

4-H Annual Checklist

Find a Club

Pick Your Projects

Get Enrolled, Pay Fees, & Order Project Books

Attend Club Meetings (Min. 50%)

Work on Projects

Give a Demonstration for each project

Download and Complete a Project Specific Record Book

Read the Newsletter Every Month

Do Community Service

Complete Fair Entry form to enter Fair

Show Your Project

Turn in Your Record Book

Evaluate Your Experience

Attend Achievement Awards Program

(not very) fine print

Find a Club

There are clubs all over Fremont County - search through the list and pick one that fits your schedule or has friends you know! Your club leader will be your most important point of contact aside from your extension agent.

Get Enrolled

Visit v2.4honline.com to enroll your family. The enrollment fee in Fremont County is \$35, payable to the extension office. When you enroll you will also want to purchase your project books.

Attend club meetings

Clubs meet monthly and consist of a 5-7 member leadership team and additional members. Members can participate in meetings by voting and speaking up, or even run for an office!

Give a Demonstration

Each member is required to give a 5-10 minute demonstration at least once annually about their project. This encourages good public speaking habits and allows 4-H members to teach each other about their projects!

Download and fill out a record book

Record books can be found at co4h.colostate.edu/program-areas/colorado-4-h-project-information. Record books should be filled out throughout the year.

Read the newsletter every month

You will automatically receive a newsletter via email every month after you're enrolled. It contains all 4-H events along with dates and times and is an awesome resource for finding out what's going on in the 4-H community. Watch your newsletter closely--especially for important due dates for animal i.d.'s, fair entry forms, etc.

Participate in community service

Various community service opportunities will be available throughout the year--most commonly through your club. Community service allows us to improve and give back to those around us.

Show your project / Fair Entries

Part of project completion is showing your project. The most popular way to show your project is at the county fair. Fair Entry (declaring your intent to show at the fair) can be done through faireentry.com or in person in the Extension Office. Entries are taken the month of June.

If you will not be participating in county fair, speak with the Extension Office about other options for exhibiting and completing your project.

Raising Animals?

If you're raising any animal project, you need to attend a meat quality assurance (MQA) class in the spring, typically in March. If you've chosen a livestock project, you'll need to take an online livestock animal test during the month of June to be eligible for Fair.

Participate in the Fair!

The county fair is where 4-H members get to show off all their hard work to their community. Indoor projects are displayed inside, and livestock projects show on scheduled days in the arenas. Check the Fair Book for show requirements.

Turn in your record book

In order to participate in the same project next year and fulfill project requirements, 4-H members are required to turn in a record book for each of their projects at the end of the project. Indoor project record books and shooting sports record books are due before or during the county fair, but livestock record books are due at the end of the 4-H calendar year, usually in August. Watch your newsletter for these dates, get those books turned in, and give yourself a pat on the back for a job well done!





FREMONT COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Call us with your questions:

719-276-7390

Colorado State University, U. S.
 Department of Agriculture and
 Colorado counties cooperating.
 Extension programs are
 available to all without
 discrimination.

New Family Orientation

To set you up for success, we ask **ALL**
 new families to attend a New Family
 Orientation. **Parents and 4-H'ers**
 should attend!

Orientation covers:
 What to expect in 4-H
 What is expected of you
 Projects/Record Books
 Important Dates
FUN!

- November 8th, 6pm
 - January 23rd, 6pm
 - February 26th, 6pm
- 5:30pm Pizza Dinner
 Orientation 6pm - 7:30pm

Record Book Workshop

Have questions about your
 record book?

We've got you covered at our
 Record Book Workshop!

- July 10th, 5:30 p.m.

Feb. 15th 5:30pm - 8pm

Club Officer Training

Were you elected as a club
 officer? Or just interested in
 learning about being an officer?
Attend Officer Training. Pizza
Dinner 5:30pm.

Officer Stations include:
 Pres/VP, Secretary,
 Treasurer,
 Reporter/Historian,
 Recreation Leader.

Welcome to 4-H/ Discover 4-H Project Meetings

New this
year?

Enroll in Discover 4-H to:

Try new projects

Learn the basics of 4-H

Make friends with other new members

Complete a project by the end of January!

Meetings will be 4:30-5:30 pm at
the Pathfinder Park Event Center:

December 6th and 13th
January 3rd, 10th, 17th, 24th, 31st

Calling all
first and
second
year
members!!

2023-2024 Club List with Leader Contact Information as of 9/28/23

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu
Recommended Enrollment Dec. 4th, 2023. Re-Enrollment Deadline Feb. 1, 2024. Late fee \$30 per member.
New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence
4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses Enrollment deadline Jan. 11, 2023 & 15 new members enrollments.	Charla Wellborn chachawellborn@yahoo.com 719-947-5345	Jolene Phillips jolene72@gmail.com 719-431-3919	Laura Bufmack prenrosebufmacks@juno.com	2 nd Sun., 1:00 PM, Penrose Library 35 7 th Ave. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boots-N-Spurs Member limit 20 Enrollment deadline is Jan 1, 2023	Jolee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1PM-3PM, 4-H Building 1595 S. 9th St. Canon City from October to July (No Meeting in May)	Canon City Area
Clover Rovers Enrollment deadline is Jan 31, 2024	Nessa Dalby nessamarie2000@icloud.com 719-221-0227	Kassandra Tracy ki.tracy2015@gmail.com 719-371-1754		2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack ashleeneva@hotmail.com 719-248-6376	Jennifer Stewart hyla13@bresnan.net 719-649-5460		2 nd Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4 th Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Enrollment Deadline Feb. 1 st , 2023	Mindy Shade shade.melinda@yahoo.com 719-372-3059 719-429-6766	Amanda Shade amandashade@yahoo.com 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July. Some meetings will vary due to holidays. Those meetings will be moved based on club approval.	Canon City/ Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros Member limit 20 Enrollment deadline Dec. 28, 2023	Lynn Adamic adamic.lynn28@gmail.com 719-429-0055	Russ Adamic Russ.adamic@yahoo.com 719-371-6472		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho Member limit 3 Enrollment deadline is Feb 1, 2024	Renee Watters renee.watters@Ccsre1.org 719-269-8288	Abbie Patton miteteacher@hotmail.com 970-596-0353		2nd Tues., 6:30 PM, 4-H Bldg. October to July. First Meeting November 14th	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7 Member Limit 25	Holly Prescott hollyp88101@yahoo.com 719-371-8010	Additional Leader Needed		2 nd Saturday 1-3 pm 4-H Building January-June	Canon City Area



2023-2024 Project List

Revised 9/18/2023

**Encouraged Enrollment
Dec. 4th, 2023**

**Re-Enrollment Deadline Feb.
1st, 2024. Late Fee \$30 per
member.**

**New members can enroll at
any time without a late fee.**

**Add Project Deadline May 1st
Drop Project Deadline June 3rd**

Enrollment Fee **\$35.00**
Horse Project Ins. Fee **\$1.00**
Cloverbuds Fee **\$5.00**
Shooting Sports Project Fee
\$10.00, plus **\$5** for each
additional discipline

*Note: Families may purchase project
manuals through the office or on your
own. There may be additional project
fees such as supplies, club dues, etc.*

Each project is different. Some
projects are more self driven than
others and may be completed
independently at home. Many of
our project have support form
leaders who hold meetings.

We have a lot of amazing
volunteers, but unfortunately, we
do not have leaders for every
project offered.

Project meetings may happen
once a year, a few times a year,
once a month, twice a month, or
weekly. This varies by volunteer
availability, project content, and
other factors. If you need
assistance figuring out your
projects, we encourage you to call
the office.

Ages Divisions

Junior (Jr) Ages 8-10

Intermediate (Int) Ages 11-13

Senior (Sr) Ages 14 and up

*All 4-H ages are based on your
age as of 12/31/23.*

All projects may be taken by Jr.,
Int., and Sr., members unless
otherwise indicated as age
specific according to your age on.
Look for Jr., Int., or Sr. after the
project title.

**** Indicates that there are new
manuals for the projects. Please
order new manuals.**

For more information you can call the
Fremont County Extension Office at
719-276-7390. Office hours are
Monday through Thursday 7:00 a.m.
to 5:00 p.m. The office is closed on
all county holidays and Fridays. The
Extension Office is located at the
Pathfinder Park Event Center at 6655
State Hwy 115 Florence, CO. The 4-H
Building is located at 1595 S 9th St
Canon City, CO.

Cloverbuds (5-7 Year Olds)

Cloverbuds is the ONLY project
that children ages 5, 6 and 7 may
choose to take and their age is as
of Dec. 31, 2023. Parents and
children together to work on early
childhood development.
The Cloverbud program in non-
competitive. See informational
flyer.

Animal Projects

Breeding Beef
Market Beef
(Has project leaders, Must be enrolled
by Feb. 1st for weigh day Feb. 3th.)
Dairy Cow

Breeding Goat (includes dairy &
pygmy, angora, cashmere, etc.)
Market Goat (Weigh Day May 11th)
Utility Goat (has project leader)

Breeding Sheep
Market Sheep (Weigh Day May 11th)

Market Swine (ID forms due April 1st)

Horse (has project leaders)
Horse (ID forms Due May 1st)
**Note: there is a \$1.00 insurance fee to
be paid at time of enrollment.**

Poultry (has project leaders)
Show Bird
Breeding Chicken
Market Chicken
Duck
Geese
Breeding Turkey
Market Turkey
Game Birds

Rabbit (has project leaders)
Breeding Rabbit
Market Rabbit

Horseless Horse

Making Horse Sense, Unit 1
Health & Horsemanship, Unit 2
Breaking Ground, Unit 3
Brushing Up on Horses, Unit 4

Pet Animal Projects

Cat

Purr-fect Pals, Unit 1
Climbing Up, Unit 2
Leaping Forward, Unit 3

Dog (has project leaders)
Must use Dog record book.

**Pocket Pets – Must list what animal
you are doing. (County Project not eligible
for State Fair. This is for the non-breeding
project. Must use the Companion Record
Book)

General Projects

Cake Decorating (has project
leaders)

Edible Decorations, Unit 1
Single Layer Decorating with Tips,
Unit 2
Double Layer Decorating with Tips,
Unit 3
Character Cakes, Unit 4
Small Treats, Unit 5
Cut-Up Cakes, Unit 6
Flat Surface/Nail Flowers, Unit 7
(Int./Sr. only)
Fondant, Unit 8 (Int./Sr. only)
Lily Flower/Nail Flowers, Unit 9
(Int./Sr. only)
Tiered Cakes, Unit 10 (Sr. only)
Molds, Unit 11 (Sr. only)
Advanced Cake Decorating, Unit 12
(Sr. only)

Ceramics

Glazes, Unit 1
Underglazes, Unit 2
Overglazes, Unit 3
Unfired Finishes, Unit 4
Porcelain Dolls, Unit 5
Hand Construction with Stoneware,
Unit 6

Clothing, Artistic

Upcycle Your Style
Creative Sewing, Unit 5
Create Your Own, Unit 7, (Int./Sr.
Only)
Buymanship (Int./Sr. Only) Project
information is online member. Must
download from website.

Clothing Construction

Clothing STEAM, Unit 1
Clothing STEAM, Unit 2
Clothing STEAM, Unit 3 (Int./Sr. Only)
Sewing for Others, Unit 7
Recycled Clothing, Unit 8

Computer Science

Programming through Scratch Level 1
(Beg. Programming)
Programming through Scratch Level 2
(Int. Programming)
Programming through Scratch Level 3
(Adv. Programming)
Computers in the 21st Century

Discover 4-H/Welcome to 4-H

(has project leaders) Project not
eligible for State Fair.

Electricity

Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Entomology (has project leader)

Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)

Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

Filmmaking

4-H Filmmaking

Food and Nutrition (has project leader)

Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30,
(Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr.
Only)

Food Preservation

Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int./Sr.
only)

Gardening (has project leader)

See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship

Study of Another Country
Hosting A Delegate from Another
Country

Heritage Arts

Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning,
Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver
Smithing, Paper Scrolling, etc.)

Home Design and Decor

Learn about color, texture, line &
design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and
Redecorating, Unit 3
Careers In Interior Design and
Decorating, Unit 4

Leadership (to be done one year
and then move up except last one)

Leadership Skills You Never Outgrow
(Jr. Only)

Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)

Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Stamping, Unit 4
Advanced Leather Carving, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
New Manual Available Dec. 2022

Model Rocketry (has project leader)

Introduction (Balsa Fins), Unit 1
Basic Rocketry (Balsa Fins), Unit 2
Intermediate Rocketry (Balsa Fins),
Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure (has project leader)

Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)

Photography Basics, Unit 1
Photography Basic Cont., Unit 2
Next Level, Unit 3
Mastering Photography, Unit 4
Low Light (Lightening), Unit 5
Advanced Photography, Unit 6

Public Speaking (has project leader)

(4-H Contest Night exhibits and
completes the Project)

Robotics

Units 1-3 No Kits Allowed

Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)

Scrapbooking

Small Engines

Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-
Determined)

Sportfishing

Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project
leaders) **Note: there is a \$10.00
range fee to be paid at time of
enrollment, plus a \$5 per
additional discipline fee.**

Air Pistol (Must be a 2nd year shooter
to do this discipline)

Air Rifle
Archery
.22 Rifle
.22 Pistol (Must have completed Air
Pistol to do this discipline)
Shotgun
Muzzleloading
Outdoor Skills
**(You must enroll in each discipline
you want to participate in by the
enrollment deadline and drop by
deadline those not completing.)**

Self-Determined

County Project not eligible for State
Fair.
Project is a topic of your choosing.

Veterinary Science (has project leader)

From Airedales to Zebras, Unit 1
All Systems Go, Unit 2
On The Cutting Edge, Unit 3

Visual Arts

Portfolio Pathways (painting, printing
& graphic design)
Sketchbook Crossroads (drawing,
fiber art & sculpting)

Welding/Metalworking

Intro to Welding, Unit 1
Metal Fabrication, Unit 2
Advanced Metal Fabrication, Unit 3
Large Exhibit Fabrication, Unit 4

Wildlife Conservation

The Worth of Wild Roots, Unit 1
Living Wild in an Ecosystem, Unit 2
Managing in a World with You and Me,
Unit 3

Woodworking

Measuring Up, Unit 1
Making the Cut, Unit 2
Nailing It Together, Unit 3
Finishing Up, Unit 4



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State University Extension is an equal
opportunity provider. | Colorado State University does not
discriminate on the basis of disability and is committed to
providing reasonable accommodations. | CSU's Office of
Engagement and Extension ensures meaningful access
and equal opportunities to participate to individuals whose
first language is not English.

Colorado State University Extension es un proveedor que
ofrece igualdad de oportunidades. | Colorado State
University no discrimina por motivos de discapacidad y se
compromete a proporcionar adaptaciones razonables. |
Office of Engagement and Extension de CSU garantiza
acceso significativo e igualdad de oportunidades para
participar a las personas quienes su primer idioma no es
el inglés. Col.st/1013

2023-2024 FREMONT COUNTY 4-H CALENDAR (Revised 9/26/2023)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



OCTOBER

2	New 4-H Year Begins! Enrollment Open!
2-6	National 4-H Week
4	4-H Council, 7:00 p.m., 4-H Building
10	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Discovery Day and Open House
23	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
23	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
TBD	Discover Shotgun Camp, Cactus Flats
Nov. 2	Achievement Awards Program
Nov. 6	Enrollment Night

NOVEMBER

1	4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
2	Achievement Awards Program
6	Enrollment Night
8	New Family 4-H Family Orientation, 6:00pm, Pathfinder
9	Holiday (Veterans Day) Extension Office Closed
10-12	Colorado Leadership Camp, (6 th -9 th graders), Glenwood Springs
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center Park
17-18	TBD Dare to Be You Camp (11-13 4-H age), State Fair Grounds
23	Holiday (Thanksgiving) Extension Office Closed

DECEMBER

1	4-H Holiday Craft Fair, 10am -7pm, Pathfinder Park
2	4-H Holiday Craft Fair, 8am – 4pm, Pathfinder Park
4	LAST DAY- Early Enrollment contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. We recommend all families enroll by Dec 4th.
6	4-H Council, 7:00 p.m., 4-H Building, officer Installation
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
25	Holiday (Christmas) Extension Office Closed

JANUARY

1	Holiday (New Year's Day observed) Extension Office Closed
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18	4-H Horse Council, 7:00 p.m., 4-H Building
23	New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center
27-29	State Leadership Development Conference (LDC), Denver (ages 14-18)
29	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

FEBRUARY

1	LAST DAY to be enrolled in, own and have in your possession-Market Beef Project
1	4-H Re-Enrollment Deadline. Re-Enrollment Late Fee of \$30 per member after Feb. 1.
1	LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
7	4-H Council, 7:00 p.m., 4-H Building
3	Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
13	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	4-H Horse Council, 7:00 p.m., Pathfinder
15	4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
16	Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
17	Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
19	Holiday (Presidents' Day) Extension Office Closed
24	Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range.
26	New 4-H Family Orientation, 6:00pm, Pathfinder

MARCH

6	4-H Council, 7:00 p.m., 4-H Building
12	Discover Cooking Mini Camp, 8am – noon, 4-H Building
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Horse Council, 7:00 p.m., 4-H Building
TBD	MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
TBD	Youth Fest, Ponderosa Camp, TBD
TBD	District Retreat (ages 13 & older), Camp Golden Bell Early March – End of April

APRIL

1	Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	Cake Decorating Contest 6pm at the 4-H Building
18	4-H Horse Council, 7:00 p.m., 4-H Building
22	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
22	LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair!

MAY

1	PROJECT ADD DEADLINE. Last day to add a project.
1	LAST DAY to own and have in your possession-Cat, Dog and Horse.
1	LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
1	4-H Council, 7:00 p.m., 4-H Building
6	4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro, Creative Cooks) 5pm
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

May Continued

- 9 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
9 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
11 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).
16 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Market Rabbits **MUST** be born to Does you own (see April 22) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
27 **Holiday (Memorial Day Observed) Extension Office Closed**
29 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

- 1 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
3 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
5 4-H Council, 7:00 p.m., 4-H Building
6 Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm
11-13 4-H Summer Day Camp, 8:30am – 3:30pm, Pathfinder Park Event Center
10 **FAIR ENTRY OPEN for online entries**
12 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
15 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18-21 State 4-H Conference, Colorado State University
20 4-H Horse Council
25-26 4-H Leadership Lock-In
26 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
27 Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm
27 Last day to have Horse Levels written and riding tests completed for the County Fair.
27 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
29 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
30 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

JULY

- 1 **LAST DAY to enter Fremont County Fair** at no charge.
2 Entomology Mini Camp, 8am – Noon, Pathfinder Park
2-3 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.
3 4-H Council, 7:00 p.m., 4-H Building
4 **Independence Day Observed Extension Office Closed**
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 4-H Record Book Workshop, 5:30pm-7pm
13 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
13 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
14 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
14 Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot
14 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
18 4-H Horse Council, 7:00 p.m.
20 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot
TBD Fremont County Fair, .22 Pistol TBD
21 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-In, 8:00 a.m. Shoot
21 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
22 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
23 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
25 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
26-Aug. 3 Fremont County Fair
27 Set Up for County Fair at Pathfinder

AUGUST

- 3 Fremont County Fair Livestock Auction
4 Fremont County Fair **Clean-Up Day** (all 4-Her's requested to be here)
5-12 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
13 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
15 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
15 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
15 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
15 4-H Horse Council, 7:00 p.m.
22 Final Completion Display Day
22 **LAST DAY** to turn in record books for projects not completed at Fair.
22 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
23- Sept 2 Colorado State Fair
24 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

SEPTEMBER

- 2 **Holiday (Labor Day) Extension Office Closed**
4 4-H Council, 7:00 p.m., 4-H Building
4-5 Pickup Colorado State Fair projects at CSU Extension Office.
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
2 4-H Council, 7:00 p.m., 4-H Building
6-12 National 4-H Week
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
19 4-H Discovery Day and Open House
28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 7 Achievement Awards Program
Nov. 4 Enrollment Night



4-H Member Enrollment Form

Fremont County Extension Office
 6655 State Hwy 115
 Florence, CO 81226
 Office: 719.276.7390 Fax: 719.276.7397
 Email: csuext@fremontco.com
 Online enrollment:
[www.https://colorado.4honline.com](https://colorado.4honline.com)

2023-2024 Enrollment Year

Enrollment Fee **\$35.00**
 Horse Project Insurance Fee **\$1.00**
 Shooting Sports Project Fee **\$10.00**, plus **\$5** for each additional discipline
 Cloverbuds Supply Fee **\$5.00**
 Note: Families will need to purchase project manuals and there may be additional project fees such as supplies, club dues, etc.
All 4-H ages are based on your age as of 12/31/23
We encourage Enrollment by Dec. 4th, but new enrollments may be accepted at any time.
Re-Enrollment Deadline is Feb. 1 2024. Late Re-Enrollment Fee is \$30 per member.

For Office Use: Date Paid: _____ Amount _____ Cash, Check _____, or EventBrite

Club Joining _____

Note: If your physical address is not in Fremont Count you will need to fill out an Out of County Application and/or Continuation Form.

Youth Legal Name (please print) _____
First (Nickname) Middle Initial Last

Address _____
Street Physical Address and PO Box if Mailing Address City Zip

School _____ Grade _____ Birth Date _____ Years in 4-H _____ Member Cell _____
(not published, internal use only)

Residence (check one) Farm Rural/10,000 Town/10 - 50,000 Suburb/50,000 City/50,000

Family E-mail (required) _____
(We communicate with our families by e-mail)

Member E-mail address if they'd like to receive notifications _____

List any special accommodation for a disability to participate in this program. _____

Ethnicity (check one) Hispanic or Latino Not Hispanic or Latino

Race (check one) White Black/African American Alaskan/Am Indian Native Hawaiian/Pac.Islander Asian Prefer Not to State

Gender: Male Female Other/Unidentified T-Shirt Size: Youth: _____ Adult: _____

Parent 1 _____
First and Last **Parent 2** _____
First and Last

Address (if different) _____ **Address** (if different) _____

City _____ **Zip** _____ **City** _____ **Zip** _____

Home () _____ **Work** _____ **Home** () _____ **Work** _____

Cell Phone(s) () _____ **Cell Phone(s)** () _____

Other: _____ **Other:** _____

Parent Military Information:
 Member of Military? Y N What Branch? _____ Reserve or Guard? _____

Project Name	Project Unit or level # if Applicable	Office Use Only Add Date	Office Use Only Drop Date	For Office Use Only

Signatures required on back.

COLORADO 4-H CODE OF CONDUCT

4-H members, leaders, parents and other adults participating in 4-H programs will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cig, and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

Fremont County 4-H Completion Requirements

1. Fremont County 4-H members must enroll by the appropriate deadlines.
2. Members must pay all appropriate fees to the Extension office within stated deadlines.
3. Members must attend at least 50% of regularly scheduled club meetings with a minimum of 2 meetings prior to July 1. Project meetings, practices, workshops, community service, etc. do not count towards club attendance.
4. Members must present at least one project related educational demonstration for each project they are enrolled in. The demonstration should be approved by your Main 4-H club leader.
5. Members must exhibit the project. Exhibiting may be accomplished by entering in the County Fair, Final Completion Display Day, or other livestock show, event, meeting, or other activity/location approved by the Extension Office. General project exhibits should follow the specific requirements for project exhibits as listed in the Fremont County Fair Book unless other arrangements are made through the Extension Office. For livestock projects, in the event your animal should die or become injured, the livestock project record book **MUST** include a complete explanation of the situation.
6. Members must participate in a citizenship, community service, or community pride project during the current year. This can be accomplished through the local 4-H club, school, church, or other youth organization.
7. 4-H record books must be completed, turned in by the deadline, and score a minimum of 70% to be considered satisfactory and complete.
8. For projects to be considered complete for the 4-H year, all requirements must be completed and satisfactory documentation turned in by August 22th.
9. To maintain good standing in 4-H, at least 1 project must be completed. To enroll in a project again, it must be completed.

Failure to satisfactorily complete these requirements by August 22th of the current year will result in the 4-H member's good standing status being reviewed by the Extension Office. Members may document any legitimate reasons (Ex: Injury/Illness, family situation, Acts of God destroying a project, etc.) for failure to complete the requirements and submit to the Extension Office. "Not having enough time or not knowing a deadline" is NOT a legitimate reason for non-completion. Each member may drop projects or membership up to June 1st of the current year with no fault regarding completion requirements.

4-H members must complete a project this year to re-enroll in that project next year. If a project is incomplete and the member wants to re-enroll in the project next year, they must meet with the Extension Office to create a project remediation plan which must be completed before they will be allowed to re-enroll in that project.

By signing this form, we are stating that we have read and understand the 4-H enrollment rules, deadlines and requirements. We have read and agreed to abide by the 4-H Code of Conduct on the back of this form.

Member's Signature (required) _____

Date _____

Parent or guardian signature (required) _____

Date _____

PERMISSION TO USE CHILD'S PHOTOGRAPH FORM

Colorado State University Extension would like to share the positive results of youth/volunteer participation in Extension and 4-H Youth Development events. However, in some cases, parents or guardians may want to deny this publicity. If you DO NOT want your child's picture used for certain promotional efforts, select the appropriate option and sign below.

- I APPROVE that CSU Extension and 4-H Youth Development can use my child's picture for promotional efforts.
 I DO NOT APPROVE for CSU Extension and 4-H Youth Development to use my child's picture for promotional efforts.

Signature of Parent or Legal Guardian _____ (Date) _____

Medical Authorization

I hereby give my permission to officials to call a doctor or emergency medical service and for the doctor, hospital or medical service to provide emergency medical or surgical care for my child should an emergency arise. It is understood that event officials will make a conscientious effort to locate emergency contacts before any action will be taken. If it is not possible to locate emergency contacts listed I/we will accept the expense of the emergency medical or surgical treatment.

- I agree with the above statement. I disagree with the above statement.

Signature of Parent or Legal Guardian _____ (Date) _____

Animal Care and Housing Form

THIS IS ONLY REQUIRED FOR THOSE ENROLLING IN ONE OR MORE ANIMAL PROJECTS (examples below):

Beef Cattle, Dairy Cattle, Goat, Horse, Poultry, Sheep, Swine, Dog, Rabbit, Cat, etc.

It is the responsibility of every 4-H Member to ensure that proper care is taken of their animal(s) according to acceptable methods of good animal husbandry, as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Cruel and inhumane training methods are prohibited in the Colorado State University Extension 4-H Program and will not be tolerated. Specific animal husbandry guidelines and humane training methods are provided in the appropriate 4-H manual. It is necessary for the local county Extension office to know the location of all 4-H livestock/horse projects.

The Colorado 4-H current project recommendation for primary care states that "4-H members will provide primary and continuous care of their project animals." **Primary care is defined as the 4-H member making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.** Primary care exemption must be approved by the designated local representative body comprised of at least one Extension agent and other committee representatives as appointed by the Extension office. The county will determine a one-step appeal process if request is denied.

Each situation for exemption of primary care will be evaluated within the exhibitor's county by an appropriate review body. An approval or disapproval of the situation will be communicated to the participant(s) in writing. An appeal may be submitted through established grievance channels established in each county. 4-H members and guardians acknowledge that approval of facilities and animal welfare checks may be conducted at any time by the local county Extension agent.

Submission of the animal care document is required by all 4-H animal project participants each 4-H year.

I agree to the following terms as stated above.

Signature of Parent or Legal Guardian _____ (Date) _____

Colorado State University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

READ THIS DOCUMENT COMPLETELY BEFORE SIGNING. ITS EFFECT IS TO RELEASE _____ COUNTY, COLORADO 4-H FOUNDATION, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE UNIVERSITY WHICH MAY ARISE FROM SUCH ACTIVITIES EVEN IF THEY RESULT FROM NEGLIGENCE.

Permission for Youth to participate in 4-H In-person Programming

I understand that my child, _____, will be participating in the _____ Activities that may include (contests, workshops, banquets, dances and optional activities may include numerous inherent risks. I am aware and have discussed the following inherent risks with my child:

The specific risks vary from one activity to another, but the risks range from:

- Minor injuries such as scratches, bruises, and sprains;
- Major injuries such as eye injury or concussions
- Exposure to COVID-19.

RELEASE FROM RESPONSIBILITY, ASSUMPTION OF RISK, AND WAIVER

PARTICIPANT'S FULL NAME: _____ **Date of Birth** _____
Address: _____ **City** _____ **State** _____ **ZIP** _____

I, the undersigned participant, exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against _____ County, Colorado 4-H Foundation, State of Colorado, The Board of Governors of the Colorado State University System, Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE.

Further, I hereby indemnify and hold harmless The Board of Governors of the Colorado State University System and Colorado State University, Colorado 4-H Foundation, and their members, officers, agents, employees, and any other persons, or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my negligent acts or omissions arising out of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, and Waiver.

If participant is under the age of 18, his or her parent or legal guardian must sign:

I, (printed name) _____, am the parent or legal guardian of the _____ participant who has signed above. I have read and I understand the provisions of this document, and acting on behalf of the participant, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver as authorized pursuant to C.R.S. section 13-22-107.

Signature of Parent or Legal Guardian

(date)