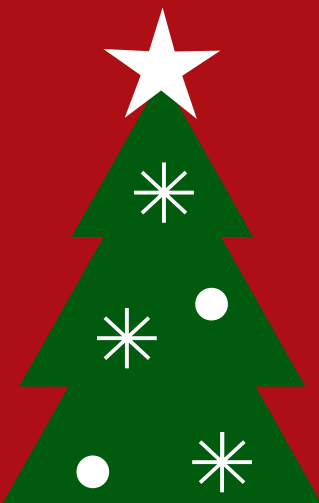


From our family to yours,
Happy Holidays



What's inside this issue:

- EXTENSION AND 4-H UPDATES
- 4-H CLUB NEWS
- 4-H CAMPS
- 4-H PROJECT INFORMATION
- 4-H LIVESTOCK UPDATES
- CALENDARS
- CLUB LISTS
- PROJECT LISTS
- FROM FAIR BOARD



DECEMBER 2023

Extension Newsletter

FREMONT COUNTY CSU EXTENSION
 6655 STATE HWY 115
 FLORENCE, CO 81226
 719-276-7390
 FREMONT COUNTY 4-H BUILDING
 1595 S 9TH ST. CANON CITY 81212

Employment Opportunities

4-H Program Coordinator

The 4-H Coordinator is responsible for the direct support and training of 4-H Volunteers, coordination of county events and activities. This position works very closely with the 4-H Agents to provide youth with educational opportunities related to the 4-H Program. There are many other responsibilities as well.

This position has evening, weekend and some overnight components outside of regular office hours.

For more information you can find the complete position description posted on the Fremont County website in employment opportunities or you can [click here](#) to view the full position description and apply online before December 4th, 2023 at 2 p.m.!

AmeriCorps STEM Member

We have an AmeriCorps position open. The number of hours or when they start can depend on who applies. They could start in January or we could have someone just for the summer. The position focuses on youth programming with STEM, Health Rocks, other 4-H Curriculum, Camps, school programming, 4-H Programming etc.

This position has a housing and education stipend- and are appointments based on how many hours the selected candidates would like to work in total.

For more information you can find the position posted on CSU's website in postings or you can [click here](#) to view the full position description and apply!

4-H SCHOLARSHIPS OPEN

THE SCHOLARSHIP PROCESS IS OPEN
NOVEMBER 1 THROUGH MARCH 1, 2023

COLORADO 4-H AWARDS SCHOLARSHIPS ANNUALLY TO OUTSTANDING YOUTH WHO HAVE ACTIVELY ENGAGED INCOLORADO 4-H CLUBS FOR AT LEAST 3 YEARS. THE SCHOLARSHIP PROCESS IS COMPETITIVE AND OPEN FROM NOVEMBER 1, 2022 THROUGH MARCH 1, 2023. SCHOLARSHIP RECIPIENTS WILL BE ANNOUNCED IN MAY 2023. THERE ARE OPPORTUNITIES AVAILABLE FOR ALL KINDS OF STUDENTS, INCLUDING FOR THOSE ATTENDING TRADE SCHOOLS OR JUNIOR COLLEGES, TRANSFER STUDENTS, AND CONTINUING STUDENTS.

FOR MORE INFORMATION ON THE SCHOLARSHIP PROCESS AND SCHOLARSHIPS AVAILABLE, CLICK [HERE](#) TO LEARN MORE!

December 4th

Last day to be enrolled in 4-H to be eligible for the \$50 gift card!! Early birds get the worm!

December 1-2

4-H Craft Fair! It will be held at the Pathfinder Park Event Center! See the flyer further on in the newsletter!

2024 Council Officers

PRESIDENT:

JAY SCOFIELD

VICE PRESIDENT:

TRISTAN BRUBAKER

SECRETARY:

JORDYN FOUCHE

TREASURER:

CHARLIE STEWART

REPORTER:

ADDY BRUBAKER

SENATORS:

KAYLA FOUCHE

SOPHIE PEARSALL

ALTERNATE SENATOR:

JAY SCOFIELD

HISTORIAN:

BELLA DELDUCA

RECREATION LEADER:

ANNA BRUBAKER

2 alternate senators, and a parliamentarian position are still open! Elections will be held at the council meeting on December 6th 7 p.m. at the 4-H Building.



CONGRATULATIONS NATIONAL QUALIFIERS!

Fremont County had one 2024 National 4-H Shooting Sports Colorado State Qualifiers. We also had a coach, Mr. Eugene Valdez selected to go to Nationals! Congratulations to Kaylene Ontiveros, for qualifying in Air Pistol! The competition will be June 23-28th, 2024, in Grand Island, Nebraska!

January 23rd

NEW FAMILY ORIENTATION

Will be held at Pathfinder Park Event Center at 6 p.m.

This is for new families to learn all about 4-H and what the year looks like as a 4-

H'er. Please RSVP to

Julianne at

Julianne.Dinkel@colostate.edu

4-H Building

As a reminder,
the 4-H Building
is located at
1595 South 9th
St. in Canon City.
NOT Florence!

ARE YOU INTERESTED IN JOINING THE FREMONT COUNTY FAIR BOARD?

FREMONT COUNTY FAIR BOARD IS LOOKING FOR NEW FAIR BOARD MEMBERS TO FILL A FEW VACANCIES! YOU CAN GET INFORMATION ON HOW TO APPLY ON THE FREMONT COUNTY WEBSITE. YOU WILL NEED TO WRITE A LETTER OF INTENT AND TURN IT INTO THE FREMONT COUNTY COMMISSIONERS OFFICE AT 615 MACON AVE, ROOM 105. DETAIL WHY YOU ARE INTERESTED IN JOINING THE FAIRBOARD AND WHAT EXPERIENCE WOULD MAKE YOU A GOOD CANDIDATE!

4-H Club News



Clubs - You have been challenged!

Tally Ho has issued a challenge to all clubs to fill the Warming Tree in the Extension Office at Pathfinder Park Event Center!

They have set up a Christmas tree with the purpose of collecting hats, gloves, scarves, socks, blankets, etc., for Loaves and Fishes.

All clubs have been challenged to put as many items possible on the warming tree or in the box next to it by December 20th. Thank you for your help!

OFFICER INFORMATION

Reporters and Club Leaders - once you know who your 2024 officer team will be, let the Extension Office know so we can document and recognize them in the newsletter!

Purple Club Award Winners

The new club recognition system allowed for 5 clubs to obtain the highest level possible for 2022-2023.

Congratulations!

- Boots-N-Spurs
- Four Mile
- Creative Kids
- Rocky Mountain
- Wetmore Wizards

PATHFINDER CLASSROOM

As a reminder, Pathfinder Park Classroom is available for 4-H use. Please schedule with the Event Center.



FREMONT WOMEN WHO CARE

was able to provide Fremont County 4-H Cornerstone (Formerly Foundation) with a donation totaling \$5000 to assist with utilities and building maintenance of the 4-H Building for this year!

4-H Project Meetings

Discover 4-H

Wednesdays- December 6th, 13th, January 3, 10, 17, 24, 31st at 4:30-5:30 p.m. Pathfinder Park Event Center. \$5 fee.

Leathercraft

1st and 3rd Wednesdays of the month at the 4-H building from 6:30- 7:30 pm. Starting 3rd Wednesday in January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

Cake Decorating

All project meetings will start in March. 1st & 3rd Mondays from 5-8 p.m. at the 4-H Building

Shooting sports

If you need your hunter safety class done, the 4-H Member class will be held on February 16th from 5-9 p.m., 17th from 8a.m. - 12 p.m. and 24th from 8 a.m.-1 p.m. all at the 4-H Building.

Shooting sports COACHES

Tentative training dates

- March 1-3, Morgan County - (Rifle, Pistol, Archery, Shotgun)
- March 8-10, Pueblo County - (Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage)
- March 15-17, Weld County - (Rifle, Pistol, Archery, Shotgun)
- March 22-24, Garfield County - (Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage)
- *All workshops are tentative and may be cancelled or adjusted for reason including but not limited to low registration numbers, inclement weather, etc.*

Are you interested in becoming a project leader? We have a list of all projects offered in Fremont County, many of which need a project leader! Call the office to learn more!



RABBIT & POULTRY MEETINGS

2ND MONDAY OF THE MONTH
STARTING IN DECEMBER

AT THE 4-H BUILDING IN CANON CITY
OFF OF 9TH STREET

We're here to help

Kristina Brubaker ktbrubaker@aol.com (719)371-1839
Amanda Ellis Ellisja02@aol.com (719)429-5715
Amanda Fouche amandawalker21@hotmail.com
Miranda Ellis ellismiranda03@gmail.com



POULTRY NEWS

FAIR DATES FOR 2024:

- SATURDAY JUNE 15TH - MUST HAVE POSSESSION OF YOUR 4-H/FFA POULTRY
- SATURDAY JUNE 29TH - ISSUING OF ALL SHOW BANDS BY TIME SLOTS ONLY
- MONDAY JULY 29TH TIME TBD - CHECK IN POULTRY BY TIME SLOTS
- WEDNESDAY JULY 31ST - 4-H/FFA POULTRY SHOW TO BEGIN AT 9 AM
- SATURDAY AUGUST 3RD - BUYER'S BBQ & MARKET LIVESTOCK SALE

NEW Market Poultry



MANDATORY FOR ALL MARKET POULTRY ENTRIES!

ON JUNE 29th ALL MARKET POULTRY BIRDS ARE REQUIRED TO BE PRESENT TO RECEIVE YOUR BANDS AND BE ELIGIBLE FOR FAIR!

NO EXCEPTIONS.

4-H Livestock Updates

February 1st:

Last day to be enrolled in, own and have in your possession-Market Beef, Breeding beef, or Dairy Cattle projects

February 3rd:

Market Beef Weigh-In at the 4-H Building 9:00 a.m.- 10:00 a.m.

Tentative: March

MQA Training

April 22nd:

LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s).

May 9th:

LAST DAY to own and have in possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats. LAST DAY TO TURN IN Swine Identification Forms and CSF Nomination Cards

May 11th:

WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Fair Grounds

June 6th:

Written Market Test 6- 8 p.m.

June 27th:

Written Market Test Re-take 6- 8 p.m.

July 3rd:

Animal Care and Housing (Primary Care) Form Due

Fremont County Fair:

July 26th- August 3rd

COLORADO STATE FAIR MARKET BEEF

All Market Beef animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County Market Beef Weigh Day. At this time, they will be tagged and weighed.

Office fee - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card.

All Market Beef nominated for the CSF are required to submit DINA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions contact Shanah Davey.

Additional Requirements (ALL Animal Projects)
Premise ID and Animal Care & Housing Forms must be completed and turned into the Extension Office.

Weigh-in is NOT OPTIONAL. It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the day specified (Beef Feb. 4th, Sheep & Goats May 13th).

4-H CAMPS

MINI CAMPS



- Shotgun
 - November 4th Ages 8 and up; 9am-Noon
- Cooking
 - March 12th Ages 8 and up; 8am - Noon
- Vet Science
 - January 15th Ages 8 and up; 9am- Noon
- Gardening/Floral
 - May 3rd Ages 8 and up; 9am-Noon
- Entomology
 - July 2nd Ages 8 and up; 8am - Noon

COUNTY CAMPS

Summer Camp

June 11-13 8:30 a.m. to 3:30 p.m.

Only \$45

Price includes materials for the camp and a snack for four days of fun and exploration!



CLC & DTBY

Fremont County sent 5 youth to both Colorado leadership camp held in Glenwood Springs, and Dare To Be You held at the State Fair Grounds in Pueblo. They got to learn about how to increase their leadership skills, do community service, and of course some other things like how to two step and swing dance! They all had a blast!



FREMONT COUNTY 4-H
INVITES YOU TO

THE ANNUAL
**HOLIDAY
CRAFT FAIR**



**All You Can Eat
Soup Meal
For Lunch
or Dinner
\$10/meal**



FRIDAY DEC. 1 | 10 AM - 7PM

SAT. DEC. 2 | 8 AM - 3PM

**PATHFINDER PARK
EVENT CENTER**

6655 STATE HWY 115
FLORENCE, CO 81226

**Get your Holiday Shopping Done
Over 40 Booths at the Craft Fair!**

Contact the 4-H Office at 719-276-7390 by Nov. 28th to
order Cinnamon Rolls or Sticky Buns \$20 half dozen, \$40 dozen



EAGLE'S NEST ◊ RANCH ◊

10th Annual

Christmas Card drive for the Troops

There are thousands of troops who are separated from their families during the holidays. We want to send them love, encouragement, and thanks for their service.

We invite you to join us in sending Christmas cards to those away from home!

Here are the steps:

- 1) Make or buy Christmas cards and write notes to our service members.
- 2) Place each card in its own envelope. Please **DO NOT SEAL OR WRITE ON THE ENVELOPE.**
- 3) Drop off your cards at one of these locations **by December 1st:**

- The Means Agency 166 Main St Elizabeth, CO 80107
- Patty Ann's Cafe 230 Comanche St Kiowa, CO 80117
- Eagle's Nest Ranch 36998 Timber Dr Elizabeth, CO 80107

Or mail to Eagle's Nest Ranch to arrive **by December 1st**

**If you can help with the cost of postage,
we would greatly appreciate it. Checks
can be made out to Eagle's Nest Ranch.**

For more information email us at
info@eaglesnestranch.org or call at
303-596-2784

Centennial Committee

Help us plan the 100th Fremont County Fair

We will be looking into the history of the fair, 4-H Clubs, FFA, etc. 100 years is a lot to cover so the Committee will need your help.

We will be asking each club to display information about their club history. It's not too early to start doing research. More information to come.

Meetings are the 4th Monday of the month. January 22, 2024 will be the first meeting open to everyone. Please join us at 6 pm in the Classroom located at the new Pavilion at Pathfinder

CENTENNIAL COMMITTEE IS LOOKING FOR 4-H & FFA MEMBERS TO HELP DESIGN THE LOGO FOR THE 100TH FREMONT COUNTY FAIR

You will use the current fair logo below and add to it for the Centennial year. You may print this page and hand draw it or do it on the computer. We will have our original designer make the final changes based on the winning design. There will be a prize for the winner that will include their logo!

Deadline Monday, January 8th by 5:00 p.m. You may turn your design into the extension office or email it to ellismiranda03@gmail.com
Please include your name and contact number



SERVSAFE FOOD PROTECTION MANAGER TRAINING



COLORADO STATE UNIVERSITY
EXTENSION

Class Date

January 16th, 2024
8:30am - 6:30pm

**Pathfinder Park Event
Center in Florence**



What is ServSafe?

ServSafe is a comprehensive course on food safety that is administered by the National Restaurant Association.

Who should attend?

Managers of retail food establishments who are not currently certified as Food Protection Managers.

Why attend?

The updated Colorado Food Code requires all retail food establishments to have a Certified Food Protection Manager on hand and exerting active managerial control at all times. ServSafe participants who score 75% or above on the exam obtain this required certification as Food Protection Managers.

How much does it cost?

A full-day workshop costs \$125/person, which includes 7 hours of training, a ServSafe textbook, and a proctored exam. Other training options are available upon request.

Questions?

Email Julianne Dinkel at julianne.dinkel@colostate.edu or call (719)276-7390. If you need a class and exam, but are unable to attend this class, online options are available at <https://www.servsafe.com/>

How to Register

Class space is limited, and registration is on a first-come, first-serve basis. Participants must register by December 12th. Books will be available for pick up at the Extension Office by Jan. 2nd or earlier.

Registration is available online through Eventbrite at <https://tinyurl.com/2z6t45fv>

Or call 719-276-7390 to register.

Colorado State University Extension is an equal opportunity provider. | Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades.

Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables.

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Full statements are available at: <https://extension.colostate.edu/statements-on-access-and-nondiscrimination/>.



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

2023-2024 Project List Revised 9/18/2023

**Encouraged Enrollment
Dec. 4th, 2023**

**Re-Enrollment Deadline Feb.
1st, 2024. Late Fee \$30 per
member.**

**New members can enroll at
any time without a late fee.**

**Add Project Deadline May 1st
Drop Project Deadline June 3rd**

Enrollment Fee **\$35.00**
Horse Project Ins. Fee **\$1.00**
Cloverbuds Fee **\$5.00**
Shooting Sports Project Fee
\$10.00, plus **\$5** for each
additional discipline

*Note: Families may purchase project
manuals through the office or on your
own. There may be additional project
fees such as supplies, club dues, etc.*

Each project is different. Some
projects are more self driven than
others and may be completed
independently at home. Many of
our project have support form
leaders who hold meetings.

We have a lot of amazing
volunteers, but unfortunately, we
do not have leaders for every
project offered.

Project meetings may happen
once a year, a few times a year,
once a month, twice a month, or
weekly. This varies by volunteer
availability, project content, and
other factors. If you need
assistance figuring out your
projects, we encourage you to call
the office.

Ages Divisions

Junior (Jr) Ages 8-10

Intermediate (Int) Ages 11-13

Senior (Sr) Ages 14 and up

*All 4-H ages are based on your
age as of 12/31/23.*

All projects may be taken by Jr.,
Int., and Sr., members unless
otherwise indicated as age
specific according to your age on.
Look for Jr., Int., or Sr. after the
project title.

**** Indicates that there are new
manuals for the projects. Please
order new manuals.**

For more information you can call the
Fremont County Extension Office at
719-276-7390. Office hours are
Monday through Thursday 7:00 a.m.
to 5:00 p.m. The office is closed on
all county holidays and Fridays. The
Extension Office is located at the
Pathfinder Park Event Center at 6655
State Hwy 115 Florence, CO. The 4-H
Building is located at 1595 S 9th St
Canon City, CO.

Cloverbuds

(5-7 Year Olds)

Cloverbuds is the ONLY project
that children ages 5, 6 and 7 may
choose to take and their age is as
of Dec. 31, 2023. Parents and
children together to work on early
childhood development.
The Cloverbud program in non-
competitive. See informational
flyer.

Animal Projects

Breeding Beef

Market Beef

(Has project leaders, Must be enrolled
by Feb. 1st for weigh day Feb. 3th.)

Dairy Cow

Breeding Goat (includes dairy &
pygmy, angora, cashmere, etc.)

Market Goat (Weigh Day May 11th)

Utility Goat (has project leader)

Breeding Sheep

Market Sheep (Weigh Day May 11th)

Market Swine (ID forms due April 1st)

Horse (has project leaders)

Horse (ID forms Due May 1st)

**Note: there is a \$1.00 insurance fee to
be paid at time of enrollment.**

Poultry (has project leaders)

Show Bird

Breeding Chicken

Market Chicken

Duck

Geese

Breeding Turkey

Market Turkey

Game Birds

Rabbit (has project leaders)

Breeding Rabbit

Market Rabbit

Horseless Horse

Making Horse Sense, Unit 1

Health & Horsemanship, Unit 2

Breaking Ground, Unit 3

Brushing Up on Horses, Unit 4

Pet Animal Projects

Cat

Purr-fect Pals, Unit 1

Climbing Up, Unit 2

Leaping Forward, Unit 3

Dog (has project leaders)

Must use Dog record book.

****Pocket Pets – Must list what animal
you are doing. (County Project not eligible
for State Fair. This is for the non-breeding
project. Must use the Companion Record
Book)**

General Projects

Cake Decorating (has project
leaders)

Edible Decorations, Unit 1

Single Layer Decorating with Tips,
Unit 2

Double Layer Decorating with Tips,
Unit 3

Character Cakes, Unit 4

Small Treats, Unit 5

Cut-Up Cakes, Unit 6

Flat Surface/Nail Flowers, Unit 7
(Int./Sr. only)

Fondant, Unit 8 (Int./Sr. only)

Lily Flower/Nail Flowers, Unit 9
(Int./Sr. only)

Tiered Cakes, Unit 10 (Sr. only)

Molds, Unit 11 (Sr. only)

Advanced Cake Decorating, Unit 12
(Sr. only)

Ceramics

Glazes, Unit 1

Underglazes, Unit 2

Overglazes, Unit 3

Unfired Finishes, Unit 4

Porcelain Dolls, Unit 5

Hand Construction with Stoneware,
Unit 6

Clothing, Artistic

Upcycle Your Style

Creative Sewing, Unit 5

Create Your Own, Unit 7, (Int./Sr.
Only)

Buymanship (Int./Sr. Only) Project
information is online member. Must
download from website.

Clothing Construction

Clothing STEAM, Unit 1

Clothing STEAM, Unit 2

Clothing STEAM, Unit 3 (Int./Sr. Only)

Sewing for Others, Unit 7

Recycled Clothing, Unit 8

Computer Science

Programming through Scratch Level 1
(Beg. Programming)

Programming through Scratch Level 2
(Int. Programming)

Programming through Scratch Level 3
(Adv. Programming)

Computer Science and Coding
(Int./Sr.)

Discover 4-H/Welcome to 4-H

(has project leaders) Project not eligible for State Fair.

Electricity

Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Entomology (has project leader)

Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)

Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

Filmmaking

4-H Filmmaking

Food and Nutrition (has project leader)

Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30,
(Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr.
Only)

Food Preservation

Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int./Sr.
only)

Gardening (has project leader)

See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship

Study of Another Country
Hosting A Delegate from Another
Country

Heritage Arts

Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning,
Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver
Smithing, Paper Scrolling, etc.)

Home Design and Decor

Learn about color, texture, line &
design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and
Redecorating, Unit 3
Careers In Interior Design and
Decorating, Unit 4

Leadership (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow
(Jr. Only)
Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)

Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Leather Carving, Unit 4
Advanced Stamping, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
Leathercraft Leader Guide

Model Rocketry (has project leader)

Introduction (Balsa Fins), Unit 1
Construction & Flight of Model
Rockets, Unit 2
Intermediate Rocketry (Balsa Fins),
Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure (has project leader)

Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)

Photography Basics, Unit 1
Photography Basic Cont., Unit 2
Next Level, Unit 3
Mastering Photography, Unit 4
Low Light (Lightening), Unit 5
Advanced Photography, Unit 6
(Int./Sr.)

Public Speaking (has project leader)

(4-H Contest Night exhibits and
completes the Project)

Robotics

Units 1-3 No Kits Allowed
Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)

One Page Layout, Two Page Layout,
Album, *Tag Making (Jr.), and *Card
Making (Int./Sr.)
Scrapbooking

Small Engines

Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-
Determined)

Sportfishing

Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project leaders) **Note: there is a \$10.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2nd year shooter
to do this discipline)

Air Rifle

Archery

.22 Rifle

.22 Pistol (Must have completed Air
Pistol to do this discipline)

Shotgun

Muzzleloading

Outdoor Skills

**(You must enroll in each discipline
you want to participate in by the
enrollment deadline and drop by
deadline those not completing.)**

Self-Determined

County Project not eligible for State
Fair.

Project is a topic of your choosing.

Veterinary Science (has project leader)

From Airedales to Zebras, Unit 1
All Systems Go, Unit 2
On The Cutting Edge, Unit 3

Visual Arts

Portfolio Pathways (painting, printing
& graphic design)
Sketchbook Crossroads (drawing,
fiber art & sculpting)

Welding/Metalworking

Intro to Welding, Unit 1
Metal Fabrication, Unit 2
Advanced Metal Fabrication, Unit 3
Large Exhibit Fabrication, Unit 4

Wildlife Conservation

The Worth of Wild Roots, Unit 1
Living Wild in an Ecosystem, Unit 2
Managing in a World with You and Me,
Unit 3

Woodworking

Measuring Up, Unit 1
Making the Cut, Unit 2
Nailing It Together, Unit 3
Finishing Up, Unit 4



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State University Extension is an equal
opportunity provider. | Colorado State University does not
discriminate on the basis of disability and is committed to
providing reasonable accommodations. | CSU's Office of
Engagement and Extension ensures meaningful access
and equal opportunities to participate to individuals whose
first language is not English.

Colorado State University Extension es un proveedor que
ofrece igualdad de oportunidades. | Colorado State
University no discrimina por motivos de discapacidad y se
compromete a proporcionar adaptaciones razonables. |
Office of Engagement and Extension de CSU garantiza
acceso significativo e igualdad de oportunidades para
participar a las personas quienes su primer idioma no es
el inglés. Col.st/1013

2023-2024 Club List with Leader Contact Information as of 9/28/23

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu
Recommended Enrollment Dec. 4th, 2023. Re-Enrollment Deadline Feb. 1, 2024. Late fee \$30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses Enrollment deadline Jan. 11, 2023 & 15 new members enrollments.	Charla Wellborn chachawellborn@yahoo.com 719-947-5345	Jolene Phillips jolene72@gmail.com 719-431-3919	Laura Bufmack prenrosebufmacks@juno.com	2 nd Sun., 1:00 PM, Penrose Library 35 7 th Ave. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boots-N-Spurs Member limit 20 Enrollment deadline is Jan 1, 2023	JoLee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1pm-3pm, Pathfinder Pavilion Classroom 6655 State Hwy 115 Penrose from October to July (No May Meeting)	Florence Area
Clover Rovers Enrollment deadline is Jan 31, 2024	Nessa Dalby nessamarie2000@icloud.com 719-221-0227	Kassandra Tracy kj.tracy2015@gmail.com 719-371-1754		2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack ashleeneva@hotmail.com 719-248-6376	Jennifer Stewart hyla13@bresnan.net 719-649-5460		2 nd Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4 th Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Enrollment Deadline Feb. 1 st , 2023	Mindy Shade shade.melinda@yahoo.com 719-372-3059 719-429-6766	Amanda Shade amandashade@yahoo.com 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July. Some meetings will vary due to holidays. Those meetings will be moved based on club approval.	Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros Member limit 20 Enrollment deadline Dec. 28, 2023	Lynn Adamic adamic.lynn28@gmail.com 719-429-0055	Russ Adamic Russ.adamic@yahoo.com 719-371-6472		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Canon/ Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho Member limit 30 Enrollment deadline is Feb 1, 2024	Renee Watters renee.watters@ccsre1.org 719-269-8288	Abbie Patton miteteacher@hotmail.com 970-596-0353		2nd Tues., 6:30 PM, 4-H Bldg. October to July. First Meeting November 14th	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7 Member Limit 25	Holly Prescott hollyp88101@yahoo.com 719-371-8010	Additional Leader Needed		2 nd Saturday 1-3 pm 4-H Building January-June	Canon City Area

2023-2024 FREMONT COUNTY 4-H CALENDAR (Revised 11/09/2023)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



OCTOBER

- 2 New 4-H Year Begins! Enrollment Open!
- 2-6 National 4-H Week
- 4 4-H Council, 7:00 p.m., 4-H Building
- 10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 21 4-H Discovery Day and Open House
- 23 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 23 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- TBD Discover Shotgun Camp, Cactus Flats
- Nov. 2 Achievement Awards Program
- Nov. 6 Enrollment Night

NOVEMBER

- 1 4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
- 2 Achievement Awards Program
- 6 Enrollment Night
- 8 New Family 4-H Family Orientation, 6:00pm, Pathfinder
- 9 **Holiday (Veterans Day) Extension Office Closed**
- 10-12 Colorado Leadership Camp, (6th-9th graders), Glenwood Springs
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center Park
- 17-18 Dare to Be You Camp (11-13 4-H age), State Fair Grounds
- 23 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

- 1 4-H Holiday Craft Fair, 10am -7pm, Pathfinder Park
- 2 4-H Holiday Craft Fair, 8am – 4pm, Pathfinder Park
- 4 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec 4th.**
- 6 4-H Council, 7:00 p.m., 4-H Building, officer Installation
- 12 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 25 **Holiday (Christmas) Extension Office Closed**

JANUARY

- 1 **Holiday (New Year's Day observed) Extension Office Closed**
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 18 4-H Horse Council, 7:00 p.m., 4-H Building
- 23 New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center
- 27-29 State Leadership Development Conference (LDC), Denver (ages 14-18)
- 29 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

FEBRUARY

- 1 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 1 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 1.
- 1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 7 4-H Council, 7:00 p.m., 4-H Building
- 3 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
- 13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 15 4-H Horse Council, 7:00 p.m., Pathfinder
- 15 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
- 16 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
- 17 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
- 19 **Holiday (Presidents' Day) Extension Office Closed**
- 24 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range.
- 26 New 4-H Family Orientation, 6:00pm, Pathfinder

MARCH

- 6 4-H Council, 7:00 p.m., 4-H Building
- 12 Discover Cooking Mini Camp, 8am – noon, 4-H Building
- 12 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 21 4-H Horse Council, 7:00 p.m., 4-H Building
- TBD MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- TBD Youth Fest, Ponderosa Camp, TBD
- 15-17 District Retreat (ages 13 & older), Camp Golden Bell Early March – End of April

APRIL

- 1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 18 4-H Horse Council, 7:00 p.m., 4-H Building
- 22 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 22 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.

MAY

- 1 **PROJECT ADD DEADLINE.** Last day to add a project.
- 1 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 1 **LAST DAY** for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
- 1 4-H Council, 7:00 p.m., 4-H Building
- 6 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro, Creative Cooks) 5pm
- 14 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

May Continued

- 9 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
9 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
11 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).
18 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Market Rabbits **MUST** be born to Does you own (see April 22) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
27 **Holiday (Memorial Day Observed) Extension Office Closed**
29 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

- 1 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
3 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year (The ONLY way to officially drop a project is **IN WRITING** at the Extension Office or by e-mail no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
3 Cake Decorating Contest at 8 p.m. at 4-H Building
5 4-H Council, 7:00 p.m., 4-H Building
6 Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm
11-13 4-H Summer Day Camp, 8:30am – 3:30pm, Pathfinder Park Event Center
10 **FAIR ENTRY OPEN for online entries**
12 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
15 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18-21 State 4-H Conference, Colorado State University
20 4-H Horse Council
25-26 4-H Leadership Lock-In
28 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
27 Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm
27 Last day to have Horse Levels written and riding tests completed for the County Fair.
27 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
29 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
30 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

JULY

- 1 **LAST DAY to enter Fremont County Fair at no charge.**
2 Entomology Mini Camp, 8am – Noon, Pathfinder Park
2-3 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.
3 4-H Council, 7:00 p.m., 4-H Building
4 **Independence Day Observed Extension Office Closed**
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 4-H Record Book Workshop, 5:30pm-7pm
13 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-in, 9:00 a.m. Shoot
13 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
14 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-in, 9:30 a.m. Shoot
14 Fremont County Fair, Air Pistol, 4-H Building, Check-in 1:30 p.m., 2:00 p.m. Shoot
14 Fremont County Fair, Air Rifle, 4-H Building, Check-in 3:30 p.m., 4:00 p.m. Shoot
18 4-H Horse Council, 7:00 p.m.
20 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot
TBD Fremont County Fair, .22 Pistol TBD
21 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-in, 8:00 a.m. Shoot
21 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
22 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
23 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
25 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
26-Aug. 3 Fremont County Fair
27 Set Up for County Fair at Pathfinder

AUGUST

- 3 Fremont County Fair Livestock Auction
4 Fremont County Fair **Clean-Up Day** (all 4-Her's requested to be here)
5-12 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
13 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
15 **MAIN CLUB LEADERS All County Reports are due by 5:00 p.m.** The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
15 **MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m.** The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
15 **LAST DAY to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.**
15 4-H Horse Council, 7:00 p.m.
22 Final Completion Display Day
22 **LAST DAY to turn in record books for projects not completed at Fair.**
22 **LAST DAY to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m.** There is not going to be an option for completion only.
23- Sept 2 Colorado State Fair
24 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

SEPTEMBER

- 2 **Holiday (Labor Day) Extension Office Closed**
4 4-H Council, 7:00 p.m., 4-H Building
4-5 Pickup Colorado State Fair projects at CSU Extension Office.
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
2 4-H Council, 7:00 p.m., 4-H Building
6-12 National 4-H Week
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
19 4-H Discovery Day and Open House
28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 7 Achievement Awards Program
Nov. 4 Enrollment Night

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