

FREMONT COUNTY EXTENSION & 4-H NEWSLETTER



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

EXTENSION HOURS: Mon-Thurs 7-5

719-276-7390

Pathfinder Park Event Center: 6655 State Hwy 115 Florence

81226

4-H building: 1595 S 9th St Canon City

81212



Meet our summer intern Sammi DeVries! She graduated out of Fremont County 4-H last year and is currently attending Colorado State University studying Animal Science and Agriculture Education. Sammi is excited to be able to help the 4-H program at a new level, as well as give back to the program what it gave her!

Say hello when you see her around!

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If you want something included in the next newsletter, email the information to Sammi at Sammi.Voeglein@colostate.edu by the 25th of the month.



FREMONT COUNTY

COLORADO STATE UNIVERSITY
EXTENSION

csuext@fremontco.com 719-276-7390

Our Ag Agent Position is Open!



Ag/Natural Resources/4-H Extension Agent Position in Fremont Open Deadline June 18th

Educate:

- Working directly with the community to identify and promote community-based needs for informal education using the most appropriate educational methods including digital and online media, written materials, or live workshop formats to assess and address the community's needs for informal education; develop and implement educational strategies and measure the impact of education and programs. Share all programming developed with CSU Extension.
- Develop an effective, educational, results-oriented program that supports production agriculture program in Fremont County. Additional needs identified in a recent needs assessment include Drought Impact and Planning for Ag, Gardening/Growing Food, Developing Youth Life Skills, and Physical Activity and Health.
- Actively participate in one or more Extension work teams to provide expertise for program and information development, delivery, and evaluation efforts statewide. Provide program and information delivery to support colleagues in area(s) of specified expertise as appropriate.
- As part of the Fremont Extension team, continue to develop and enhance an effective, educational, results-oriented 4-H Youth Development Program that supports the growth and development of life skills among both youth and adult audiences in a rural environment.

Create:

- Develop and provide programming for diverse audiences and assure compliance with civil rights and affirmative action policies, including reaching out to underserved and underrepresented audiences.
- Engage and collaborate with community-based organizations and diverse constituents (representative of the county's racial, ethnic and gender demographics) to understand community needs and develop support for existing and new program efforts. Employ effective technology in managing and/or delivering educational programs. Identify resources (grants, contracts, in-kind contributions, cost recovery fees, etc.) to enhance programs, support programming efforts and practice cost recovery. Manage program funds in compliance with CSU and county fiscal policies and reporting requirements.
- Identify and build collaborations with other agencies and groups (public and private) to support them in addressing their priority needs.

Connect:

- Communicate and coordinate resources, research, and programming with faculty/staff at CSU, county, and other organizations. Develop and support strong equitable working relationships with Extension staff, CSU faculty, local/county agencies, community leaders and private industry organizations to address priority needs.
- Develop relationships and work with advisory groups and local leaders; cooperate with Extension Specialists in other counties to assess informal education needs in the area, develop/revise plans of work, implement educational strategies, and measure and report programmatic impacts. Maintain a strong working relationship with the Board of County Commissioners, including responding to requests for consultation, research, and other assistance.
- Provide conflict resolution, mediation and/or facilitate public dialogues.
- Engage with public officials in policy decision influence. Travel to and participate in meetings, professional development, events and periodic activities requiring travel and/or overnight stays.

Opening
Details:

<https://jobs.colorado.state.edu/postings/127554>

[Click here to view full description or apply!](#)

Announcements

FAIR CLEAN UP- SET UP SIGN UP

available

We ask that all families and members to help clean/set up fair! All we ask is to sign up for one shift. When you turn in your entry forms for Fair we will ask you to pick a spot to help!

FAIR TRASH DUTY SIGN UP

available

Each Club will need to sign up for a time to take out trashes during the fair. There are 14 clubs and 14 spots! Click [here](#) to sign up for a spot or e-mail Julianne!

FAIR CONCESSION SIGN UP

available

Contact the Extension Office to schedule your club's time.

Concessions will be sold out of the trailers or the Pathfinder kitchen. Schedule list requires number of kids and adults.

Scholarship Winners

Congratulations to Madeline Adamic and Kaylene Ontiveros, recipients of the Franklin and Louise Nash Scholarship for \$1,000; to Juliana Magallanes for receiving the Oscar Green Scholarship for \$500 as well as the David Boughan Memorial Scholarship for \$350.

4-H Countywide Picnic!

SATURDAY, JUNE 24TH 12PM - 2PM
PATHFINDER PARK PAVILLION BY
ARENA

4-H Council providing hot dogs, burgers, chips, cookies, & popsicles! All 4-H Families invited! Bring your own chair and blanket!

Water Games
Three Legged Races
Yard Games
Cornhole
and More!



2023 Fremont
County Fair at
Pathfinder Park
July 28th-August 5th

Fremont County Contest Results

Demonstrations- Individuals

Junior, Lillian Hoch, Blue & Champion

Intermediate, Charlie Stewart, Blue & Champion

Parli Pro- Team

Team, Juliana Magallanes, Charlie Stewart, Sophie

Pearsall, Lillian Hoch, Jay Scofield, and Tristian Brubaker

Blue & Champion

Creative Cooks-

Rya and Ali Schochey, Blue & Champion

Speeches-

Senior, Interpretive Reading, Juliana Mangallenes Blue & Champion

Intermediate, Prepared Speech Charlie Stewart, Blue and Champion

Cake Decorating-

Jordyn Fouche, Blue and Champion

Kayla Fouche, Blue and Champion

Peyton Newell, Red

Sky Pierce, Red

Sawyer Freer, Red



Congratulations!

Project Info

DISPLAY BOARDS AVAILABLE

If your project requires a display board for fair, the size is important! It must be 3 feet tall and 4 feet wide when opened up, and 3 x 2 when folded. Best news—we have them for sale in the Extension Office for only \$6 each.

Completion Requirements

Member must complete a project this year to re-enroll in that project next year.

To complete:

1. Attend 50% of regularly scheduled club meetings
2. Do a Demonstration
3. Complete a community service project
4. Complete specific requirements per Fair Book including record book
5. Exhibit the project

PROJECT DROP DEADLINE
JUNE 1ST

IF YOU WON'T BE ABLE TO COMPLETE A PROJECT THIS YEAR, DROP IT SO YOU CAN PICK IT UP AGAIN NEXT YEAR. CONTACT THE OFFICE TO GET THIS DONE.

CSUEXT@FREMONT.CO.COM OR 719-276-7390

CLUB LEADERS:
JULY 3
attendance records are due in the Extension Office

Artistic Clothing Record
Upcycle Your Style, Creative Sewing Unit 5 and Create Your Own Unit 7
2020-2021

Project: _____ Name: _____
Unit Number and/or Title: _____ 4-H Club: _____
Year in this Project: _____ County: _____
Age Group (check one):
 Junior (8-10)
 Intermediate (11-13)
 Senior (14-18)
Birthdate: _____
Age: _____
(As of December 31, of current 4-H year)

Project and exhibit guidelines for each project are listed in the State Fair Exhibit Requirements available on the web at Colorado4H.org.

I declare that the information in this book is correct and all 4-H requirements have been met to the best of my knowledge.

HAVE YOU CHECKED OUT THE LIVESTOCK RECORD BOOK TUTORIALS?

Jeremy created tutorial videos to assist you on completing your record books. Click on the link below to find them:

[HTTPS://FREMONT.EXTENSION.COLOSTATE.EDU/FREMONT-CO-VIRTUAL-EDUCATION-RESOURCES/](https://fremont.extension.colostate.edu/fremont-co-virtual-education-resources/)

RECORD BOOK DAY JUNE 27

Record books can be the most difficult part of 4-H if left until the last minute. No worries!

An evening of record books, fun, and food is coming your way. Dinner is at 5:30 and the workshop starts at 6 p.m. Location Pathfinder.

Find E-record books at:

[HTTP://CO4H.COLOSTATE.EDU/PROGRAM-AREAS/COLORADO-4-H-PROJECT-INFORMATION/](http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/)



Junior Livestock Record
2020-2021
For Use by Members 8-10 Years Old

Please check all the projects you are in this year and fill out name, etc. Then print and sign this form at the **start** of your project.

Project Species	Market	Years in Project	Showing/Eq. Production	Years in Project	Name
Sheep					4-H Club
Goats					4-H County
Cattle					Birth Date
Pigs					Age as of December 31
Other					

PROJECT AGREEMENT
To be signed at the beginning of your 4-H project year
I will be responsible for feed, care, and management of my animals. I will keep good records and learn my record book to complete my project. I will be responsible for management decisions concerning the health, welfare, profitability, and product quality of my project.

Member Signature: _____ Date: _____
Parent Signature: _____ Date: _____

Records should be printed in landscape format. Records may be completed on the computer or neatly handwritten.

4-H Project Meetings

Dog

Every Wednesday from 6:30 p.m. to 7:30 p.m. at Pathfinder Park Event Center until 3rd week of July. E-mail Margie at romeoshower18@gmail.com with questions! Tentative dog show dates are 6/11/23, 7/9/23.

Leathercraft

1st and 3rd Wednesdays of the month at the 4-H Building from 6:30- 7:30 pm. Starting in January. If you are new to leathercraft, leather kits are available at the Extension office for \$50. Contact: Brandi at brandijo956@gmail.com

Cake Decorating

Project meetings will start in March. 1st & 3rd Mondays from 5-8 p.m. at the 4-H Building in the front room. Contact: Val at berrydvakc@aol.com

Foods

The project meeting will be held at the 4-H Building on March 17th, April 21st, June 9th, and 23rd from 10 a.m.-12 p.m.. Contact: Krystina at kdkrytter@gmail.com

Poultry & Rabbits

1st Tuesday of every month at the 4-H Building from 6-8 p.m. If you are interested in the poultry project, there is a Facebook group to join where reminders and info are posted! Catalogs are out from hatcheries so now is a good time to preorder! [Join the FB group!](#)

Horse

Mondays and Wednesdays 4pm - 7pm at Pathfinder Park Arena. Contact Nicki Hobby at nhobby09@gmail.com

Photography

Project meetings will be held the last Saturday of the month from 1 p.m. to 3 p.m. Location will be based on required lessons! E-mail dphillipsphotos@yahoo.com for questions!

Robotics

Will begin meetings when youth have enrolled in project. Please e-mail gwynemorehead@gmail.com with any questions.

Keep an eye out for updates as project meetings are scheduled!

From the Fair Board

Family Day

ANY CLUBS INTERESTED IN HELPING WITH FAMILY DAY OR RUNNING A TABLE OR BOOTH AT THE FAIR PLEASE CONTACT AMY BOURLON @ MILLENNIUMGROWN@GMAIL.COM.

4-H T-Shirts 4-H Fremont County Fair Shirts

Your chance to order a 4-H Fair T-shirt is right around the corner!! You want to be able to represent 4-H at the public events during fair. All of the proceeds go to support Fremont County 4-H activities and supplies for everyone! You must place your order with the Extension office by June 30th. They are only \$15 or 2 for \$25.

Read your Fair Book

Follow the Fair Facebook!

CALLING ALL KIDS AGE 13+

Junior Superintendents Needed

Are you responsible, willing to work hard and want to help our fair superintendents? Junior Superintendents are needed for the fair. Animal Jr Superintendents help with ribbons and making sure showman know where they are suppose to be. General project Jr Superintendents help with ribbons, giving judges score sheets, checking projects in. If you are interested, please contact the Extension office at csuext@fremontco.com or 276-7390 or Delores Comstock for more information.

Save the Date

PARADE OF
CHAMPIONS

SATURDAY, AUGUST

5TH

11:00 A.M.

Come celebrate what you and fellow 4-H'ers have accomplished! We will be honoring Unit Champions for General and Dog Projects.

Ambassadors Needed for Senior Celebration Day

Fri. August 4th, 7:30-9:00 a.m.

It's easy and fun! All that you have to do is assist the senior citizens on Family Day at the Fremont County Fair. We serve the seniors breakfast, hand out goodies to them, and escort them around the fair showing off all of the projects. Contact the Extension Office if interested.

Find all your fair needs online fair book schedule entry info

GO TO
[HTTPS://FREMONT.EXTENSION.COLOSTATE.EDU/FREMON
T-COUNTY-FAIR/](https://fremont.extension.colostate.edu/fremont-county-fair/)

Fremont County Fair Entries--Important Notice!

Late entries cause problems with animal stalling, show classes, and general project interview scheduling so the Fremont County Fair Board has set the following deadline policy:

- Paper County Fair entries may be turned in at the CSU Extension Office anytime beginning when the 2023 Fair Book is posted **until 5:00 PM, July 3 at no charge. Online entries will be available June 1st or earlier.**
- Late entries can be turned in at the CSU Extension Office or anytime between **July 3 and July 6 until 5:00 PM with a late entry fee of \$25.00 per project** accompanying the entry (no late entries will be accepted without this fee).
- After 5:00 PM, July 6th absolutely no entries will be accepted** regardless of the reason.

Entry forms will be available on our website and in the Extension Office but must be returned to the office before the above dates.

From the Fair Board Cont.

General Project

Members- Make sure you know what should be in your record book and what needs to be completed.

Livestock

Members- Make sure you know your weights for your animals!

Market animals (Beef, Goats, Chicken, Rabbit, Sheep, and Swine) that are within the withdrawal time of any medication will NOT be allowed to stay on the grounds, exhibit, or sell.

FAIR ENTRY IS
NOW AVAILABLE!

**DON'T FORGET IF YOU
ARE PLANNING ON
ENTERING THE COUNTY
FAIR, YOU WILL NEED
TO FILL OUT A FORM
OR GO TO
FAIRENTRY.COM
(STARTING JUNE 1ST) TO
SIGN UP BEFORE THE
JULY 3RD DEADLINE**

PARTICIPANTS
WANTED

Junior Rodeo

FRIDAY, JULY 28TH @
PATHFINDER PARK

Events include: Mutton' Bustin', Mini Bronc Riding, Mini Bull Riding, Junior Bull Riding, Senior Bull Riding, Barrel Racing, Team Roping, Tie Down Roping, Goat Tying and more, and a sheep scoot for the younger ones. There will also be Mutton Bustin' the 23rd before the Ranch Rodeo. Entry Forms are available on the Extension Website or in the office!! Entries are due no later than July 18th.

FRIDAY, AUGUST 4, 2023

PEE WEE LIVESTOCK SHOW

Calling ALL kids between the ages of 3 and 7.

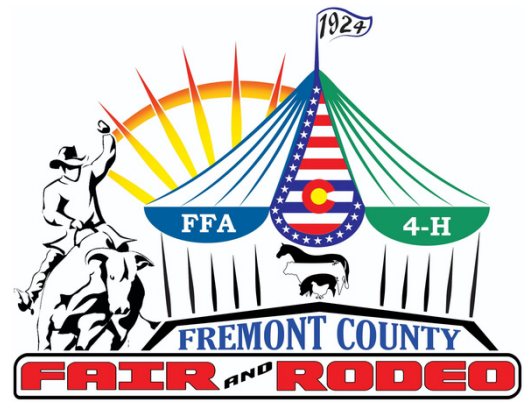
If you have an animal that you would like to show at the Fremont County Fair this is your chance to shine. You must pre-register by 4 p.m. on July 28 via e-mail at @beaverparkag@gmail.com. You can look up the entry forms online at <https://fremont.extension.colostate.edu/fremont-county-fair> or come to the Extension Office at 6655 State Hwy 115, Florence CO. Entry fee is \$1.00 per species being entered. Species you can enter are Sheep, Goat, Swine and Bucket Calf. There are limited number of pens available.

Requirements

You will need to have a Vet check your animal upon check-in between 9 and 10 a.m. on Friday, August 4, 2023. Show starts at Noon. Parent or legal guardian must be present at all times. Please read all rules and requirements before entering. You will need to sign a waiver of liability. Have your family and friends come and watch you show your animal(s).

FAIR BOARD NEEDS YOUR HELP!

Are you interested in helping out at the 2023 Fremont County Fair?! Here is a list of roles that need filled!!



Animal duties:

- Dairy Cow Superintendent
- Dairy Goat Superintendent & assistant.
- Market Goat Assistant
- Horse Show workers
- All Livestock shows- ring assistants
- Utility Goat helpers
- Additional Volunteers

Other Duties:

- Open Pantry helpers
- General Fair Help
- Cloverbud helpers
- Set up days
- Clean up day (Sunday after fair)
- Concessions
- Are you interested in taking on a bigger leadership role?

Fremont County Fair Board

- Has several vacancies that need filled. The primary purpose of the Fremont County Fair Board is to plan and execute the Fair. Meetings are the second Tuesday of the Month, 7 p.m. at Pathfinder. If you are interested please send a letter to the Fremont County Commissioners.

4-H GYMKHANAS

June 4th: First Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

June 10th: Second Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

June 24th: Third Gymkhana/Clinic, Pathfinder Park, test at 7:30 a.m., Starts at 8:00 a.m.

The Horse Show Rule Book is online.

<http://co4h.colostate.edu/resources/horse/HorseShowRuleBook.pdf>

If you want us to print and bind the book for you there will be a \$10 fee.

4-H Dog Shows

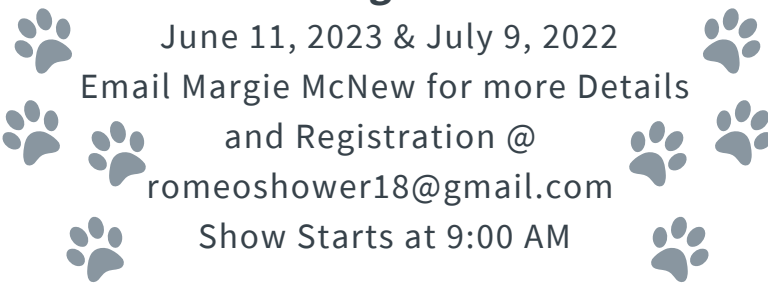
June 11, 2023 & July 9, 2022

Email Margie McNew for more Details

and Registration @

romeoshower18@gmail.com

Show Starts at 9:00 AM



Show is at Pathfinder Park Event Center 6655 Hwy 115, Florence, CO. Be sure to bring chairs and shade as it is hot.

Obedience * Showmanship * Rally

4-H Royalty Contest

QUEEN, PRINCESS AND MR. HORSEMAN

Fremont County 4-H Horse Royalty Applications are due July 19th by 4:00 p.m. in the Extension Office. The applications are available at the horse shows or at the Extension Office. (Must enroll in Horse Program next year.)

HOOF TRIMMING



Joey Grisenti will be hosting a hoof trimming for any cattle who need them done for Fair. July 8th at 9:30 a.m. at 1310 16th street in Penrose. Please call or text him to let him know you are planning to attend. (719) 240-2987



Poultry AND Rabbit



SHOWMANSHIP WORKSHOP

When: June 6th, 6 PM

Where: 4-H Building in Canon City

IMPORTANT: BRING YOUR ANIMAL

PLEASE come and bring your showmanship animal so you can learn what to expect for showmanship at this year's fair! Poultry will have a guest speaker so please be on time and come prepared!

(Animals should be in an appropriate, secure cage. One family per table and no co-mingling of the animals!)



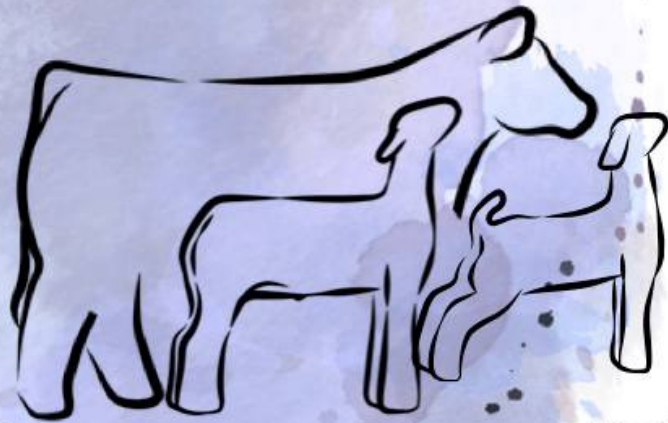
BEAT THE HEAT CLASSIC

**SHOWMANSHIP AND
ADULT
SHOWMANSHIP
TO FOLLOW EACH
SPECIES SHOW**

June 10th

COLORADO STATE FAIR GROUNDS

GATES OPEN AT 7:00AM



**LAMB WEIGH IN 7:00AM-
8:30 AM**

LAMB SHOW 9:00AM

**GOAT WEIGH IN 7:00AM-9:30AM
GOAT SHOW WILL BEGIN 20 MINUTES
AFTER THE LAMB ADULT
SHOWMANSHIP CLASS**

**BREEDING HEIFERS CHECK IN 2:00PM-3:30PM
SHOW AT 4:00PM**

**BEEF WEIGH IN 3:30PM-5:00PM
BEEF SHOW 5:30PM**

**PLEASE CONTACT RILEY FARIS 719-240-4648 OR
LACEY MCCURRY 719-568-0934 WITH ANY QUESTIONS**



Clinic Series

Hosted by the Custer County Cattewomen and Custer County 4-H

WEDNESDAY, JUNE 14TH

SPECIES SPECIFIC CLINICS

9:00 AM - 11:30 AM

STEER, SHEEP, GOAT, HOG, AND HORSE

MASTER SHOWMANSHIP CLINIC

12:30 PM - 3:00 PM

MOCK CONTEST WITH PRIZES!!



**Open to Custer County 4-H
and FFA and Fremont
County 4-H Members!**

Please RSVP by JUNE 12th: <https://forms.gle/HSiDQ9NukHrQzvUx6>

Market Animals

WRITTEN TESTS AVAILABLE

<https://fremont.extension.colostate.edu/fremont-county-fair/>

All 4-H and FFA members with market animal projects (Beef, Goat, Rabbit, Poultry, Sheep, Swine) or Horse projects are **REQUIRED** to take a written test regarding that species **by June 25th**.

Tests are available online. Scroll to the bottom of the page and pick the appropriate one. Juniors (8-10 years old), Intermediate (11-13 years old), Seniors (14-18 years old)

Remember, the written test is one of the sections used to determine Supreme Champions in Market animal projects.

Livestock Sale Commission

Reminder:

All animals that go through the Fremont County Livestock Sale are charged a 5% commission by the Sale Committee. The 5% commission will be automatically deducted from your sale check and you will need to put the 5% amount in your e-Record Book under Other Expenses. If you have questions, please call the extension office or talk to a sale committee member.

ANIMAL RECORD BOOKS DUE

August 21st

ALL Livestock, Companion Rabbit, Dog and Horse record books for Judging are due in the Extension Office no later than 5:00 p.m.



PROMOTE YOURSELF AND YOUR MARKET ANIMAL



You have worked hard to produce a finished marketable animal; you deserve a great return. Now it is time for you to put effort into marketing yourself and your animal to see that great return.

The Sale Committee and the Extension Office do their best to assist, but **YOU** are who the buyers are watching. Avoid negativity--do not ask the buyer to bid on only your animal or for a specific amount.

- Pass out flyers to businesses with information about the Sale
- Inspire the public to want to give back through community service and excellent character
- Remember when interacting with people that everyone is a potential buyer
- Invite buyers to the sale through in-person meetings and/or personal written invitations
- Show gratitude and appreciation

Shooting Sports

2023 FREMONT COUNTY FAIR SHOOTING SPORTS COMPETITIONS

July 15th

9:00 a.m. Trap Competition (Cactus Flats)

1:00 p.m. Skeet Competition (Cactus Flats)

July 16th

9:00 a.m. Sporting Clays Competition & .22 Pistol (Cactus Flats)

2:00 p.m. Air Pistol Competition (4-H Building)

4:00 p.m. Air Rifle Competition (4-H Building)

July 22nd

9:00 a.m. Archery & Muzzleloading Competitions (Cactus Flats Gun Club)

July 23rd

8:00 a.m. .22 Rifle Competition (Cactus Flats Gun Club)

Check-In for each event is 30 minutes prior to the start of the event.

Practice Schedule

Air Rifle	Mondays 6:00 PM @ 4-H Bldg
Air Pistol	Thursdays 6:00 PM @ 4-H Bldg
Archery	Tuesdays 5:30 PM @ Cactus Flats
Muzzleloading	Tuesdays 5:30 & 6:45 @ Cactus Flats
.22 Rifle	Tuesdays 5:30 & 6:45 @ Cactus Flats
Shotgun	Thursdays 6:00 PM @ Cactus Flats

Please "like" the Shooting Sports Facebook page at: <https://www.facebook.com/freco4hss/>

Want to know if practice is happening or if its cancelled due to weather? It will be announced there as soon as a decision is made.

4-H Officer Nights

4-H Shooting Sports is starting a program called 4-H Officer Nights this year and would like to invite any officers (Police, BLM, Sherrif's Department, DOC, etc.) to participate!

4-H Officer Nights is a fun opportunity for Fremont County Officers to shoot with our 4-H'ers during practice. Officers can try shooting a new discipline and 4-H'ers will be exposed to different career opportunities that might interest them.

Officers who want to participate should fill out a registration form with the office and they will receive a link to sign up for practice dates in June and July. Email Julianne at julianne.dinkel@colostate.edu for the Officer Nights registration form.



Time is Running Out

Attention Shooting Sports Members:

To qualify for Fremont County Fair Shooting Sports Competition, you must have 4 range practice shoots in each discipline completed by July 1st.

At this point, there are 5 regular practices left before Fair!! Sometimes they are canceled due to weather or other reasons. Don't wait until the last few weeks!

Our May Cloverbud meeting was hosted by the Boots-N-Spurs Club and Sponsored by Mel's Mill.

We had so much fun making presents and celebrating our moms. The Cloverbuds made Flower Pot Picture Holder, Seas Glass Jars for flowers and Suncatchers. We also tried out some Waterbead Stress Balls that did not go as planned. Again, so sorry if they popped in an unwanted place. :-)

The Cloverbuds ate dirt pudding with oreos, coconut grass and gummy worms.

Congratulations to the guessing game winners!

Sponsored by Mel's Mill

Puff Balls: Harper guessed 55 and there were 58

Puff Balls

Blocks: Audrey guessed 50 and there were 60

Blocks

Your Club Leader Kate!

Our LAST meeting is Saturday, June 10th 1 pm to 3 pm at the Centennial Park across from the Splash Pad. The Champs or Bust Club will be hosting our event. Bring clothes you can get wet because we will have water games and play in the Splash Pad!

Clover Buds



Turn in registration form to sign up. Space is limited and camps may fill prior to camp deadlines. 719-276-7390



Entomology Mini Camp

- June 27th 8am - Noon
- Ages 8+, \$10 Register by 6/19
- Learn about insects!
- Catch bugs
- Create a mini bug box!
- At Pathfinder Park Event Center



4-H Summer Camp June 6-8

8:30 a.m. to 4:00 p.m.

Ages 8-10 \$45 Register by 5/25

Includes t-shirt

- Crafts
- Science Activities
- Archery
- Cooking
- Water Games
- And more!



Cooking



Games!

4-H Food, Fun, & Health Camp June 13 - 15

9am to 3pm

Ages 8 - 12 \$15 Register by 5/31

Camp Sponsored by 4-H Health Rocks!

- Cooking
- Games!
- Healthy Living
- Leadership
- And more!

Ranch to Plate Camp July 10th - 12th

8:30 a.m. to 3:00 p.m.

Ages 10+ \$45 Register by 6/22

Includes t-shirt

- Ranch & Farm Tour
- Restaurant Visit
- Grilling/Cooking
- Livestock Activities
- And more!



All camps are open to 4-H Members AND Non- 4-H Members

2023 Fremont County 4-H/FFA Fair Schedule

As of 5/18/23

EVENTS MAY BE ADDED TO THE SCHEDULE GO TO
fremontcountyfairandrodeo.com for most current list of events.

No parking fees or gate fees. There are entry fees for the Rodeos, Concerts and some other events. Most events are free and open to the public.

The public is welcome to watch fair events unless noted otherwise.

Saturday, July 15

Shooting Sports Competition at Cactus Flats Gun Club

8:30 a.m. Check-in for Trap, Competition to follow at 9:00 a.m.

12:30 p.m. Check-in for Skeet, Competition to follow at 1:00 p.m.

Sunday, July 16

Shooting Sports Competition at Cactus Flats and 4-H Building on Rodeo Grounds

8:30 a.m. Check-in for Clays and .22 Pistol, Competition to follow at 9:00 a.m.

1:30 p.m. Check-in for Air Pistol at the 4-H Building, Competition to follow at 2:00 p.m.

3:30 p.m. Check-in for Air Rifle at 4-H Building, Competition to follow at 4:00 p.m.

Saturday, July 22

Shooting Sports Competition at Cactus Flats Gun Club

8:30 a.m. Check-in for Archery & Muzzleloading, Competition to follow at 9:00 a.m.

Sunday, July 23

Shooting Sports Competition at Cactus Flats Gun Club

7:30 a.m. Check-in for .22 Rifle, Competition to follow at 8:00 a.m.

6:00 p.m. 4-H Shooting Sports Awards Ceremony will be held at the Pathfinder Park Event Center Auditorium

Friday, July 28 John C. Fremont Day

Auditorium is closed to the public.

8:00 a.m. Dog Check-in and testing, show to follow at 9:00 a.m.

4:00 p.m. Pee-Wee Livestock Show registration deadline.

5:00 p.m. Gates open for the Junior Rodeo at Pathfinder Park Event Center

5:30 p.m. Ribbon cutting ceremony at Pathfinder Park in the arena will officially open the 2023 Fremont County Fair. Come see the John C. Fremont Reenactor

6:00 p.m. Jr. Rodeo. *There is a fee for this event.*

Saturday, July 29

Auditorium is closed to the public.

All events are at Pathfinder Park Event Center

7:30-8:30 a.m. Check-in for the 4-H English Horses, show to follow at 9:00

9:00 a.m. Auditorium and grounds setup

5:00 p.m. Gates open for the Ranch Rodeo

6:00 p.m. Ranch Rodeo. *There is a fee for this event*

8:00 p.m. After Rodeo Concert- Artist TBA

Sunday, July 30

Auditorium is closed to the public.

All events are at Pathfinder Park Event Center

8:00-8:30 a.m. Check-in for the 4-H Western Horses, show to follow at 9:00 a.m.

followed by the Royalty Contest then the Speed Events about 3:00 p.m.

9:45-6:30 p.m. Live Music at the outdoor stage

3:00-6:00 p.m. Check-in for entries in Open Fair, 4-H/FFA General & Consumer Science projects.

6:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:00 Michael Martin Murphey concert. See the website to pre-purchase tickets.

Monday, July 31

Auditorium is closed to the public for 4-H/FFA project judging.

There will be NO public viewing of projects.

All events are at Pathfinder Park Event Center

7:00-8:30 a.m. 4-H/FFA General project check-in at the auditorium.

9:00 a.m. 4-H/FFA judging and interviews for General & Consumer Science projects. **The auditorium is closed to the public.**

10:00 a.m. 4-H Royalty Modeling Contest will take place under the pavilion.

10:00 a.m. "Who is a night hunter? Meet "Comet" the Owl"

5:00-7:00 p.m. Open Fair entries will be accepted at the auditorium.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Tuesday, August 1

Most events are at Pathfinder Park Event Center

9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public. Open Fair judging will be taking place (except for Quilting).

11:00 a.m. to Noon Beef weigh-in

1:00-4:00 p.m. Check-in and weigh-in for all 4-H/FFA Livestock other than beef.

4:30 p.m. Ultrasound for 4-H/FFA Livestock animals is optional.

5:00-8:00 p.m. Poultry Check-in for 4-H/FFA. Subject to change depending on regulations at the time of fair.

5:30 p.m. Homemade Wine will be judged at the **Abbey Winery**. Must be 21 to attend.

8:45 p.m. Free movie sponsored by Spectrum will be "Cars"

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Wednesday, August 2

All events are at Pathfinder Park Event Center

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. Open Quilt judging

10:00 a.m. 4-H/FFA Poultry judging location TBD

10:00 a.m. Meet "Penny" the Falcon

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:00 a.m. 4-H/FFA Poultry judging location TBD

1:00 p.m. 4-H/FFA Dairy Goat judging in the Show Ring followed by Dairy Cattle

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Goat Show in the Show Ring

6:30 p.m. 4-H Rocket Launch will start if allowed by fire code.

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Thursday, August 3

All events are at Pathfinder Park Event Center

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Check-in of all Rabbits, Market show to follow at 8:30 a.m.

9:00-Noon Open Gardening entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

10:00 a.m. Rabbit Breed/Show Judging

10:00 a.m. Meet "Icarus" the Bald Eagle

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

1:00 p.m. Rabbit Showmanship location TBD

1:00 p.m. Open Gardening judging

1:00 p.m. 4-H/FFA Sheep Show in the Show Ring

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Swine Show in the Show Ring

8:00 p.m. 4-H Family Fun Night sponsored by 4-H Council

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Friday, August 4 Family Day

All events are at Pathfinder Park Event Center

7:30-9:00 a.m. Complimentary Senior Breakfast of biscuits & gravy for individuals over the age of 65 on a first come, first served basis. Sponsored by the Beta Zeta Sorority and the Fremont County Fair Board

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public and for Senior Citizen activities.

8:00 Utility Goat Show followed by PeeWee show.

9:00-10:00 a.m. Pee-Wee Livestock Vet Check for animals not already on grounds.

9:00-Noon Open Floriculture entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

9:30-10:00 a.m. Nature's Educators Presentation

10:00 a.m. Check-in for Cats

10:00-6:00 p.m. **Family Day**- There will be educational booths, games, Salida Circus, reenactors, story tellers, bounce houses, lots of activities to join in and see.

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:30 a.m. Cat and Pocket Pet Shows will begin. Location TBD followed by the Toy Cat Show open to kids under 8. No live animals stuffed only, and the entry fee is \$1.00.

11:00 a.m. Pee-Wee Livestock Show will begin in the Show Ring

12:00 p.m. "Lunch in a Jiffy" for kids at a minimal cost

1:00 p.m. Open Floriculture judging

5:00 p.m. 4-H/FFA Beef Show in the Show Ring

8:00 p.m. Concert- Artist TBA

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Saturday, August 5

All events are at Pathfinder Park Event Center

7:30 a.m. Cowboy Church

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Mandatory meetings for the 4-H/FFA members and parents who will be participating in the Master Showmanship both Small Animal and Livestock.

8:30 a.m. Both 4-H/FFA Livestock and Small Animal Master Showmanship Competitions begin.

9:30-10:00 a.m. Nature's Educators Presentation

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

11:00 a.m. Parade of Champions for Unit Champions location TBD

11:30-12:00 p.m. Nature's Educators Presentation

12:00 p.m. Release of Poultry not in the Livestock Sale

12:30 p.m. "Annie Oakley" Trick Shooting Performance in arena

2:00 p.m. Buyers' Barbeque

3:00 p.m. Silent Auction closes

3:30 p.m. Fair Awards for Family of the Year and other special awards in the Show Ring

4:00 p.m. 4-H/FFA Market Livestock Sale in the Show Ring

5:00-7:00 p.m. Open and 4-H Fair Exhibits will be released. Open & Cloverbud premiums will be available at check-out. Entries must be picked up on one of the two designated days or they will be discarded.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:30 p.m. CPRA Rodeo in arena

Sunday, August 5 Clean Up Day

7:00 a.m. 4-H/FFA animals released and hauled to the locker plants.

8:00 a.m. Pen and outside clean up starts. Families are requested to come help.

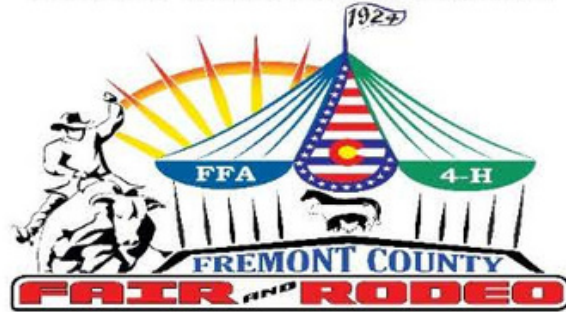
12:00 p.m. Auditorium cleanup 4-H families are requested to come help.

12:00- 2:00 p.m. Last time to pick up fair entries for Open, 4-H/FFA entries before discarded.

2023 Fremont County Open Fair Schedule

As of 5/10/23

EVENTS MAY BE ADDED TO THE SCHEDULE GO TO fremontcountyfairandrodeo.com for most current schedule.
No parking fees or gate fees except for the Rodeos and Concerts. Gate admission for Rodeos and Concerts. Most events are free and open to the public.



Saturday, July 15 Shooting Sports Competition at Cactus Flats Gun Club

9:00 a.m. Trap Competition

1:00 p.m. Skeet Competition

Sunday, July 16 Shooting Sports Competition at Cactus Flats and 4-H Building on Rodeo Grounds

9:00 a.m. Sporting Clays Competition

2:00 p.m. Air Pistol Competition

4:00 p.m. Air Rifle Competition

Saturday, July 22 Shooting Sports Competition at Cactus Flats Gun Club

9:00 a.m. Archery & Muzzleloading Competition

Sunday, July 23 Shooting Sports Competition at Cactus Flats Gun Club

8:00 a.m. .22 Rifle Competition

Friday, July 28 John C. Fremont Day Public is welcome to watch the Dog Show

9:00 a.m. 4-H Dog Show. During the show only 4-H Dogs are allowed in the auditorium. This is a safety issue, and you will be asked to take the dog out.

4:00 p.m. Pee-Wee Livestock Show registration deadline.

5:00 p.m. Gates open for the Junior Rodeo at Pathfinder Park starting at 6:00 p.m. There is a fee for this event.

5:30 p.m. Ribbon cutting ceremony at Pathfinder Park will officially open the 2023 Fremont County Fair. Come see the John C. Fremont Reenactor.

6:00 p.m. Ranch Rodeo. There is a fee for this event.

Saturday, July 29 PATHFINDER EVENT CENTER AUDITORIUM CLOSED TO THE PUBLIC. Public is welcome to watch show in the arena

9:00 a.m. 4-H English Horse Show

5:00 p.m. Gates open for the Ranch Rodeo at Pathfinder Park

6:00 p.m. Ranch Rodeo. There is a fee for this event.

8:00 p.m. After Rodeo Concert- Artist David Frisk

Sunday, July 30 PATHFINDER EVENT CENTER AUDITORIUM CLOSED TO THE PUBLIC. Public is welcome to watch shows in arena and outdoor stage.

9:00 a.m. 4-H Western Horse Show followed by the Royalty Contest then the Speed Events should start about 3:00 p.m.

9:45-6:30 Live Music at the outdoor stage

3:00-6:00 p.m. Check-in for entries in Open Fair, 4-H/FFA General projects. At Pathfinder Park Event Center.

6:00 p.m. Pathfinder Park Event Center Auditorium closes

7:00 Michael Martin Murphey concert. See the website to purchase tickets.

Monday, July 31 PATHFINDER EVENT CENTER AUDITORIUM CLOSED TO THE PUBLIC

4-H/FFA project judging in process until 5:00 p.m. or done.

THERE WILL BE NO PUBLIC VIEWING OF PROJECTS.

10:00 a.m. 4-H Royalty Modeling Contest will take place under the pavilion.

10:00 a.m. "Who is a night hunter? Meet Comet the Owl".

5:00-7:00 p.m. Open Fair entries will be accepted at Pathfinder Park Event Center.

7:00 p.m. Pathfinder Park Event Center Auditorium closes

Tuesday, August 1 Public is welcome to watch all Events

9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public. Open judging (except for Quilting)

5:30 p.m. Homemade Wine will be judged at the Abbey Winery. Must be 21 to attend.

8:45 p.m. Free movie sponsored by Spectrum will be "Cars"

9:00 p.m. Pathfinder Park Event Center Auditorium closes

Wednesday, August 2 Public is welcome to watch all Events

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. Open Quilt judging

10:00 a.m. 4-H/FFA Poultry judging location TBD

10:00 a.m. Meet Penny the Falcon

10 a.m. to 6:00 p.m. Meet Mountain Man Bill and his team of donkeys for rides.

1:00 p.m. 4-H/FFA Dairy Goat judging will begin in the Show Ring. Followed by Dairy Cattle.

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Goat Show will begin in the Show Ring

6:30 p.m. 4-H Rocket Launch will start at Pathfinder Park if allowed by fire code

9:00 p.m. Pathfinder Park Event Center Auditorium closes.

Thursday, August 3 Public is welcome to watch all Events

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:30 a.m. 4-H/FFA Market Rabbit Show location TBD

9:00-Noon Open Gardening entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

10:00 a.m. Rabbit Breed/Show Judging location TBD

10:00 a.m. Meet Icarus the Bald Eagle

10 a.m. to 6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

1:00 p.m. Rabbit Showmanship location TBD

1:00 p.m. Open Gardening judging

1:00 p.m. 4-H/FFA Sheep Show in the Show Ring

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Swine Show in the Show Ring

8:00 p.m. 4-H Family Fun Night sponsored by 4-H Council

9:00 p.m. Pathfinder Park Event Center Auditorium closes

Friday, August 4 Family Day Public is welcome to watch all Events Celebrate Seniors and Family Day

7:30-9:00 a.m. Complimentary Senior Breakfast of biscuits & gravy for individuals over the age of 65 on a first come, first served basis. Sponsored by the Beta Zeta Sorority and the Fremont County Fair Board

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public and Senior Citizen activities begin.

8:00-9:00 Utility Goat check-in, show and then PeeWee Show following.

9:00-10:00 a.m. Pee-Wee Livestock Vet Check for animals not already on grounds.

9:00-Noon Open Floriculture entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

9:30-10:00 a.m. Nature's Educators Presentation

10:00-6:00 p.m. Family Day- There will be educational booths, games, Salida Circus, reenactors, story tellers, bounce houses, lots of activities to join in and see.

10 a.m. to 6:00 p.m. Meet Mountain Man Bill and his team of donkeys for rides.

10:30 a.m. Cat and Pocket Pet Shows will begin. Location to be determined. Followed by the Toy Cat Show open to kids under 8. No live animals.

11:00 p.m. Pee-Wee Livestock Show in the Show Ring

12:00 p.m. "Lunch in a Jiffy" for kids at a minimal cost

1:00 p.m. Open Floriculture judging.

5:00 p.m. 4-H/FFA Beef Show will begin in the Show Ring

9:00 p.m. Pathfinder Park Event Center Auditorium closes

Saturday, August 5 Public is welcome to watch all Events

7:30 a.m. Cowboy Church

8:00 a.m. Mandatory meetings for the 4-H/FFA members and parents who will be participating in the Master Showmanship both Small Animal and Livestock. Small Animal Master Showmanship will begin immediately after the meeting. 8:30 a.m. 4-H/FFA Livestock Master Showmanship Competition will begin.

9:30-10:00 a.m. Nature's Educators Presentation

10 a.m. to 6:00 p.m. Meet Mountain Man Bill and his team of donkeys for rides.

11:00 a.m. Parade of Champions for Unit Champions. Come watch the youth get their awards for their General project

11:30-12:00 p.m. Nature's Educators Presentation

12:30 p.m. "Annie Oakley" Trick Shooting Performance in arena

2:00 p.m. Buyers' Barbeque there is a charge for the meal.

3:00 p.m. Silent Auction closes

3:30 p.m. Fair Awards for Family of the Year and other special awards will begin in the Show Ring

4:00 p.m. 4-H/FFA Market Livestock Sale will begin in the Show Ring

5:00-7:00 p.m. Open and 4-H Fair Exhibits will be released. Open & Cloverbud premiums will be available at check-out. Entries must be picked up on one of the two designated days or they will be discarded.

7:00 p.m. Pathfinder Park Event Center Auditorium closes

7:30 p.m. CPRA Rodeo in arena



Fremont County Extension & 4-H Calendar

June 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
				Last Day to Drop a Project 7:00am - 5:00pm @ Office Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park		Rabbit Show and 4-H Concessions by Beaver Park Ag - Building and Barn
4	5	6	7	8	9	10
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
1st Horse Show at Pathfinder Park 7:00am - 3:00pm @ Pathfinder Regional Park	Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	Summer Day Camp 8:30a @ Pathfinder Regional Park	Fair Entry Opens for Entries with No Late Fee 7:00a @ Office			
		Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	2nd Horse Show Deadline without late fees 7:00am - 5:00pm @ Office Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm 4-H Council Meeting 7:00pm - 8:00pm	Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	Foods & Nutrition Project Meeting 10:00am - 12:00pm	2nd Horse Show 7:00am - 3:00pm @ Pathfinder Regional Park Cloverbud Meeting 1:00pm - 3:00pm
11	12	13	14	15	16	17
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
Fair Entry Opens for Entries with No Late Fee @ Office						
Barbwire-N-Roses 1:00pm - 2:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Clover Rovers 3:00pm - 4:00pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	Cake Decorating Project Meeting 5:00pm - 8:00pm	Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	Horse Council Meeting Becky Attending 7:00pm - 8:00pm	Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	
18 Father's Day	19 Juneteenth	20	21	22	23	24
Test for Fair Required or Market Livestock, Rabbit, Poultry & Horse						
Fair Entry Opens for Entries with No Late Fee @ Office						
Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria	Anita Cleaning 4-H Building 8:00am - 2:00pm	State Conference/June Conference				4-H Family Countywide Picnic Hosted by 4-H Council Time To Be Determined @ Pathfinder Regional Park Rabbit Show Concessions - Marie Adams 3rd Horse Show 7:00am - 3:00pm @ Pathfinder Regional Park
		CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	3rd Horse Show Deadline with no late fee 7:00am - 4:00pm Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft 6:30pm - 7:30pm	Four Mile Club Meeting 6:30pm - 7:30pm	Foods & Nutrition Project Meeting 10:00am - 12:00pm	
25	26	27	28	29	30	
Test for Fair Required						
Fair Entry Opens for Entries with No Late Fee @ Office						
	Cake Decorating Project Meeting 5:00pm - 8:00pm	4-H Record Book Workshop location TBD 5:30pm - 7:00pm	Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	4-H Attendance Report Due Required from Main Club Leaders 7:00am - 5:00pm		



Fremont County Extension & 4-H Calendar

July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
						1 Fair Entry Opens f	
2 Fair Entry Opens for Entries with No Late Fe	3 Mia Off Wetmore Wizards Club Meeting 6:30pm - 7:30pm @ Wetmore Community Center	4 Independence Day Holiday Extension Office Closed Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	5 Fair Late Entries with \$25 per project fee 7:30 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park Leathercraft Meeting 6:30pm - 7:30pm 4-H Council Meeting 7:00pm - 8:00pm	6 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park	7	8	
9 Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	10 Cake Decorating Project Meeting 5:00pm - 8:00pm	11 4-H Ranch to Plate Camp 8:30a Tally Ho Club Meeting 6:30pm - 7:30pm @ 4-H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm		12 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	13 Carpet Cleaning prep before the end of the day move everything we can off the carpets. 4:00pm - 5:00pm Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	14	15 County Fair Trap Shoot at Cactus Flats 9:00am - 12:00pm @ Cactus Flats County Fair Skeet Shoot at Cactus Flats 1:00pm - 3:00pm @ Cactus Flats
16 County Fair Sporting Clay Shoot at Cactus Flats 9:30am - 1:00pm @ Cactus Flats	17 Anita Cleaning 4-H Building 8:00am - 2:00pm	18 CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room	19 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	20 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	21 Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	22 County Fair Archery and Muzzleloading Shoot at Cactus Flats	

5/24/23, 9:17 AM

Calendar: July 2023

County Fair Air Pistol 2:00pm - 3:00pm @ 4-H Building Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria County Fair Air Rifle Shoot at 4-H Building 4:00pm - 5:00pm @ 4-H Building		Sole Committee Becky Attending 6:30pm - 7:30pm Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	Leathercraft 6:30pm - 7:30pm			9:00am - 3:00pm @ Cactus Flats
23 County Fair .22 Air Pistol TBD @ Cactus Flats County Fair .22 Rifle Shoot at Cactus Flats 8:00am - 2:00pm @ Cactus Flats County Fair Shooting Sports Awards at Pathfinder Event Center 6:00pm - 8:00pm @ Pathfinder Regional Park	24 Cake Decorating Project Meeting 5:00pm - 8:00pm Fremont County 4-H Cornerstone 7:00pm - 8:00pm	25	26	27 Four Mile Club Meeting 6:30pm - 7:30pm	28 County Fair Events Start with Dog Show &	29 County Fair Set Up Day 9:00am - 3:00pm
30 County Fair Events Start with Dog Show &	31					

Non-Discrimination Clause

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