

# 2023-2024 FREMONT COUNTY 4-H CALENDAR (Revised 10/5/2023)

**Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.**

**Dates, events, locations are subject to change.** We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



## OCTOBER

2	New 4-H Year Begins! Enrollment Open!
2-6	National 4-H Week
4	4-H Council, 7:00 p.m., 4-H Building
10	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Discovery Day and Open House
23	CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
23	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
TBD	Discover Shotgun Camp, Cactus Flats
Nov. 2	Achievement Awards Program
Nov. 6	Enrollment Night

## NOVEMBER

1	4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
2	Achievement Awards Program
6	Enrollment Night
8	New Family 4-H Family Orientation, 6:00pm, Pathfinder
9	<b>Holiday (Veterans Day) Extension Office Closed</b>
10-12	Colorado Leadership Camp, (6 <sup>th</sup> -9 <sup>th</sup> graders), Glenwood Springs
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center Park
17-18	Dare to Be You Camp (11-13 4-H age), State Fair Grounds
23	<b>Holiday (Thanksgiving) Extension Office Closed</b>

## DECEMBER

1	4-H Holiday Craft Fair, 10am -7pm, Pathfinder Park
2	4-H Holiday Craft Fair, 8am – 4pm, Pathfinder Park
4	<b>LAST DAY- Early Enrollment</b> contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. <b>We recommend all families enroll by Dec 4<sup>th</sup>.</b>
6	4-H Council, 7:00 p.m., 4-H Building, officer Installation
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
25	<b>Holiday (Christmas) Extension Office Closed</b>

## JANUARY

1	<b>Holiday (New Year's Day observed) Extension Office Closed</b>
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
18	4-H Horse Council, 7:00 p.m., 4-H Building
23	New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center
27-29	State Leadership Development Conference (LDC), Denver (ages 14-18)
29	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

## FEBRUARY

1	<b>LAST DAY</b> to be enrolled in, own and have in your possession-Market Beef Project
1	<b>4-H Re-Enrollment Deadline.</b> Re-Enrollment Late Fee of \$30 per member after Feb. 1.
1	<b>LAST DAY</b> to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
7	4-H Council, 7:00 p.m., 4-H Building
3	Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
13	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	4-H Horse Council, 7:00 p.m., Pathfinder
15	4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
16	Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
17	Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
19	<b>Holiday (Presidents' Day) Extension Office Closed</b>
24	Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range.
26	New 4-H Family Orientation, 6:00pm, Pathfinder

## MARCH

6	4-H Council, 7:00 p.m., 4-H Building
12	Discover Cooking Mini Camp, 8am – noon, 4-H Building
12	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
21	4-H Horse Council, 7:00 p.m., 4-H Building
TBD	MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
TBD	Youth Fest, Ponderosa Camp, TBD
15-17	District Retreat (ages 13 & older), Camp Golden Bell Early March – End of April

## APRIL

1	Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
3	4-H Council, 7:00 p.m., 4-H Building
9	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
15	Cake Decorating Contest 6pm at the 4-H Building
18	4-H Horse Council, 7:00 p.m., 4-H Building
22	Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
22	<b>LAST DAY</b> to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.

## MAY

1	<b>PROJECT ADD DEADLINE. Last day to add a project.</b>
1	LAST DAY to own and have in your possession-Cat, Dog and Horse.
1	LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
1	4-H Council, 7:00 p.m., 4-H Building
6	4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro, Creative Cooks) 5pm
14	Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

## May Continued

- 9 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.  
9 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**  
11 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).  
16 4-H Horse Council, 7:00 p.m., Pathfinder Park  
23 Market Rabbits **MUST** be born to Does you own (see April 22) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".  
27 **Holiday (Memorial Day Observed) Extension Office Closed**  
29 Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

## JUNE

- 1 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
3 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.  
5 4-H Council, 7:00 p.m., 4-H Building  
6 Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm  
11-13 4-H Summer Day Camp, 8:30am – 3:30pm, Pathfinder Park Event Center  
10 **FAIR ENTRY OPEN for online entries**  
12 Registration Deadline for 2<sup>nd</sup> Gymkhana, 4:00 p.m., Extension Office  
15 Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
11 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center  
18-21 State 4-H Conference, Colorado State University  
20 4-H Horse Council  
25-26 4-H Leadership Lock-In  
26 Registration Deadline for 3<sup>rd</sup> Gymkhana, 4:00 p.m. Extension Office  
27 Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm  
27 Last day to have Horse Levels written and riding tests completed for the County Fair.  
27 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**  
29 Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
30 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

## JULY

- 1 **LAST DAY to enter Fremont County Fair** at no charge.  
2 Entomology Mini Camp, 8am – Noon, Pathfinder Park  
2-3 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.  
3 4-H Council, 7:00 p.m., 4-H Building  
4 **Independence Day Observed Extension Office Closed**  
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center  
10 4-H Record Book Workshop, 5:30pm-7pm  
13 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot  
13 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.  
14 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot  
14 Fremont County Fair, Air Pistol, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot  
14 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot  
18 4-H Horse Council, 7:00 p.m.  
20 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot  
TBD Fremont County Fair, .22 Pistol TBD  
21 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-In, 8:00 a.m. Shoot  
21 Shooting Sports Awards, Pathfinder Event Center, 6:00 p.m.  
22 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
23 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.  
25 Shooting Sports Record Book Judging, 6:00 p.m. 4-H Building  
26-Aug. 3 Fremont County Fair  
27 Set Up for County Fair at Pathfinder

## AUGUST

- 3 Fremont County Fair Livestock Auction  
4 Fremont County Fair **Clean-Up Day** (all 4-Her's requested to be here)  
5-12 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.  
13 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center  
13 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.  
15 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.  
15 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The **REQUIRED** reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.  
15 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.  
15 4-H Horse Council, 7:00 p.m.  
22 Final Completion Display Day  
22 **LAST DAY** to turn in record books for projects not completed at Fair.  
22 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.  
23- Sept 2 Colorado State Fair  
24 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

## SEPTEMBER

- 2 **Holiday (Labor Day) Extension Office Closed**  
4 4-H Council, 7:00 p.m., 4-H Building  
4-5 Pickup Colorado State Fair projects at CSU Extension Office.  
10 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

## OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!  
2 4-H Council, 7:00 p.m., 4-H Building  
6-12 National 4-H Week  
8 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center  
19 4-H Discovery Day and Open House  
28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
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Nov. 7 Achievement Awards Program  
Nov. 4 Enrollment Night