

MARCH 2023

Extension Newsletter

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- SHOOTING SPORTS INFO
- CALENDARS

Keep an eye out for the Big R producing partners information. They are hoping to have forms and guidance by March 1st. We will send out an e-mail to everyone with the information once we know!

The Fremont County Extension Office is located in the front of the Pathfinder Park Event Center. Our office hours are Monday-Thursday from 7 a.m. to 5 p.m. If you can't make it to the office during business hours, there is a drop box to the left of the front doors! Our address is listed below if you need it!

The **4-H Building** is in Canon City off of South 9th st.

Don't forget to follow & like the Fremont County Extension & 4-H Facebook page for any and all updates as they become available!

JOIN CORNERSTONE!

4-H Foundation (Now Cornerstone) has been around since 1962, supporting the Fremont County 4-H program and the 4-H Building. Membership is open to individuals, families, businesses and 4-H clubs. The cost is minimal and they do so much!

\$35 YEARLY FOR GREEN CLOVER MEMBERSHIP

\$75 YEARLY FOR GOLD CLOVER MEMBERSHIP

\$750 ONE TIME FOR A LIFETIME MEMBERSHIP

Why not consider joining today?
You can make a difference!

MQA IN PERSON

MQA will finally be held in person again! It is Thursday March 9th, 2023 at the 4-H Building off South 9th St. in Canon City! MQA will be open house style from 3-7 p.m. You will rotate through the stations and then take your exam!

CAFS Scholarship

The Fremont county fair board is a member of Colorado Association of fairs and shows. Each year they pride themselves in offering a variety of scholarships to graduating seniors whoes fair boards are members of CAFS. Please [Click here](#) to access the forms for the various scholarships!

New Family Orientation

Gives new 4-H Families an opportunity to meet other families, youth, and learn all about 4-H! You get the opportunity to meet some of the office staff, outline the 4-H year, requirements, and what's expected of you through the year! You also get pizza for dinner from 5:30-6:30 p.m.!



March 28th

6:00 p.m. to 7:30 p.m.
at the Pathfinder Park
Event Center at 6655
State Hwy 115 in
Florence

4-H Project Meetings

Dog

Every Wednesday from 6:30 p.m. to 7:30 p.m. at Pathfinder Park Event Center until 3rd week of July. E-mail Margie at romeoshower18@gmail.com with questions!

Leathercraft

1st and 3rd Wednesdays of the month at the 4-H Building from 6:30- 7:30 pm. Starting in January. If you are new to leathercraft, leather kits are available at the Extension office for \$50. Contact: Brandi at brandijo956@gmail.com

Cake Decorating

Project meetings will start in March. 1st & 3rd Mondays from 5-8 p.m. at the 4-H Building in the front room. Contact: Val at berrydvakc@aol.com

Foods

The project meeting will be held at the 4-H Building on March 17th, April 21st, June 9th, and 23rd from 10 a.m.-12 p.m.. Contact: Krystina at kdkrytter@gmail.com

Poultry & Rabbits

1st Tuesday of every month at the 4-H Building from 6-8 p.m. If you are interested in the poultry project, there is a Facebook group to join where reminders and info are posted! Catalogs are out from hatcheries so now is a good time to preorder! [Join the FB group!](#)

Vet Science

Will likely not hold regular project meetings but can depending on need. Call Mia at 719-276-7392 with any questions.

Photography

Project meetings will be held the last Saturday of the month from 1 p.m. to 3 p.m. Location will be based on required lessons! E-mail dphillipsphotos@yahoo.com for questions!

Robotics

Will begin meetings when youth have enrolled in project. Please e-mail gwynemorehead@gmail.com with any questions.

Keep an eye out for updates as project meetings are scheduled!

MARCH
18TH
8AM -
5PM

4-H DOG EXPO

OPEN TO ALL 4-H
DOG MEMBERS

5280 ARENA
CIR, LOVELAND,
CO 80538

\$5 PER
MEMBER

PRESENTATIONS BY:



WORKSHOPS:

- SHOWMANSHIP
- OBEDIENCE
- RALLY
- AGILITY
- CANINE GOOD CITIZEN

DOG INSPECTION
AREA AND
RECORD BOOK
WORKSPACE

4-H Livestock Updates

MQA IN PERSON

MQA will finally be held in person again! It is Thursday March 9th, 2023 at the 4-H Building off South 9th St. in Canon City! MQA will be open house style from 3-7 p.m. You will rotate through the stations and then take your exam!

STATE FAIR NOMINATIONS

NEW THIS YEAR

Fremont County will be transitioning from retinal scanning to DNA testing for all Market Beef, Goat, Hog and Lambs for state fair nominations! State Fair will be making the same official transition by 2025. Please be sure to check the county deadline dates updated on the State Fair nomination forms and keep this in mind while filling out your entry forms later.

It is solely the responsibility of youth and parents to obtain and submit the DNA samples for State Fair Nominations

****Follow the Colorado State Fair FB for updates! ****

Animal care and Housing forms.

ALL 4-H/FFA members with animal projects are REQUIRED to fill out an animal care house form. This form must be filled out and on file with the Extension office.

February 1st:

Last day to be enrolled in, own and have in your possession- Market Beef, Breeding beef, or Dairy Cattle projects

February 4th:

Market Beef Weigh-In at the 4-H Building
9:00 a.m.- 11:00 a.m.

March 9th:

MQA Training- IN PERSON at 4-H building

April 1st:

LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s).

May 10th:

LAST DAY to own and have in possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats. LAST DAY TO TURN IN Swine Identification Forms and CSF Nomination Cards

May 13th:

WEIGH DAY-Market Sheep and Goats,
8:00 a.m.- 10:30 a.m., Fair Grounds

June 1st-25th:

Written Market Tests- Online

July 3rd:

Animal Care and Housing (Primary Care) Form Due to show at Fair.

Fremont County Fair:

July 28th- August 5th

Livestock Sale- August 5th

August 21st:

Animal Record Books Due



EL PASO COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



El Paso County
BEEF
BLOWN
GO



SATURDAY
 APRIL 01

AT EL PASO COUNTY FAIR GROUNDS

SHOW START TIME- 10:00 AM

WEIGHTS WILL BE DECLARED AND SLIPS MUST BE TURNED INTO THE LIVESTOCK OFFICE BY 9:00 AM (SCALE WILL BE AVAILABLE UNTIL 9 AM)

PRE-ENTRY IS \$30 HEAD (MUST BE PAID THROUGH EVENTBRITE BY MARCH 29TH AT 11:30 PM (NO REFUNDS)

DAY OF SHOW ENTRY IS \$45 PER HEAD (CASH OR CHECK)
 SHOWMANSHIP WILL BE \$10 CASH ONLY AT THE GATE
 SPILT 80/20

PRIZES\$\$\$ WILL BE AWARDED TO GRAND AND RESERVE IN BREEDING, MARKET, AND FUTURITY CLASS

Class Order

BREEDING BEEF
MARKET BEEF
FUTURITY CLASS
SHOWMANSHIP

Questions

Emily.Green@colostate.edu

Pre-Entry Link

<https://forms.gle/MUWHRVqnE9AvPNv59>



My Best Friend by Emma Ankney

Hello everyone. My name is Emma and this is my third year showing steers in 4-H. I just wanted to tell you a little bit about the project. There are some pros and cons about doing it. The first big thing is the competition of doing it. Over time I have learned not to go out in the ring and try to win an award, but I have just learned to go out with a smile and do it for fun. It's better that way.

I also want to share some things I have learned. The most fun part is growing that awesome bond between a steer and a kid. That is an unbreakable bond. Some things that over time get really hard is the commitment and time you have to put in for your animal. It can be a lot. You have to get up early, feed

at night. Sometimes you go to the barn hours on end walking you steer, messing with his hair, trying to train the hair to go the right way, and just spending time with them. But all in all is that the most important part is the benefits you get out of it is the learning all the new things and the bond. You learn how to show, how to feed right, how to clip. It teaches you work ethic and helps you gain confidence. You raise up your beef, you get to sell your beef at the Fair and get money back so you can cover costs, grow another steer, and save some of the profits for future.

If you want to learn more about the beef project you can ask the Extension Office, other parents, leaders, Fair Board members. Watching the Beef Show at fair time and even helping out at the fair behind the scenes can help you learn more about the beef project.

If you're interested in the Beef Project these are a few things you would need:

- Cury Combs
- Blow Dryer
- Shoot
- Shampoo
- Halter
- Show Halter
- Feed Buckets
- Feed – Hay and Grain
- Show Stick
- Clippers
- Panels or a Pen
- Trough for Watering



FAIR BOARD NEEDS YOUR HELP!

Are you interested in helping out at the 2023 Fremont County Fair?! Here is a list of roles that need filled!!



Animal duties:

- Dairy Goat Superintendent & assistant.
- Market Goat Assistant
- Horse Show workers
- All Livestock shows- ring assistants
- Utility Goat helpers
- Cat show assistants
- Additional Volunteers

Other Duties:

- Open Pantry helpers
- General Fair Help
- Cloverbud helpers
- Set up days
- Clean up day (Sunday after fair)
- Concessions
- Are you interested in taking on a bigger leadership roll?

Fremont County Fair Board

- Has several vacancies that need filled. The primary purpose of the Fremont County Fair Board is to plan and execute the Fair. Meetings are the second Tuesday of the Month, 7 p.m. at Pathfinder If you are interested please send a letter to the Fremont County Commissioners.

Livestock Sale Committee

- Has several vacancies that need filled. The primary purpose of the Livestock Sale Committee is to plan and execute the Livestock Sale at the Fair. If you are interested please go to Fremont County Website [here](#), and find the attached volunteer posting for how to apply.



FRIDAY

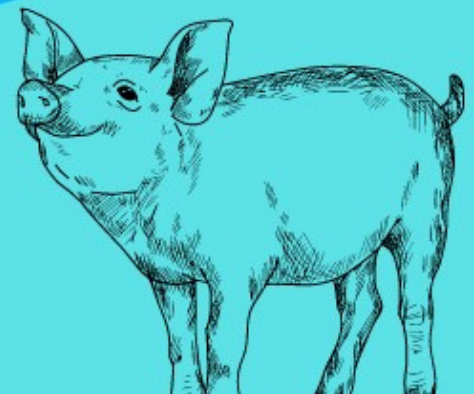
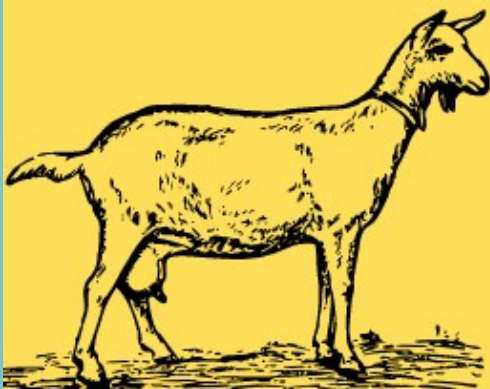
August 4, 2023



PEE-WEE LIVESTOCK SHOW



Beaver Park Ag. 4-H Club
will be hosting the
Pee-Wee Livestock Show again
this year. Official entry form
and rules will be in the April
Newsletter.



Hosted by Beaver Park Ag. 4-H Club

Would you like to sponsor a belt buckle for the PeeWee show?

The cost to sponsor 1 belt buckle is \$50.00

PeeWee participants are ages 3-7 who are not old enough to show in 4-H yet. Our show gives them the opportunity to show a goat, sheep, pig, bucket calf, rabbit, and/or poultry. Thanks to generous sponsors the winner of each species wins a belt buckle.

Sponsors name: _____

Optional: You may choose the belt buckle you would like to sponsor. Please pick your first and second choice.



Payment: Cash _____ Check # _____ (Please make checks payable to Beaver Park Ag. 4-H Club)

THANK YOU FOR SPONSORING A BELT BUCKLE

The bottom portion is for club records

Sponsors name: _____

Phone Number: _____

Optional: You may choose the belt buckle you would like to sponsor. Please pick your first and second choice.



Payment: Cash _____ Check # _____

SCHOLARSHIP OPPORTUNITIES

Youth in Action Applications

Through 4-H, youth find their purpose, develop their passion, and inspire others. January 30th through March 27, 4-H'ers ages 15-19 can share their incredible stories and apply for the 4-H Youth in Action Awards! National 4-H Council will recognize four dynamic young leaders who are making a difference in their communities in Agriculture, Civic Engagement, Healthy Living and STEM with a \$5,000 scholarship and the chance to share their stories at a national level. Applications are available at 4-H.org/YouthinAction.

The 4 H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM. Each year, Pillar Winners will experience an exciting year of telling their 4 H story and celebrating their leadership. Winners receive"

- o \$5,000 higher education scholarship
- o Promotional video showcasing their 4 H impact story
- o All-expenses paid trip to Washington, D.C. for National 4 H Council's Legacy Awards
- o Networking opportunities with 4 H celebrities and other prominent alumni
- o Recognition as the official 4 H youth spokesperson for their pillar

Applications should be submitted no later than 11:59 PM PT on Monday, March 27, 2023.

D Boughan Scholarship

The David Boughan Memorial 4-H Scholarship will be given in honor of David Boughan, a former 4-H member. This scholarship, in the amount of \$350.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 3.

Franklin & Louise Nash Memorial Scholarship

Applicant must be currently enrolled in Fremont County 4-H or a senior in high school who has completed their 4-H eligibility because of age. Applicant must have made a valuable contribution to the Fremont County 4-H program. Scholarship amount will be \$1000.00. Due to Extension Office April 3.

Fremont County Cattlewomen Memorial Scholarship

The Fremont County Cattlewomen Memorial Scholarship(s) provides financial assistance to a Fremont County boy or girl who comes from an Agricultural background such as family farming and ranching experiences in 4-H, FFA, community gardens etc. Students should be planning to attend an accredited university, college or trade school. Award amount is \$1000.00. Must be postmarked to Cattlewomen by April 15.

Oscar Green Memorial Scholarship

The Oscar Green Memorial 4-H Scholarship will be given in honor of Oscar Green, prominent Fremont County rancher and community member, 4-H grandfather and 4-H supporter. This scholarship, in the amount of \$500.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Due to Extension Office April 3.

Jonathan Marr Scholarship

This scholarship is for Shooting Sports members who have been enrolled in the project for at least four years! It is a \$500 scholarship. Application due April 1st. [Apply Here.](#)



What is Envirothon?

Envirothon is sponsored by the National Conservation Foundation (NCF) and is North America's largest and most academically challenging high school environmental competition. *The goal of Envirothon is to enhance students' environmental literacy and enable them to make informed decisions regarding the environment.*

Colorado Envirothon is a two-day team competition and a partnership between the Colorado Association of Conservation Districts (CACD), Colorado State University (CSU), Natural Resources Conservation Service (NRCS), and the 74 Conservation Districts.

Through several months of study, teams of 3-5 high school students (and two adult advisors) prepare themselves for testing in wildlife biology, forestry, aquatics, soil science/range, and a current environmental issue (climate change for 2023). The Colorado Envirothon will be held April 24-25, 2023 at CSU Spur Hydro. Check here for website information and team registration:

<https://www.coloenvirothon.org/>

The \$400 registration covers venue rental, t-shirts, food and snacks during the competition, awards, and expenses for the experts and volunteers. Most of the 74 Conservation Districts across the state have funds to cover most, or all, of the registration and possibly other travel and lodging expenses. Check here for your local Conservation District: <https://www.coloradoacd.org/conservation-districts.html>

Day one teams will be provided a natural resource/Ag scenario. Teams have three hours to prepare an oral presentation on how they would address the scenario, making sure to cover all four discipline areas and the current topic area. Teams present to a panel of experts who will score them based on a rubric.

The second day, teams rotate through five stations relating to each topic area and the environmental issue answering questions worth 100 points at each station for a total of 500 points. Each team spends 30 minutes at each station and questions are collected at the end of each period before teams rotate.

The scores for each day are combined and a winning team and 2nd, and 3rd place teams acknowledged as well as teams who score highest in each area of the competition. We are partnering with both CSU Warner College and the College of Ag Science to provide scholarships for the winning team, with the stipulation that you have to enroll in a degree in their respective college.

The winning team is invited to compete in the North American Envirothon Competition: <https://envirothon.org/>, which is held in New Brunswick, Canada July 23-28, 2023 where teams compete for \$25,000 in scholarships. The Colorado Association of Conservation Districts (CACD) will cover the cost of the national registration, flights, lodging, and food during the completion timeframe.

For more information, please contact Mark J. Platten (CO Envirothon Director) at 719-686-7961 or mark.platten@colostate.edu Please don't let expenses be a reason for NOT attending. We can help.





Fremont County 4-H Contests!



COLORADO STATE UNIVERSITY
EXTENSION

Take your 4-H Experience to the next level!

- Practice Public Speaking
- Show Off What You've Learned in Your Project
- Build Your Confidence
- Sign Up with a Friend
- Make it to State!

2023 4-H Contests

- Demonstrations
(Individual & Team)
- Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cake Decorating
- Parliamentary Procedure
- Creative Cooks
(Individual & Team)

Cake Decorating Contest

Monday, April 17th at 5:30pm
4-H Building

1595 S 9th St Canon City

Call 719-276-7390 to register by
Wednesday, April 12th!

Contest Night!

Demonstrations, Public Speaking,
& Creative Cooks

Monday, May 1st at 5pm

Call 719-276-7390 to register by
Wednesday, April 26th!

4-H CAMPS



County Mini Camps

April 1- Outdoor Adventures 9 a.m.-
Noon

June 27- Discover Entomology 8a.m. -
Noon

Summer Camp

June 6-8 8 a.m. to 4 p.m.

Only \$45

Registration deadline is May 25th. Price includes materials for the camp and a snack for four days of fun and exploration!



March 31-April 2

Golden Bell Camp - Divide, CO
\$205

Registration for District Retreat will open on February 17th and close March 17th at 5 p.m. You will be able to register in 4-H Online or at the Extension Office! District Retreat is for youth ages 13+! The theme for the camp this year is GO WILD!! We will share the flyer as soon as it becomes available!

Are you interested in serving as a District 7 or South Central District 4-H Officer? Elections are held at District Retreat! Contact the Extension Office if you are interested and complete the election authorization form by March 16th with your registration. Signatures are required.



CLOVERBUDS!

Love was in the Air!

The February Cloverbud meeting was hosted by the Creative Kids Club. The club gave a presentation on all the activities they do throughout the year and many members of the club. The Creative Kids taught them about the different parts of an ant and made ants out of marshmallows, pretzels and edible markers. The

Cloverbuds also made Valentines day cards for that special someone in their life. They enjoyed snacks, drinks and a get to know you Cloverbud game. Last, they went over the 4H pledge and decorated clovers.

Congratulations to the guessing game winners!

Sponsored by Trey Curry, Realtor of HomeSmart Preferred Realty
M&Ms: Kaisen guessed 234 and there were 252 m&ms
Beads: Sam guessed 829 and there were 956 beads

Cloverbud families don't forget to bring back your take home activity for a chance to win another gift card. The next meeting is Saturday, March 11th 1 pm to 3 pm at the 4-H Building.



CLOVERBUD MEETING

APRIL 8TH

1:00-3:00 P.M.



BEAVER PARK AG. 4-H CLUB WILL HAVE A PETTING ZOO



A PHOTO BOOTH

AND AN EASTER EGG HUNT (BRING YOUR EASTER BASKET)



LEARN ABOUT SHOOTING SPORTS WHILE DOING A FUN ART PROJECT



YOU'LL LEARN ABOUT OUTDOOR COOKING WHILE ROASTING MARSHMALLOWS



4-H Project Leaders

Beef Breeding	Ary, Grant	arys3043@charter.net
Beef Breeding	Hobby, Nicki	nhobby09@gmail.com
Beef Breeding	Ratkovich, Tami	wetmore4h@yahoo.com
Beef Market	Ary, Grant	arys3043@charter.net
Beef Market	Hobby, Nicki	nhobby09@gmail.com
Beef Market	Ratkovich, Tami	wetmore4h@yahoo.com
Beef Market	Shade, Amanda	melinda.shade@yahoo.com
Cake Decorating	Berry, Val	berrydvakc@aol.com
Cake Decorating, Club Only	Hobby, Nicki	nhobby09@gmail.com
Cake Decorating	Smith, Kelsey	kcountr2018@gmail.com
Clothing Construction, Club Only	Hobby, Nicki	nhobby09@gmail.com
Discovering 4-H/Welcome to 4-H	Dinkel, Julianne	
Dog	Burger Schmid, Verena	horsedharma12@gmail.com
Dog	McNew, Margie	romeoshower18@gmail.com
Entomology	Stewart, Jennifer	hyla13@bresnan.net
Entomology	Telck, Paul	pvt@socolo.net
Foods and Nutrition	DelDuca, Krystina	
Filmmaking	Phillips, Diana	dphillipsphotos@yahoo.com
Fowl - Chickens - Show Birds	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Chickens - Show Birds	Brubaker, Tracy	ktbrubaker@aol.com
Fowl - Ducks	Ellis, Amanda	ellisja02@aol.com
Fowl - Pigeons & Game Birds	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Poultry Market Chicken	Brubaker, Kristina	ktbrubaker@aol.com
Gardening	Telck, Paul	pvt@socolo.net
Goat - Market	Ary, Grant	arys3043@charter.net
Horse	Adamic, Russell	russ.adamic@yahoo.com
Horse	Dial, Cheryl	cldial65@gmail.com
Horse	Dial, Larry	cldial65@gmail.com
Horse	Hobby, Nicki	nhobby09@gmail.com
Horse	Shade, Amanda	melinda.shade@yahoo.com
Horse	Shade, Melinda	melinda.shade@yahoo.com
Horse	Telck, Kari	karitelck@gmail.com
Leathercraft	Ruona, Brandi	lruona@charter.net
Leathercraft	Ruona, Doyle	lruona@charter.net
Leathercraft	Zapien, VinAxe	theaxe2002@gmail.com
Model Rocketry	Comstock, Randy	rscomstock@netzero.net
Outdoor Adventure	Sack, Ashlee	ashleeneva@hotmail.com
Photography	Phillips, Diana	dphillipsphotos@yahoo.com

4-H Project Leaders

Photography	Phillips, Diana	dphillipsphotos@yahoo.com
Rabbit - Breeding (Show)	Brubaker, Kristina	ktbrubaker@aol.com
Rabbit - Breeding (Show)	Ellis, Amanda	ellisja02@aol.com
Rabbit - Breeding (Show)	Ellis, Miranda	ellisja02@aol.com
Rabbit - Market	Brubaker, Kristina	ktbrubaker@aol.com
Rabbit - Market	Ellis, Amanda	ellisja02@aol.com
Rabbit (Companion)	Ellis, Amanda	ellisja02@aol.com
Robotics and Engineering	Morehead-Smith, Gwyn	noramorehead@gmail.com
Shooting Sports (.22 Pistol)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (.22 Pistol)	Hall, Cody	roughneckhall@gmail.com
Shooting Sports (.22 Rifle)	Masar, Tom	tom.masar@yahoo.com
Shooting Sports (.22 Rifle)	Kemp, William	
Shooting Sports (.22 Rifle)	Mills, Aaron (Chopper)	millsfam@centurylink.net
Shooting Sports (Air Pistol)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Air Pistol)	Hall, Cody	roughneckhall@gmail.com
Shooting Sports (Air Pistol)	Richardson, Tyler	ctrichardson1229@gmail.com
Shooting Sports (Air Pistol)	Zapien, VinAxle	theaxe2002@gmail.com
Shooting Sports (Air Rifle)	Hall, Cody	roughneckhall@gmail.com
Shooting Sports (Air Rifle)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Air Rifle)	Mills, Aaron (Chopper)	millsfam@centurylink.net
Shooting Sports (Air Rifle)	Richardson, Tyler	ctrichardson1229@gmail.com
Shooting Sports (Archery)	Hall, Cody	roughneckhall@gmail.com
Shooting Sports (Archery)	Racette, David	dcrace@bresnan.net
Shooting Sports (Archery)	Swisher, Larry	lswisher555@gmail.com
Shooting Sports (Archery)	Telck, Martin	miburkee@gmail.com
Shooting Sports (Archery)	Telck, MaryEllen	miburkee@gmail.com
Shooting Sports (Muzzleloading)	Hall, Cody	roughneckhall@gmail.com
Shooting Sports (Muzzleloading)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Muzzleloading)	Telck, Martin	miburkee@gmail.com
Shooting Sports (Shotgun)	Curry, Trey	treycurry@yahoo.com
Shooting Sports (Shotgun)	Marriott, Michael	
Swine - Market	Brubaker, Kristina	ktbrubaker@aol.com
Swine - Market, Club Only	Hobby, Nicki	nhobby09@gmail.com
Vet Science- ALL	Hampton, Mia	mia.hampton@fremontco.com

This is just a list of projects whom have a project leader. The Extension office staff can assist you in getting the needed information if there is not one for your project.

2023 Shooting Sports Packet and Schedules

Revised 9/27/22

Jeremy McNeely, County Director 276-7390

Shooting Sports Coordinator - Linda Valdez - 429-5234

Julianne Dinkel, 4-H/FCS Ext. Agent 276-7390, 618-203-3374

These are not the same as the Hunter Safety class - this is a separate RANGE safety class with the coaches that must be attended in order to shoot on the ranges. Parents **must attend.

Air Rifle	Coaches: Tyler Richardson 719-963-5867, Eugene Valdez 429-6679		
**Air Rifle Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/21/23	6:30-8:00 p.m.	4-H Bldg.
Tuesday	3/28/23	6:30-8:00 p.m.	4-H Bldg.
Air Rifle Practice Dates			
Mondays beginning	4/10/23	6:00 p.m.	4-H Bldg.

Air Pistol and .22 Pistol	Coaches: Eugene Valdez 429-6679, Tyler Richardson 719-963-5867 Debra Dockendorf 619-887-6163		
**Air Pistol (Must be 10 years old, a 2nd year shooter in shooting sports, and complete application with two coaches' recommendations (not a parent). Application Due 3/1/23 for Shooting Sports Council Approval.			
Air Pistol Practice Dates			
New on Mondays! With Air Rifle	4/10/23	6:00 p.m.	4-H Bldg.
** .22 Pistol (Must have successfully completed 1 year of Air Pistol and complete application with two coaches' recommendations (not a parent). Application Due 3/1/23 for Shooting Sports Council Approval.			
.22 Pistol Practice Dates - Project Practice Availability TBD Based on Coach Availability			
Tuesdays tentatively beginning	4/11/23	5:30pm	Cactus Flats

Archery Coaches: Dave Racette 429-3554, Larry Swisher 719-214-0894, Chad White 719-429-8691, Mary Ellen Telck 719-429-8120			
**Archery Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Monday	4/3/23	6:30 p.m.	4-H Bldg.
Monday	4/10/23	6:30 p.m.	4-H Bldg.
Archery Practice Dates- Weather permitting			
Tuesdays beginning	4/18/23	5:30 p.m.	Cactus Flats

Muzzleloading	Coaches: Eugene Valdez 429-6679		
**Muzzleloading Safety Class (mandatory for 1st year shooters) Must attend this class			
Monday	3/20/23	6:30 p.m.	4-H Bldg.
Muzzleloading Practice Dates - Weather permitting			
Tuesdays beginning	4/11/23	5:30 p.m.	Cactus Flats

.22 Rifle	Coach: Tom Masar 371-5978, Bill Kemp 250-1796		
** .22 Safety Class (mandatory for 1st year shooters) MUST attend one of the classes			
Tuesday	3/20/23	6:30-7:30 p.m.	4-H Bldg.
Tuesday	3/28/23	6:30-7:30 p.m.	4-H Bldg.
.22 Practice Dates - Weather permitting			
Tuesdays beginning	4/11/23	5:30pm - 6:45pm and 6:45pm - 8:00pm	Cactus Flats

Shotgun	Coaches: Mike Marriott 214-3213, Trey Curry 720-275-7823, Bill Kemp 250-1796,		
**Shotgun Safety Class and Workshop will be required for All FIRST YEAR SHOOTERS.			
Safety Class Dates (mandatory for 1st year shooters)			
Thursday	3/9/23	6:30-7:30 p.m.	4-H Bldg.
Workshops			
Trap Workshop (mandatory for 1st year shooters) MUST attend this workshop			
Thursday	3/16/23	6:00 p.m.	Cactus Flats
Skeet Workshop			
Thursday	3/23/23	9:00 a.m.	Cactus Flats
Before State Fair for those who qualify there will be one practice at the Pikes Peak Gun Club with date to be determined.			
Shotgun Practice Dates - Weather permitting			
Thursdays beginning	3/30/23 Trap & Skeet	6:00 p.m.	Cactus Flats



2022-2023 Project List Revised 9/22/2022

**Encouraged Enrollment
Dec. 15th, 2022**

**Re-Enrollment Deadline Feb.
1st, 2023. Late Fee \$30 per
member.**

**New members can enroll at
any time without a late fee.**

**Add Project Deadline May 1st
Drop Project Deadline June 1st**

Enrollment Fee **\$35.00**
Horse Project Ins. Fee **\$1.00**
Cloverbuds Fee **\$5.00**
Discover 4-H Project Fee **\$5.00**
Shooting Sports Project Fee
\$10.00, plus **\$5** for each
additional discipline

*Note: Families may purchase project
manuals through the office or on your
own. There may be additional project
fees such as supplies, club dues, etc.*

Each project is different. Some
projects are more self driven than
others and may be completed
independently at home. Many of
our project shavers support form
leaders who hold meetings.

We have a lot of amazing
volunteers, but unfortunately, we
do not have leaders for every
project offered.

Project meetings may happen
once a year, a few times a year,
once a month, twice a month, or
weekly. This varies by volunteer
availability, project content, and
other factors. If you need
assistance figuring out your
projects, we encourage you to call
the office.

Ages Divisions

Junior (Jr) Ages 8-10

Intermediate (Int) Ages 11-13

Senior (Sr) Ages 14 and up

*All 4-H ages are based on your
age as of 12/31/22.*

All projects may be taken by Jr.,
Int., and Sr., members unless
otherwise indicated as age
specific according to your age on.
Look for Jr., Int., or Sr. after the
project title.

**** Indicates that there are new
manuals for the projects. Please
order new manuals.**

For more information you can call the
Fremont County Extension Office at
719-276-7390. Office hours are
Monday through Thursday 7:00 a.m.
to 5:00 p.m. The office is closed on
all county holidays and Fridays. The
Extension Office is located at the
Pathfinder Park Event Center at 6655
State Hwy 115 Florence, CO. The 4-H
Building is located at 1595 S 9th St
Canon City, CO.

Cloverbuds (5-7 Year Olds)

Cloverbuds is the ONLY project
that children ages 5, 6 and 7 may
choose to take and their age is as
of Dec. 31, 2022. They meet the
2nd Friday from Jan. to June. Its
purpose is to involve parents and
children together to work on early
childhood development.

The Cloverbud program in non-
competitive. See informational
flyer.

Animal Projects

Breeding Beef

Market Beef

(Has project leaders, Must be enrolled
by Feb. 1st for weigh day Feb. 4th.)

Dairy Cow

Breeding Goat (includes dairy &

pygmy, angora, cashmere, etc.)

Market Goat (Weigh Day May 13th)

Utility Goat (has project leader)

Breeding Sheep

Market Sheep (Weigh Day May 13th)

Market Swine (ID forms due May 10th)

Horse (has project leaders)

Horse (ID forms Due May 1st)

**Note: there is a \$1.00 insurance fee to
be paid at time of enrollment.**

Poultry (has project leaders)

Show Bird

Breeding Chicken

Market Chicken

Duck

Geese

Breeding Turkey

Market Turkey

Game Birds

Rabbit (has project leaders)

Breeding Rabbit

Market Rabbit **Note: In order to do
Market Rabbit, you must breed your
rabbit. This means that you MUST
enroll in the Breeding Rabbit project as
well. These are two separate projects
and do not count as one. Must be bred
by April 23 or later to be born by May
23 to make the 70 day age
requirement.**

Horseless Horse

Making Horse Sense, Unit 1
Health & Horsemanship, Unit 2
Breaking Ground, Unit 3
Brushing Up on Horses, Unit 4

Pet Animal Projects

Cat

Purr-fect Pals, Unit 1

Climbing Up, Unit 2

Leaping Forward, Unit 3

Dog (has project leaders)

Must use Dog record book.

Companion Rabbit

(County Project not eligible for State Fair.

This is for the non-breeding project. Must
use the Companion Record Book)

**Pocket Pets – Must list what animal
you are doing. (County Project not eligible
for State Fair. This is for the non-breeding
project. Must use the Companion Record
Book)

General Projects

Cake Decorating (has project
leaders)

Edible Decorations, Unit 1

Single Layer Decorating with Tips,
Unit 2

Double Layer Decorating with Tips,
Unit 3

Character Cakes, Unit 4

Small Treats, Unit 5

Cut-Up Cakes, Unit 6

Flat Surface/Nail Flowers, Unit 7
(Int./Sr. only)

Fondant, Unit 8 (Int./Sr. only)

Lily Flower/Nail Flowers, Unit 9
(Int./Sr. only)

Tiered Cakes, Unit 10 (Sr. only)

Molds, Unit 11 (Sr. only)

Advanced Cake Decorating, Unit 12
(Sr. only)

Ceramics

Glazes, Unit 1

Underglazes, Unit 2

Overglazes, Unit 3

Unfired Finishes, Unit 4

Porcelain Dolls, Unit 5

Hand Construction with Stoneware,
Unit 6

Clothing, Artistic

Upcycle Your Style

Creative Sewing, Unit 5

Create Your Own, Unit 7, (Int./Sr.
Only)

Buymanship (Int./Sr. Only) Project
information is online member. Must
download from website.

Clothing Construction

Clothing STEAM, Unit 1

Clothing STEAM, Unit 2

Clothing STEAM, Unit 3 (Int./Sr. Only)

Sewing for Others, Unit 7

Recycled Clothing, Unit 8

Computer Science

Programming through Scratch Level 1 (Beg. Programming)
Programming through Scratch Level 2 (Int. Programming)
Programming through Scratch Level 3 (Adv. Programming)
Computers in the 21st Century

Discover 4-H/Welcome to 4-H

(has project leaders) Project not eligible for State Fair.

Electricity

Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Entomology (has project leader)

Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)

Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

Filmmaking

4-H Filmmaking

Food and Nutrition (has project leader)

Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30, (Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr. Only)

Food Preservation

Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int./Sr. only)

Gardening (has project leader)

See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship

Study of Another Country
Hosting A Delegate From Another Country

Heritage Arts

Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning, Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver Smithing, Paper Scrolling, etc.)

Home Design and Decor

Learn about color, texture, line & design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and Redecorating, Unit 3
Careers In Interior Design and Decorating, Unit 4

Leadership (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)
Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)

Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Stamping, Unit 4
Advanced Leather Carving, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
New Manual Available Dec. 2022

Model Rocketry (has project leader)

Introduction (Balsa Fins), Unit 1
Basic Rocketry (Balsa Fins), Unit 2
Intermediate Rocketry (Balsa Fins), Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure

Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)

Photography Basics, Unit 1
Next Level Photography, Unit 2
Mastering Photography, Unit 3
*Lightning, Unit 4 (may not be available at state this year)

Robotics

Units 1-3 No Kits Allowed

Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)

Scrapbooking

Small Engines

Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-Determined)

Sportfishing

Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project leaders) **Note: there is a \$10.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2nd year shooter to do this discipline)

Air Rifle

Archery

.22 Rifle

.22 Pistol (Must have completed Air Pistol to do this discipline)

Shotgun

Muzzleloading

Outdoor Skills

(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)

Self Determined

County Project not eligible for State Fair.

Project is a topic of your choosing.

Veterinary Science (has project leader)

From Airedales to Zebras, Unit 1

All Systems Go, Unit 2

On The Cutting Edge, Unit 3

Visual Arts (has project leaders)

Portfolio Pathways (painting, printing & graphic design)

Sketchbook Crossroads (drawing, fiber art & sculpting)

Welding/Metalworking

Intro to Welding, Unit 1

Metal Fabrication, Unit 2

Advanced Metal Fabrication, Unit 3

Large Exhibit Fabrication, Unit 4

Wildlife Conservation

The Worth of Wild Roots, Unit 1

Living Wild in an Ecosystem, Unit 2

Managing in a World with You and Me, Unit 3

Woodworking

Measuring Up, Unit 1

Making the Cut, Unit 2

Nailing It Together, Unit 3

Finishing Up, Unit 4



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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2022-2023 Club List with Leader Contact Information as of 1/10/23

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu
 Recommended Enrollment Dec. 15th, 2022. Re-Enrollment Deadline Feb. 1, 2023. Late fee \$30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses (Closed) Current family's Re-enrollment deadline Jan. 11, 2023 & 15 new members enrollments.	Laura Bufmack penrosebufmacks@juno.com 719-429-5169	Jolene Phillips jolene72@gmail.com 719-431-3919	Charla Wellborn Chachawellborn@yahoo.com 719-947-5345	2 nd Sun., 2:00 PM, Penrose Library 35 7 th Ave. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boots-N-Spurs (Closed) Member limit 20 Enrollment deadline is Dec. 29 th , 2022	JoLee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1PM-3PM, 4-H Building 1595 S. 9th St. Canon City from September to July (No meeting in May.)	Canon City Area
Champs or Bust (Closed) Member limit 20 Enrollment deadline is Dec. 29, 2022 <i>*New families must talk with leader before enrolling in club.</i>	Martin Telck meburkee@gmail.com Home 719-276-0485 Cell 719-429-0575	MaryEllen Telck metelck@bresnan.net 719-276-0485 Cell 719-429-8120		3rd Fri., 7:00 PM, leader's home from January to July. Meeting dates may vary based on club member agreements made at official club meeting.	Canon City Area
Clover Rovers (Closed) Enrollment deadline is Dec. 1, 2022	Nessa Dalby nessamarie2000@icloud.com 719-221-0227	Kassondra Tracy kj.tracy2015@gmail.com		2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack ashleeneva@hotmail.com 719-248-6376	Jennifer Stewart hyla13@bresnan.net 719-649-5460	Pat Wiles Laceypaint2002@yahoo.com 719-371-2225	2 nd Thurs., 6:00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4 th Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Member limit 40 Enrollment Deadline Feb. 1 st , 2023	Mindy Shade shade.melinda@yahoo.com 719-372-3059 719-429-6766	Amanda Shade amandashade@yahoo.com 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July Meeting varies in May due to Mother's Day.	Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros (Closed) Member limit 20 Enrollment deadline Dec. 29, 2022	JoAnne Ary arys3043@charter.net 719-269-8451 719-429-8451	Grant Ary grant.ary@me.com 719-458-7470		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Canon City /Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho (Closed) Member limit 35 Enrollment deadline is Jan. 3, 2023	Renee Watters renee.watters@Ccsre1.org 719-269-8288	Abbie Patton abbiepatton@hotmail.com		2nd Tues., 6:30 PM, 4-H Bldg. November to July.	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7 Member limit 50	Katie Curry katencurry@gmail.com 970-219-8642			2nd Saturday., 1-3 PM, 4-H Building from January to June	Canon City Area

2022-2023 REMONT COUNTY 4-H CALENDAR (Revised 1/24/2023)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email extcsu@fremontco.com.



OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
- 3-7 National 4-H Week
- 12 4-H Council, 7:00 p.m., 4-H Building
- 15 4-H Discovery Day and Open House
- 11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 24 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 27-tent Achievement Awards Program, TBD

NOVEMBER

- 2 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 5 Discover Shotgun,
- 7 Enrollment Night
- 8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 10 **Holiday (Veterans Day) Extension Office Closed**
- 11-13 Colorado Leadership Camp, (6th-9th graders), TBD
- 14 New 4-H Family Orientation, 6:00pm, 4-H Building
- 18-19 Dare to Be You Camp (11-13 4-H age), State Fair Grounds
- 24 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

- 7 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 2 4-H Holiday Craft Fair, 10am -7pm, TBD
- 3 4-H Holiday Craft Fair, 8am – 4pm, TBD
- 9 Discover Cooking Mini Camp, 8am – noon, 4-H Building.
- 13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 15 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec. 15th.**
- 26 **Holiday (Christmas) Extension Office Closed**

JANUARY

- 2 **Holiday (New Year's Day observed) Extension Office Closed**
- 4 4-H Council, 7:00 p.m., 4-H Building
- 7 Livestock Workshop, 8:00-12:00 a.m., 4-H Building
- 10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 12 New 4-H Family Orientation, 6:00pm
- 19 4-H Horse Council, 7:00 p.m., 4-H Building
- 23 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28-31 State Leadership Development Conference (LDC), Denver TBD

FEBRUARY

- 1 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 1 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 1.
- 1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 1 4-H Council, 7:00 p.m., 4-H Building
- 4 Market Beef Weigh Day, 9:00 a.m.- 11:00 a.m.
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 17 Discover Vet Science Mini Camp, 9am – Noon
- 17 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 – 9:00 p.m., 4-H Building
- 18 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
- 20 **Holiday (Presidents' Day) Extension Office Closed**
- 22 New 4-H Family Orientation, 6:00pm, 4-H Building
- 25 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range

MARCH

- 1 4-H Council, 7:00 p.m., 4-H Building
- TBD MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 14-16 Ranch to Plate Camp, 8:30am – 3pm, Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 24-26 Youth Fest, Ponderosa Camp, TBD
- 31-April 2 District Retreat (ages 13 & older), Camp Golden Bell

APRIL

- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 1 Discover Outdoor Adventures Mini Camp, 9am - Noon
- 3 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 17 Cake Decorating Contest 6pm at the 4-H Building
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

MAY

- 1 **PROJECT ADD DEADLINE. Last day to add a project.**
- 1 LAST DAY to own and have in your possession-Cat, Dog and Horse.
- 1 LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
- 1 4-H Contest Night! (Demonstrations, Public Speaking, Creative Cooks) 5pm
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

May Continued

- 10 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
10 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..**
13 WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Fair Grounds (For State Fair Must retinal scan and fill out card - 4-Her MUST be present)
18 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Market Rabbits MUST be born to Does you own (see April 1) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
22 Fair Orientation for 4-H Families, 6:00p.m., Pathfinder Park Event Center
29 **Holiday (Memorial Day Observed) Extension Office Closed**
31 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

- 1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
1-25 Take County Fair Market Animal and Horse Tests online or in Extension Office.
7 4-H Council, 7:00 p.m., 4-H Building
4 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
6-8 4-H Summer Day Camp, 8:30am – 4:00pm, Pathfinder Park Event Center
7 **FAIR ENTRY OPEN for entries**
7 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
10 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
20-23 State 4-H Conference, Colorado State University
21 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
24 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
24 4-H Family Countywide Picnic Hosted by 4-H Council
25 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
25 Last day to take tests for County Fair Market Animal and Horse Tests online.
25 Last day to have Horse Levels written and riding tests completed for the County Fair.
27 4-H Record Book Workshop, 5:30pm, TBD
29 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**

JULY

- 3 **LAST DAY to enter Fremont County Fair at no charge.**
4 **Independence Day Observed Extension Office Closed**
5 4-H Council, 7:00 p.m., 4-H Building
5-6 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 7.
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
15 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
16 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
16 Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot
16 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
20 4-H Horse Council, 7:00 p.m.
22 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot
TBD Fremont County Fair, .22 Pistol TBD
23 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-In, 8:00 a.m. Shoot
23 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
24 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
25 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
27 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
28-Aug. 5 Fremont County Fair
29 Set Up for County Fair at Pathfinder

AUGUST

- 5 Fremont County Fair Livestock Auction
6 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
7-10 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 Final Completion Display Day
10 **LAST DAY** to turn in record books for projects not completed at Fair.
14 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
14 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
14 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
15 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17 4-H Horse Council, 7:00 p.m.
21 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
26 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!
25- Sept 4 Colorado State Fair

SEPTEMBER

- 4 **Holiday (Labor Day) Extension Office Closed**
6 4-H Council, 7:00 p.m., 4-H Building
6-7 Pickup Colorado State Fair projects at CSU Extension Office.
12 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 2 New 4-H Year Begins! Enrollment Open!
2-6 National 4-H Week
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21 4-H Discovery Day and Open House
23 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
23 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 2 Achievement Awards Program
Nov. 6 Enrollment Night



FREMONT COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Fremont County Extension & 4-H Calendar

March 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Mia AGFEST Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm 4-H Council Meeting 7:00pm - 8:00pm	2 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm	3	4 AARP Taxes and Extension Education 8:00am - 5:00pm
5	6 Cake Decorating Project Meeting 5:00pm - 8:00pm Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	7 Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	8 AARP Taxes and Extension Education 8:00am - 6:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	9 MQA 3:00pm - 7:00pm Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	10	11 Online Hunter Safety Class Day 8:00am - 12:00pm @ 4-H Building Cloverbud Meeting 1:00pm - 3:00pm
12 Daylight Saving Time Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	13	14 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	15 AARP Taxes and Extension Education 8:00am - 6:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	16 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	17 Cornerstone Fundraiser Dance Pathfinder Foods & Nutrition Project Meeting 10:00am - 12:00pm Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	18 AARP Taxes and Extension Education 8:00am - 5:00pm
19 Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	20 Anita Cleaning 4-H Building 8:00am - 2:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm	21 CMG Mini College @ PCCFC Sale Committee Meeting 6:30pm - 7:30pm Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	22 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	23 Four Mile Club Meeting 6:30pm - 7:30pm	24 Youth Fest	25
26 Youth Fest	27	28	29 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	30	31 District Retreat	



FREMONT COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Fremont County Extension & 4-H Calendar

April 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 District Retreat Discover Outdoor Adv. Mini Camp 9:00am - 12:00pm
2 District Retreat	3 Cake Decorating Project Meeting 5:00pm - 8:00pm Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	4 Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	5 AARP Taxes and Extension Education 8:00am - 5:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park 4-H Council Meeting 7:00pm - 8:00pm	6 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm	7	8 AARP Taxes and Extension Education 8:00am - 12:00pm Cloverbud Meeting 1:00pm - 3:00pm
9 Easter Sunday Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	10	11 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	12 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	13 Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	14	15 Master Gardener Grafting Workshop 8:00am - 3:00pm @ 4-H Building
16	17	18	19	20	21	22
Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	Anita Cleaning 4-H Building 8:00am - 2:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm	CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	Horse Council Meeting Becky Attending 7:00pm - 8:00pm	Foods & Nutrition Project Meeting 10:00am - 12:00pm Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	
23	24 Fremont County 4-H Cornerstone 7:00pm - 8:00pm	25	26 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm	27 Four Mile Club Meeting 6:30pm - 7:30pm	28	29
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