



csuext@fremontco.com
719-276-7390

2024 Kick Off

Key note Policies:

- **All Volunteers & Leaders please re-enroll by November 30th.**
- Encouraged Enrollment is Dec. 15th.
- Re-Enrollment Deadline is February 1st. This deadline applies only to returning families.
- Re-Enrollment Late Fee of \$30 per member is still in effect. (Club enrollment deadlines still apply)
- Project Add Deadline of May 1st added. Found a project you want to try? Add the project by May 1st. (Some projects may not be available) June 1st is still drop deadline.
- New Families can join anytime with no late fee.
- The Completion Requirements are still the same. If a member did not complete a project and they wish to enroll in that project the this year, they can create a project remediation plan with the Extension Office.

Welcome to 4-H

Welcome to all of our new and returning members who have already completed enrollment! We are so excited to have you join us this year!

We would like to focus on the relationships that are a large part of 4-H. Community and friendships are the backbone of our program. The Extension office is highly motivated to make sure you all feel supported! Keep up the good work of building up those around you and making new friends.

- Take the initiative and introduce yourself
- Ask questions
- Be a good listener
- Find things you have in common
- Be supportive and helpful
- Include the younger kids as well as the older ones

Together we are a 4-H Family!

4-H Enrollment

Enrollment is now open! Enroll before December 4th to be entered into a drawing for a \$50 gift card.

There are two ways to enroll:

1. Paper enrollment
2. 4-H Online:

<https://v2.4honline.com>

You must pay enrollment fees in person--cash or check only, or via eventbrite [here](#).



Have you told your friends about 4-H yet?

Enrollment fee schedule:

Enrollment fee \$35.00

Horse Project Ins. fee \$1.00

Shooting Sports Project Fee \$10.00, plus \$5 for each additional discipline

Cloverbuds Supplies \$5.00

Note: Families must purchase project manuals through the appropriate distributor. There may be additional project fees such as supplies, club dues, etc.

We encourage enrollment by Dec. 4th, but new enrollments may be accepted at any time. Re-Enrollment Deadline is Feb. 1, 2023.

Late Re-Enrollment Fee is \$30 per member.

4-H'ers are...

4X more likely to give back to their communities

2X more likely to make healthier choices

2X more likely to participate in STEM activities

Are you ready to find your spark?

4-H Updates

Calling All Soup Makers

Soups are needed for the Annual Craft Fair December 1st and 2nd. An All-You-Can-Eat Soup Meal is available through the concession stand. Any and all soups are welcome!

Contact the Extension Office with the day you can bring soup and which soup you will be bringing. Please use a liner and make sure you put your name on your CrockPot to ensure easy cleanup and return.

Calling Clubs to Sell Soup Tickets!

Clubs Receive 50% of ticket sales. Call 719-276-7390 if you would like to pick up paper tickets to sell.

New this year, clubs can also sell tickets online! Have your members share this link and ask people to select their club to support: [Click Here](#) to purchase tickets.



4-H Cook Books for Sale!
\$15/cook book.

Proceeds support Fremont County 4-H!
Call the office to order at 719-276-7390.



All You Can Eat
Soup Meal
For Lunch
or Dinner
\$10/meal



FRIDAY DEC. 1 | 10 AM - 7PM

SAT. DEC. 2 | 8 AM - 3PM

PATHFINDER PARK
EVENT CENTER
6655 STATE HWY 115
FLORENCE, CO 81226

Get your Holiday Shopping Done
Over 40 Booths at the Craft Fair!

Contact the 4-H Office at 719-276-7390 by Nov. 28th to order Cinnamon Rolls or Sticky Buns \$20 half dozen, \$40 dozen



New Family Orientations

All new families (and returning families who would like a refresher) are asked to attend one new family orientation:

- November 8th, 6:00 pm
- January 23rd, 6:00 pm
- February 26th, 6:00 pm

Our goal is to set you up for success by making 4-H easy.

Club Leaders Reminder

Check your club box regularly. If you are unable to make it, please send someone. Re-enrollment deadline for volunteers is 9/30/23.

4-H Livestock



Important Dates

Market Beef Weigh-In February 3rd
Enroll in project by Feb. 1

Market Swine ID Forms Due May 9th
Enroll in project by May 1st

Market Sheep & Goat Weigh-In May 11th
Enroll in project by May 1st

****Must be in possession of member by Wednesday before weigh day or ID forms due.**

Additional Requirements

Premise ID and Animal Care & Housing Forms must be completed and turned into the Extension Office

Shooting Sports

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife.

The 4-H class will be held:

- February 16 - 5 pm -9 pm
- February 17 - 8 am - 12 pm
- February 24 - 8 am - done

MUST ATTEND ALL THREE SESSIONS

Sign up for the 4-H class through the Extension Office



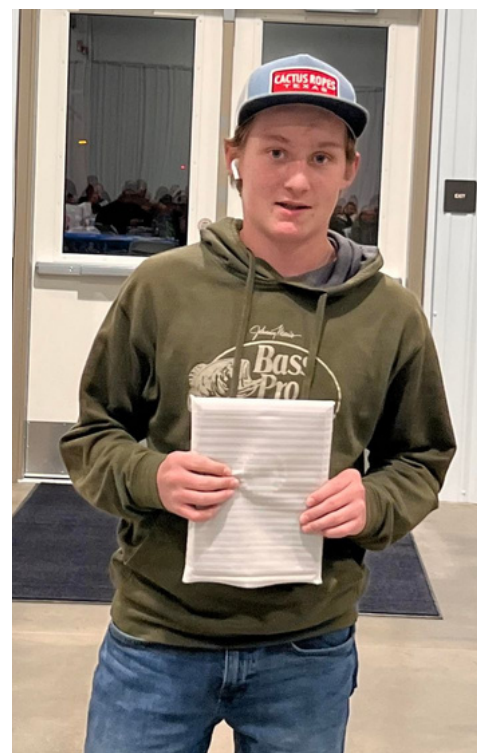
Annual Calendar

The Calendar Is Here

The 2023-2024 calendar of important dates is now available! Make sure you mark your family calendar with any dates that apply to you.



2022-2023 Achievement



Just a glimpse into some of the hard work and awards given!

2022-2023 Achievement



Welcome to 4-H/ Discover 4-H Project Meetings

**New this
year?**

Enroll in Discover 4-H to:

Try new projects

Learn the basics of 4-H

Make friends with other new members

Complete a project by the end of January!

Meetings will be 4:30-5:30 pm at
the Pathfinder Park Event Center:

December 6th and 13th

January 3rd, 10th, 17th, 24th, 31st

**Calling all
first and
second
year
members!!**



FREMONT COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

Call us with your questions:

719-276-7390

Colorado State University, U. S.
 Department of Agriculture and
 Colorado counties cooperating.
 Extension programs are
 available to all without
 discrimination.

New Family Orientation

To set you up for success, we ask **ALL**
 new families to attend a New Family
 Orientation. **Parents and 4-H'ers**
 should attend!

Orientation covers:

- What to expect in 4-H
- What is expected of you
- Projects/Record Books
- Important Dates
- FUN!**

- November 8th, 6pm
- January 23rd, 6pm
- February 26th, 6pm
- 5:30pm Pizza Dinner
- Orientation 6pm - 7:30pm

Record Book Workshop

Have questions about your
 record book?

We've got you covered at our
 Record Book Workshop!

- July 10th, 5:30 p.m.

Feb. 15th 5:30pm - 9pm

Club Officer Training

Were you elected as a club
 officer? Or just interested in
 learning about being an officer?
Attend Officer Training. Pizza
Dinner 5:30pm.

Officer Stations include:
 Pres/VP, Secretary,
 Treasurer,
 Reporter/Historian,
 Recreation Leader.

Call our office to sign up for a camp.
Space is limited. 719-276-7390

**\$15 per
camp!**

Discover 4-H Mini Camps

- Shotgun
 - November 4th
 - Ages 8 and up; 9am-Noon
- Cooking
 - March 12th
 - Ages 8 and up; 8am - Noon
- Vet Science
 - January 15th
 - Ages 8 and up; 9am- Noon
- Gardening/Floral
 - May 3rd
 - Ages 8 and up; 9am-Noon
- Entomology
 - July 2nd
 - Ages 8 and up; 8am - Noon

All camps are open
to 4-H Members
AND Non- 4-H
Members

Summer Camp

June 11-13

8:30 a.m. to 3:30 p.m.
Ages 8-10 \$50 Register by 5/29
Includes t-shirt



COLLEGE CONNECTION

Join us for our virtual series led by Ruben Flores, CSU Extension Specialist. In this session, learn about CSU majors, how to apply, research opportunities for undergraduate students and more. Each session will be recorded and available as a playlist on the CSU Extension YouTube page (@CSUExtension).

College Connection Schedule:

Each conversation will be from 10:00 a.m. - 10:45 a.m.

- **November 1, 2023** - Walter Scott, Jr. College of Engineering
- **December 6, 2023** - College of Agricultural Sciences
- **January 10, 2024** - College of Liberal Arts
- **February 7, 2024** - College of Business
- **March 6, 2024** - College of Veterinary Medicine and Biomedical Sciences
- **April 3, 2024** - College of Natural Sciences
- **May 1, 2024** - Warner College of Natural Resources



REGISTER
HERE FOR
WALTER SCOTT,
JR. COLLEGE OF
ENGINEERING
SESSION (11/1)



FOR MORE INFORMATION
AND TO RECEIVE REGISTRATION UPDATES ON FUTURE SESSIONS:
csu_online_studentsupport@mail.colostate.edu

SERVSAFE FOOD PROTECTION MANAGER TRAINING



COLORADO STATE UNIVERSITY
EXTENSION

Class Date

January 16th, 2024
8:30am - 6:30pm

**Pathfinder Park Event
Center in Florence**



What is ServSafe?

ServSafe is a comprehensive course on food safety that is administered by the National Restaurant Association.

Who should attend?

Managers of retail food establishments who are not currently certified as Food Protection Managers.

Why attend?

The updated Colorado Food Code requires all retail food establishments to have a Certified Food Protection Manager on hand and exerting active managerial control at all times. ServSafe participants who score 75% or above on the exam obtain this required certification as Food Protection Managers.

How much does it cost?

A full-day workshop costs \$125/person, which includes 7 hours of training, a ServSafe textbook, and a proctored exam. Other training options are available upon request.

Questions?

Email Julianne Dinkel at julianne.dinkel@colostate.edu or call (719)276-7390. If you need a class and exam, but are unable to attend this class, online options are available at <https://www.servsafe.com/>

How to Register

Class space is limited, and registration is on a first-come, first-serve basis. Participants must register by December 12th. Books will be available for pick up at the Extension Office by Jan. 2nd or earlier.

Registration is available online through Eventbrite at <https://tinyurl.com/2z6t45fv>

Or call 719-276-7390 to register.



FREMONT COUNTY 4-H
INVITES YOU TO



THE ANNUAL
**HOLIDAY
CRAFT FAIR**



All You Can Eat
Soup Meal
For Lunch
or Dinner
\$10/meal



FRIDAY DEC. 1 | 10 AM - 7PM

SAT. DEC. 2 | 8 AM - 3PM

**PATHFINDER PARK
EVENT CENTER**

6655 STATE HWY 115
FLORENCE, CO 81226

Get your Holiday Shopping Done at the Craft Fair!

**Vendor Spots are going fast, but we have a few left!
Vendor Registration Deadline Nov. 16th or until full.**

Contact the 4-H Office at 719-276-7390 by Nov. 28th to order
Soup Meal tickets and to order Cinnamon Rolls or Sticky Buns
\$20 half dozen, \$40 dozen.



2023-2024 FREMONT COUNTY 4-H CALENDAR (Revised 11/09/2023)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



OCTOBER

2	New 4-H Year Begins! Enrollment Open!
2-6	National 4-H Week
4	4-H Council, 7:00 p.m., 4-H Building
10	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Discovery Day and Open House
23	CSU Extension Advisory Committee, 8:00 p.m., 4-H Building
23	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
TBD	Discover Shotgun Camp, Cactus Flats
Nov. 2	Achievement Awards Program
Nov. 8	Enrollment Night

NOVEMBER

1	4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
2	Achievement Awards Program
6	Enrollment Night
8	New Family 4-H Family Orientation, 6:00pm, Pathfinder
9	Holiday (Veterans Day) Extension Office Closed
10-12	Colorado Leadership Camp, (8 th -9 th graders), Glenwood Springs
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center Park
17-18	Dare to Be You Camp (11-13 4-H age), State Fair Grounds
23	Holiday (Thanksgiving) Extension Office Closed

DECEMBER

1	4-H Holiday Craft Fair, 10am -7pm, Pathfinder Park
2	4-H Holiday Craft Fair, 8am - 4pm, Pathfinder Park
4	LAST DAY - Early Enrollment contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. We recommend all families enroll by Dec 4th.
6	4-H Council, 7:00 p.m., 4-H Building, officer Installation
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
25	Holiday (Christmas) Extension Office Closed

JANUARY

1	Holiday (New Year's Day observed) Extension Office Closed
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18	4-H Horse Council, 7:00 p.m., 4-H Building
23	New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center
27-29	State Leadership Development Conference (LDC), Denver (ages 14-18)
29	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

FEBRUARY

1	LAST DAY to be enrolled in, own and have in your possession-Market Beef Project
1	4-H Re-Enrollment Deadline. Re-Enrollment Late Fee of \$30 per member after Feb. 1.
1	LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
7	4-H Council, 7:00 p.m., 4-H Building
3	Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
13	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	4-H Horse Council, 7:00 p.m., Pathfinder
15	4-H Officer Training for all Club Officers! 5:30pm - 9, Pathfinder Park Event Center
16	Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.- 9:00 p.m., 4-H Building
17	Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. - 12:00 p.m., 4-H Building
19	Holiday (Presidents' Day) Extension Office Closed
24	Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. - 1:00 p.m. 4-H Bldg. & on the range.
26	New 4-H Family Orientation, 6:00pm, Pathfinder

MARCH

6	4-H Council, 7:00 p.m., 4-H Building
12	Discover Cooking Mini Camp, 8am - noon, 4-H Building
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Horse Council, 7:00 p.m., 4-H Building
TBD	MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
TBD	Youth Fest, Ponderosa Camp, TBD
15-17	District Retreat (ages 13 & older), Camp Golden Bell Early March - End of April

APRIL

1	Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18	4-H Horse Council, 7:00 p.m., 4-H Building
22	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
22	LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.

MAY

1	PROJECT ADD DEADLINE. Last day to add a project.
1	LAST DAY to own and have in your possession-Cat, Dog and Horse.
1	LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
1	4-H Council, 7:00 p.m., 4-H Building
6	4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro, Creative Cooks) 5pm
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

May Continued

- 9 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
9 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
11 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website),
16 4-H Horse Council, 7:00 p.m., Pathfinder Park
23 Market Rabbits **MUST** be born to Does you own (see April 22) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
27 **Holiday (Memorial Day Observed) Extension Office Closed**
29 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

JUNE

- 1 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
3 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year (The **ONLY** way to officially drop a project is **IN WRITING** at the Extension Office or by e-mail no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
3 Cake Decorating Contest at 6 p.m. at 4-H Building
5 4-H Council, 7:00 p.m., 4-H Building
6 Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm
11-13 4-H Summer Day Camp, 8:30am – 3:30pm, Pathfinder Park Event Center
10 **FAIR ENTRY OPEN for online entries**
12 Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
15 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18-21 State 4-H Conference, Colorado State University
20 4-H Horse Council
25-26 4-H Leadership Lock-In
26 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
27 Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm
27 Last day to have Horse Levels written and riding tests completed for the County Fair.
27 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
29 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
30 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

JULY

- 1 **LAST DAY to enter Fremont County Fair at no charge.**
2 Entomology Mini Camp, 8am – Noon, Pathfinder Park
2-3 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.
3 4-H Council, 7:00 p.m., 4-H Building
4 **Independence Day Observed Extension Office Closed**
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
10 4-H Record Book Workshop, 5:30pm-7pm
13 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-in, 9:00 a.m. Shoot
13 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
14 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-in, 9:30 a.m. Shoot
14 Fremont County Fair, Air Pistol, 4-H Building, Check-in 1:30 p.m., 2:00 p.m. Shoot
14 Fremont County Fair, Air Rifle, 4-H Building, Check-in 3:30 p.m., 4:00 p.m. Shoot
18 4-H Horse Council, 7:00 p.m.
20 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot
TBD Fremont County Fair, .22 Pistol TBD
21 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-in, 8:00 a.m. Shoot
21 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.
22 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
23 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
25 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building
26-Aug. 3 Fremont County Fair
27 Set Up for County Fair at Pathfinder

AUGUST

- 3 Fremont County Fair Livestock Auction
4 Fremont County Fair **Clean-Up Day** (all 4-Her's requested to be here)
5-12 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
13 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
15 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
15 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
15 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
15 4-H Horse Council, 7:00 p.m.
22 Final Completion Display Day
22 **LAST DAY** to turn in record books for projects not completed at Fair.
22 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
23- Sept 2 Colorado State Fair
24 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

SEPTEMBER

- 2 **Holiday (Labor Day) Extension Office Closed**
4 4-H Council, 7:00 p.m., 4-H Building
4-5 Pickup Colorado State Fair projects at CSU Extension Office.
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
2 4-H Council, 7:00 p.m., 4-H Building
6-12 National 4-H Week
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
19 4-H Discovery Day and Open House
28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 7 Achievement Awards Program
Nov. 4 Enrollment Night

2023-2024 Club List with Leader Contact Information as of 9/28/23

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu
Recommended Enrollment Dec. 4th, 2023. Re-Enrollment Deadline Feb. 1, 2024. Late fee \$30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses Enrollment deadline Jan. 11, 2023 & 15 new members enrollments.	Charla Wellborn chachawellborn@yahoo.com 719-947-5345	Jolene Phillips jolene72@gmail.com 719-431-3919	Laura Bufmack prenrosebufmacks@juno.com	2 nd Sun., 1:00 PM, Penrose Library 35 7 th Ave. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boots-N-Spurs Member limit 20 Enrollment deadline is Jan 1, 2023	JoLee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1pm-3pm, Pathfinder Pavilion Classroom 6655 State Hwy 115 Penrose from October to July (No May Meeting)	Florence Area
Clover Rovers Enrollment deadline is Jan 31, 2024	Nessa Dalby nessamarie2000@icloud.com 719-221-0227	Kassundra Tracy kj.tracy2015@gmail.com 719-371-1754		2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack ashleeneva@hotmail.com 719-248-6376	Jennifer Stewart hyla13@bresnan.net 719-649-5460		2 nd Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4 th Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Enrollment Deadline Feb. 1 st , 2023	Mindy Shade shade.melinda@yahoo.com 719-372-3059 719-429-6766	Amanda Shade amandashade@yahoo.com 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July. Some meetings will vary due to holidays. Those meetings will be moved based on club approval.	Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros Member limit 20 Enrollment deadline Dec. 28, 2023	Lynn Adamic adamic.lynn28@gmail.com 719-429-0055	Russ Adamic Russ.adamic@yahoo.com 719-371-6472		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Canon/ Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho Member limit 30 Enrollment deadline is Feb 1, 2024	Renee Watters renee.watters@Ccsre1.org 719-269-8288	Abbie Patton miteteacher@hotmail.com 970-596-0353		2nd Tues., 6:30 PM, 4-H Bldg. October to July. First Meeting November 14th	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7 Member Limit 25	Holly Prescott hollyp88101@yahoo.com 719-371-8010	Additional Leader Needed		2 nd Saturday 1-3 pm 4-H Building January-June	Canon City Area



2023-2024 Project List Revised 9/18/2023

**Encouraged Enrollment
Dec. 4th, 2023**

**Re-Enrollment Deadline Feb.
1st, 2024. Late Fee \$30 per
member.**

**New members can enroll at
any time without a late fee.**

**Add Project Deadline May 1st
Drop Project Deadline June 3rd**

Enrollment Fee **\$35.00**
Horse Project Ins. Fee **\$1.00**
Cloverbuds Fee **\$5.00**
Shooting Sports Project Fee
\$10.00, plus **\$5** for each
additional discipline

*Note: Families may purchase project
manuals through the office or on your
own. There may be additional project
fees such as supplies, club dues, etc.*

Each project is different. Some
projects are more self driven than
others and may be completed
independently at home. Many of
our project shave support form
leaders who hold meetings.

We have a lot of amazing
volunteers, but unfortunately, we
do not have leaders for every
project offered.

Project meetings may happen
once a year, a few times a year,
once a month, twice a month, or
weekly. This varies by volunteer
availability, project content, and
other factors. If you need
assistance figuring out your
projects, we encourage you to call
the office.

Ages Divisions

Junior (Jr) Ages 8-10

Intermediate (Int) Ages 11-13

Senior (Sr) Ages 14 and up

*All 4-H ages are based on your
age as of 12/31/23.*

All projects may be taken by Jr.,
Int., and Sr., members unless
otherwise indicated as age
specific according to your age on.
Look for Jr., Int., or Sr. after the
project title.

**** Indicates that there are new
manuals for the projects. Please
order new manuals.**

For more information you can call the
Fremont County Extension Office at
719-276-7390. Office hours are
Monday through Thursday 7:00 a.m.
to 5:00 p.m. The office is closed on
all county holidays and Fridays. The
Extension Office is located at the
Pathfinder Park Event Center at 6655
State Hwy 115 Florence, CO. The 4-H
Building is located at 1595 S 9th St
Canon City, CO.

Cloverbuds (5-7 Year Olds)

Cloverbuds is the ONLY project
that children ages 5, 6 and 7 may
choose to take and their age is as
of Dec. 31, 2023. Parents and
children together to work on early
childhood development.

The Cloverbud program in non-
competitive. See informational
flyer.

Animal Projects

Breeding Beef
Market Beef

(Has project leaders, Must be enrolled
by Feb. 1st for weigh day Feb. 3th.)
Dairy Cow

Breeding Goat (includes dairy &
pygmy, angora, cashmere, etc.)
Market Goat (Weigh Day May 11th)
Utility Goat (has project leader)

Breeding Sheep
Market Sheep (Weigh Day May 11th)

Market Swine (ID forms due April 1st)

Horse (has project leaders)
Horse (ID forms Due May 1st)
**Note: there is a \$1.00 insurance fee to
be paid at time of enrollment.**

Poultry (has project leaders)
Show Bird
Breeding Chicken
Market Chicken
Duck
Geese
Breeding Turkey
Market Turkey
Game Birds

Rabbit (has project leaders)
Breeding Rabbit
Market Rabbit

Horseless Horse

Making Horse Sense, Unit 1
Health & Horsemanship, Unit 2
Breaking Ground, Unit 3
Brushing Up on Horses, Unit 4

Pet Animal Projects

Cat

Purr-fect Pals, Unit 1
Climbing Up, Unit 2
Leaping Forward, Unit 3

Dog (has project leaders)
Must use Dog record book.

****Pocket Pets** – Must list what animal
you are doing. (County Project not eligible
for State Fair. This is for the non-breeding
project. Must use the Companion Record
Book)

General Projects

Cake Decorating (has project
leaders)

Edible Decorations, Unit 1
Single Layer Decorating with Tips,
Unit 2
Double Layer Decorating with Tips,
Unit 3
Character Cakes, Unit 4
Small Treats, Unit 5
Cut-Up Cakes, Unit 6
Flat Surface/Nail Flowers, Unit 7
(Int./Sr. only)
Fondant, Unit 8 (Int./Sr. only)
Lily Flower/Nail Flowers, Unit 9
(Int./Sr. only)
Tiered Cakes, Unit 10 (Sr. only)
Molds, Unit 11 (Sr. only)
Advanced Cake Decorating, Unit 12
(Sr. only)

Ceramics

Glazes, Unit 1
Underglazes, Unit 2
Overglazes, Unit 3
Unfired Finishes, Unit 4
Porcelain Dolls, Unit 5
Hand Construction with Stoneware,
Unit 6

Clothing, Artistic

Upcycle Your Style
Creative Sewing, Unit 5
Create Your Own, Unit 7, (Int./Sr.
Only)
Buymanship (Int./Sr. Only) Project
information is online member. Must
download from website.

Clothing Construction

Clothing STEAM, Unit 1
Clothing STEAM, Unit 2
Clothing STEAM, Unit 3 (Int./Sr. Only)
Sewing for Others, Unit 7
Recycled Clothing, Unit 8

Computer Science

Programming through Scratch Level 1
(Beg. Programming)
Programming through Scratch Level 2
(Int. Programming)
Programming through Scratch Level 3
(Adv. Programming)
Computer Science and Coding
(Int./Sr.)

Discover 4-H/Welcome to 4-H

(has project leaders) Project not eligible for State Fair.

Electricity

Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Entomology (has project leader)

Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)

Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

Filmmaking

4-H Filmmaking

Food and Nutrition (has project leader)

Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30,
(Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr. Only)

Food Preservation

Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int./Sr. only)

Gardening (has project leader)

See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship

Study of Another Country
Hosting A Delegate from Another Country

Heritage Arts

Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning, Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver Smithing, Paper Scrolling, etc.)

Home Design and Decor

Learn about color, texture, line & design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and Redecorating, Unit 3
Careers In Interior Design and Decorating, Unit 4

Leadership (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)
Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)

Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Leather Carving, Unit 4
Advanced Stamping, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
Leathercraft Leader Guide

Model Rocketry (has project leader)

Introduction (Balsa Fins), Unit 1
Construction & Flight of Model Rockets, Unit 2
Intermediate Rocketry (Balsa Fins), Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure (has project leader)

Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)

Photography Basics, Unit 1
Photography Basic Cont., Unit 2
Next Level, Unit 3
Mastering Photography, Unit 4
Low Light (Lightening), Unit 5
Advanced Photography, Unit 6 (Int./Sr.)

Public Speaking (has project leader)

(4-H Contest Night exhibits and completes the Project)

Robotics

Units 1-3 No Kits Allowed

Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)

One Page Layout, Two Page Layout, Album, *Tag Making (Jr.), and *Card Making (Int./Sr.)
Scrapbooking

Small Engines

Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-Determined)

Sportfishing

Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project leaders) **Note: there is a \$10.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2nd year shooter to do this discipline)
Air Rifle
Archery
.22 Rifle
.22 Pistol (Must have completed Air Pistol to do this discipline)
Shotgun
Muzzleloading
Outdoor Skills
(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)

Self-Determined

County Project not eligible for State Fair.
Project is a topic of your choosing.

Veterinary Science (has project leader)

From Airedales to Zebras, Unit 1
All Systems Go, Unit 2
On The Cutting Edge, Unit 3

Visual Arts

Portfolio Pathways (painting, printing & graphic design)
Sketchbook Crossroads (drawing, fiber art & sculpting)

Welding/Metalworking

Intro to Welding, Unit 1
Metal Fabrication, Unit 2
Advanced Metal Fabrication, Unit 3
Large Exhibit Fabrication, Unit 4

Wildlife Conservation

The Worth of Wild Roots, Unit 1
Living Wild in an Ecosystem, Unit 2
Managing in a World with You and Me, Unit 3

Woodworking

Measuring Up, Unit 1
Making the Cut, Unit 2
Nailing It Together, Unit 3
Finishing Up, Unit 4



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COLORADO STATE UNIVERSITY
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