pee-Wee Small Animal Show Friday, August 4, 2023



Utility Goat Check-in 8:00-9:00 a.m. during the 4-H/FFA Show

All other exhibitors check-in is between 9:00-10:00 a.m. by the show ring

The Pee-Wee Utility Goat show will start after the 4-H/FFA Utility Goat Show. The Small Animal Show starts with rabbits at 10:00 a.m. followed by poultry. The Livestock Show starts with goats at 11:00 a.m. followed by sheep, swine, and finishing with bucket calf.

The Fremont County Fair is located at the Pathfinder Event Center in Florence.

Pre-register by 4:00 p.m. on July 28. Email registration to beaverparkag@gmail.com

All Poultry and Rabbit exhibitors must be pre-registered. Due to the risk of Avian Bird Flu and RHDV (rabbit disease), there is a chance we will not be able to have a poultry and or rabbit show. Poultry exhibitors will possibly have to do a swab test. The test will need picked up and dropped off at the 4-H office. We will provide more information once we receive your pre-registration.

Animals that will be brought from home must be vet checked during check-in between 9:00-10:00 a.m. Friday, August 4. A vet will be provided.

We will take entries on the day of the show if the participant is using a sheep, goat, utility goat, or pig that is currently at the fair and will not need a vet check.

For Kids between the ages 3 to 7 as of January 1, 2023, and currently living in Fremont county and a parent or legal guardian must be present.

Animals may be shown with a halter or collar.

Participants/Exhibitors are not eligible for the livestock sale.

The cost is \$1.00 per species being entered. (Pen space is limited so animals may need to stay in your trailer until the time of the show)

Call or text Amanda at 719-429-5715 or Kristina at 719-371-1839 with Beaver Park Ag 4-H Club if you have any questions or need an entry form emailed.

Entry forms can be picked up from the Extension Office at 6655 State Highway 115 in Florence.

2023 Fremont County Fair Pee-Wee Show Entry Form

Participants Name: _____ Age: _____

Parent/Legal Guardian Name: _____

Address: _____

Phone Number: _____ Cell Number: _____

Email: _____



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is using an animal that is at the fair
____ Participant is bringing their animal from home



____ Participant is bringing their animal from home



____ Participant is bringing their animal from home



____ Participant is using a Utility Goat that is at the fair
____ Participant is bringing their Utility Goat from home

I understand and acknowledge that there are certain hazards with my child's participation in the Pee-Wee Livestock show at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to my child's participation and agree to the terms listed above.

I, (print name) _____, am the parent or legal guardian of the Pee Wee show participant. I have read and I understand the provisions of this document. I consent to the participant taking part in the activities and I fully enter into and agree to the above terms.

Signature of Parent or Legal Guardian

Date

FREMONT COUNTY FAIR

PEE-WEE LIVESTOCK SHOW RULES

Friday, August 4, 2023 -The show starts at 11:00 a.m.

Swine, Sheep, Goat, and Bucket Calf Show

Animals must be vet-checked and checked in at Pathfinder by 10 a.m. on August 4

Preregister by 4:00 p.m. Friday, July 28. Email entry forms to beaverparkag@gmail.com

We will accept entries on the day of the show if the participant is showing an animal that is already at the fair.

Call or text Amanda at 719-429-5715 or Kristina at 719-371-1839 with any questions.

Vet Check and check in Friday, August 4th, 9:00 a.m.-10:00 a.m.

For kids between the ages 3 to 7 as of January 1, 2023, and currently living in Fremont County and a parent or legal guardian must be present. \$1.00 entry fee per species.

Pee-Wee Bucket Calf Show

1. One calf per exhibitor.
2. Bucket calves are only allowed on the grounds for the duration of the show. Must be removed no later than one hour from the completion of the show.
3. Calves must be born on or after January 1, 2023.
4. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.

Pee-Wee Goat Show

1. One goat per exhibitor. May be shown with a halter or collar. No intact males.
2. You may use a 4-H members goat if the member and parent agree to it.
3. Goats not entered in the Fremont County Fair are only allowed on the grounds for the duration of the show. Must be removed no later than one hour from the completion of the show.
4. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.

Pee-Wee Sheep Show

1. One sheep per exhibitor. May be shown with a halter or collar. No intact males.
2. You may use a 4-H members sheep if the member and parent agree to it.
3. Sheep not entered in the Fremont County Fair are only allowed on the grounds for the duration of the show. Must be removed no later than one hour from the end of the show.
3. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.

Pee-Wee Swine Show

1. One swine per exhibitor. No sows or intact males.
2. You may use a 4-H members swine if the member and parent agree to it.
2. Swine not entered in the Fremont County Fair are only allowed on the grounds for the duration of the show. Must be removed no later than one hour from the end of the show.
3. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.

For information regarding the Pee-Wee Show call Amanda at 719-429-5715 or Kristina at 719-371-1839 Entry forms can be picked up at the Fremont County Extension office at 6655 State Highway 115 Florence, CO during regular business hours of Monday – Thursday from 7:00 a.m. to 5:00 p.m.

FREMONT COUNTY FAIR

PEE-WEE SMALL ANIMAL SHOW RULES

Friday, August 4, 2023 -The show starts at 10:00 a.m. with Rabbits followed by poultry

Preregister by 4:00 p.m. Friday, July 28. Email entry forms to beaverparkag@gmail.com or drop them off at the extension office.

Due to the risk of Avian Bird Flu and Rabbit Hemorrhagic Disease (RHDV), there is a chance that the poultry and or rabbit show may need to be altered. You will be contacted if we have to make changes. This is why we are asking all small animal participants to pre-register.

Vet Check and check-in Friday, August 5th, 9:00 a.m.-10:00 a.m. \$1.00 per entry

Pee-Wee Rabbit Show

1. Preregister by 4:00 p.m. Friday, July 28, 2023.
2. If the show is altered we will let you know.
3. The participant must own the rabbit and be able to handle it themselves.
4. Must be removed no later than one hour from the end of the show.
5. Judging is based on overall grooming and handling and knowledge of the animal.

Pee-Wee Poultry Show

1. Preregister by 4:00 p.m. Friday, July 28, 2023.
2. If the show is altered we will let you know.
3. The participant must own the poultry.
4. Must be removed no later than one hour from the end of the show.
5. Judging is based on overall grooming and handling and knowledge of the animal.
6. **Poultry may possibly need to do a cheek swab test. It is quick and easy. The test will need picked up at the 4-H Office and returned. We will provide more information once we receive your pre-registration.**

PEE-WEE UTILITY GOAT SHOW RULES

Friday, August 4, 2023 -The show starts immediately following the 4-H/FFA Show

Check-in Friday, August 5th, 8:00 a.m.-9:00 a.m.

Pee-Wee Utility Goat Show

1. One goat per exhibitor. It may be shown with a halter or collar. No intact males.
2. You may use a 4-H members goat if the member and parent agree to it.
3. Goats not entered in the Fremont County Fair are only allowed on the grounds for the duration of the show. Must be removed no later than one hour from the completion of the show.
4. Judging is based on overall grooming and handling, lead and control, and knowledge of the animal.


For information regarding the Pee-Wee Show call Amanda at 719-429-5715 or Kristina at 719-371-1839 Entry forms can be picked up at the Fremont County Extension office at 6655 State Highway 115 Florence, CO during regular business hours of Monday – Thursday from 7:00 a.m. to 5:00 p.m.

EXTENSION EVENTS

Tree Grafting and Stem Propagation Workshop

April 15th 2023
9:00 a.m. to 3:00 p.m.

Fremont County 4-H Building
1595 South 9th St.
Canon City, CO 81212

 719-276-7390 to Register



\$25 Registration Fee

Includes handouts, lunch, scion wood and 3 wood stock!

Cash or Check only

Have a favorite tree?

Bring your own scion wood and learn how to graft scion wood. You will also learn how to propagate plants from stem cuttings.



**FREMONT COUNTY
MASTER GARDENER**
COLORADO STATE UNIVERSITY
EXTENSION





FREMONT COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Fremont County Extension & 4-H Calendar

April 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 District Retreat Discover Outdoor Adv. Mini Camp 9:00am - 12:00pm
2 District Retreat	3 Cake Decorating Project Meeting 5:00pm - 8:00pm Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	4 Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	5 AARP Taxes and Extension Education 8:00am - 5:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park 4-H Council Meeting 7:00pm - 8:00pm	6 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm	7	8 AARP Taxes and Extension Education 8:00am - 12:00pm Cloverbud Meeting 1:00pm - 3:00pm
9 Easter Sunday Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	10	11 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	12 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	13 Creative Kids 4-H Club Meeting 8:00pm - 8:00pm @ 4-H Building	14	15 Master Gardener Grafting Workshop 8:00am - 3:00pm @ 4-H Building
16 Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	17 Anita Cleaning 4-H Building 8:00am - 2:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm	18 CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	19 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	20 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	21 Foods & Nutrition Project Meeting 10:00am - 12:00pm Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	22
23	24 Fremont County 4-H Cornerstone 7:00pm - 8:00pm	25	26 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	27 Four Mile Club Meeting 6:30pm - 7:30pm	28	29
30						



Fremont County
Extension & 4-H
Calendar

May 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Last Day for New Families Enroll in 4-H and be eligible for County Fair 7:00am - 5:00pm @ Office Last Day to Add a Project 7:00am - 5:00pm @ Office Last Day to Turn In Dog, Cat and Horse ID Forms 7:00am - 5:00pm @ Office 4-H Contest Night for Demonstrations, Public Speaking, Creative Cooks 5:00pm - 7:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm Leathercraft Meeting 6:30pm - 7:30pm Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	2 Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	3 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park 4-H Council Meeting 7:00pm - 8:00pm	4 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park	5	6
7	8	9 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	10 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	11 Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	12	13 Weigh In for Market Sheep and Goats 8:00am - 10:30am Cloverbud Meeting 1:00pm - 3:00pm
14 Mother's Day	15 Anita Cleaning 4-H Building 8:00am - 2:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm Leathercraft Meeting 6:30pm - 7:30pm	16 CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	17 Fair Orientation for 4-H Families 6:00pm - 8:00pm @ Pathfinder Regional Park Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	18 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	19 Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	20 Master Gardener Raised Bed Workshop 8:00am - 1:00pm @ 4-H Building
21 Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	22	23	24 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	25 Four Mile Club Meeting 6:30pm - 7:30pm	26	27
28	29 Memorial Day Holiday Extension Office Closed Cake Decorating Project Meeting 5:00pm - 8:00pm	30	31 1st Horse Show Deadline Last Day without Late Fee 7:00am - 4:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park			

Legend:

4-H & Extension Events (Not at 4-H Building)

4-H Building Calendar

Non-Discrimination Clause

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