

2023 Fremont County Open Fair Book

Dear Friends,

It is our pleasure to invite you to the 2023 Fremont County Fair. Events begin with the Junior Rodeo at Pathfinder Park on July 28 and conclude with the Livestock Auction on August 5. Throughout the year, 4-H/FFA members and open fair exhibitors work hard to prepare their exhibits for competition. A tremendous amount of pride, talent, and effort is displayed at the Fair. Come join us this year and enjoy the new displays and activities. There is

something for all ages from toddlers to senior citizens. See you at the Fair! Sincerely,

Fremont County Fair Board

## **Fair Updates**

Can be found at

## Fremontcountyfairandrodeo.com

Entry Forms, rules and schedule updates are available online or at the CSU Extension Office.

## Admission

The Fremont County Fair does not have a general gate fee. Not all events and activities are free at the county fair. The public is invited and encouraged to visit the fair and take part in the fair activities.

## IMPORTANT INFORMATION REGARDING DATES-TIMES-EVENTS

As you may be aware from last year, the 2023 Fremont County Fair is transitioning to Pathfinder Park. While we are very excited about this, there is still a lot of logistical work that needs to be addressed. Things like check-in times, schedule of events, and location of events still need to be ironed out. Please follow your 4-H newsletters, emails

for updates. We will have available in the Extension Office 4-H/FFA schedule cards for when events will be taking place. We appreciate your patience and willingness to cooperate to continue making the transition as smooth as possible.

## **Table of Contents**

### Α

Afghans	16
Artistic Arrangements	22
В	
Bling Your Frame	19
Breads	14
С	
Cake and Sponge Cake	14
Candy	15
Canned Fruit	13
Canned Vegetables	13
Ceramics	19
Cookies	15
Crafts	19
Crocheting	16
Cut Flowers	23
D	
Decorated Cakes and Cookies	15
Dehydrated/Dried Foods	14
E	
Embroidery	16
Entry Form Open Fair	31
Entry Form Open Utility Goat	32
Entry Form PeeWee Livestock Show	33
F	
Fair Committees	4
Fair Superintendents	5
Fine Arts	24
Floriculture	22
Fremont County 4-H Cornerstone	6
Fremont County Board of Commissioners	5 5
Fremont County Extension Staff	5
Fremont County Fair Board	5
Fremont County Fair Sponsors	7-9
Fruit	20
G	
Gardening	20
General Rules and Regulations	11
Golden Age	25 -27
н	
Heirlooms	18
Herbs	20

Homemade Jewelry		19
Honey		14
J		
Jellies, Jams, Butters,	Pres. & Marmalades	14
К		
Knitting		16
L		
Leather Craft		19
Livestock Sale Buyers		10
Μ		
Miscellaneous Crafts		19
Miscellaneous Needle	work	17
Ν		
Needlework		16
Novelty Yarns		17
Novice Youth	2	7-28
0		
Open Utility Goat		29
Ρ		
Pantry		12
Pee Wee Livestock She	wo	30
Penny Johnston High I	oint Open Exhibitor	5
Pet Rock		28
Photography	23	3-24
Pickles and Relishes		13
Pies and Pastries Porcelain Dolls		15 19
		19
Q Quilting Tyhihite		17
Quilting Exhibits		17
R Reduce Device Device	Denumber	10
Reduce, Reuse, Recycl	e, Repurpose	19
S		4.0
Scrapbooking		19
Sewing Special Events		18 8
Spinning and Weaving		。 18
V	1	10
-		21
Vegetables W		<b>Z</b> T
<b>vv</b> Wines		15
Woodworking		15 20
		20

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#### Vendors & Food Trucks

Amy Bourlon, Chair Shimeeka Yearick

#### **Fremont County Fair Board**

The Fremont County Fair Board is a group of dedicated volunteers responsible for planning, preparing, and conducting the Fremont County Fair. The board also appoints working committees to assist with the fair's planning and preparation. Fair Board meetings are held on the second Tuesday of each month at 7:00 p.m. at the Pathfinder Park Event Center. All meetings are open to the public.

Amy Bourlon, President Delores Comstock, Vice President Kristina Brubaker, Secretary Amanda Fouche, Treasurer

Cody Hall, Dir. Linda Valdez, Dir. Brandon Sherwood, Dir. Amanda Ellis, Dir. JoAnne Ary, Dir. Tay Jeffords, Dir. John Daniels, Dir.

#### **Fremont County Board of Commissioners**

Kevin Grantham, District 1

Debbie Bell, District 2

Dwayne McFall, District 3

### **Fremont County Extension Staff**

Julianne Dinkel – County Director

Mia Hampton- 4-H Coordinator Becky Chace – Office Manager

### **Open Fair Superintendents**

Ceramics - Shari Johnson Foods - Nancy Lindley General Superintendent - Linda Valdez Golden Age – Amy Bourlon Heritage Arts – Tami Ratkovich Homemade Wine – Jeramy McNeely Fine Arts - Nora Morehead Assistant - Gwyne Morehead, Blu Larson Leathercraft – Butch Anderson Novice Youth - Sarah Comstock Crafts - Sarah Comstock Floriculture - Linda Davis Assistants - Mary Richardson, Anne Zielinski, Lyn Anderson Gardening - Mary Richardson Assistants - Marty Rutan, Anne Zielinski, Lyn Anderson Needlework – Tami Ratkovich Pantry - Barbara Carochi Assistants - Rose Lindley, Sandy Haimerl Overall Building - Delores Comstock Photography - Patsy Michaud Assistants – Denise Jennings Quilting - Nancy Lindley & Marie Vercauteren Assistants - Suzann Cooper, Gina Nelson

Penny Johnston High Point Open Exhibitor: Presented to the Open Fair exhibitor who accumulated the highest number of points.

#### 2022 4-H Cornerstone

Fremont County 4-H Cornerstone is a non-profit which was established in 1962 to support 4-H in Fremont County. Membership is open to individuals, families, businesses, and 4-H clubs. Most members pay a yearly fee. Green Clover Members pay \$35; Gold Clover Members pay \$75. Lifetime Members pay a one-time fee of \$750. The 4-H Cornerstone holds ownership of the 4-H Building located on the Royal Gorge Rodeo Grounds in Canon City. It is responsible for buildings' maintenance, utilities and supports all 4-H activities financially and participatorily. 4-H Cornerstone members are taking an active role in developing facilities at Pathfinder Park. 4-H Cornerstone Board Members are selected by current members.

Martin Telck, President John Vernetti, Vice Pres. Tami Ratkovich, Secretary Jake Jones, Treasurer Mica Simpleman, Director Shari Johnson, Director Kathy Trogden, Director

#### **Lifetime Members**

Canon City Tire Clover Rovers 4-H Club Covington, Tommy & Vikki Creative Kids 4-H Club Experience Travel Network Four Mile 4-H Club Fourmile Veterinary Clinic

#### **GOLD MEMBERS**

4-H Shooting Sports Berry Trucking D & K Supply Daffron, Miles & Pam

#### **GREEN MEMBERS**

Barbwire-N-Roses 4-H Club Chace, Becky Champs or Bust 4-H Club Comstock, Delores Denney, Betsy Fremont Cattlemen's Association Fremont Fairs & Shows Go For Broke 4-H Club Gowdy, Nita Lasha, Larry & Family Mantiques Gun Room Master Printers Newmont Mine Nichols Dairy

Frontier Feeds Hall, Cody Johnson, Glenn & Shari Ratkovich, Dave & Tami

Grisenti, Joey & Blair Holt-Wilson Funeral Home Jones, Jacob & Kelly Kunselman, Ralph & Kathy Norden, Ed Patton Ranches, Inc. Linda Valdez, Director Ralph Kunselman, Director Cody Hall, Director

Palace Drug Rainbow Cattle Company Tally-Ho 4-H Club Taylor, Laura Whitehorn, Harold & Jean Wills Family

Rocky Mountain Bank & Trust Wetmore Wizards 4-H Club

Royal Gorge Archery & Range Shoemaker Ranch Steele, Jerry & Suzan Telck, Martin and MaryEllen Young, Tomalee

# Special Thanks to the Fremont County Fair 2022 Sponsors

## **Gold Sponsors**

Bank of the San Juans Big Cat Plumbing Black Hills Energy Canon City Daily Record & Canon City Shopper D & K Supply Fremont County Livestock Sale Committee IN Bank (Legacy) Pizza Madness Pueblo Bank & Trust

#### **Silver Sponsors**

Deborah Berry Clover Rovers 4-H Club D & E Mail Frontier Feeds Ralph & Kathy Kunselman

#### **Bronze Sponsors**

American Drilling Service Brenda Jackson & KG Lane Beth Katchmer Royal Gorge Assoc. of Realtors

#### **Friends of the Fair**

Dwayne & Kendra McFall Austin Automotive Charles & Debbie Bell Berry Trucking Blue Spruce Gallery Mackenzie Ranch Mark & Marnie Chapman 4-H Horse Council Connect for Health Colorado Gary & Jolene Johnson Little Orchard Farm Larry Lasha

#### 2022 Belt Buckle Sponsors

Deb Berry (Everett Berry Memorial) John & Dawn Daniels Leo & Marilyn French Robert Hayden Grant & JoAnne Ary Mark & Vicki Masar Ratkovich Farms Inc. V & M Bucking Bulls

#### **Fair Award Sponsors**

\*Donated \$100 or more for awards

4-H Cornerstone Barbwire-N-Roses 4-H Club Barth, Dick & Sharon \*Big R Boughan Memorial (Nancy Schuckert) Carochi Brothers Machine Shop Carochi, Frank & Barbara Chace, Becky Champs or Bust 4-H Club Chess, Grant & Debbie Family \*Colorado Pork Producers Comstock, Delores Comstock, Delores Coyote Coffee Den \*Dale Boody's Design Service Florence Family Dentistry Four Mile 4-H Club Fremont County Cattlewomen \*Gowdy, Nita J & L Woodworking & Handyman Jim's Tire Service Lindner Chevrolet Master Printers Mohr's Wood Items Norden, Ed & Janice Reeves Real Estate Reeves Real Estate Reeves, Sheldon & Julie Shoemaker Ranch Sunderman, K. G. Valdez, Eugene & Linda \*Wetmore Wizards 4-H Club

## **2023 County Fair Special Events**

This is just a few of the events this year. Come see us at the Pathfinder Park Event Center

Junior Rodeo on July 28th at 6:00 PM

Ranch Rodeo on July 29th at 6:00 PM followed by concert with David Frisk

Michael Martin Murphey concert on Sunday, July 30<sup>th</sup> at 7:00 PM see website to purchase tickets.

August 2<sup>nd</sup> to August 5<sup>th</sup> from 10:00 AM to 6:00 PM Meet Mountain Man Bill come hear his stories and ride the donkeys.

Family Day 10:00 AM to 6:00 PM we will have the Salida Circus, Nature's Educators, see how the mountain man lived with reenactors, and much more.

Livestock Sale August 5<sup>th</sup> in the show ring at 4:00 PM

CPRA Rodeo following the Livestock Sale in the arena

## Thank you to the Fremont County Fair, Rodeo and Awards 2023 Sponsors as of May 31, 2023

#### **Platinum & Gold Sponsors**

**3** Rocks Engineering Bank of the San Juans **Big Cat Plumbing** Deb Berry Coleman Auto Supply/CarQuest D & K Supply Fremont County Livestock Sale Committee Pizza Madness Stoner's Rock Block Wills Family in Memory of Mark Wills Black Hills Energy **Twin Enviro Services** Auto Nation J & J Handy Trucking Fremont Count Cattlemen's Legacy Bank Big R **Tractor Supply** Quincys **Royal Gorge Region** Pueblo Bank and Trust **4Rivers Equipment** Ford Colorado Cattlemen's Association Penrose Tractor & Towing **Two Sisters** World Fuel Services

#### **Silver and Bronze Sponsors**

Ralph and Kathy Kunselman Beth Katchmar D & E Mail Brenda Jackson and KG Lane Royal Gorge Association of Realtors High County Bank Frontier Feeds American Drilling Service Clover Rovers 4-H Club Connect for Health Colorado Fourmile Vet Clinic Greener Pastures Meat Processing Rocky Mountain Bank & Trust McComb Penrose Steel

#### **Friends of Fair**

4-H Horse Council Austin Automotive Charles and Debbie Bell **Berry Trucking** Mark & Marnie Chapman Grant and Debbie Chess **Colorado Pork Producers** Creative Kids 4-H Club Dale Boody's Design Service Nita Gowdy Jim's Tire Service Gary Johnson Larry Lasha Little Orchard Farm Mackenzie Ranch Dwayne and Kendra McFall Doyle and Lisa Ruona Wetmore Wizards 4-H Club

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# 2022 4-H Market Livestock Sale Buyers

#### **Beef**

Apple Valley Liquor Blue Flame Gas Coleman Auto Supply Faricy Ford Home Smart Realty J & D Enterprises Lindner Chevrolet NB Trenchless Newmont CCV Gold Mining Inc. Pappa Murphy's Pizza

### <u>Goats</u>

Apple Valley Liquor Dr. Steven Barbee Bizzy Bee Honey Farms D & E Mail D & M Electric Inc Fourmile Veterinary Clinic Frontier Feed Hobby Trucking Home Smart Realty J.A.Y Electric K. R Swerdfeger Construction McCasland Glass Rose Veterinary Hospital Rusler Implement Mica & Joyce Simpleman Starika Car Wash LLC Zimmerman Body Shop

### <u>Sheep</u>

Home Smart Realty K. R. Swerdfeger Construction McCasland Glass Newmont CCV Gold Mining Inc.

#### <u>Swine</u>

Apple Valley Liquor Berry Trucking Big D Superfoods Blue Flame Gas Coleman Auto Supply H & B Transport Home Smart Realty J & D Enterprises K. R. Swerdfeger Construction Lindner Chevrolet Buffie McFadden Moltz Construction Sangre De Cristo Electric Assoc. Karen & Mike Valdez

### **Poultry**

Dr. Steven Barbee Drew Converse D & E Mail D & K Supply Fremont County Commissioners Fremont County Democrats McCasland Glass Pizza Madness Pueblo Bank & Trust Rawls Ranch Rocky Mountain Bank & Trust Rusler Implement Suds Ur Duds Laura Taylor

### **Rabbits**

Pizza Madness Zimmerman Body Shop

**Add-Ons:** Bank of San Juan, Bible Electric, Colon Orchard, D & E Mail, Elaine Pankowski, Gibson Mansion, High Creek Outfitters, HomeSmart Realty, La Juanta Livestock, Martha Pardue, McCasland Glass, Prospect Heights Cornerstone of Canon City, Ralph & Kathy Kunselman, Rebel Mountain Ranch Boer Goats, Sangre De Cristo Electric, Spradley Auto



**Open, Golden Age & Novice Youth Division General Rule and Regulations** 

#### NOTE: THE PUBLIC IS WELCOME TO WATCH ALL JUDGING OF OPEN EXHIBITS. SEPARATE RULES APPLY TO HOMEMADE WINE.

A. Entries: Open Fair entries including Golden Age, Homemade Wine, Novice Youth, and Pet Rocks will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.
B. Open Garden will be accepted. Dates and times to be determined by the Fair Board.
Please refer to the website for updates on dates and times. Exhibitors having more than 5 entries, please enter within the first hour of opening. No entries will be taken after the cut off time. Judging will begin one hour after cut off time.

C. Open Floriculture will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. Exhibitors having more than 5 entries, please enter within the first hour of opening. No entries will be taken after the cut off time. Judging will begin one hour after cut off time.

D. Entry Fee: There will be an entry fee of \$0.50 per entry in all Open Divisions for Junior, Adult Amateur and Professional exhibitors. There are no entry fees for the Golden Age or Novice Youth Divisions. Superintendents have the right to refuse any entry that is inappropriate.

E. Exhibits must be entered under the name of the person who made it, except those entries in heirloom classes.

F. Exhibitors will be allowed to enter two items per class except Novice Youth will be limited to one item per class due to limited space. However, the items entered by an exhibitor in

one class must be different varieties. Example: 1 Green Bean, 1 Wax Bean.

G. A recipe is required for all tomato-based entries with processing information.

H. Exhibitors who qualify may enter exhibits in both the Open and Golden Age Divisions.

I. All quilts and comforters must have been completed in the last three years. All previous entries are ineligible. Exhibitors will be allowed to enter two (2) per class.

I-2. All other exhibits must have been completed since the last County Fair, except those entries in the heirloom classes.

J. Competition is open to Fremont County residents, and residents of Re-1, Re-2 and Re-3 School Districts, and the Fremont County 4-H/FFA members and their families.

K. Classification of exhibitors: Open Fair
 Divisions are divided into three sub-categories:
 <u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

L. Age Requirements: Golden Age Division is open only to those individuals who are living in a health care facility or are 65 years old or older. Novice Youth is open to boys and girls 1 through 7 years of age. There are no entry fees for these two age divisions.

M. Open Judging: Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.N. American system of judging will be used by judges. Judges will award ribbons on the merit of the exhibit.

#### O. Classes may not be added during fair.

P. The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage, or injury of any character to any property while on the fairgrounds or at any time or place, nor be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from all legal proceedings in the regards thereto.

Q. Alcohol & Marijuana: Possession of consumption of alcoholic beverages, marijuana, and/or any illicit drug is forbidden on the Fairgrounds (Rodeo Grounds, Pathfinder Park or other sites where Fair activities are held). Exception for alcoholic beverages - bona fide entries in the Open Wine Division or for activities or events during the fair approved by the Fremont County Fair Board prior to the fair. Any 4-H or FFA member caught with alcohol, marijuana, and/or any illicit drug will forfeit the privilege of showing, receiving premiums and awards or from selling an animal in the sale. Adults who are consuming alcohol or marijuana will be reported to law enforcement. R. Smoking: Smoking, including e-cigarettes, is prohibited in the buildings and exhibit barns.

S. Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor will be reported to law enforcement.

T. No political campaigning or petitions.
U. High Point Exhibitor must place in two or more of the following: Pantry, Needlework, Quilts, Crafts, Novice Youth, Garden, Floriculture, Photography and Fine Arts.
V. Premiums: For Open and Golden Age 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons will be awarded.
Premiums will be paid according to sponsorship and entry fee money. For Novice Youth, premiums will be paid according to sponsorship and entry fee money. Special Classes will receive ribbons only.

# **Open Pantry**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

A. Please see General Rules.

**B.** <u>Classification of exhibitors</u>: Open Fair Divisions are divided into three subcategories: <u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

**C.** 4-H Members who meet the requirements may enter in the Junior Division but must exhibit a separate food item.

**D.** All canned products must have labels on jar stating:

Name of product

Date Canned

Altitude; Time; Pressure

Method of Preserving (ex: water bath or pressure) Type of Pack

## Example

Green Beans Canned – May 16, 2022 Altitude – 5280' Processing Time – 90 minutes Pressure – 13 pounds Processing Method – Pressure Canning Type of Pack – Raw Pack



All canned products should be packed in clean, clear, standard name-brand glass jars (No mayonnaise jars etc.) and closed with new clean seals and rings.

E. Canned fruits and vegetables will not be opened but will be judged on appearance in the jar. Other canned items will be opened and tasted at the discretion of the judge.
F. All preserved food must follow CSU or USDA recommendations. The link to the USDA Guidelines for Canning is:

https://www.healthycanning.com/usdacomplete-guide-home-canning/.

# G. Tomato based entries: a recipe with processing information is required for all tomato-based entries.

**H.** All entries of dried products must have a label stating:

- Name of Product
- Date Dried
- Pretreatment
- Method of Drying

Time and Temperature

I. All baked products must be on paper plates, cardboard or in plastic bags. No dishes, pans or foil wrapped product please. All food must be product from the home. A representative sample of baked goods will be left on display. The remainder will be sold through the 4-H Council Concessions.
J. Standard loaf pans of any size must be used for breads. 3"x4"x2", 8"x4"x2", or 9"x5"x3". Or baked as a standard of bread type. (ex: Artisan/Italian, etc.)
K. Rolls, cookies, or candy exhibits must consist of 6 samples of the product.

#### **Canned Fruit**

Pieces should be uniform in size with natural color and shape of the fruit well preserved. Liquid should be clear and bright and completely cover the fruit in the jar. Refer to Rule G for tomato-based recipes.

Class 1935, Apricots Class 1936, Peaches Class 1937, Apples Class 1938, Applesauce Class 1939, Spiced Fruits Class 1940, Cherries Red/Black Class 1941, Rhubarb Class 1942, Plums Class 1943, Pears Class 1944, Tomatoes Class 1945, Fruit Juice Class 1946, Miscellaneous

#### **Canned Vegetables**

Vegetables should be firm but tender and canned at the prime stage of maturity. They should show a clear, bright, natural color. Liquid should be clear and completely cover the food in the jar. All vegetables must be processed in a pressure cooker. Refer to Rule G for tomato-based recipes. **Class 1950,** Peas

Class 1950, Peas Class 1951, Pumpkin Class 1952, Sweet Peppers Class 1953, Chili Peppers Class 1954, Beets, Whole or Sliced Class 1955, Carrots, Whole or Sliced Class 1956, Beans, Green or Waxed Class 1956, Beans, Green or Waxed Class 1957, Corn, Cut or Creamed Class 1958, Canned Soups Class 1959, Tomato Based Sauces Class 1960, Misc. Vegetables (other than above)

#### **Pickles and Relishes**

Product should be uniform in size and shape and brightly colored, not dull or faded. Texture and flavor should be consistent with variety. Liquid should be clear and completely cover the food in the jar. Refer to Rule G for tomato-based recipes.

Class 2015, Bread & Butter Class 2016, Dill Class 2017, Sweet Class 2018, Watermelon Class 2019, Fruit Class 2020, Beet Class 2022, Chili Sauce Class 2023, Peppers Red or Green Class 2024, Relishes Class 2025, Mixed Vegetables Class 2026, Tomato based canned Salsa Class 2027, Non-tomato based canned Salsa Class 2028, Other

## **Dehydrated/Dried Foods**

Label as to method used

Class 1980, Fruit Leather – 6 items Class 1981, Dried Fruit – ½ cup Class 1982, Granola - ½ cup Class 1983, Dried Vegetables - ½ cup Class 1984, Dried Herbs - ½ cup

### Jellies, Jams, Butters, Preserves, and Marmalades

Jelly – Fruit juice and sugar, jellied to hold shape without being syrupy or sticky. <u>No</u> paraffin allowed.

Jams – Fresh or chopped fruit cooked with juice and sugar to a soft consistency. <u>No</u> paraffin allowed.

**Butters** – Fruit pulp, juice, sugar, and spices, strained for a thick, fine texture consistency.

**Preserves** – Uniform and distinct pieces of fruit in syrup or jelly sauce.

**Marmalades** – Soft, transparent fruit jelly containing small pieces of citrus fruit or peel.

- Class 2001, Jellies
- Class 2002, Jams
- Class 2003, Preserves
- Class 2004, Marmalades

Class 2005, Butters

Class 2006, Other

Class 2007, Sugar Free

#### Honey

**Class 1998**, Comb, 1 square or round section **Class 1999**, Liquid, or cream, 1 pint canning jar

#### **Breads – Yeast and Quick**

Yeast Breads – Should have a uniformly golden crust and a smooth, well-rounded top. The texture should be moderately fine, even grained, and free from large air bubbles. The flavor should be a well baked, bland, nutlike taste.

Quick Breads – Should have an even or slightly rounded, golden-brown crust. Texture should be fine, even and firm, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be evenly distributed.

**~Note:** Use standard sized loaves. Rolls, etc. must consist of 6 samples.

Class 1900, Yeast Bread

Class 1901, Loaf White Bread

- Class 1902, 100% Whole Wheat Bread
- Class 1903, Dinner Rolls Any Form

Class 1904, Cinnamon Rolls w/o Icing

- Class 1905, Holiday Breads
- Class 1906, Sourdough Any Type

Class 1907, Loaf (made in bread machine)

Class 1908, Loaf (nut, fruit, or veg. bread)

Class 1909, Quick Coffee Cake – No Yeast

- Class 1910, Muffins
- Class 1911, Biscuits
- Class 1912, Other
- Class 1913, Gluten-Free Pastry
- Class 1914, Gluten-Free Quick Breads

## **Cake and Sponge Cake**

Cakes should be tender and moist and show a uniform color and texture throughout the cake. Flavor should reflect a good blend of ingredients.

Class 1917, Butter Cake and Others Unfrosted Class 1918, Chiffon and Others Unfrosted Class 1919, Gluten-Free Cake Class 1920, Chiffon, and others frosted

#### **Decorated Cakes & Cookies**

All entries will be judged on precision, decorations, and neatness. Cakes will not be cut for judging. Class 2075, Decorated Cake Class 2076, Wedding Cake Class 2077, Decorated Cookies – 6 Cookies Class 2078, Gluten-Free Cookies – 6 Cookies Class 2079, Other Decorated Cake Item Class 2080, Cake Pops

#### **Pies and Pastries**

All pies must be in throw away pie tins. Two crusts required on all pies. No cream or custard pies including pumpkin pies. Crust should be golden brown, flaky, crisp and cut easily with a fork. A pleasant, bland flavor will enhance the filling. Fruit filling should be whole or in sizes suited to the fruit used. The filling should be tender but hold its shape when served. The flavor should be characteristic of the fruit used, with no starchy taste. Class 2030, Berry Fruits Class 2031 Gluten-Free Berry Fruits Class 2032, Tree Fruits Class 2033 Gluten-Free Tree Fruits Class 2034, Tarts 6 Small or 1 Large Class 2035 Gluten-Free Tarts 6 Sm. or 1 Lg. Class 2036, Turnovers Class 2037 Gluten-Free Turnovers Class 2038, Other Pastries Class 2039 Gluten-Free Other Pastries Class 2040, Other Pies (label variety) Class 2041 Gluten-Free Other Pies (label variety)

### Cookies

#### 6 cookies on a plate

**Drop** – Slightly mounded shape and soft texture resulting from being dropped from a spoon.

Rolled – Crisp or soft cookie that retains the shape of the cutter.
Molded – Crisp and tender cookie with a uniform shape depending on the variety.
Refrigerator – Thin, uniform shape resulting from slicing, has a crisp texture and rich flavor.
Pressed – Crisp and tender cookie with

delicately browned edges and a welldefined pattern. **Bar** – Rich, moist, cake-like cookie with a

thin delicate crust and well-cut shape. **Unbaked** – Rich, candy-like flavor, and texture in novelty shapes.

Class 1965, Unbaked

Class 1966 Gluten-Free Unbaked

Class 1967, Chocolate Chip

Class 1968 Gluten-Free Chocolate Chip

Class 1969, Peanut Butter

Class 1970 Gluten-Free Peanut Butter

Class 1971, Frosted or Iced Cookies

**Class 1972** Gluten-Free Frosted or Iced Cookies

Close 1072 Dev

Class 1973, Bar

Class 1974 Gluten-Free Bar

Class 1975, Other Class 1976 Gluten-Free Other

## Candy

6 pieces on a small paper plate in plastic bag Class 1925, Fudge Class 1926, Dipped or Molded Class 1927, Mints Class 1928, Miscellaneous Class 1929, Divinity

#### **Homemade Wines**

Entries will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. **Adults only please!**  **A**. Open to anyone 21 years of age or older who makes wine as a hobby.

**B**. Each exhibitor may have two entries per class. However, wines must be different varieties. Example: one entry (two bottles) of Chancellor wine and one entry of Norton wine in the grape category.

**C**. Entries must consist of two bottles; one bottle will be opened for judging; the second bottle will be placed on display.

**D**. Wine from the opened bottle will be destroyed at the completion of the judging. The second, unopened bottle will be placed on display.

**E**. All entries must have been bottled since June 1, 2017.

**F**. Entries will be judged on taste, appearance, and clarity.

**G**. For entry fee, premiums and ribbons see

General Rules. **Class 1990**, Grape wine

Class 1991, Berry, or fruit wine

**Class 1992**, Grape blended wines – wines made from two or more varieties of grapes **Class 1993**, Fruit Blended wines – wines made from two or more varieties of fruit.

#### LABEL COMPETITION

Class 1994, Hand Drawn Label Class 1995, Computer Generated Label

# **Open Needlework**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

A. See General Rules

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

C. Garments or articles must be clean.Dirty garments will be disqualified.D. Garments may be sewn by hand or on machine.

### Afghans

Class 1700, Crocheted Class 1701, Knitted Class 1702, Baby

### Crocheting

Class 1710, Sweater or Top Class 1711, Shawls, Scarves, Hats, etc. Class 1712, Dress, Suit, or Coat Class 1713, Children's Clothing Class 1714, Crocheted Dolls Class 1715, Any Household Article

### Embroidery

Class 1720, Any Hand Embroidered Article Class 1721, Any Machine Embroidered Article Class 1722, Any Crewel Embroidered Article Class 1723, Counted Cross Stitch Class 1724, Embroidery framed

## Knitting

#### Hand Knitting

Class 1770, Sweater or Top

Class 1771, Shawls, Scarves, Hats, etc.

Class 1772, Dress, Suit, or Coat

Class 1773, Children's Clothing

Class 1774, Any Household Article

#### **Machine Knitting**

Class 1775, Sweater or Top Class 1776, Shawls, Scarves, Hats, etc. Class 1777, Dress, Suit, or Coat Class 1778, Children's Clothing Class 1779, Any Household Article

#### **Miscellaneous Needlework**

**Class 1785**, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

#### **Novelty Yarns**

Class 1790, Novelty Yarns

### **Quilting Exhibits**

A. A full-size quilt is defined as 80"x90" or larger. Note: other sizes in class descriptions.

B. A wall-hanging is a design or picture not used on a bed.

C. Quilt exhibits must contain three layers: backing, batting, top.

D. Individual quilter doing home machine or home long arm quilting.

E. Art Quilt: a contemporary artwork of original design involving creative expression and use of various processes, such as dyeing, printing, painting, stitching, embellishing, quilting, textile manipulation and weaving. An Art does not follow tradition block lines and uses modern and traditional quilting techniques to create an art piece.

F. Modern Quilts are defined as quilts that are functional, include bold colors and are inspired by modern design. Minimalism, asymmetry, use of negative space, alternate grid work and applying modern quilt designs to traditional blocks in an impactful way are often part of modern quilt composition, as are improvisational piecing and solid fabrics. G. Machine Embroidery quilts use extensive embroidery techniques to enhance the overall design of the quilt.
H. The Colorado Award of Excellence will be awarded by the Colorado Quilt Council.
I. The Colorado Quilting Council will give a ribbon to a first-time exhibitor. A first-time exhibitor is defined as an exhibitor who has never entered a quilt for competition anywhere.

J. Best Use of Color. Gift Certificate presented by First Stiches Quilt Store

K. Judges Choice

L. Best Wall-hanging. Presented by Royal Gorge Quilt Council

M. Quilting Judging Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

#### Quilt entries are limited to two per exhibitor per class because of limited exhibition space.

**Class 1800**, Original design any size **Class 1801**, Quilt hand appliqué, hand quilted

**Class 1802**, Quilt hand appliqué, machine quilted

**Class 1803**, Quilt machine pieced and/or appliquéd, hand quilted by someone else. **Class 1804**, Quilt all handwork,

class 1804, Quilt all handwork,
binding/border may be machine stitched.
Class 1805, Quilt, Baby or up to 79"x89"
machine pieced or appliqued, hand quilted.
Class 1806, Quilt, Baby (up to 42"x52")
pieced or appliqued. Machine quilted
(home machine or home long arm).
Class 1807, Quilt, 43"x53" to 79"x89", home machine or home long arm
Class 1808, Quilt, Baby (up to 42"x52")

machine quilted (long arm, quilted by someone else).

**Class 1809**, Quilt, (43"x53" to 79"x89") machine quilted (long arm quilted by someone else).

**Class 1810**, Quilt, (43"x53" to 79"x89"), mixed techniques (appliqued, pieced), machine quilted (home machine or home long arm).

**Class 1811**, Quilted clothing, accessories, or decorative item.

Class 1812, Miniature quilt to scale

**Class 1813**, Small quilt/wall hanging, no larger than 96" circumference.

**Class 1814**, Quilted wall hanging size 96½" to 190" circumference.

**Class 1815**, Any tied quilt or comforter, baby to king.

**Class 1816**, Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1817**, Quilt recycled fabric or scrap quilt, any size baby to king.

**Class 1818**, Miscellaneous, Table runners, Potholders, Placemats, etc.

**Class 1819**, Quilt, or coverlet not meeting the definition of quilt (i.e., yo-yo, cathedral window, cheater's quilt, crazy quilt).

**Class 1820**, Quilt, home machine or long arm, any size, larger than 79"x89".

**Class 1821**, Quilt, long arm, larger than 79"x89", quilted by someone else.

**Class 1822,** Quilt, mixed techniques, appliqued and machine pieced larger than 79"x89", home quilted or long arm quilted by someone else.

**Class 1823**, Art Quilt, original design, hand, or machine quilted, any size.

**Class 1824**, Modern Quilt, hand, or machine quilted, any size.

**Class 1825**, Machine Embroidery Quilt, any size.

#### **Ribbons Only**

**Class 1826**, Any quilt sewn by a group, pieced quilted or tied. Name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1827**, Old quilt with new back, old blocks or tops finished into quilt. **Class 1828**, Heirloom Quilts, Antique Quilts, (50 years or older).

#### Sewing

Class 1830, Separates Class 1831, Dress Class 1832, Children's Clothing Class 1833, Decorate Your Duds Class 1834, Sewn Stuffed Animal Class 1835, Other Class 1836, Any Household Item

### **Spinning and Weaving**

Class 1840, Spinning

Class 1841, Weaving Class 1842, Skein or Roving of Yarn

## Heirlooms

#### (An overall champion will be selected)

A. Article 50 years old or older

**B.** There will be no entry fee for this division

**C.** No premiums will be paid for this division

Class 1760, Clothing

- Class 1761, Crocheting
- Class 1762, Embroidery
- Class 1763, Knitting
- Class 1764, Afghans
- Class 1765, Quilts
- Class 1766, Other Articles

Class 1767, Any Household Item

# **Open Crafts**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

A. See General Rules.

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

C. Nonperishable items only.

Superintendent has the right to refuse any inappropriate entry.

#### **Bling Your Frame**

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed. See Rule B under Open Crafts for sub-classes. **Class 1300**, Bling Your Frame

#### Ceramics

Class 1305, Glazed Class 1306, Unfired Finish Class 1307, Under Glaze Class 1308, Over Glaze Class 1309, Hand Constructed Class 1310, China Painting

#### **Homemade Jewelry**

Class 1315, Homemade Jewelry

### **Leather Craft**

**Class 1320**, Decorative Pictures, Plaques, etc.

**Class 1321**, Functional – Wallets, Belts, etc. **Class 1322**, Garments, Home Furnishings, Saddles, Boots

## **Miscellaneous Crafts**

Includes models, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique. **Class 1325**, Metal Art (size limit 2'x2'). This includes horseshoe art. **Class 1326**, Misc. Crafts **Class 1327**, Christmas Ornaments

### **Porcelain Dolls**

Class 1330, Porcelain Dolls

#### "RRRR"

#### Reduce, Reuse, Recycle, Repurpose

Show your environmentally thrifty side with this new class. Keep something out of our landfill and give it a new home. See Rule B under Open Crafts for sub-classes. **Class 1335**, Wearable **Class 1336**, Useful **Class 1337**, Decorative **Class 1338**, Other

### Scrapbooking

There will be two Scrapbooking themes, Scenic and Family & Friends. Entries in the Scenic category will focus on scenic pictures rather than people.

**A.** See Rule B under Open Crafts for subclasses.

## 2023 Fremont County Open Fair Book

B. Each exhibitor may enter only one exhibit in each theme.
C. Entries must be entered in either the Scenic or Family & Friends category.
D. All entries must be a two-page layout, either 8½"x11" or 12"x12" pages in protective covers.
E. Judging will be based on presentation, layout, and journaling.
Class 1340, Scenic
Class 1341, Friends & Family

#### Woodworking

Class 1350, Carving Class 1351, Furniture & Household Items Class 1352, Toys Class 1353, Wood Inlay Class 1354, Decorative Woodworking – Example: Scrollwork

## **Open Gardening**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

**A.** The 1977 edition of the CSU guide for selection, preparation and judging of vegetables will be the official standard for judging the classes. A copy of the official standard for judging may be obtained at the Extension Office.

**B.** Classification of exhibitors: Open Gardening is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.** 

**C.** Vegetables need to be of uniform size. Specimens must be free from disease, malformation, and mechanical damage. Do not wash, use a soft, dry brush to clean. All exhibits are to be clean but not polished or waxed. Light buffing is permitted with a dry cloth or brush. A plate will be provided by the Fair to display the exhibits.

**D.** Culinary herbs should be a stem in water or a potted plant, not a cut plant. Vases will be provided for stems. Medicinal herbs are not allowed.

**E.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City.

#### Fruit

Class 1600, 3 Apples, one variety

**Class 1601**, ½ pint box Raspberries, one variety

**Class 1602**, ½ pint box Strawberries, one variety

Class 1603, ½ pint box Blackberries, same variety

Class 1604, Any other berry, or small fruit,

Class 1605, Grapes, 1 bunch

Class 1606, 3 Peaches, one variety

Class 1607, 3 Plums, one variety

Class 1608, Misc. Fruit

#### Herbs

Class 1609, 1 Basil stem Class 1610, 1 Chive stem Class 1611, 1 Dill, mature head Class 1612, 1 Garlic clove Class 1613, 1 Marjoram stem Class 1614, 1 Mint stem Class 1615, 1 Misc. Herb stem Class 1616, 1 Oregano stem Class 1617, 1 Other Herb/Seasoning Class 1618, 1 Parsley curly stem Class 1619, 1 Parsley flat stem Class 1620, 1 Rosemary stem Class 1621, 1 Sage stem Class 1622, 1 Thyme stem Class 1623, 1 Potted Herb Class 1624, 1 Garlic Clove Stem

#### Vegetables

Class 1640, ½ lb. Green Beans, ½ in. stem attached Class 1641, 3 Beets, table 1" leaf stalk-top root attached Class 1642, 1 Head Green Cabbage with 1 or 2 wrapper leaves Class 1643, 1 Head Red Cabbage with 1 or 2 wrapper leaves Class 1644, 3 Table Carrots with approx. 1½" leaf stalk Class 1645, 1 Head Cauliflower with wrapper leaves trimmed even with curd Class 1647, 3 Ears Sweet Corn Class 1648, 3 Cucumbers, Lemon with ½ in. stem Class 1649, 6 Cucumbers, 4" or less for pickling with ½ in. stem Class 1650, 2 Cucumbers for slicing, table with ½ in. stem Class 1651, 1 Eggplant Class 1652, Kale with 1 stem in water Class 1653, 3 Green Onions with tops Class 1654, 3 Red Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Class 1655, 3 White Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. **Class 1656**, 3 Yellow Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Class 1658, 3 Hot Peppers with stems Class 1659, 3 Sweet Peppers, bell type with stem Class 1660, 3 Sweet Pepper, Other with stem Class 1661, 3 White Potatoes Class 1662, 3 Red Potatoes Class 1663, 3 Golden Potatoes Class 1664, 3 Other Potatoes Class 1665, 1 Acorn Squash with stem attached

**Class 1666,** 1 Butternut Squash with stem attached Class 1667, 2 Yellow Zucchini with 1" stem Class 1668, 2 Green Zucchini with 1" stem Class 1669, 2 Other Summer Squash with 1" stem Class 1670, 5 Red Cherry Tomatoes with stems on Class 1671, 5 Green Cherry Tomatoes with stems on Class 1672, 5 Red Pear Tomatoes with stems on Class 1673, 5 Yellow Pear Tomatoes with stems on **Class 1674**, 3 Roma/Paste Tomatoes with stems on Class 1675, 3 Red Tomatoes with stems on Class 1676, 3 Green Tomatoes with stems on **Class 1677**, 1 Heirloom Tomato with stem on, named Class 1678, 1 Yellow Tomato with stem on, named Class 1679, 1 Any Other Color Tomato with stem on, named Class 1680, 3 Turnips with 1" leaf stalk Class 1681, Misc. Vegetable Class 1682, Basket of Produce Class 1683, Create a Face – Vegetable must be decorated with natural materials. Class 1684, Heaviest Cabbage Class 1685, Heaviest Zucchini Class 1686, Largest Vegetable other than Cabbage or Zucchini Class 1687, Oddest recognized Vegetable other than Cabbage or Zucchini Class 1688, Ornamental Gourd

# **Open Floriculture**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

A. All flowers must be locally grown.
B. Classification of exhibitors: Open
Floriculture is divided into Junior or Adult
Amateur. No Professionals please. A
Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. Please specify Junior on entry form and entry tag.

**C.** Grooming is essential – insect free, dirt free, no damaged petals or foliage.

**D.** There cannot be more than 2 entries per family at same residence, per class.

**E.** A spray has several individual flowers on a single stem. A stem is the leaf or flower-bearing axis of a plant.

**F.** All floral arrangement exhibits must be completed prior to entry.

**G.** If three or more of a variety are entered under "Any Other" class, the

superintendent and staff may create a new class for these entries.

**H.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City to be awarded by the judge's choice.

I. "The Edythe Boston Rose Award" will be awarded to the outstanding rose of the show. In honor of Mrs. Boston, the Floriculture Department has inaugurated a special award honoring her for her many years of outstanding showmanship of her lovely roses and to encourage the continuation of this tradition for years to come.

### **Artistic Arrangements**

Flowers and arrangement materials should be commonly found in the Fremont – Custer area.

**Class 1400**, Foliage only – let the leaves make the statement. Maximum height 15 ", width 12" and depth 8".

**Class 1401**, Centerpiece – arrangement of fresh flowers suitable for a dinner party. Not to exceed 10" in height.

**Class 1402**, "What a Clever Idea!" – Use a non-traditional container filled with fresh flowers.

Class 1403, Special Day Arrangement – using artificial flowers in an arrangement. (Easter, Valentines, Christmas, etc.) Class 1404, An Everlasting Bouquet in a Basket. Using dry natural materials, feathers included. No artificial materials. Basket used not to exceed 10" in length and 8" width with a handle height of 15". Class 1405, A Gift for a Friend – An

arrangement of mixed flowers from your garden. No purchased flowers.

Arrangement not to exceed 15" in height, 12" in width and 10" in depth.

**Class 1407**, Promise of New Beginnings – an arrangement of flowers and grass seed pods and heads. Arranged in a recycled container, (can, jar or bottle).

**Class 1408,** Fairy Garden – is a miniature container landscape using **live plants** to create a mystical environment filled with magic and whimsy. The exhibit must be no larger than 12" wide by 10" deep and 14" high. Small, scaled accessories may be included to create your perfect garden.

#### **Cut Flowers**

Class 1450, Largest Sunflower Class 1451, Begonia, 1 stem Class 1452, Cannas, 1 stem Class 1453, Chrysanthemums, 1 spray Class 1454, Cosmos, 3 stems Class 1455, Dahlia, 1 bloom less than 4" in diameter Class 1456, Dahlia, 1 bloom larger than 4" in diameter Class 1457, Daisies, Coreopsis, 3 stems Class 1458, Daisies, Gaillardia, 3 stems Class 1459, Daisies, Gloriosa, 3 stems Class 1460, Daisies, Shasta, 3 stems Class 1461, Daisies, any other, 3 stems Class 1462, Dianthus, 3 stems Class 1463, Gladiolus, 1 spike **Class 1464,** Hollyhock, 1 stem with multiple buds and flowers Class 1465, Lily, Asiatic or Oriental, 1 stem Class 1466, Lily, Daylily, 1 stem Class 1467, Lily – Turban/Tiger, 1 stem Class 1468, Marigolds (large) 3 blooms Class 1469, Marigolds (small) 3 blooms Class 1470, Pansies, 3 stems Class 1471, Petunias, single, 3 sprays Class 1472, Petunias, double, 3 stems Class 1473, Phlox, 1 spray Class 1474, Rose, Hybrid Tea, 1 stem Class 1475, Rose, Floribunda, 1 stem Class 1476, Rose, Miniature, 1 stem Class 1477, Rose, Shrub, 1 stem Class 1478, Snapdragons, 3 spikes Class 1479, Zinnia, large over 3" in diameter, 3 blooms Class 1480, Zinnia, small under 3" in diameter, 3 blooms Class 1481, Any other bloom for which there is no other class Class 1482, Greenhouse grown flower, 1 stem Class 1483, Miniature Morning Glories (aka Bindweed)

# Open Photography

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

**A. All** entries must have been completed since the previous County Fair.

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. Please specify which sub-class on entry form and entry tag.

Class Descriptions:

- a. Black & White: Monotone may include black and white, sepia, platinum, etc. Duotones or quadtones should be entered in digitally enhanced.
- b. Color: Film or Digital In digital, very basic editing including cropping, and blemish removal is allowed.
- c. Digitally Enhanced: Photo may be manipulated including advanced editing techniques, and use of filters, textures, etc.

**C.** All entries must have been done by exhibitor.

D. All entries must be mounted on cardboard, foam core board or matte board. All entries will be hung with binder clips and strong cord provided by the Fair Board. No picture frames or glass will be allowed. Photos may be placed in clear

## 2023 Fremont County Open Fair Book

photo bags to protect the pictures. Pictures may be no more than 11x14.

**E.** All exhibits must be suitable for family viewing.

**F.** A \$0.50 entry fee will be charged for each entry.

**G.** An exhibitor may enter only 2 exhibits in each class.

H. On entry indicate division and category.Example: Photography Black & White.

I. All entries must include Class # and Sub-Class on entry form.

J. The public is invited to watch judging, but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

#### Photography

Animals – Domestic/Pets Class 2110, Black & White Class 2111, Color Class 2112, Digitally enhanced

Animals – Wildlife Class 2113, Black & White Class 2114, Color Class 2115, Digitally enhanced

Insects and Arachnids Class 2116, Black & White Class 2117, Color Class 2118, Digitally enhanced

Nature – Scenic, Landscapes, Cloudscapes, Etc. Class 2119, Black & White Class 2120, Color Class 2121, Digitally enhanced

Flowers and Plant life Class 2122, Black & White Class 2123, Color Class 2124, Digitally enhanced People (Candid or posed, Individual or group) Class 2125, Black & White Class 2126, Color Class 2127, Digitally enhanced

Action – Mechanical, People, Animals Class 2128, Black & White Class 2129, Color Class 2130, Digitally enhanced

Humor (Photo that makes you laugh) Class 2131, Black & White Class 2132, Color Class 2133, Digitally enhanced

Pareidolia (Seeing faces/shapes in inanimate objects, like images of faces in clouds, etc.) Class 2134, Black & White Class 2135, Color Class 2136, Digitally enhanced

Miscellaneous – Still life's, Macros, Abstracts Class 2137, Black & White Class 2138, Color Class 2139, Digitally enhanced

## **Open Fine Arts**

#### **Fine Arts**

A. All Fine Arts entries must have been completed since the previous County Fair.
B. Classification of exhibitors: Open Fair Divisions are divided into three subcategories.
Sub-Class J – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.
Sub-Class A – Adult Amateur
Sub-Class P – Professional anyone deriving an income from sales or instruction. Please

specify which sub-class on entry form and entry tag.

C. All entries must have been done by exhibitor.

D. All entries should have a sturdy hanger if they are meant to hang. No picture frame or glass will be allowed except for canvas works of art should have a frame but NO glass.

E. All exhibits must be suitable for family viewing.

F. A \$0.50 entry fee will be charged for each entry.

G. An exhibitor may enter only 2 exhibits in each class.

H. On entry indicate division and category. Example:

I. In classes for Fine Arts when there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

J. All entries must include Class # and Subclass on entry form.

K. The public is invited to watch judging, but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

L. Canvas artwork should be framed but NO glass. No size limit on Fine Art Entry.

Two Dimensional

Class 2200, Drawings-pen/ink/pencil Class 2201, Painting-oils, acrylics Class 2202, Painting-water colors Class 2203, Miscellaneous 2D Fine Arts

#### Three Dimensional

**Class 2204**, Potter-wheel thrown, or hand built, sculpture or another 3D art **Class 2205**, Sculpture-metal, wood, stone, etc.

**Class 2206**, Miscellaneous-other 3D Fine Arts.

# **Golden Age**

Exhibits will be accepted. Dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times.

A. See General Rules

**B.** There will not be an entry fee for Golden Age entries.

## **Golden Age Afghans**

Class 1101, Crocheted Class 1102, Knitted Class 1103, Baby

### **GA Bling Your Frame**

Pick up a 5 x 7 frame and bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed. **Class 1105**, Bling Your Frame-Golden Age

### **Golden Age Ceramics**

Class 1108, Glazed Class 1109, Unfired Finish Class 1110, Hand Constructed Class 1111, Over Glazed Class 1112, Under Glazed

## **Golden Age Crocheting**

Class 1113, Sweater or Top Class 1114, Shawls, Scarves, Hats, etc. Class 1115, Children's Clothing Class 1116, Crochet Dolls Class 1117, Any Household Article

## **Golden Age Embroidery**

Class 1120, Any Hand Embroidered Article Class 1121, Any Machine Embroidered Article Class 1122, Any Crewel Embroidered Article Class 1123, Counted Cross Stitch Golden Age Homemade Jewelry Class 1128, Homemade Jewelry

## **Golden Age Knitting**

Class 1130, Sweater or Top Class 1131, Shawls, Scarves, Hats, etc. Class 1132, Machine Knitting Class 1133, Dress, Suit, or Coat Class 1134, Children's Clothing Class 1135, Any Household Article

## **Golden Age Leather Craft**

**Class 1140**, Decorative Pictures, Plaques, etc.

**Class 1141**, Functional, Wallets, Belts, etc. **Class 1142**, Garments, Home Furnishings, Saddles, Boots

### Golden Age Miscellaneous Crafts

Includes models, horseshoe art, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique. **Class 1145**, Miscellaneous Crafts **Class 1146**, Paper Pictures **Class 1147**, Christmas Ornaments

### Golden Age Miscellaneous Needlework

**Class 1150**, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

## Golden Age Photography & Fine Arts

Class 1155, Photography Class 1156, Painting

## Golden Age Quilting Exhibits

**A.** A full-size quilt is defined at 80"x90" or larger. Note: other sizes in class description.

**B.** A wall hanging is a design or picture not used on a bed.

**C.** Quilt exhibits must contain three layers: backing, batting, and top.

**Class 1100**, Original design quilt any size baby to king

**Class 1102**, Quilt – hand appliqué, hand quilted.

**Class 1103**, Quilt hand appliqué; machine quilted

**Class 1104**, Quilt – machine pieced and or appliquéd hand quilted by someone else. **Class 1105**, Quilt – all handwork,

binding/border may be machine stitched. **Class 1106**, Quilt, baby or up to 79"x89",

machine pieced or appliqued, hand quilted.

**Class 1108**, Quilt, baby (up to 42"x52")

pieced or appliqued, machine quilted, home machine or home long arm.

**Class 1109**, Quilt, 43"x53" to 79"x89", home machine or home long arm.

**Class 1110**, Quilt, baby (up to 42"x52"), machine quilted (long arm, quilted by someone else).

**Class 1111**, Quilt, (43"x53" to 79"x89"), long arm quilted by someone else.

**Class 1112**, Quilt, (43"x53" to 79"x89"), mixed techniques, appliqued and machine pieced, machine quilted (home machine or home long arm).

**Class 1113**, Quilt – clothing, accessories, or decorative item.

**Class 1114**, Quilt – small/wall-hanging, no larger than 96" circumference.

**Class 1115**, Quilt – miniature quilt to scale. **Class 1116**, Quilted wall hanging size 96½" to 190" circumference. **Class 1117**, Any tied quilt or comforter, baby to king.

**Class 1118**, Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1119**, Quilt, recycled fabric or scrap quilt, any size baby to king.

**Class 1120**, Miscellaneous, table runner, potholders, placements

**Class 1121**, Quilt, or coverlet not meeting the definition of quilt (i.e., yo-yo, cathedral window, crazy quilt, cheater's quilt) **Class 1122**, Quilt, home machine or home

long arm, larger than 79"x89".

**Class 1123,** Quilt, long arm, longer than 79"x89", quilted by someone else.

**Class 1124,** Quilt, mixed techniques, applique, and machine pieced, larger than 79"x89", home or long arm quilted by someone else.

**Class 1125**, Art Quilt, original design, any size, hand, or machine quilted.

**Class 1126**, Modern Quilt, hand, or machine quilted, any size.

**Class 1127**, Machine Embroidery Quilt, any size.

#### **Ribbons only**

**Class 1128**, Any quilt sewn by a group, pieced, quilted, or tied, name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1129**, Old quilt with new back, old blocks or tops finished into quilt. **Class 1130**, Heirloom quilts, antique quilts, (50 years or older).

## **Golden Age Sewing**

Garments or articles must be clean. Dirty garments will be disqualified. Garments must be sewn by hand or on machine. Class 1185, Separates Class 1186, Decorate Your Duds Class 1187, Sewn Stuffed Animal Class 1188, Other

## Golden Age Spinning & Weaving

Class 1190, Spinning Class 1191, Weaving

### **Golden Age Woodworking**

Class 1195, Carving Class 1196, Furniture & Household Items Class 1197, Toys Class 1198, Wood Inlay

# **Novice Youth**

A. See General Rules.

**B.** Exhibits made and exhibited by boys and girls one year of age through seven years of age.

**C.** There will not be an entry fee on entries in Novice Youth. However, due to limited space, exhibitors will be limited to one entry per class.

**D.** Entry should include the age of the exhibitor.

E. Judging dates and times to be determined by the Fair Board. Please refer to the website for updates on dates and times. The entries shall be judged on the American style of judging.

**F.** Premiums will be paid to exhibitors based upon their ribbon award. No champions will be given.

### **Novice Youth Arts**

Class 1200, Paintings & Drawings (pencil, crayon, or paint), must be mounted or matted. Class 1201, Leather Craft

Class 1202, Photography Class 1203, Scrapbooking

#### **Novice Youth Bling Your Frame**

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames will need to be empty with glass removed.

Class 1205, Bling Your Frame-Novice Youth

#### **Novice Youth Ceramics**

Class 1208, Glazes Class 1209, Unfired finish

#### **Novice Youth Crafts**

Class 1212, Christmas Ornaments – any material Class 1213, Mobile Class 1214, Wall Hangings Class 1215, Model Rocket Class 1216, Miscellaneous Class 1217, Lego Crafts

#### **Novice Youth Foods**

Class 1220, Cookies Class 1221, Decorated Cake Class 1222, Snack Mix

#### **Novice Youth Sewing**

**Class 1225**, Garments (Skirts, Aprons, etc.) **Class 1226**, Decorative item made from cloth

#### **Novice Youth RRRR**

Class 1230, Wearable Class 1231, Useful Class 1232, Decorative Class 1233, Other

#### **4-H Mini Camps**

Class 1240, Mini Camp Project

# Pet Rock

It has not been documented nor has it been debated, however, there is no doubt about it, a rock was man's first pet. When primeval man found a rock that struck his fancy, he nurtured it, caressed it, kept it constantly at his side as any very true friend or pet would want to be. Early man found that his pet demanded little, was easy to keep and always willing to help in a time of need. It would crush nuts, chase wild animals, help him in his daily hunt, and protect him from his enemies. Yes, there is no doubt about it, rocks were probably man's first domesticated pet. It is no wonder that today's search for roots of our heritage should lead many to rediscover the merits of the rock.

As our ancestors discovered eons ago, a rock demands little attention. You can leave it unattended for a week or weekend. There is no vet bill and there are no messes on the rug, yet a rock is willing to accept your love and attention on your terms, whenever and wherever you choose.

The human animal has always looked to have others admire his pets and possessions. That is why we have horse shows and shows for cattle and dogs. Now that we are aware that the rock has been and is man's friend, it is logical that the Fremont County Fair sponsor a Pet Rock Show.

**A.** Competition is open to all Rockers who are willing to publicly claim and name their pet rocks.

**B.** All rocks entered must be mature in body and form, free from defects and manmade or caused alterations.

**C.** Rocks must weigh at least two ounces and no more than five pounds.

**D.** There will be an entry fee of \$.50 per entry.

**E.** Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.

**F.** Decision of the superintendents and judges are final.

#### **Best Dress Divisions**

**Class 1500**, Pets dressed by Rockers under 10 years of age prior to January 1.

**Class 1501**, Pets dressed by Rockers 10 to 18 years of age prior to January 1.

**Class 1502**, Pets dressed by Rockers 19 to 29 years of age prior to January 1.

**Class 1503**, Pets dressed by Rockers 30 to 65 years of age prior to January 1.

**Class 1504**, Pets dressed by Rockers 66 to 109 years of age prior to January 1.

#### **OPEN UTILITY GOAT**

# The show will be on August 4<sup>th</sup> starting at 8:00 AM.

A. Exhibitors are responsible for all health rules that apply.

B. Arrival Time: As to be communicated by Fair Board.

C. Goats will be shown with a collar, a collar with short (less than 24 inches) lead or a halter and lead. No pinch collars allowed.

D. Exhibitors should wear a clean shirt, black or blue jeans and closed toe shoes or boots.

E. Classes may be combined or divided, and class order may be changed at the discretion of the Superintendent and/or judge.

F. All breeds may participate in the Open Utility Goat class.

G. Any wether or doe of any age can be shown in the Utility Goat class.

H. Registered animals are not required for this class. If they are registered, they must be in the exhibitor's name.

I. All goats must have an official USDA Scrapie Eradication Program Identification tag. Registered goats may use an legible registration tattoo or microchip(EID's) with registration numbers in place of the scrapies tag. Registration papers must be provided for verification. Illegible tattoos or non-readable microchips must be replaced with a scrapies tag.

J. Horned goats must have their horns tipped or shown with tennis balls on the tips.

#### **OPEN OBSTACLE COURSE**

A. The exhibitor and animal shall be judged as a team. The exhibitor will be judged on how well they led the animal and how they fit the pack on the animal. The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations and the pack that it carries. The exhibitor shall put on soft packs in the ring without help or coaching. If hard packs are being used, the exhibitor/goat team may enter the ring with their pack on. The equipment shall be properly sized and adjusted to the animals and shall be appropriate for goat packing. B. The Exhibitor should know the proper names of the part of the equipment they are using. The judge may ask questions about equipment, part, etc. Goats will be shown individually in the ring. A trail course will be posted prior to the class. C. There will be a maximum of three tries per obstacle. If the exhibitor has three refusals on an obstacle they must move on.

Class 2301, Pre-Junior, Ages 3-7 Class 2302, Junior Exhibitor, Ages 8-10 Class 2303, Int. Exhibitor, Ages 11-13 Class 2304, Senior Exhibitor, Ages 14-18 Class 2305, Adult Exhibitor, Ages 19-99

# **Pee-Wee Shows**

#### 2023 Fremont County Fair Pee-Wee Livestock Show and Pee-Wee Small Animal Show Friday, August 4, 2023

Utility Goat Check-in 8:00-9:00 a.m. during the 4-H/FFA Show All other exhibitors check-in is between 9:00-10:00 a.m. by the show ring.

The Pee-Wee Utility Goat show will start after the 4-H/FFA Utility Goat Show. The Small Animal Show starts with rabbits at 10:00 a.m. followed by poultry. The Livestock Show starts with goats at 11:00 a.m. followed by sheep, swine, and finishing with bucket calf.

The Fremont County Fair is located at the Pathfinder Event Center in Florence. Pre-register by 4:00 p.m. on July 28. Email registration to <u>beaverparkag@gmail.com</u> All Poultry and Rabbit exhibitors must be pre-registered. Due to the risk of Avian Bird Flu and RHDV (rabbit disease), there is a chance we will not be able to have a poultry and or rabbit show. Poultry exhibitors will possibly have to do a swab test. The test will need to be picked up and dropped off at the 4-H office. We will provide more information once we receive your pre-registration.

Animals that will be brought from home must be vet checked during check-in between 9:00-10:00 a.m. Friday, August 4. A vet will be provided.

We will take entries on the day of the show if the participant is using a sheep, goat, utility goat, or pig that is currently at the fair and will not need a vet check.

For Kids between the ages 3 to 7 as of January 1, 2023, and currently living in Fremont County and a parent or legal guardian must be present.

Animals may be shown with a halter or collar.

Participants/Exhibitors are not eligible for the livestock sale.

The cost is \$1.00 per species being entered. (Pen space is limited so animals may need to stay in your trailer until the time of the show)

## **Open Fair Entry Form**

Office Use Only
Exhibitor #
Entry Fees Pd \$

This form may be filled out and turned in during times when open entries are accepted.

Open entries will be accepted **Sunday, July 30 from 3:00 p.m. to 6:00 p.m., Monday, July 31 from 5:00 p.m. to 7:00 p.m.** Please use a separate entry form for each exhibitor. Forms may be copied or downloaded by going to Fremontcountyfairandrodeo.com

#### All personal information is required for the system enter you.

Name	 			Birth Year	Age	
Address	 		_ City		Zip	
Phone or cell		Email				

1. List all Open and Golden Age projects you plan to enter at the fair.

 Classification of exhibitors: Open Fair Divisions are divided into three sub-categories: Please specify which subclass on entry form and entry tag.
 <u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

<u>Sub-Class A</u> – Adult Amateur

Sub-Class P – Professional anyone deriving an income from sales or instruction.

3. Is this to finish a 4-H project? (Please circle one.) Yes No

#### ALL INFORMATION IS REQUIRED FOR ENTRY OF EXHIBIT

Department	Division	Class # & Name	Sub-Class (J, A, P)
Example: Open Pantry	Canned Vegetables	1955 Carrots	A

#### Signature of Entrant

The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage or injury of any character to any property while on the fairgrounds or at any time or place, not be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from any and all legal proceedings in the regards thereto.

## 2023 Fremont County Fair & Rodeo

Open Utility Goat Show 🗳 Friday, August 4, 2023

Check-in 8:00-9:00 a.m. during the 4-H/FFA Show

Pee-Wee Class will start following the 4-H/FFA Show

Open Class will follow the Pee-Wee Show

**Pre-registration is required by 4:00 p.m. on July 28**. Email registration to <u>beaverparkag@gmail.com</u> or you may drop them off at the extension office.

Goats will be Vet checked during check-in between 8:00-9:00 a.m. Friday, August 4. Fourmile Vet will be on site to do the vet check.

Call or text Amanda at 719-429-5715 or Kristina at 719-371-1839 with Beaver Park Ag 4-H Club if you have any questions or need an entry form emailed.

Entry forms can be picked up from the Extension Office at 6655 State Highway 115 in Florence.

## 2023 Fremont County Open Utility Goat Show Entry Form

Participants Name:		
Address:		
Phone Number:	Cell Number:	
Email:		

I understand and acknowledge that there are certain hazards with my participation in the Open Goat Utility show at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to participate and agree to the terms listed above.

Signature

Date

Office Use Only Exhibitor # \_\_\_\_\_ Entry Fees Pd \$\_\_\_\_\_

## 2023 Fremont County Fair Pee-Wee Show Entry Form

Participants Name:	Age:
Parent/Legal Guardian Name:	
Address:	
Phone Number:	_Cell Number:
Email:	
Participant is using an animal that is at the fair Participant is bringing their animal from home	Participant is using an animal that is at the fair Participant is bringing their animal from home
Participant is using an animal that is at the fair Participant is bringing their animal from home	Participant is using an animal that is at the fair Participant is bringing their animal from home
Participant is bringing their animal from home	Participant is bringing their animal from home
Participant is using a Utility Goat that is at the fair Participant is bringing their Utility Goat from home	

I understand and acknowledge that there are certain hazards with my child's participation in the Pee-Wee Livestock show at the Fremont County Fair. These risks may result in injury, death, or damage to property. I understand and accept such risks, and thus waive all claims, demands, and causes of action against the Colorado State University Extension, Fremont County Fair Board, and the members, officers, employees, agents, and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to my child's participation and agree to the terms listed above.

I, (print name) , am the parent or legal guardian of the Pee Wee show participant. I have read and I understand the provisions of this document. I consent to the participant taking part in the activities and I fully enter into and agree to the above terms.

Signature of Parent or Legal Guardian

Date