



FREMONT COUNTY

COLORADO STATE UNIVERSITY
EXTENSION

csuext@fremontco.com 719-276-7390

Extension office hours: Monday-Thursday 7:00 a.m. to 5:00 p.m.

Pathfinder Park Event Center: 6655 State Hwy 115 Florence, CO

4-H Building: 1595 S. 9th St. Canon City, CO

Ag/Natural Resources/4-H Extension Agent Position in Fremont Open

Deadline May 14th

Educate:

-Working directly with the community to identify and promote community-based needs for informal education using the most appropriate educational methods including digital and online media, written materials, or live workshop formats to assess and address the community's needs for informal education; develop and implement educational strategies and measure the impact of education and programs. Share all programming developed with CSU Extension.

-Develop an effective, educational, results-oriented program that supports production agriculture program in Fremont County. Additional needs identified in a recent needs assessment include Drought Impact and Planning for Ag, Gardening/Growing Food, Developing Youth Life Skills, and Physical Activity and Health.

-Actively participate in one or more Extension work teams to provide expertise for program and information development, delivery, and evaluation efforts statewide.

Provide program and information delivery to support colleagues in area(s) of specified expertise as appropriate.

-As part of the Fremont Extension team, continue to develop and enhance an effective, educational, results-oriented 4-H Youth Development Program that supports the growth and development of life skills among both youth and adult audiences in a rural environment.

Create:

-Develop and provide programming for diverse audiences and assure compliance with civil rights and affirmative action policies, including reaching out to underserved and underrepresented audiences.

-Engage and collaborate with community-based organizations and diverse constituents (representative of the county's racial, ethnic and gender demographics) to understand community needs and develop support for existing and new program efforts.

Employ effective technology in managing and/or delivering educational programs.

Identify resources (grants, contracts, in-kind contributions, cost recovery fees, etc.) to enhance programs, support programming efforts and practice cost recovery

Manage program funds in compliance with CSU and county fiscal policies and reporting requirements.

-Identify and build collaborations with other agencies and groups (public and private) to support them in addressing their priority needs.

Connect:

-Communicate and coordinate resources, research, and programming with faculty/staff at CSU, county, and other organizations.

Develop and support strong equitable working relationships with Extension staff, CSU faculty, local/county agencies, community leaders and private industry organizations to address priority needs.

-Develop relationships and work with advisory groups and local leaders; cooperate with Extension Specialists in other counties to assess informal education needs in the area, develop/revise plans of work, implement educational strategies, and measure and report programmatic impacts.

Maintain a strong working relationship with the Board of County Commissioners, including responding to requests for consultation, research, and other assistance.

-Provide conflict resolution, mediation and/or facilitate public dialogues.

-Engage with public officials in policy decision influence.

Travel to and participate in meetings, professional development, events and periodic activities requiring travel and/or overnight stays.

In this Issue..

- News & Updates
- Fair!
- Club Officers
- Project Updates
- Cloverbuds
- Camps
- Extension Events
- May & June Calendar

Our Ag Agent Position is Open!



The Fremont County Extension Office is located in the front of the Pathfinder Park Event Center. Our office hours are Monday-Thursday from 7 a.m. to 5 p.m. If you can't make it to the office during business hours, there is a drop box to the left of the front doors! Our address is listed above if you need it!

Click here to view full description or apply!



Have you gotten your gift card yet?

Big R is proud to support 4-H and FFA livestock exhibitors by providing gift cards to 4-H members who are enrolled in animal projects. The forms are available now for pick up from the cashier. This is a first come first serve program until funds run out, so don't wait to take advantage of it!

- This applies for all animal projects with the exception of pocket pets.
- This is also only for our local Canon City Big R!

Please return all forms back to Big R, this is entirely through them. Forms do not come back to the Extension Office!

News & Updates

4-H Dog Shows

June 11th- Pathfinder Park Event Center-- starting at 9 a.m.
July 9th- Pathfinder Park Event Center starting at 9 a.m.

More details and registration information to come later.

Add/Drop Dates

The deadline to add a project is May 1st, the Drop deadline for a project is June 1st!

Fair Book Coming Soon

Fair entry deadline is July 3, 2023 at 5:00 p.m. They may be turned in to faireentry.com starting June 7th or turned into the extension office once the 2023 Fair Book is posted.

And a huge THANK YOU to our local Big R for their Support!

Club Officers

Rocky Mountain

President- Violet Jacoby
Vice President- Jordan Glover
Secretary- Dane DeVries
Treasurer- Sammi DeVries
Reporter- Jacob Hall
Recreation Leader- Riley Christenson

Wetmore Wizards

President- Kylie Simshauser
Vice President- Jacob Brooks
Secretary- Jay Scofield
Treasurer- Gracie Brooks
Reporter- Lillian Hoch

Tally Ho

President- Chrissa Fournier
Vice President- Juliana Magallanes
Secretary- Isabella DeDuca
Treasurer- Ethan Fournier
Reporter/Activities- Jayda DeDuca

Clover Rovers

President: Emma Ankney
Vice President: Korrina Bolin
Secretary: Korrina Bolin
Treasurer: Anthony Hall

Beaver Park Ag

President- Tristan Brubaker
Vice President- Adelyn Brubaker
Secretary- Jordan Glover
Treasurer- Abbigale Henley
Reporter- Adrianna Brubaker
Recreational Leader: Elizabeth Kervaski

Los Caballeros

President - Maddie Adamic
Vice President - Stephen Simpleman
Secretary - Lyra Trimble
Treasurer - Jake Adamic
Reporter - Nate Adamic

Boots-N-Spurs

President- Sophia Pearsall
Vice President- Piper McQueen
Secretary- Cecilia Karner
Treasurer- Sawyer Freer
Historian- Kady Paich
Reporter: Jordyn Fouche
Activities: Olivia Paich

Creative Kids

President- Charlie Stewart
Vice President- Blaine Sack
Secretary- Payton Newell
Treasurer- Blaine Sack
Reporter- Kyria Salberg
Historian: Estelle Reid
Parliamentarian: Charlie Stewart

Four Mile

President--Daesha Mills
Vice President--Grace Comstock
Secretary--Dylan Owens
Treasurer--Matthew Owens
Reporter--Rachel Comstock

Barbwire -N- Roses

President- Kara Phillips
Vice President- Brake Larsen
Secretary- Brylee Wellborn
Treasurer: Cailin Devine
Reporter: Molly Devine

4-H Project Meetings

Dog

Every Wednesday from 6:30 p.m. to 7:30 p.m. at Pathfinder Park Event Center until 3rd week of July. E-mail Margie at romeoshower18@gmail.com with questions! Tentative dog show dates are 6/11/23, 7/9/23.

Leathercraft

1st and 3rd Wednesdays of the month at the 4-H Building from 6:30- 7:30 pm. Starting in January. If you are new to leathercraft, leather kits are available at the Extension office for \$50. Contact: Brandi at brandijo956@gmail.com

Cake Decorating

Project meetings will start in March. 1st & 3rd Mondays from 5-8 p.m. at the 4-H Building in the front room. Contact: Val at berrydvakc@aol.com

Foods

The project meeting will be held at the 4-H Building on March 17th, April 21st, June 9th, and 23rd from 10 a.m.-12 p.m.. Contact: Krystina at kdkrytter@gmail.com

Poultry & Rabbits

1st Tuesday of every month at the 4-H Building from 6-8 p.m. If you are interested in the poultry project, there is a Facebook group to join where reminders and info are posted! Catalogs are out from hatcheries so now is a good time to preorder! [Join the FB group!](#)

Vet Science

Will likely not hold regular project meetings but can depending on need. Call Mia at 719-276-7392 with any questions.

Photography

Project meetings will be held the last Saturday of the month from 1 p.m. to 3 p.m. Location will be based on required lessons! E-mail dphillipsphotos@yahoo.com for questions!

Robotics

Will begin meetings when youth have enrolled in project. Please e-mail gwynemorehead@gmail.com with any questions.

Keep an eye out for updates as project meetings are scheduled!



Livestock Updates

DNA PAPERWORK

Fremont County is NOT retinal scanning!
As a reminder, the Colorado State Fair is moving to all DNA and Fremont County is following suit this year. We are NOT retinal scanning. You must order your DNA kit through the Colorado State Fair website if you are intending to nominate for State Fair! Failure to do so before the deadline on your paperwork results in NOT being able to show your animal.

Large Animal Project Facebook Page!

Sheep & Goat Weigh In

Saturday May 13, 2023

Weigh Day for Market Sheep & Goat at the 4-H Building off South 9th St in Canon City. It will be from 8:00-10:30 A.M.

Be sure all female and intact males have their flock identification ear tags that list their flock or origin. If you have questions you can contact the Colorado Department of Agriculture, Animal Care Division at 303-239-4161. If you need a flock identification number and/or tags you can call APHIS Area Veterinary Services at 303-231-5385. For county fair information you can call and talk to Jeramy at 276-7390.

4-H Gymkhana Dates

June 4th: First Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

June 10th: Second Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

June 24th: Third Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

Colorado Location ID (LID) Requirements for Animals

The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair. ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky to make sure we have your number. If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by filling out a request at:

<https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises> or calling (303) 869-9130.



Swine I.D. forms due to the Extension Office by May 10th at 5 p.m.

Cloverbuds



The April Cloverbud meeting was hosted by the Beaver Park AG 4-H club and Sponsored by Hutch at Bank Central. Beaver Park AG brought a bunch of farm animals for a petting zoo and club member led presentations.



The Cloverbuds really liked the goats. They also learned about fire safety and enjoyed smores. They watch ferrets play while making farm animal keychains. They created artwork by shooting arrows of paint on a canvas. Lastly, the Easter Bunny came to visit and they had an egg hunt.



Congratulations to the guessing game winners!
Sponsored by Hutch at Bank Central
Jelly Beans: Madison guessed 105 and there were 168 Jelly Beans
Lego: Kidd guessed 92 and there were 96 Lego!

Their next meeting is Saturday, May 13th 1 pm to 3 pm at the 4-H Building. Boots-N-Spurs are hosting the meeting and helping them to celebrate Mother's Day!



2023 COLORADO STATE 4-H CONFERENCE

"OPENING DOORS" TO NEW POSSIBILITIES



Monday, June 19

12:00 PM - 3:00 PM - *Academic Village*

State Officers Arrive

Evening

Candidates For 4-H State President and Vice President Arrive

ATTIRE GUIDELINES:

Contests: Professional Casual

Workshops: Casual

Banquet: Semi-Formal or Formal

Senate Meeting and Elections:

Senators, Officer Team and Candidates

- Professional Casual

All others - Casual

- For definitions of appropriate dress, please go to the Colorado 4-H website at:

<http://co4h.colostate.edu/resources/ColoradoDressCode.pdf>



Tuesday, June 20

8:00 - 9:30 a.m.

Candidates for President and Vice President Test and Interviews

9:00 a.m. - 12:30 p.m. - *Academic Village*

Registration

10:00 a.m. - 8:00 p.m.

CONTESTS

1:00 - 4:30 p.m.

WORKSHOPS

5:30 - 7:00 p.m. - *Monfort Quad*

Dinner- BBQ - CSU College of Agricultural Science

7:15 - 8:30 p.m. - *LSC Theater*

Opening Program-

Officer Candidate Speeches

and opening remarks by Coach Fischer*

7:45 - 9:00 p.m.

Coaches Meetings

Horse Judging - *LSC*

Livestock Judging - *LSC*

11:00 p.m.

Residence Halls Close-Doors Locked

Individuals in own rooms

*Subject to adjustments

TUESDAY

1:00-2:30 p.m.

1. Canvas Stadium Tour

Iris & Michael Smith Alumni Center, 701 W. Pitkin St.

2. FCS Bowl Workshop

Ingersoll Hall, 1000 W. Pitkin Street- Meeting Room

3. Who We Are

Nutrien Room 135

4. Backstage: UCA Tour

Lobby of Griffin Concert Hall

5. CSU Weather Station Tour

CSU Weather Station - Campus

6. Rocky Mountain Student Media

Lory Student Center - Campus

3:00-4:30 p.m.

7. Write Your Own Personal Mission Statement

Ingersoll Hall, 1000 W. Pitkin Street-Meeting Room

8. 4-H for every-1

Ingersoll Hall, 1000 W. Pitkin Street-Lower Level

9. IFYE Presentation

Ingersoll Hall event room

10. CSU History and Mystery Tour

Student Service Building - CSU

11. Sustainability in Plain Sight Tour

South Pollinator Garden - LSC

12. Designing and Building a Future Together Tour

Nancy Richardson Design Center: Room 123

WORKSHOPS/TOURS



COLORADO STATE UNIVERSITY



COLORADO STATE UNIVERSITY

CONTESTS

TUESDAY

Hippology - 10:00-1:00 p.m.

Ingersoll Hall - *Event Room*

FCS Bowl - 10:00-1:00 p.m.

Ingersoll Hall - *Meeting Room*

BOX LUNCH 11 a.m. Ingersoll Hall

Livestock Quiz Bowl - 10:00 a.m.-3:30 p.m.

Durrell Center - *A, B and C*

BOX LUNCH 11 a.m. Durrell Center

Horse Public Speaking - 1:30-4:30 p.m.

TBD

Horse Bowl - 2:00-5:30 p.m.

Durrell Center - *2 and 3*



WEDNESDAY

Livestock Judging - 7:00 a.m.-3:30 p.m.

ARDEC

FCS Skill-A-Thon - 8:30-11:00 a.m.

Ingersoll Hall - *Event Room*

Hippology - 9:00-11:30 a.m.

Equine Center

Public Speaking-Prepared & Impromptu - 1:30-4:30 p.m.

Durrell Center - *A, B and C*

Horse Judging - 9:00-4:00 p.m.

Equine Center



WEDNESDAY, JUNE 21

6:00 a.m.

Residence Halls open

7:00 - 8:00 a.m. - *Rams Horn*

Breakfast

7:00 a.m. - 4:00 p.m.

CONTESTS

8:30 a.m.-4:00 p.m.

WORKSHOPS

12:30 - 1:30 p.m. *Rams Horn*

Lunch - (unless provided during your contest)

5:00 - 6:00 p.m. - *LSC Ballrooms*

Banquet

6:30 - 8:30 p.m. - *LSC Ballrooms*

Awards Program

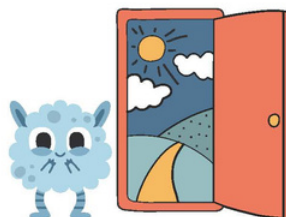
9:00 - 11:00 p.m. - *Newsom Event Center*

Dance/Games

11:30 p.m.

Residence Halls Close-Doors Locked

Individuals in own rooms



THURSDAY, JUNE 22

6:00 a.m.

Residence Halls open

7:00 - 8:30 a.m. - *Rams Horn*

Breakfast

9:00 a.m.-3:30 p.m.

WORKSHOPS

12:30 - 1:30 p.m. - *Rams Horn*

Lunch

4:00 - 5:00 p.m. - *LSC Theater*

Senate Meeting and Elections

5:00 - 6:30 p.m. - *LSC Theater*

Closing Session-Installation of Officers and closing remarks by President Parsons

6:30 - 8:00 p.m.

Dinner on your own

8:30 - 11:00 p.m. - *Newsom Event Center*

Dance/Games

11:30 p.m.

Residence Halls Close-Doors Locked

Individuals in own rooms

FRIDAY, JUNE 23

6:30 - 9:30 a.m.

Check out of Residence Hall

7:00 - 9:00 a.m. - *Rams Horn*

Breakfast



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WEDNESDAY

8:30-10:00 a.m.

- 13. **From Mouth to Manure Pile**
ETRC, 735 S. Overland Trail- meet outside of the Adams Arena
- 14. **Biology Teaching Collection Tour**
Biology Building - Campus
- 15. **Sustainability in Plain Sight Tour**
South Pollinator Garden - LSC
- 16. **IFYE Presentation**
TBD

10:30-12:00 p.m.

- 17. **Little Shop of Physics**
NESB room B322 1231 Libby Coy Way
- 18. **Engineering Experience**
Walter Scott Jr. College of Engineering
- 19. **Clothing and Textiles Across Centuries and Cultures**
Avenir Museum at 216 E Lake Street
- 20. **CSU History and Mystery Tour**
Student Service Building - CSU
- 21. **Biology Teaching Collection Tour**
Biology Building - Campus

WORKSHOPS/TOURS

WORKSHOPS/TOURS

WEDNESDAY (cont'd.)

1:30-3:00 p.m.

- 22. **Stronger together.**
Ingersoll Hall, 1000 W. Pitkin Street- Event Room
- 23. **Write Your Own Personal Mission Statement**
Ingersoll Hall, 1000 W. Pitkin Street- Meeting Room
- 24. **Robotics Workshop**
Edwards Hall
- 25. **Biology Teaching Collection Tour**
Biology Building - Campus
- 26. **Backstage: UCA Tour**
Lobby of Griffin Concert Hall
- 27. **Rocky Mountain Student Media**
Lory Student Center - Campus

THURSDAY

9:00-10:30 a.m.

- 28. **Health Rocks!**
Ingersoll Hall, 1000 W. Pitkin Street- Event Room
- 29. **From Mouth to Manure Pile**
ETRC, 735 S. Overland Trail- meet outside of the Adams Arena
- 30. **CSU Scavenger Hunt**
Monfort Quad
- 31. **Beef Quality Assurance (BQA) (9:00 a.m. -12:30 p.m.)**
ARDEC, 4616 NE Frontage Rd.



THURSDAY (cont'd.)

11:00 a.m.-12:30 p.m.

- 32. **Goal Setting**
Ingersoll
- 33. **Little Shop of Physics**
1231 East Drive, Fort Collins, CO 80521-room B322 1231
- 34. **CSU History and Mystery Tour**
Student Service Building - CSU
- 35. **Rocky Mountain Student Media**
Lory Student Center - Campus

2:00-3:30 p.m.

- 36. **Athletic Department in the Stadium**
751 W Pitkin St, Fort Collins, CO 80521-Meet on west side of stadium
- 37. **Stronger Together**
Ingersoll Hall, 1000 W. Pitkin Street- Event Room
- 38. **Clothing and Textiles Across Centuries and Cultures**
Avenir Museum at 216 E Lake Street
- 39. **Backstage: UCA Tour**
Lobby of Griffin Concert Hall
- 40. **Designing and Building a Future Together Tour**
Nancy Richardson Design Center: Room 123
- 41. **Bugging out at the CP Gillette Museum of Arthropod Diversity**
Hartshorn - North Entrance

WORKSHOPS/TOURS



4-H State Conference

June 20th-23rd

Cost is \$165

You can and will need to register yourself for this camp in 4-H Online. There will be a scholarship form available at the office as well! As a reminder, to be eligible for the 50% from council scholarship you need to attend a council meeting. The next meeting is Wednesday May 3rd at 7 p.m. The meetings are at the 4-H Building in Canon City!



Turn in registration form to sign up. Space is limited and camps may fill prior to camp deadlines. 719-276-7390



Entomology Mini Camp

- June 27th 8am - Noon
- Ages 8+, \$10 Register by 6/19
- Learn about insects!
- Catch bugs
- Create a mini bug box!
- At Pathfinder Park Event Center



4-H Summer Camp June 6-8

8:30 a.m. to 4:00 p.m.

Ages 8-10 \$45 Register by 5/25

Includes t-shirt

- Crafts
- Science Activities
- Archery
- Cooking
- Water Games
- And more!



Cooking



Games!

4-H Food, Fun, & Health Camp June 13 - 15

9am to 3pm

Ages 8 - 12 \$15 Register by 5/31

Camp Sponsored by 4-H Health Rocks!

- Cooking
- Games!
- Healthy Living
- Leadership
- And more!

Ranch to Plate Camp July 10th - 12th

8:30 a.m. to 3:00 p.m.

Ages 10+ \$45 Register by 6/22

Includes t-shirt

- Ranch & Farm Tour
- Restaurant Visit
- Grilling/Cooking
- Livestock Activities
- And more!



All camps are open to 4-H Members AND Non- 4-H Members

Hiking Mini Camp

5 Youth attended the Fremont County Discover Hiking mini camp at the beginning of April! They enjoyed their hike, found some cool rocks, got to play in some water, and learned all about the Hiking project in 4-H! They also enjoyed some snacks, lots of water and made great memories! Thank you to the leaders who made it possible!



Fair Updates

FAIR CONCESSIONS!

Your club will need to sign up for for a spot to work concessions during the 2023 Fair. The email with information and the schedule for signing up was sent last week! You will need to e-mail Becky to get signed up! Spots are on a first come first serve basis!

Poster Boards

The Extension office has poster boards for sale again to purchase if you need to! They are available Mon-Thurs from 7 a.m. to 5 p.m. and are \$6. As a reminder, the office only takes cash or check for payment!

4-H Club Trash Duty Sign Up for Fair

Like last year, we are asking each club to sign up for 2 Trash Duty Shifts where your club will empty the trash cans. Please sign your club up for 1 shift. Your club will need to check the cans at least twice during your shift.

Thank you! Sign Up Link:
<https://signup.com/go/MBuxXwK>

Calling all clubs for silent auction baskets!

The silent auction proceeds fund the Fremont County Fair Board 4-H/FFA Delores Comstock Scholarships! Contact Amy at Milleniumgrown@gmail.com

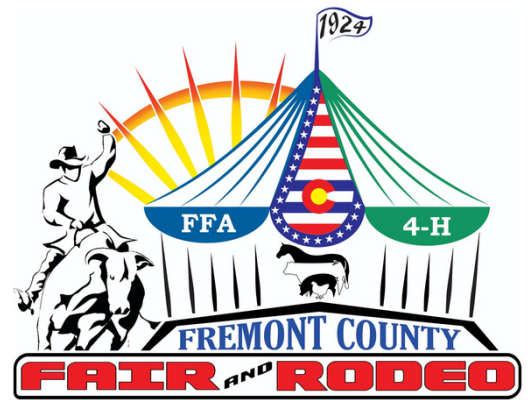
~Kids' Day~

Is Friday August 4th this year from 10 a.m. to 6 p.m.

It's time for clubs to sign up for a booth at Kids' Day! Put your creative caps on and plan something fun! We need bounce house monitors, stick horse rodeo managers, face painters, games organizers and all kinds of helpers. What will your club do? Contact Amy at milleniumgrown@gmail.com

FAIR BOARD NEEDS YOUR HELP!

Are you interested in helping out at the 2023 Fremont County Fair?! Here is a list of roles that need filled!!



Animal duties:

- Dairy Goat Superintendent & assistant.
- Market Goat Assistant
- Horse Show workers
- All Livestock shows- ring assistants
- Utility Goat helpers
- Cat show Superintendent and assistants
- Additional Volunteers

Fremont County Fair Board

- Has several vacancies that need filled. The primary purpose of the Fremont County Fair Board is to plan and execute the Fair. Meetings are the second Tuesday of the Month, 7 p.m. at Pathfinder. If you are interested please send a letter to the Fremont County Commissioners.

Other Duties:

- Open Pantry helpers
- General Fair Help
- Cloverbud helpers
- Set up days
- Clean up day (Sunday after fair)
- Concessions
- Are you interested in taking on a bigger leadership role?

Fair Orientation

Join us to learn the in's and out's of showing at the County Fair. We will cover how to enter the fair, important dates, what you are expected to display, and more. Will be held at Pathfinder Park Event Center!

• May 17, 6:00 p.m.

**RSVP by May 16th
Dinner at 5:30**

2023 Fremont County 4-H/FFA Fair Schedule

As of 4/18/23

EVENTS MAY BE ADDED TO THE SCHEDULE GO TO

fremontcountyfairandrodeo.com for most current list of events.

No parking fees or gate fees. There are entry fees for the Rodeos, Concerts and some other events. Most events are free and open to the public.

The public is welcome to watch fair events unless noted otherwise.

Saturday, July 15

Shooting Sports Competition at Cactus Flats Gun Club

8:30 a.m. Check-in for Trap, Competition to follow at 9:00 a.m.

12:30 p.m. Check-in for Skeet, Competition to follow at 1:00 p.m.

Sunday, July 16

Shooting Sports Competition at Cactus Flats and 4-H Building on Rodeo Grounds

8:30 a.m. Check-in for Clays and .22 Pistol, Competition to follow at 9:00 a.m.

1:30 p.m. Check-in for Air Pistol at the 4-H Building, Competition to follow at 2:00 p.m.

3:30 p.m. Check-in for Air Rifle at 4-H Building, Competition to follow at 4:00 p.m.

Saturday, July 22

Shooting Sports Competition at Cactus Flats Gun Club

8:30 a.m. Check-in for Archery & Muzzleloading, Competition to follow at 9:00 a.m.

Sunday, July 23

Shooting Sports Competition at Cactus Flats Gun Club

7:30 a.m. Check-in for .22 Rifle, Competition to follow at 8:00 a.m.

6:00 p.m. 4-H Shooting Sports Awards Ceremony will be held at the Pathfinder Park Event Center Auditorium

Friday, July 28 John C. Fremont Day

Auditorium is closed to the public.

8:00 a.m. Dog Check-in and testing, show to follow at 9:00 a.m.

4:00 p.m. Pee-Wee Livestock Show registration deadline.

5:00 p.m. Gates open for the Junior Rodeo at Pathfinder Park Event Center

5:30 p.m. Ribbon cutting ceremony at Pathfinder Park in the arena will officially open the 2023 Fremont County Fair. Come see the John C. Fremont Reenactor

6:00 p.m. Jr. Rodeo. *There is a fee for this event.*

8:00 p.m. After Rodeo Entertainment. *There is a fee for this event.*

Saturday, July 29

Auditorium is closed to the public.

All events are at Pathfinder Park Event Center

7:30-8:30 a.m. Check-in for the 4-H English Horses, show to follow at 9:00

9:00 a.m. Auditorium and grounds setup

5:00 p.m. Gates open for the Ranch Rodeo

6:00 p.m. Ranch Rodeo. *There is a fee for this event*

8:00 p.m. After Rodeo Concert- Artist TBA **(? Is there a fee)**

Sunday, July 30

Auditorium is closed to the public.

All events are at Pathfinder Park Event Center

8:00-8:30 a.m. Check-in for the 4-H Western Horses, show to follow at 9:00 a.m.

followed by the Royalty Contest then the Speed Events about 3:00 p.m.

9:45-6:30 p.m. Live Music at the outdoor stage

3:00-6:00 p.m. Check-in for entries in Open Fair, 4-H/FFA General & Consumer Science projects.

6:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:00 Michael Martin Murphey concert. See the website to pre-purchase tickets.

Monday, July 31

Auditorium is closed to the public for 4-H/FFA project judging.

There will be NO public viewing of projects.

All events are at Pathfinder Park Event Center

7:00-8:30 a.m. 4-H/FFA General project check-in at the auditorium.

9:00 a.m. 4-H/FFA judging and interviews for General & Consumer Science projects. **The auditorium is closed to the public.**

10:00 a.m. 4-H Royalty Modeling Contest will take place under the pavilion.

10:00 a.m. "Who is a night hunter? Meet "Comet" the Owl"

5:00-7:00 p.m. Open Fair entries will be accepted at the auditorium.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Tuesday, August 1

Most events are at Pathfinder Park Event Center

9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public. Open Fair judging will be taking place (except for Quilting).

11:00 a.m. to Noon Beef weigh-in

1:00-4:00 p.m. Check-in and weigh-in for all 4-H/FFA Livestock other than beef.

4:30 p.m. Ultrasound for 4-H/FFA Livestock animals is optional.

5:00-8:00 p.m. Poultry Check-in for 4-H/FFA. Subject to change depending on regulations at the time of fair.

5:30 p.m. Homemade Wine will be judged at the **Abbey Winery**. Must be 21 to attend.

8:45 p.m. Free movie sponsored by Spectrum will be "Cars"

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Wednesday, August 2

All events are at Pathfinder Park Event Center

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. Open Quilt judging

10:00 a.m. 4-H/FFA Poultry judging location TBD

10:00 a.m. Meet "Penry" the Falcon

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:00 a.m. 4-H/FFA Poultry judging location TBD

1:00 p.m. 4-H/FFA Dairy Goat judging in the Show Ring followed by Dairy Cattle

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Goat Show in the Show Ring

6:30 p.m. 4-H Rocket Launch will start if allowed by fire code.

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Thursday, August 3

All events are at Pathfinder Park Event Center

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Check-in of all Rabbits, Market show to follow at 8:30 a.m.

9:00-Noon Open Gardening entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

10:00 a.m. Rabbit Breed/Show Judging

10:00 a.m. Meet "Icarus" the Bald Eagle

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

1:00 p.m. Rabbit Showmanship location TBD

1:00 p.m. Open Gardening judging

1:00 p.m. 4-H/FFA Sheep Show in the Show Ring

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Swine Show in the Show Ring

8:00 p.m. 4-H Family Fun Night sponsored by 4-H Council

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Friday, August 4 Family Day

All events are at Pathfinder Park Event Center

7:30-9:00 a.m. Complimentary Senior Breakfast of biscuits & gravy for individuals over the age of 65 on a first come, first served basis. Sponsored by the Beta Zeta Sorority and the Fremont County Fair Board

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public and for Senior Citizen activities.

8:00 Utility Goat Show followed by PeeWee show.

9:00-10:00 a.m. Pee-Wee Livestock Vet Check for animals not already on grounds.

9:00-Noon Open Floriculture entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

9:30-10:00 a.m. Nature's Educators Presentation

10:00 a.m. Check-in for Cats

10:00-6:00 p.m. **Family Day**- There will be educational booths, games, Salida Circus, reenactors, story tellers, bounce houses, lots of activities to join in and see.

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:30 a.m. Cat and Pocket Pet Shows will begin. Location TBD followed by the Toy Cat Show open to kids under 8. No live animals stuffed only, and the entry fee is \$1.00.

11:00 a.m. Pee-Wee Livestock Show will begin in the Show Ring

12:00 p.m. "Lunch in a Jiffy" for kids at a minimal cost

1:00 p.m. Open Floriculture judging

5:00 p.m. 4-H/FFA Beef Show in the Show Ring

8:00 p.m. Concert- Artist TBA

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Saturday, August 5

All events are at Pathfinder Park Event Center

7:30 a.m. Cowboy Church

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Mandatory meetings for the 4-H/FFA members and parents who will be participating in the Master Showmanship both Small Animal and Livestock.

8:30 a.m. Both 4-H/FFA Livestock and Small Animal Master Showmanship Competitions begin.

9:30-10:00 a.m. Nature's Educators Presentation

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

11:00 a.m. Parade of Champions for Unit Champions location TBD

11:30-12:00 p.m. Nature's Educators Presentation

12:00 p.m. Release of Poultry not in the Livestock Sale

12:30 p.m. "Annie Oakley" Trick Shooting Performance in arena

2:00 p.m. Buyers' Barbeque

3:00 p.m. Silent Auction closes

3:30 p.m. Fair Awards for Family of the Year and other special awards in the Show Ring

4:00 p.m. 4-H/FFA Market Livestock Sale in the Show Ring

5:00-7:00 p.m. Open and 4-H Fair Exhibits will be released. Open & Cloverbud

premiums will be available at check-out. Entries must be picked up on one of the two designated days or they will be discarded.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:30 p.m. CPRA Rodeo in arena

Sunday, August 5 Clean Up Day

7:00 a.m. 4-H/FFA animals released and hauled to the locker plants.

8:00 a.m. Pen and outside clean up starts. Families are requested to come help.

12:00 p.m. Auditorium cleanup 4-H families are requested to come help.

12:00- 2:00 p.m. Last time to pick up fair entries for Open, 4-H/FFA entries before discarded.

Tentative Fair Schedule!



**FREMONT COUNTY
MASTER GARDENER**
COLORADO STATE UNIVERSITY
EXTENSION



Raised Garden Bed Workshop

Come learn some fundamental tips and tricks of gardening in a raised bed! We want to set you up for success!

May 20, 2023 | **9a.m.-11a.m.**

At the Fremont County 4-H Building
1595 South 9th St. Canon City, CO 81212
Registration and payment due to Extension
Office (6655 State Hwy 115 Florence, CO 81226)
719-276-7390 by May 18th at 5 p.m.
Cash or check only.

\$10

Registration
Fee





Fremont County Extension & 4-H Calendar

May 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Last Day for New Families Enroll in 4-H and be eligible for County Fair 7:00am - 5:00pm @ Office Last Day to Add a Project 7:00am - 5:00pm @ Office Last Day to Turn In Dog, Cat and Horse ID Forms 7:00am - 5:00pm @ Office 4-H Contest Night for Demonstrations, Public Speaking, Creative Cooks 5:00pm - 7:00pm Cake Decorating Project Meeting 5:00pm - 8:00pm Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	2 Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	3 JD - Harrison 6th Grade Nutrition Lesson 12:00pm - 1:30pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm 4-H Council Meeting 7:00pm - 8:00pm	4 JD - Harrison 6th Grade Nutrition Lesson 12:00pm - 1:30pm Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park	5	6
7	8 4-H New Volunteer Training 9:00am - 10:30am 4-H New Volunteer Training 6:00pm - 8:00pm	9 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	10 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	11 Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	12	13 Weigh In for Market Sheep and Goats 8:00am - 10:30am Cloverbud Meeting 1:00pm - 3:00pm
14 Mother's Day Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose	15 Anita Cleaning 4-H Building 8:00am - 2:00pm	16 CMG Meeting 11:30am - 1:00pm @	17 Fair Orientation for 4-H Families 6:00pm -	18 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	19 Champs or Bust Club Meeting 7:00pm -	20 Master Gardener Raised Bed Workshop
Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	Cake Decorating Project Meeting 5:00pm - 8:00pm	Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	8:00pm @ Pathfinder Regional Park Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft 6:30pm - 7:30pm		8:00pm @ Leaders Home	8:00am - 1:00pm @ 4-H Building
21 Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	22	23	24 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	25 Four Mile Club Meeting 6:30pm - 7:30pm	26	27
28	29 Memorial Day Holiday Extension Office Closed Cake Decorating Project Meeting 5:00pm - 8:00pm	30	31 1st Horse Show Deadline Last Day without Late Fee 7:00am - 4:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park			

Legend: 4-H & Extension Events (Not at 4-H Building)

4-H Building Calendar



Fremont County Extension & 4-H Calendar

June 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
				Last Day to Drop a Project 7:00am - 5:00pm @ Office Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park		Rabbit Show and 4-H Concessions by Beaver Park Ag - Building and Barn
4	5	6	7	8	9	10
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
1st Horse Show at Pathfinder Park 7:00am - 3:00pm @ Pathfinder Regional Park	Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	Summer Day Camp 8:30a @ Pathfinder Regional Park		Fair Entry Opens for Entries with No Late Fee 7:00a @ Office		
		Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	2nd Horse Show Deadline without late fees 7:00am - 5:00pm @ Office Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm 4-H Council Meeting 7:00pm - 8:00pm	Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	Foods & Nutrition Project Meeting 10:00am - 12:00pm	2nd Horse Show 7:00am - 3:00pm @ Pathfinder Regional Park Cloverbud Meeting 1:00pm - 3:00pm
11	12	13	14	15	16	17
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
Fair Entry Opens for Entries with No Late Fee @ Office						
Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	Cake Decorating Project Meeting 5:00pm - 8:00pm	Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	Horse Council Meeting Becky Attending 7:00pm - 8:00pm	Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	
18 Father's Day	19 Juneteenth	20	21	22	23	24
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
Fair Entry Opens for Entries with No Late Fee @ Office						
Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	Anita Cleaning 4-H Building 8:00am - 2:00pm	State Conference/June Conference				4-H Family Countywide Picnic Hosted by 4-H Council Time To Be Determined @ Pathfinder Regional Park Rabbit Show Concessions - Marie Adams 3rd Horse Show 7:00am - 3:00pm @ Pathfinder Regional Park
		CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	3rd Horse Show Deadline with no late fee 7:00am - 4:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft 6:30pm - 7:30pm	Four Mile Club Meeting 6:30pm - 7:30pm	Foods & Nutrition Project Meeting 10:00am - 12:00pm	
25	26	27	28	29	30	
Test for Fair Required						
Fair Entry Opens for Entries with No Late Fee @ Office						
	Cake Decorating Project Meeting 5:00pm - 8:00pm	4-H Record Book Workshop location TBD 5:30pm - 7:00pm	Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	4-H Attendance Report Due Required from Main Club Leaders 7:00am - 5:00pm		

Non-Discrimination Clause

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