

# FREMONT COUNTY EXTENSION & 4-H NEWSLETTER



FREMONT COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

EXTENSION HOURS: Mon-Thurs 7-5

719-276-7390

Pathfinder Park Event Center: 6655 State Hwy 115 Florence

81226

4-H building: 1595 S 9th St Canon City

81212



## 4-H State Conference

This year's 4-H State Conference was the second in person one held at CSU Fort Collins since 2019! Fremont County had 2 4-H'ers attend. They participated in all different types of workshops. Fremont County senators also voted in the Elections.

We would also like to say thank you to Jolene DeVries for chaperoning for State Conference!

We also had 2 volunteers in our county receive State Awards and we cannot be more proud of their dedication to our program!

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Fair Activities/Schedule

# 4-H State Conference Award Winners

**Delores Comstock** was awarded The Raleigh & Edith Brooks 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. This is also the first year for this award! Delores as many know has been involved in the program for 60 years, where she has served as the Four Mile Club Leader for the last 59 years, as well as serving on the Fremont County Fair Board for over forty-three years. Of those forty-three years, she served as the board president for twenty-two years and as vice-president for the last five. She is the foundation of the fair board and works on fair all year long. She sets up and takes down the office area, gets ribbons and award boxes ready, and does preparation for all the livestock shows. There isn't any part of the fair that she doesn't know about and her detailed dedication goes makes the fair possible. When you see her please congratulate her!



**Jolene DeVries** was awarded Outstanding Chaperone which is an award is for 4-H volunteers who make the travel, training, or camping experience of young people a positive, life-long memory. Jolene has been chaperoning camps since her own kids were able to go and even after they graduated out she still takes time to take the youth to all the camps! Jolene is an excellent role model in the standards she sets and accountability she holds the kids to. As a club leader in addition she shows excellent leadership skills and encourages the youth to take on leadership in various aspects. She also is our biggest advocate for kids to attend camps and has gotten many kids to attend who otherwise may not have. She is always encouraging the youth she takes and even the youth from other counties to go out and meet new people during all the camps! When you see her please congratulate her!

# Announcements

**Shooting Sports Fundraiser Volunteers Needed!** - There is a fundraising opportunity to take gate money for the Fair Rodeos this year. We are looking for a few older (responsible 13 and up) Shooting Sports members and adults who might be able to volunteer. We would get \$1000 or 5% of the gate money (whichever is more) that would go toward 4-H Shooting Sports expenses such as targets, ammo, equipment maintenance and repair, coach training, etc.

Friday July 28th - 4:15pm – 7:30pm 2 adults and 1-3 older 4-H members

Saturday July 29th – 4:15pm – 7:30pm 2-3 adults and 2-3 older 4-H members

Saturday August 5th- 6:00 pm - 8:30 pm 2-3 adults and 2-3 older 4-H members

Please e-mail Julianne to sign up at [julianne.dinkel@colostate.edu](mailto:julianne.dinkel@colostate.edu)

Extra Fremont County Fair inserts from the Shopper that include the open fair book are available for pick up at the extension office!

## DURING FAIR THE EXTENSION OFFICE IS CLOSED JULY 31ST-August 3RD

Punch Cards Available!  
Purchase a prepaid punch card for concessions.

Available at the Extension Office before fair or at the Concession Trailer during fair

AUGUST 14TH  
4-H CLUB SECRETARY,  
TREASURER AND REPORTER  
BOOKS DUE FOR JUDGING

THIS CONTEST IS OPTIONAL, BUT PARTICIPATION RECEIVES CREDIT TOWARDS THE OUTSTANDING 4-H CLUB AWARD

AUGUST 10TH  
THE LAST DAY FOR ALL  
GENERAL RECORD BOOKS  
NOT COMPLETED AT FAIR TO  
BE TURNED INTO THE  
EXTENSION OFFICE BY 5 P.M.

**PHOTO booth**

**Snacks & Drinks**

# FAIR 4-H FAMILY HANG OUT NIGHT

4-H COUNCIL PROVIDING SNACKS, DRINKS, MUSIC, PHOTO BOOTH! (7:30PM - 9:30PM), AND ROPING DUMMY BY THE ARENA

You're invited!  
Thursday, August 3rd  
7:30pm after the Swine Show

# Project Info

## Completion Requirements

Member must complete a project this year to re-enroll in that project next year.

To complete:

1. Attend 50% of regularly scheduled club meetings
2. Do a Demonstration
3. Complete a community service project
4. Complete specific requirements per Fair Book including record book
5. Exhibit the project

### COMMUNITY SERVICE OPPORTUNITIES

*Do you need ideas on how to complete your community service? Check with the Extension Office; there's a running list of opportunities.*

### DISPLAY BOARDS AVAILABLE

If your project requires a display board for fair, the size is important! It must be 3 feet tall and 4 feet wide when opened up, and 3 x 2 when folded. Best news—we have them for sale in the Extension Office for only \$3 each.

### TIPS FOR COMPLETING

## Record

## Books

<https://co4h.colostate.edu/projects/other/4HER-UserGuide-Erec.pdf>

**Artistic Clothing Record**  
Upcycle Your Style, Creative Sewing Unit 5 and Create Your Own Unit 7

2020-2021

Project:	Name:
Unit Number and/or Title:	4-H Club:
Year in this Project: (include current year)	County:
Age Group (check one): <input type="checkbox"/> Junior (8-10) <input type="checkbox"/> Intermediate (11-13) <input type="checkbox"/> Senior (14-18)	
Birthdate: (mm/dd/yy)	
Age: (As of December 31, of current 4-H year)	

Project and exhibit guidelines for each project are listed in the State Fair Exhibit Requirements available on the web at Colorado4H.org

I declare that the information in this record book is true to the best of my knowledge.

**Junior Livestock Record**  
For Use by Members 8-16 Years Old

2020-2021

Project Species	Market	Years in Project	Ownership (%)	Years in Project	Name
Goat					4-H Club
Sheep					4-H County
Swine					4-H County
Poultry					4-H County
Other					4-H County
Other					4-H County
Other					4-H County
Other					4-H County
Other					4-H County
Other					4-H County

Project and exhibit guidelines for each project are listed in the State Fair Exhibit Requirements available on the web at Colorado4H.org

I declare that the information in this record book is true to the best of my knowledge.

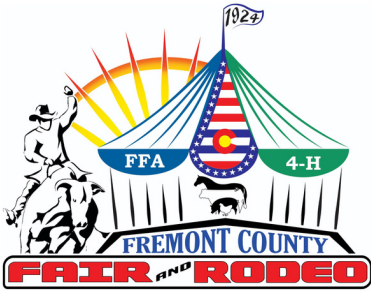
**PROJECT AGREEMENT**  
To be signed at the beginning of your 4-H project year  
I will be responsible for feed, care, and management of my animals. I will keep good records and make my record book to complete my project. I will be responsible for management decisions concerning the health, welfare, profitability, and product quality of my project.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Find E-record books at:

[HTTP://CO4H.COLOSTATE.EDU/PROJECT-INFORMATION/](http://co4h.colostate.edu/project-information/)

# From the Fair Board



## Family Day

ANY CLUBS INTERESTED IN HELPING WITH FAMILY DAY OR RUNNING A TABLE OR BOOTH AT THE FAIR PLEASE CONTACT AMY BOURLON @ MILLENNIUMGROWN@GMAIL.COM.

**FRIDAY JULY 28TH 2023 6:00 P.M.**  
**PATHFINDER PARK EVENT CENTER- FLORENCE, CO**

**PEEWEE (5 & UNDER)**  
 Barrels \$15  
 Goat Undercorating \$15

**JUNIORS (8 & UNDER)**  
 Barrels & Poles \$25  
 Goat Tail Untying \$25  
 Calf Riding \$35

**INTERMEDIATE (9-13)**  
 Barrels & Poles \$30  
 Goat Tying \$30  
 Breakaway \$35  
 Team Roping \$35  
 Steer Riding \$40

**SENIORS (14-18)**  
 Barrels & Poles \$45  
 Goat Tying \$35  
 Breakaway \$40  
 Tie Down \$40  
 Team Roping \$40  
 Jr Bulls \$60

**MUTTON BUSTIN'**  
 7 and Under - 65 lb max  
 \$20 Entry Fee

**\*\*MINI BRONCS\*\***  
 Mini Buckaroos (4-10)  
 Junior Buckers (11-13)  
 Senior Bronc Stompers (14-18)  
 Weight 40-165 lbs  
 Helmets, Vest & Riggins Provided  
 \$60

**Photography by:**  
 kofe.photo

**SAVING HORSE COMPANY**

**All-Around Buckles Awarded**

**PRE-ENTER VIA E-MAIL OR CALL**  
 July 24th & 25th 6-9 p.m.  
 Phone: (303) 808-2425  
 Enterauhiderodeo@gmail.com  
 Entries after 7:25 at 9:01 p.m. will have a \$15 late fee.  
**WESTERN ATTIRE**

## 28TH ANNUAL JUNIOR RODEO

## 28TH ANNUAL RANCH RODEO

**SATURDAY JULY 29TH 2023 6:00 P.M.**  
**PATHFINDER PARK EVENT CENTER- FLORENCE, CO**

**20 TEAM MAX**  
 BRANDING  
 HEAD & HEEL  
 DOCTORING  
 TRAILER LOADING  
 WILD COW MILKING

**\$1000 ADDED**

**\$400 ENTRY FEES/TEAM**

**BUCKLES TO WINNING TEAM**

CALCUTTA

**PRE-ENTER VIA E-MAIL OR CALL**  
 July 24th & 25th 6-9 p.m.  
 Phone: (303) 808-2425  
 Enterauhiderodeo@gmail.com  
 Entries after 7:25 at 9:01 p.m. will have a \$15 late fee.

**RANCH BRONCS**

SEPARATE POT  
 \$125 ENTRY FEES

**\$500 ADDED**



*Save the Date*  
**PARADE OF CHAMPIONS**  
**SATURDAY, AUGUST 5TH**  
 11:00 A.M.  
 Come celebrate what you and fellow 4-H'ers have accomplished! We will be honoring unit Champions for General and Dog Projects.

**KEEPING YOUR ANIMALS COOL**

## TIPS

**AT FAIR**

*Two tips to help keep your animals cool are fans, and as always, water bottles!*

**Follow the Fair Facebook!**

Read your Fair Book, it has all information you could possibly need regarding your Fremont County Fair experience. You can find this linked on our Facebook, as well as on the Extension website under Fremont County Fair!

## From the Fair Board Cont.

Sunday August 6th  
@ 8:00 a.m.

### fair clean up day

The building clean-up and put-away day will be on Sunday, August 6th, beginning at 8:00 AM. We realize you will be tired—so is everyone else! But it's easier to get it put away right away after the fair. We tend to have very low attendance that day. Please plan to attend to help put the building back in order. We need YOUR help! Sign up for a slot [here!](#)

Saturday, July 29th  
@ 9:00 a.m.

### FAIR SETUP DAY

lunch provided- By  
Fremont Cattlewomen

On Saturday, July 29 we will be cleaning, fixing, and setting up for the Fremont County Fair. There will be lots to do and we need lots of people to help out. Come early (9:00 AM) and stay for lunch

## FREE MOVIE NIGHT AT THE FAIR!

Tuesday, August 1st at 8:45 p.m.

On Tuesday, August 1st, Spectrum will sponsor a free movie. The movie will be "Cars". It will be shown on a blow-up screen at Pathfinder Park. Free popcorn & sodas will be provided. Everyone is welcome. Movie will begin around 8:45 p.m. (whenever it gets dark!)

Thank you, Spectrum, for sponsoring this!

### Watch for it! Fair Schedule Changes

An updated fair schedule can be found at:  
<https://fremontcountyfairandrodeo.com/>

FRIDAY, AUGUST 4, 2023

## PEE WEE LIVESTOCK SHOW

Calling ALL kids between the ages of 3 and 7.

If you have an animal that you would like to show at the Fremont County Fair this is your chance to shine. You must pre-register by 4 p.m. on July 28 via e-mail at [@beaverparkag@gmail.com](mailto:@beaverparkag@gmail.com). You can look up the entry forms online at <https://fremont.extension.colostate.edu/fremont-county-fair> or come to the Extension Office at 6655 State Hwy 115, Florence CO. Entry fee is \$1.00 per species being entered. Species you can enter are Sheep, Goat, Swine and Bucket Calf. There are limited number of pens available.

#### Requirements

You will need to have a Vet check your animal upon check-in between 9 and 10 a.m. on Friday, August 4, 2023. Show starts at Noon. Parent or legal guardian must be present at all times. Please read all rules and requirements before entering. You will need to sign a waiver of liability. Have your family and friends come and watch you show your animal(s).

# Follow the Fair & Rodeo on Social Media

We all know Social Media is the fastest and easiest way to share information. This year we are expanding to TikTok & Instagram to reach more people! We need your help sharing the information about the Fair & Rodeo and all the exciting activities and shows we have this year.



Facebook  
<https://www.facebook.com/FremontCountyFairandRodeo>



<https://www.tiktok.com/@fremontcountyfairnrodeo>



Instagram  
<https://www.instagram.com/fremontcountyfairandrodeo/>



## 3 TIKTOK COMPETITIONS!

The Advertising & Marketing Committee is having 3 TikTok Competitions! The winner of each competition will get a \$25 Gift Card. The video with the most views for each competition wins. Videos will be approved before posting.

### July 1-21 4-H/FFA Information

- Your favorite project
- Something 4-H/FFA has taught you
- Encouraging others to join
- The choices are endless



Send your videos to 719-204-4669. For privacy please remove your watermark.

### July 22-28 Preparing for the Fair

- Must haves during the fairs
- What to pack for your animal project
- How to get your animal ready
- What you need to turn in for your General Project
- These are just a few examples



### July 29-August 5 Fair Week

- Share a video of having fun at the Fair
- Have someone take a video of you showing
- Getting ready for the show
- Awards you win
- Show off the fair and all the fun activities we have



# Animal News

## MARKET LIVESTOCK SALE CHECKS

You MUST turn in a thank you note for each of your buyers or people who add on when you pick up your check. (Postage required-Extension Office can provide mailing address) Checks available August 28th-September 28, 2022.

## ALL ANIMAL PROJECT RECORD BOOKS DUE

# AUG. 21ST

BY 5:00 P.M. IN THE  
EXTENSION OFFICE

## SUPREME CHAMPIONS Market Beef, Goat, Sheep and Swine

The Supreme Champion in each division is awarded to the 4-H member and NOT to an animal. All animals a 4-Her has are automatically entered in the Supreme contest and all points earned in Showmanship, Written Test, and Record Book are given to each animal. Each animal then earns individual points for Live Placing and Carcass/Ultrasound Contest. If a 4-Her has more than one animal in a species the animal with the highest score is the supreme score for the 4-Her. If you have questions regarding the Supreme Champions please contact the Extension Office.

Livestock Record Book Judging Volunteers Needed 8/25! – Animal and Livestock Record Book Judging will take place on Saturday, August 25th at the 4-H Building 8am – Noon. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes! Call the office to sign up.

## PROMOTE YOURSELF AND YOUR MARKET ANIMAL



You have worked hard to produce a finished marketable animal; you deserve a great return. Now it is time for you to put effort into marketing yourself and your animal to see that great return.

The Sale Committee and the Extension Office do their best to assist, but YOU are who the buyers are watching. Avoid negativity--do not ask the buyer to bid on only your animal or for a specific amount.

- Pass out flyers to businesses with information about the Sale
- Inspire the public to want to give back through community service and excellent character
- Remember when interacting with people that everyone is a potential buyer
- Invite buyers to the sale through in-person meetings and/or personal written invitations
- Show gratitude and appreciation



# Requirements to Show and/or Sell at the Fremont County Fair

The amount of planning and paper work that has to be done to organize the county fair is tremendous and each exhibitor has certain responsibilities to help make sure that things get done properly.

The Fair Board wants to make sure everyone knows that a 4-H member must meet the following requirements to be allowed to show at the County Fair:

- *Must be enrolled in Fremont County 4-H by the appropriate deadline and be a member in good standing.*
- *Must be enrolled in the project by the appropriate deadline.*
- *Must attend at least 50% of the regularly scheduled club meetings from the date they enroll.*
- *Must take the Meat Quality Assurance class at the proper ages.*
- *Must take the appropriate written tests for horse and market projects by the deadline.*
- *Must turn in a COMPLETED entry form (must include ear tag numbers, sex, age, birth dates, tattoos, breed, variety, class numbers, etc. where appropriate) by the deadline.*
- *Must have a valid Colorado Identification Number for the location where the Market Animal was housed.*
- *Must participate in appropriate showmanship class for the specie.*

*If any of these eight (8) requirements is not met, the 4-H member will NOT be allowed to show at the Fremont County Fair.*

The Fair Board also wants to make sure everyone knows that a 4-H member must meet the following requirements to be allowed to sell at the County Fair:

- *Must participate in Showmanship.*
- *Must exhibit their animal and qualify through the proper species show.*
- *Must have a picture made (4-H members must be appropriately dressed) for the buyer immediately after the species show.*
- *Must fill out and turn in a completed "Sale Order Card" immediately after the last market show that the 4-H member has an entry in.*

*If any of these three (3) requirements is not met, the 4-H member will NOT be allowed to sell at the Fremont County Fair.*

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## Pen fee

The Fremont County Fair Board charges a \$20.00 per pen fee, payable at check-in for all Beef, Sheep, Goats, Swine and Dairy projects. The fee will be refunded once the member has cleaned the pen and checked out. Members will be required to care for their animals and pens as usual during the fair. Animals must be left with food and fresh water after the livestock sale. Pen check-out must be done by the animal Superintendent or the designee. Questions regarding this policy may be directed to members of the Fremont County Fair Board.

## Livestock check-in requirements

ALL proper brand inspection paperwork and USDA Wholesome Meat Act Form must be submitted at the gate at check-in on July 26th. This includes ALL animals which will go through the sale, animals sold by private treaty and animals sold as buyback to Fremont County Fair Livestock Sale Committee for floor price.

The USDA paperwork is on our website:  
<https://fremont.extension.colostate.edu/programs/fremont-county-fair/>

## Pen Sign Decoration Contest

For the 2023 Fair, the Fremont County Fair Board is doing a competition for best pen sign. It must be made by the Exhibitor and the standard size of 8.5x11. The rules are as follows- Must be correct size, no glitter, no blingy items and no paint. The 1st and 2nd place winners will receive a cash prize of \$60.00 and \$40.00 sponsored by Mrs. Cynthia Fall and Mrs. Mia Hampton. They will be judged and announced before the Market Livestock Sale. Remember that the Herdsman Award also includes pen cleanliness!

# Important Livestock Information for 2023

## THE VALUE OF YOUR FAIR BOOK

### Few Main Points & Where You Find Them

*The Livestock Section of your Fair Book starts on page 109*

#### **Weight Requirements: Page 121**

Beef: Market Beef must weigh a minimum of 1,000 lbs. Market Beef may not weight over 1,450 lbs.

Sheep: Market Sheep must weigh a minimum of 100 lbs. There is no maximum weight, however, sheep must have milk teeth.

Swine: Swine must weight a minimum of 240 lbs. and a maximum weight of 300 lbs.

Goat: Market Goats must weigh a minimum of 50 lbs. and a maximum of 110 lbs.

#### **Show Attire: Page 111**

1. Market Beef, Sheep, Swine, and Goats – Long or short sleeved button shirt or blouse, clean dark colored jeans or slacks. Hard soled closed-toed shoes or boots for safety. No hats or caps.

2. Dairy Cattle and Dairy Goats – White shirts and pants.

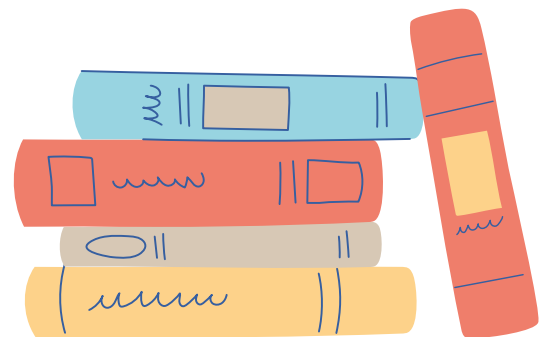
3. Horse – Western - boots, belt and long-sleeved button or snap shirt with collar. Optional: Gloves, ties, chaps, vests, jackets, breast collar and spurs.

English – jacket, breeches or jodhpurs and appropriate boots. All riders must wear protective headgear.

4. Rabbits & Chickens – Jeans or slacks and long-sleeved shirts are preferred for safety.

#### **Record Books: Page 118**

*Animal & Livestock  
Record books are due  
to the Extension office  
by August 21st at 5 p.m.*





# RABBIT ESSAY CONTEST

**Have you thought about joining rabbits in 4-H? Now is your chance to WIN your very own show quality Mini Lop Buck donated by Dare to Dream Rabbitry! They have donated "Basil" to the winning essay! (See Photos) Current rabbit members may also enter!!**

**From the Breeder:**

We want this Mini Lop to go to someone dedicated to showing. There is no requirement that they be a breeder or even have experience showing rabbits. I want to give a youth an opportunity to show a high quality animal that they may not have been able to obtain otherwise for whatever reason. To enter this giveaway send me an essay. Children 5-18 years old can submit entries. Essays can be handwritten or typed. For those too young to write themselves, parents can ask their children the questions and type/write it for them. If a child has a disability that prohibits them from reading/writing the parent can type/write for them. I want everyone to get the chance to enter. **E-mail essays to [daretodreamrabbitry@yahoo.com](mailto:daretodreamrabbitry@yahoo.com) please put Mini Lop Essay in the subject line.** This essay must be written in YOUR OWN WORDS. Your family member can help you proofread your essay before you turn it in. You must be able to make arrangements to pick up the Mini Lop buck (Dare to Dream Rabbitry's Basil is his pedigreed name)

Include your name, age and location (city/state). And any other information you would like for me to know. Just tell me about yourself and what showing rabbits means to you.

For the essay include your knowledge level with rabbits, have you shown, bred, owned rabbits before if so how long and what breed(s)?

Why would you like to win and what goals do you wish to achieve while showing rabbits?

Where would the rabbit be housed (we do require they be kept in a climate controlled because heat will kill them)

How long have you been in 4-H and what projects have you done?

What are your plans for the Mini Lop after you show him in 4-h?

Do you plan to show him at any of the ARBA shows or just the county show?

If you already own rabbits, tell us about your daily care and maintenance of your barn and herd.

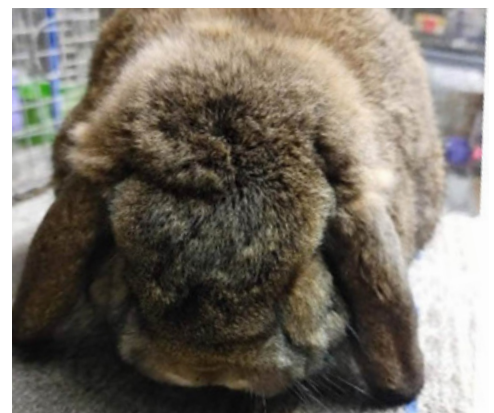
If you don't own rabbits but own other animals, tell us about your care and maintenance of them.

**REQUIREMENTS: MUST PROMISE TO ENROLL IN BREEDING RABBITS IN THE 2023-2024 4-H SHOW YEAR. (IF WINNER IS UNDER 8, WINNER WILL SHOW IN THE PEEWEE SHOWS)**

**DEADLINE TO ENTER: 8 PM JULY 21, 2023**

**WINNER WILL BE ANNOUNCED AT THE CONCLUSION OF THE RABBIT SHOW ON AUGUST 3RD.**

**\*\*MUST HAVE PARENTAL PERMISSION! PARENT OR GUARDIAN MUST BE PRESENT TO PICK UP THE RABBIT.**





## Poultry and Rabbit Meeting/ Cage Set Up



Monday July 31st @ 6PM at Pathfinder Park  
Under the new livestock pavilion!

We will meet to set up cages and discuss expectations of this year's fair! Bring your feed and water cups if you can!

**ANIMAL FAIR CHECK IN Tuesday, August 1st 1-4PM.**



## Large Animal Set Up UPDATE

Large animal members will be able to set up on Monday July 31st as long as pen set up had been completed during set up day on Saturday July 29th. The more people we have help set up,

the better chance we have to ensure you are able to come in Monday. Security will be present Monday night to ensure item/supply safety.

The office will send an e-mail to confirm you can set up Monday. If pen set up is not complete, large animals can set up Tuesday as originally planned!

# Shooting Sports

## 2023 FREMONT COUNTY FAIR SHOOTING SPORTS COMPETITIONS

July 22nd

9:00 a.m. Archery & Muzzleloading Competitions (Cactus Flats Gun Club)

July 23rd

8:00 a.m. .22 Rifle Competition (Cactus Flats Gun Club)

Check-In for each event is 45 minutes prior to the start of the event.

RECORD BOOKS DUE &  
STATE SHOOT FEES

### July 25th

LAST DAY for Shooting Sports record books,  
State Shoot Fees and shirt orders due to Ext.  
Office by 5PM

State shoot fees are \$20 per person plus 5\$  
per class or \$15 per class for shotgun.  
Extra shirts are \$18 and hats \$20

**SS Record Book Judging Volunteers Needed! - We need parent and coach volunteers to help with SS Record Book Judging Thursday July 27th 6pm - 8pm. Pizza Dinner Provided. Please e-mail [julianne.dinkel@colostate.edu](mailto:julianne.dinkel@colostate.edu) if you can help judge! No experience necessary.**

## Award Ceremony & Potluck

*There will be a potluck for all shooting sports participants on Sunday July 23rd. It will be held at Pathfinder Park Event Center at 6 p.m. Come celebrate all your hard work!*

## Colorado State 4-H Shooting Sports Championships

Save The Date(s):

- August 19-20 in Pueblo & Surrounding Areas - .22 Rifle, Air Rifle, Muzzleloader, Air Pistol, Archery
- September 2-3 in Colorado Springs - Shotgun, .22 Pistol



*You can use this QR code to check all results from the county shoots!*





Hosted by

# OUTDOORSMAN DAYS

## Aug. 11 & 12, 2023

Presented by

**Colorado Shed Company,  
Davis Tent & Royal Gorge Archery**

coloradooutdoorsmansdays.com



Hosted by

**PATHFINDER PARK · 6655 State Hwy 115 Florence, CO**

### HUNTING · FISHING · TRAPPING EXPOSITION

- Hunter Education Classes
- Elk, Turkey, Waterfowl & Predator Calling Contests
- Hunting/Outdoor Demos
- Kids Fishing Derby
- Instructional Seminars

- Vendors, Camping
- Trappers of the Past
- Archery Events
- Ugly Hunting Dog Contest
- Game Processing & Taxidermy Classes
- Skinning Demos

**SATURDAY AUG. 12, EVENING SPORTSMAN BANQUET WITH DINNER, AUCTION & RAFFLES**  
Scan here for dinner tickets →



MEET THE EXPERTS, LEARN FROM THE PROFESSIONALS. THIS IS THE OUTDOORSMAN EVENT YOU'VE BEEN WAITING FOR.

**VENDOR SPACE AVAILABLE  
719-275-4077**

**FOR MORE INFO VISIT:  
COLORADOTRAPPER.COM  
OR CALL 719-275-4077**

### SPONSORED BY:



# Clover Buds

Leader for 2024  
is needed!  
Contact the  
Extension Office  
if you are  
interested!

The last Cloverbud meeting was in June, hosted by Champs or Bust and Sponsored by Burley Bees.

It was a gorgeous day at Centennial Park where they played many games with their favorite game being Bubble Wrap Hopscotch. They also played Duck Duck Splash. Lastly, Cloverbuds had target practice with marshmallows and of course, they also had snacks and cooled off at the Splash Pad.

Thank you to everyone for making it a great Cloverbud year. Make sure to say hello at the County Fair!



# 28TH ANNUAL JR & RANCH RODEOS!

PATHFINDER PARK EVENT CENTER FLORENCE, CO

GRAND ENTRY AT 5:45 P.M. BOTH NIGHTS

Scan the QR codes for all information and to purchase tickets online!

Friday July 28th - Junior Rodeo  
Saturday July 29th - Ranch Rodeo

-LIVE MUSIC BY DAVID FRISK-  
-TO FOLLOW RANCH RODEO-

BEER GARDEN BY FLORENCE FFA BOOSTERS

Ticket prices: \$10  
Children 8 and  
under free



## --- COLORADO PRO RODEO ---



Saturday August 5th- 7:30 p.m.  
Following Livestock Sale

TICKET PRICES: \$12  
CHILDREN 8 AND UNDER FREE

BEER GARDEN BY FLORENCE FFA BOOSTERS

**AutoNation**  
Cañon City





# 4-H Concession Menu Items

<b>BREAKFAST ITEMS</b>	
Breakfast Burrito	6.00
Sticky Bun or Cinnamon Roll	4.00
Biscuits and Gravy - Small	5.00
Biscuits and Gravy - Large	6.00

<b>LUNCH ITEMS</b>	
Hot Dog w/ Chips	5.00
Hamburger w/ Chips	7.00
Cheeseburger w/ Chips	8.00
BBQ Bacon Cheeseburger w/ Chips	10.00
Pulled Pork Sandwich w/ Chips	8.00

<b>SNACKS &amp; DRINKS</b>	
Nachos      Add Jalapenos for \$1.00	3.00
Pretzel	3.00
Pretzel with Cheese	4.00
Candy	2.00
Chips	1.00
Pop, Water, Hot Chocolate, Coffee, Juice	1.00
Gatorade, Tea	3.00
Cotton Candy	2.00

***Cinnamon Rolls or Sticky Buns by the half dozen  
when available are \$20 or \$40 a dozen***

**Thank you for supporting 4-H Council with your  
concession purchases!**

# FREMONT COUNTY FAIR

**FREE  
MOVIE NIGHT**



**TUESDAY, AUGUST 1, 2023  
AT 8:45 P.M.**

**PATHFINDER PARK IN FLORENCE, CO  
IN THE ARENA**

**SPONSORED BY**

**Spectrum**

Both of these events are free and open to the public to attend! Please come, bring your friends and family enjoy some festivities!

Salida Circus is Colorado's most unique troupe of acrobats, aerialists, jugglers, jesters, stilt walkers, magicians, and much more! Whether it's a single stilt walker, an interactive children's show, or a complete circus showcase, Salida Circus can provide tailor-made entertainment for any event! Salida Circus has an impressive track record throughout Colorado, New Mexico, California, as well as London, Ireland and the Middle East!



## FREMONT COUNTY FAIR & RODEO

**Salida  
Circus**

**Family Day 2023  
Friday, August 4**

**3 PERFORMANCES**

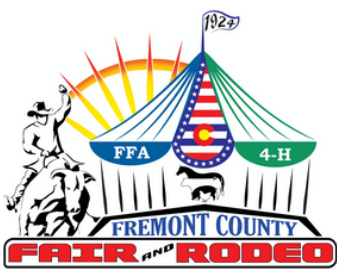
**10 AM-11 AM**

**1 PM-2PM**

**3:15 PM-4:15 PM**



<https://thesalidacircus.com/>



# Fremont County Fair and Rodeo at Pathfinder Park July 28-Aug. 5

4-H Shooting Sports Competitions take place at Cactus Flats July 22nd (Archery, Muzzleloading), July 23rd (.22 Rifle), and at the 4-H Building July 16th (Air Pistol and Air Rifle).

<b>FRIDAY</b>			<b>Beer Garden and Food Trucks All Week Times Vary</b>
July 28	9am 4-H Dog Show 5pm Junior Rodeo Gates Open 5:30pm Ribbon Cutting 6pm Junior Rodeo - \$10		
<b>SATURDAY</b>			
July 29	9am 4-H/FFA English Horse Show 5pm Ranch Rodeo Gates Open 6pm Ranch Rodeo - \$10 Live Music by David Frisk to follow		
<b>SUNDAY - MUSIC FEST 10AM - \$20 ENTRY</b>			
July 30	9am 4-H/FFA Western Horse Show 3-6pm Open Fair and 4-H Check In at Pathfinder Event Center 10:00am 3rd Degree 11:30am A Little Loco 1:00pm The Usual Suspects w/ Arizona Fiddling Champion Peter Rolland 2:30pm Applewood 4:00pm Westrock 5:30pm Tim Megan Jr. Band 7pm Michael Martin Murphey (\$20 entry, \$50 VIP See website for tickets)		
<b>MONDAY</b>			
July 31	All Day Pathfinder Event Center Building Closed to Public for Judging 10am - 6pm Mechanical Bull Tournament 5pm - 7pm Open Fair Entry Check In at the Pathfinder Event Center		
<b>TUESDAY</b>			
August 1	9am Event Center Building Open to Public to view 4-H & Open Projects 9am Open Judging Begins 10am - 6pm Mechanical Bull Tournament 5:30pm Homemade Wine Judging at the Abbey Winery 8:45pm Free Movie Showing of Cars at Pathfinder Arena		

<b>WEDNESDAY</b>		
August 2	9am Open Quilt Judging 10am Poultry Judging 1pm Dairy Show 2pm-6pm CO Country Music Association Performance 6pm Goat Show 6:30pm 4-H Rocket Launch	
<b>THURSDAY</b>		
August 3	8:30am Rabbit Show 9am - Noon Open Gardening Entries accepted 1pm Open Gardening Judging 1pm Sheep Show 2pm-6pm CO Country Music Association Performance 6pm Swine Show	
<b>FRIDAY - FAMILY DAY!</b>		
	7:30-9am Complimentary Senior Breakfast 8-9am Utility Goat Show Check in 9am Top Hands Trick Riders in Arena 9am-noon Open Floriculture Entries accepted 9am - Noon CO Div. of Wildlife Shooting Sports Trailer 9:30-10am Nature's Educators Presentation 9:30 - Noon Small Card Portrait Drawings 10am - 6pm Family Day - Vendors & FREE Activities! Bounce Houses, Petting Zoo, Circus, Games & More!	
August 4	10am - Noon Hand Massage w/ Jane Carver 10am - 11am Stick Horse Rodeo 10am Salida Circus 11am Pee-Wee Livestock Show 11:30am-12 Nature's Educators Presentation 12:30-12:50pm "Annie Oakley" Trick Shooting in Arena 1pm Salida Circus 1pm Open Floriculture judging 1:30 - 3pm Cupcake Decorating w/ Joy Farmer 2pm Watermelon Eating Contest 3pm Salida Circus 4pm Bee Keeping Presentation w/ Frank Adamic 4:30 Top Hands Trick Riders in Arena 5pm Beef Show 8:00PM Live Music - Exit West	
<b>SATURDAY</b>		
August 5	7:30am Cowboy Church 8:00am 4-H/FFA Master Showmanship Competition 11am 4-H Parade of Champions Award Ceremony 2pm Buyers' Barbeque (Complementary for Buyers) 4pm 4-H/FFA Market Livestock Sale 5pm 4-H & Open Exhibits Released for Pick Up 7:30pm CPRA Rodeo- \$12	

All Events take place at Pathfinder Park in Florence unless otherwise noted.  
**FB Page:** facebook.com/FremontCountyColoradoFair  
**Website:** www.fremontcountyfairandrodeo.com

## GOLD SPONSORS

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DIVISION OF GLACIER BANK  
ONE BIG HAPPY LITTLE BANK

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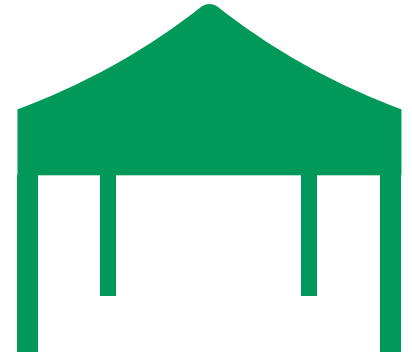
**True Value**  
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**COLORADO CATTLEMEN'S ASSOCIATION**  
Advancing the Legacy

# CODE OF CONDUCT Q & A

## **Beer Gardens at Fair :**

There are public events at Fair including concerts, rodeos, and the Livestock Sale where alcohol will be sold. As adults, parents and volunteers are expected to follow the law. Open containers are only allowed in snow fenced areas. Alcohol should not be open carried outside of campers at the campsite housing 4-H families.



## **Underage 21:**

There will be no tolerance for Underage (Under 21) drinking or vaping. It is illegal and a violation of the Code of Conduct that will cause removal from the fair and any participation in competitions as a 4-H'er.



## **Adults:**

If you use tobacco products, we ask that be as discreet as possible during 4-H related events. Please refrain from tobacco use in, around, or near building facilities and barns.



## **Volunteers:**

When functioning as a 4-H volunteer, we expect you to not be under the influence of alcohol or using tobacco products. Volunteers are expected to reinforce the code of conduct. If there are code of conduct concerns, please contact an Extension Office Staff Member at the time of the issue. Julianne's cell phone number is 618-203-3374.



# Fair is a time for a positive learning experience and a time for fun!

**The purpose of the Code of Conduct is to set expectations for behavior and keep 4-H participants safe. Thank you for respecting the rules. If there are Code of Contact concerns, please bring those to the Extension Office Staff.**



COLORADO STATE UNIVERSITY  
EXTENSION

## COLORADO 4-H CODE OF CONDUCT

4-H members, leaders, parents, and other adults participating in 4-H programs will:

*Note: A Signed Code of Conduct is located in [4-H Online](#), under profile information section.*

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment.
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated *at the individual's expense*; sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

*Behavior outside of 4-H activities can affect member in good standing or volunteer in good standing status.*

*It is the responsibility of all program participants to reinforce the code of conduct and to report any violations or concerns to 4-H leadership.*

# 2023 Fremont County 4-H/FFA Fair Schedule

As of 5/18/23

**EVENTS MAY BE ADDED TO THE SCHEDULE GO TO**  
**fremontcountyfairandrodeo.com** for most current list of events.

No parking fees or gate fees. There are entry fees for the Rodeos, Concerts and some other events. Most events are free and open to the public.

**The public is welcome to watch fair events unless noted otherwise.**

## Saturday, July 15

### **Shooting Sports Competition at Cactus Flats Gun Club**

8:30 a.m. Check-in for Trap, Competition to follow at 9:00 a.m.

12:30 p.m. Check-in for Skeet, Competition to follow at 1:00 p.m.

## Sunday, July 16

### **Shooting Sports Competition at Cactus Flats and 4-H Building on Rodeo Grounds**

8:30 a.m. Check-in for Clays and .22 Pistol, Competition to follow at 9:00 a.m.

1:30 p.m. Check-in for Air Pistol at the 4-H Building, Competition to follow at 2:00 p.m.

3:30 p.m. Check-in for Air Rifle at 4-H Building, Competition to follow at 4:00 p.m.

## Saturday, July 22

### **Shooting Sports Competition at Cactus Flats Gun Club**

8:30 a.m. Check-in for Archery & Muzzleloading, Competition to follow at 9:00 a.m.

## Sunday, July 23

### **Shooting Sports Competition at Cactus Flats Gun Club**

7:30 a.m. Check-in for .22 Rifle, Competition to follow at 8:00 a.m.

6:00 p.m. 4-H Shooting Sports Awards Ceremony will be held at the Pathfinder Park Event Center Auditorium

## Friday, July 28 John C. Fremont Day

**Auditorium is closed to the public.**

8:00 a.m. Dog Check-in and testing, show to follow at 9:00 a.m.

4:00 p.m. Pee-Wee Livestock Show registration deadline.

5:00 p.m. Gates open for the Junior Rodeo at Pathfinder Park Event Center

5:30 p.m. Ribbon cutting ceremony at Pathfinder Park in the arena will officially open the 2023 Fremont County Fair. Come see the John C. Fremont Reenactor

6:00 p.m. Jr. Rodeo. *There is a fee for this event.*

## Saturday, July 29

**Auditorium is closed to the public.**

**All events are at Pathfinder Park Event Center**

7:30-8:30 a.m. Check-in for the 4-H English Horses, show to follow at 9:00

9:00 a.m. Auditorium and grounds setup

5:00 p.m. Gates open for the Ranch Rodeo

6:00 p.m. Ranch Rodeo. *There is a fee for this event*

8:00 p.m. After Rodeo Concert- Artist TBA

## Sunday, July 30

**Auditorium is closed to the public.**

**All events are at Pathfinder Park Event Center**

8:00-8:30 a.m. Check-in for the 4-H Western Horses, show to follow at 9:00 a.m.

followed by the Royalty Contest then the Speed Events about 3:00 p.m.

9:45-6:30 p.m. Live Music at the outdoor stage

3:00-6:00 p.m. Check-in for entries in Open Fair, 4-H/FFA General & Consumer Science projects.

6:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:00 Michael Martin Murphey concert. See the website to pre-purchase tickets.

## Monday, July 31

**Auditorium is closed to the public for 4-H/FFA project judging.**

**There will be NO public viewing of projects.**

**All events are at Pathfinder Park Event Center**

7:00-8:30 a.m. 4-H/FFA General project check-in at the auditorium.

9:00 a.m. 4-H/FFA judging and interviews for General & Consumer Science projects. **The auditorium is closed to the public.**

10:00 a.m. 4-H Royalty Modeling Contest will take place under the pavilion.

10:30 a.m. "Who is a night hunter? Meet 'Comet' the Owl"

5:00-7:00 p.m. Open Fair entries will be accepted at the auditorium.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

## Tuesday, August 1

**Most events are at Pathfinder Park Event Center**

9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public. Open Fair judging will be taking place (except for Quilting).

11:00 a.m. to Noon Beef weigh-in

1:00-4:00 p.m. Check-in and weigh-in for all 4-H/FFA Livestock other than beef.

4:30 p.m. Ultrasound for 4-H/FFA Livestock animals is optional.

5:00-8:00 p.m. Poultry Check-in for 4-H/FFA. Subject to change depending on regulations at the time of fair.

5:30 p.m. Homemade Wine will be judged at the **Abbey Winery**. Must be 21 to attend.

8:45 p.m. Free movie sponsored by Spectrum will be "Cars"

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

## Wednesday, August 2

**All events are at Pathfinder Park Event Center**

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. Open Quilt judging

10:00 a.m. 4-H/FFA Poultry judging location TBD

10:00 a.m. Meet "Penny" the Falcon

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:00 a.m. 4-H/FFA Poultry judging location TBD

1:00 p.m. 4-H/FFA Dairy Goat judging in the Show Ring followed by Dairy Cattle

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Goat Show in the Show Ring

6:30 p.m. 4-H Rocket Launch will start if allowed by fire code.

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

## Thursday, August 3

**All events are at Pathfinder Park Event Center**

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Check-in of all Rabbits, Market show to follow at 8:30 a.m.

9:00-Noon Open Gardening entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

10:00 a.m. Rabbit Breed/Show Judging

10:00 a.m. Meet "Icarus" the Bald Eagle

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

1:00 p.m. Rabbit Showmanship location TBD

1:00 p.m. Open Gardening judging

1:00 p.m. 4-H/FFA Sheep Show in the Show Ring

2:00-6:00 p.m. Colorado Country Music Association Performances

6:00 p.m. 4-H/FFA Swine Show in the Show Ring

8:00 p.m. 4-H Family Fun Night sponsored by 4-H Council

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

## Friday, August 4 Family Day

**All events are at Pathfinder Park Event Center**

7:30-9:00 a.m. Complimentary Senior Breakfast of biscuits & gravy for individuals over the age of 65 on a first come, first served basis. Sponsored by the Beta Zeta Sorority and the Fremont County Fair Board

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public and for Senior Citizen activities.

8:00 Utility Goat Show followed by PeeWee show.

9:00-10:00 a.m. Pee-Wee Livestock Vet Check for animals not already on grounds.

9:00-Noon Open Floriculture entries will be accepted. Exhibitors with more than 5 entries must be entered before 10:00 a.m.

9:30-10:00 a.m. Nature's Educators Presentation

10:00 a.m. Check-in for Cats

10:00-6:00 p.m. **Family Day**- There will be educational booths, games, Salida Circus, reenactors, story tellers, bounce houses, lots of activities to join in and see.

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

10:30 a.m. Cat and Pocket Pet Shows will begin. Location TBD followed by the Toy Cat Show open to kids under 8. No live animals stuffed only, and the entry fee is \$1.00.

11:00 a.m. Pee-Wee Livestock Show will begin in the Show Ring

12:00 p.m. "Lunch in a Jiffy" for kids at a minimal cost

1:00 p.m. Open Floriculture judging

5:00 p.m. 4-H/FFA Beef Show in the Show Ring

8:00 p.m. Concert- Artist TBA

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

## Saturday, August 5

**All events are at Pathfinder Park Event Center**

7:30 a.m. Cowboy Church

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Mandatory meetings for the 4-H/FFA members and parents who will be participating in the Master Showmanship both Small Animal and Livestock.

8:30 a.m. Both 4-H/FFA Livestock and Small Animal Master Showmanship Competitions begin.

9:30-10:00 a.m. Nature's Educators Presentation

10:00-6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

11:00 a.m. Parade of Champions for Unit Champions location TBD

11:30-12:00 p.m. Nature's Educators Presentation

12:00 p.m. Release of Poultry not in the Livestock Sale

12:30 p.m. "Annie Oakley" Trick Shooting Performance in arena

2:00 p.m. Buyers' Barbeque

3:00 p.m. Silent Auction closes

3:30 p.m. Fair Awards for Family of the Year and other special awards in the Show Ring

4:00 p.m. 4-H/FFA Market Livestock Sale in the Show Ring

5:00-7:00 p.m. Open and 4-H Fair Exhibits will be released. Open & Cloverbud

premiums will be available at check-out. Entries must be picked up on one of the two designated days or they will be discarded.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

7:30 p.m. CPRA Rodeo in arena

## Sunday, August 5 Clean Up Day

7:00 a.m. 4-H/FFA animals released and hauled to the locker plants.

8:00 a.m. Pen and outside clean up starts. Families are requested to come help.

12:00 p.m. Auditorium cleanup 4-H families are requested to come help.

12:00- 2:00 p.m. Last time to pick up fair entries for Open, 4-H/FFA entries before discarded.

# 2023 Open and 4-H/FFA Fair Schedule

As of 7/19/23

**EVENTS MAY BE ADDED GO TO [fremontcountyfairandrodeo.com](http://fremontcountyfairandrodeo.com) for most up to date schedule**  
No parking or gate fees. There will be entry fees for the Rodeos, Concerts and some events throughout the week. Most events are free and open to the public.

## **Saturday, July 15 Shooting Sports Competition at Cactus Flats Gun Club**

- 8:30 a.m. Check-in for Trap,
- 9:00 a.m. The 4-H Trap Competition
- 12:30 p.m. Check-in for Skeet
- 1:00 p.m. The 4-H Skeet Competition

## **Sunday, July 16 Shooting Sports Competition**

- 8:30 a.m. Check-in for Sporting Clays and .22 Pistol
- 9:00 a.m. The 4-H Sporting Clays and .22 Pistol Competitions at Cactus Flats Gun Club
- 1:30 p.m. Check-in for Air Pistol at 4-H Building at 1595 S. 9<sup>th</sup> St., Canon City
- 2:00 p.m. The 4-H Air Pistol Competition
- 3:30 p.m. Check-in for Air Rifle at 4-H Building at 1595 S. 9<sup>th</sup> St., Canon City
- 4:00 p.m. The 4-H Air Rifle Competition

## **Saturday, July 22 Shooting Sports Competition at Cactus Flats Gun Club**

- 8:30 p.m. Check-in for Archery and Muzzleloading
- 9:00 a.m. The 4-H Archery and Muzzleloading Competition

## **Sunday, July 23 Shooting Sports Competition at Cactus Flats Gun Club**

- 7:30 a.m. Check-in for .22 Rifle
- 8:00 a.m. 4-H .22 Rifle Competition
- 6:00 p.m. 4-H Shooting Sports Awards Ceremony at Pathfinder Park Event Center Auditorium

## **Friday, July 28 John C. Fremont Day All Events at Pathfinder Park Event Center**

- 8:00 a.m. Dog check-in and testing
- 9:00 a.m. 4-H Dog Show. Only 4-H certified dogs that are showing are allowed in the building.
- 4:00 p.m. Deadline for Pee-Wee Livestock show registrations.
- 5:00 p.m. Gates open for the Jr. Rodeo
- 5:30 p.m. Ribbon cutting ceremony at Pathfinder Park Event Center arena will officially open the 2023 Fremont County Fair. Come see the John C. Fremont reenactor.
- 6:00 p.m. Junior Rodeo - \$10

## **Saturday, July 29 All Events at Pathfinder Park Event Center**

**PATHFINDER EVENT CENTER AUDITORIUM WILL BE CLOSED TO THE PUBLIC**

**Public is welcome to watch Horse Show at the arena**

- 7:30-8:30 a.m. 4-H English Horse Show check-in.
- 9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. English Showmanship and Performance Awards will be given immediately following the Show
- 9:00 a.m. Pathfinder Park Event Center auditorium and grounds setup for fair. Closed to the public.
- 5:00 p.m. Gates open for the rodeo
- 6:00 p.m. Ranch Rodeo - \$10
- 8:00 p.m. After Rodeo Concert – Artist David Frisk

## **Sunday, July 30 (All Events at Pathfinder Park Event Center)**

**PATHFINDER EVENT CENTER AUDITORIUM WILL BE CLOSED TO THE PUBLIC**

# 2023 Open and 4-H/FFA Fair Schedule

Public is welcome to watch Horse Show at the arena

- 8:00-8:30 a.m. 4-H Western Horse Show check-in
- 9:00 a.m. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, 4-H Royalty Contest, the Speed Events about 3:00 p.m. Western Showmanship, Performance and Speed Awards will be given immediately following the last show
- 10:00 a.m.- 9:00 p.m. All Day Music Fest at Outdoor Stage - \$20 Entry
- 10 a.m. 3<sup>rd</sup> Degree
- 11:30 a.m. A Little Loco
- 1:00 p.m. The Usual Suspects w/ Arizona Fiddling Champion Peter Rolland
- 2:30 p.m. Applewood
- 3:00-6:00 p.m. 4-H General Project, Consumer Science, Cloverbuds and Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium
- 4:00 p.m. Westrock
- 5:30 p.m. Tim Meeghan Jr. Band
- 6:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.
- 7:00-9:00 p.m. Michael Martin Murphey Concert. See the website to purchase tickets. \$20 entry, \$50 VIP.

## Monday, July 31 (All Events at Pathfinder Park Event Center)

**PATHFINDER EVENT CENTER AUDITORIUM WILL BE CLOSED TO THE PUBLIC. 4-H/FFA project judging in process. THERE WILL BE NO PUBLIC VIEWING OF PROJECTS.**

- 7:00-8:30 a.m. 4-H/FFA General project check-in at the auditorium.
- 9:00 a.m. 4-H/FFA General & Consumer Science project judging. The auditorium is closed to the public.
- 10:00 a.m. – 6p.m. Mechanical Bull Tournament
- 10:00 a.m. 4-H Royalty Modeling Contest will take place outside under the pavilion.
- 5:00-7:00 p.m. Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium.  
**Building not open to the public other than to accept entries.**
- 7:00 p.m. Pathfinder Park Event Center Auditorium closes

## Tuesday, August 1 (All Events at Pathfinder Park Event Center Except Wine Judging)

- 9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public with Open Fair judging (except for Quilting)
- 10:00 a.m. Mechanical Bull Tournament
- 12-4:00 p.m. Market Animal Check-In and Weigh-In.
- 5:30 p.m. Homemade wine will be judged at the Abbey Winery. The public is welcome to watch this event but **Must be 21 years old to attend.**
- 8:45 p.m. Free movie sponsored by Spectrum will be Cars showing in the arena. Free popcorn and water provided.
- 9:00 p.m. Pathfinder Park Event Center Auditorium closes

## Wednesday, August 2 (All Events at Pathfinder Park Event Center)

- 8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.
- 9:00 a.m. Open Quilt Judging
- 10:00 a.m. Poultry judging starts in Small Animal Tent. Poultry Showmanship will follow.
- 10:00 a.m. Meet Penny the Falcon
- 10:00 a.m. to 6:00 p.m. Meet Mountain Man Bill and his team of donkeys for rides.
- 1:00 p.m. 4-H/FFA Dairy Goat judging will begin in the Show Ring. 4-H/FFA Dairy Cattle judging will follow. Awards will be given immediately following the Dairy Shows. Pictures immediately following the show. **Note:** If previous show runs over the following event will begin 30 minutes after pictures are completed.
- 2:00-6:00 p.m. Colorado Country Music Association Performances
- 6:00 p.m. 4-H/FFA Goat Show in the Show Ring. Pictures immediately following the show.



# 2023 Open and 4-H/FFA Fair Schedule

- 6:30 p.m. 4-H Rocket Launch if allowed by fire code  
9:00 p.m. Pathfinder Park Event Center Auditorium closes

## **Thursday, August 3 (All Events at Pathfinder Park Event Center)**

- 8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public  
8:30 a.m. 4-H/FFA Market Rabbit Show location TBD  
*Note: If you qualify for the Market Sale, be sure you have your photo taken and fill out sale paperwork at the Sale Trailer.*  
9:00-Noon Open Gardening entries will be accepted in the Pathfinder Park Event Center Auditorium.  
*Exhibitors having more than 5 entries, please enter before 10:00 a.m.*  
10:00 a.m. Breed/Show Rabbit Show location TBD  
10:00 a.m. Meet Icarus the Bald Eagle  
10:00 a.m. – 6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides  
1:00 p.m. Rabbit Showmanship location TBD  
1:00 p.m. Open Gardening judging at Pathfinder Park Event Center Auditorium  
1:00 p.m. 4-H/FFA Sheep Showmanship in the Show Ring followed by the 4-H/FFA Breeding Sheep and Market Sheep shows. Sheep Livestock awards will be given immediately following the Sheep Shows. Pictures immediately following the show.  
*Note: If previous show runs over the following event will begin 30 minutes after the pictures are completed.*  
2:00-6:00 p.m. Colorado Country Music Association Performances  
6:00 p.m. 4-H/FFA Swine Showmanship judging in the Show Ring followed by the Market Swine classes. Swine Livestock awards will be given immediately following the Swine Show. Pictures immediately following the show.  
*Note: If previous show runs over the following event will begin 30 minutes after the pictures are completed.*  
7:30 – 9:30 p.m. 4-H Family Fun Night (Free Snacks, Photo Booth and Music) sponsored by 4-H Council  
9:00 p.m. Pathfinder Park Event Center Auditorium closes.

## **Friday, August 4 Family & Celebrate Seniors Day (All Events at Pathfinder Park Event Center)**

- 7:30-9:00 a.m. In honor of our Senior Citizens a complimentary breakfast of biscuits and gravy will be served to individuals over the age of 65 on a first come, first served basis. The Beta Zeta Sorority and the Fremont County Fair Board sponsor the event. 4-H Ambassadors will be available to visit with Seniors and offer tours of the fair.  
8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public. Senior Citizen Activities begin.  
8:00-9:00 a.m. Utility Goat check-in, Utility Goat Show and then PeeWee Show following.  
9:00-10:00 a.m. Pee-Wee Livestock vet check for animals not already on fair grounds.  
9:00 a.m. Top Hands Trick Riders in Arena  
9:00-Noon Open Floriculture entries will be accepted in the Pathfinder Park Event Center Auditorium.  
*Exhibitors having more than 5 entries, please enter before 10:00 a.m. No entries will be taken after 12:00 p.m.*  
9:00-Noon Co. Division of Wildlife Shooting Sports Trailer  
9:30 a.m.- 10:00 a.m. Nature's Educators Presentation  
9:30 a.m. – Noon Small Card Portrait Drawings by Memories and Mementos in the Auditorium  
10:00-6:00 p.m. Family Day- Children will have the opportunity to visit educational booths and participate in games and other activities. There will be entertainment for the entire family. The Salida Circus, Bounce Houses, Petting Zoo, Vendors and more!  
10:00 a.m. – 6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides  
10:00 a.m. – Noon Hand Massage with Jane Carver in the Auditorium  
10 – 11 a.m. Stick Horse Rodeo Hosted by Boots n' Spurs 4-H Club  
10:00 a.m. Salida Circus  
10:00 a.m. Check-in for 4-H Cats.

# 2023 Open and 4-H/FFA Fair Schedule

- 10:30 a.m. 4-H Pocket Pet, Cat Show begins. Location to be announced. Followed by the Toy Cat Show open to kids under 8. No live animals. Stuffed animals only. The entry fee is \$1.00.
- 11:00 p.m. Pee-Wee Livestock Show will begin in the Show Ring.
- 12:00 p.m. "Lunch in a Jiffy", which consists of either a hot dog or a peanut butter and jelly sandwich, chips, cookie, and a drink will be available for minimal cost.
- 12:30 – 12:50pm "Annie Oakley" Trick Shooting in Arena
- 1:00pm Salida Circus
- 1:00 p.m. Open Floriculture judging will start in the Pathfinder Park Event Center. The public is welcome to watch this event.
- 1:30pm – 3pm Cupcake Decorating w/ Joy Farmer in the Auditorium
- 2:00 p.m. Watermelon eating contest starts in the Entertainment Tent.
- 3:00 p.m. Salida Circus
- 4:00 p.m. Bee Keeping Presentation with Frank Adamic
- 4:30 p.m. Top Hands Trick Riders in Arena
- 5:00 p.m. 4-H/FFA Breeding Beef Show in the Show Ring followed by Breeding Beef. 4-H/FFA Market Beef judging will begin 30 minutes from the completion of the Breeding Beef judging. Beef Showmanship will follow the Market Beef Show. Market Beef Livestock awards will be given immediately following the Market Beef Show.
- 8:00 p.m. Exit West Concert following the Beef Show.
- 9:00 p.m. Pathfinder Park Event Center Auditorium closes

## Saturday, August 5 Buyers' Day (All Events at Pathfinder Park Event Center)

- 7:30 a.m. Cowboy Church
- 8:00 a.m. Pathfinder Park Event Center opens to the public.
- 8:00 a.m. Mandatory meetings for both Livestock and Small Animal for 4-H/FFA members and parents who will be participating in the Master Showmanship. Small Animal Master Showmanship will begin immediately following the meeting
- 8:30 a.m. The 4-H/FFA Master Showmanship Competition will begin in the Show Ring. During this competition the County Fair's 4-H/FFA Showmen show Sheep, Swine, Goats, Beef, Dairy Cattle and Horses for the title of Master Showman. The Reverse Showmanship Competition will follow Master Showmanship. In this competition, the parent of 4-H/FFA members competing in Master Showmanship will have the opportunity to prove their showmanship skills.
- 8:30 a.m. Small Animal Master Showmanship Qualifiers for the Fremont County Small Animal Master Showman and/or Reserve Small Animal Master Showman. During this Small Animal Master Showmanship competition, each exhibitor will show a Rabbit, Poultry, and Dog. A parent of that exhibitor will also show the same animals.
- 9:30-10:00 a.m. Nature's Educators Presentation
- 10:00 a.m. – 6:00 p.m. Meet Mountain Man Bill
- 11:00 a.m. The Parade of Champions Award Ceremony will be held in the Entertainment Tent.
- 12:00 p.m. Release of Poultry not in Livestock Sale.
- 2:00 p.m. The Buyers' Barbeque will be held in the Entertainment Tent.
- 3:30 p.m. The 4-H Family of the Year and other special awards will be presented in the Show Ring.
- 4:00 p.m. The 4-H/FFA Market Livestock Sale will begin in the Show Ring.
- 5:00-7:00 p.m. Open and 4-H Fair Exhibits will be released. Open premiums will be awarded when exhibits are checked out.
- 7:30 p.m. CPRA Rodeo - \$12
- 7:00 p.m. Pathfinder Park Event Center closes to the public.

## Sunday, August 6

- 8:00 a.m. Pen and outside clean up starts. Families are requested to come help.
- 12:00 p.m. Clean up inside all 4-H families are requested to come help.
- 12:00 p.m. - 2:00 p.m. Open & 4-H/FFA Exhibit Pick Up.



**FREMONT COUNTY**  
 COLORADO STATE UNIVERSITY  
 EXTENSION

# Fremont County Extension & 4-H Calendar

## July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Fair Entry Opens f
2 Fair Entry Opens for	3 Entries with No Late Fe	4 Independence Day Holiday Extension Office Closed Poultry/Rabbit Project Meetings 6:00pm - 8:00pm	5 Fair Late Entries with \$25 per project fee 7:3	6 Beaver Park Ag Club Meeting 6:30pm - 7:30pm @ Penrose Library/Penrose Park & Rec Community Bldg., 401 Park Place Los Caballeros Club Meeting 7:00pm - 8:00pm @ Pathfinder Regional Park	7	8
9 Boots-N-Spurs 4-H Club Meeting at 4-H Bldg 1:00pm - 3:00pm Fremont Pioneers Club Meeting 6:00pm - 7:00pm @ Carl's Jr. in Florence	10 Cake Decorating Project Meeting 5:00pm - 8:00pm	11 4-H Ranch to Plate Camp 8:30a	12 Tally Ho Club Meeting 6:30pm - 7:30pm @ 4- H Building Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm	13 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park	14 Carpet Cleaning prep before the end of the day move everything we can off the carpets. 4:00pm - 5:00pm Creative Kids 4-H Club Meeting 6:00pm - 8:00pm @ 4-H Building	15 County Fair Trap Shoot at Cactus Flats 9:00am - 12:00pm @ Cactus Flats County Fair Skeet Shoot at Cactus Flats 1:00pm - 3:00pm @ Cactus Flats
16 County Fair Sporting Clay Shoot at Cactus Flats 9:30am - 1:00pm @ Cactus Flats  County Fair Air Pistol 2:00pm - 3:00pm @ 4- H Building Rocky Mountain Club Meeting 3:30pm - 4:30pm @ Cotopaxi School Cafeteria County Fair Air Rifle Shoot at 4-H Building 4:00pm - 5:00pm @ 4- H Building	17 Anita Cleaning 4-H Building 8:00am - 2:00pm	18 CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room  Sole Committee Becky Attending 6:30pm - 7:30pm Go For Broke Club Meeting 7:00pm - 8:00pm @ Penrose Library	19 Dog Project Meetings 6:30pm - 7:30pm @ Pathfinder Regional Park  Leathercraft 6:30pm - 7:30pm	20 Horse Council Meeting Becky Attending 7:00pm - 8:00pm	21 Champs or Bust Club Meeting 7:00pm - 8:00pm @ Leaders Home	22 County Fair Archery and Muzzleloading Shoot at Cactus Flats  9:00am - 3:00pm @ Cactus Flats
23 County Fair .22 Air Pistol TBD @ Cactus Flats County Fair .22 Rifle Shoot at Cactus Flats 8:00am - 2:00pm @ Cactus Flats County Fair Shooting Sports Awards at Pathfinder Event Center 6:00pm - 8:00pm @ Pathfinder Regional Park	24 Cake Decorating Project Meeting 5:00pm - 8:00pm Fremont County 4-H Cornerstone 7:00pm - 8:00pm	25	26	27 Four Mile Club Meeting 6:30pm - 7:30pm	28 County Fair Events Start with Dog Show &	29 County Fair Set Up Day 9:00am - 3:00pm
30 County Fair Events Start with Dog Show &	31					



**FREMONT COUNTY**  
 COLORADO STATE UNIVERSITY  
 EXTENSION

# Fremont County Extension & 4-H Calendar

## August 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		County Fair Events Start with Dog Show & End with Livestock Sale @ Pathfinder Regional Park				
			4-H Council Meeting 7:00pm - 8:00pm			
6	7	8	9	10	11	12
County Fair Clean Up Day 8:00am - 3:00pm @ Pathfinder Regional Park	State Fair Non-Perishables accepted at Ext. Office 7:00a @ Office					
		Fair Board Mtg at Pathfinder Park Meeting Room 7:00pm - 9:00pm		Club Treasurer, Reporter and Secretary books due. Treasurer is required. 7:00am - 5:00pm @ Office Final Completion Day 7:00am - 4:00pm @ Office Last Day to turn in record books for projects not completed at fair 7:00am - 4:00pm @ Office		
13	14	15	16	17	18	19
	Club Leaders Last Day to Turn in Club Reports both State and County 7:00am - 5:00pm @ Office	State Fair Last Day for Perishable Entries 7:00am - 12:00pm @ Office CMG Meeting 11:30am - 1:00pm @ Pathfinder Meeting Room		Horse Council Meeting Becky Attending 7:00pm - 8:00pm		
20	21	22	23	24	25	26
	All Animal Record Books Due this is the last day 8:00am - 5:00pm @ Office Anita Cleaning 4-H Building 8:00am - 2:00pm			Four Mile Club Meeting 6:30pm - 7:30pm	State Fair Runs from Aug. 25-Sept. 4	
						All Animal Record Book Judging 8:00am - 2:00pm @ 4-H Building
27	28	29	30	31		
State Fair Runs from Aug. 25-Sept. 4						