## Fremont County 4-H

## Oscar Green Memorial Scholarship

Completed application due April 3, 2024

Applicant's Name\_\_\_\_\_

## Oscar Green Memorial 4-H Scholarship

The Oscar Green Memorial 4-H Scholarship will be given in honor of Oscar Green, prominent Fremont County rancher and community member, 4-H grandfather and 4-H supporter.

This scholarship, in the amount of \$500.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses.

## Selection and Administrative Procedures:

- 1. The applicant must be a graduating senior of a Fremont County High School and rank in the top 50% of his/her class.
- 2. The applicant must be an active 4-Her and have made a valuable contribution to the Fremont County 4-H program.
- 3. All applicants must have taken one of the following tests The American College Test (ACT) or the Scholastic Aptitude Test (SAT).
- 4. Selection will be made without regard to race, color, creed, sex or national origin.
- 5. The applicant must be a citizen of the United States, residing in the Fremont County area and have been active in 4-H for at least 3 years preceding graduation.
- 6. Selection of the recipient shall be determined on contribution to the 4-H program, participation in 4-H activities and scholastic record.
- 7. The scholarship will be paid to the recipient when the following requirements are satisfied:
  - \*upon completion of one full time (minimum of 12 hours) semester of college, university or trade school beyond high school, with a 2.5 or higher grade point average
  - \*show proof of registration for the next semester of school or degree/certification attained
  - \*funds must be used within 18 months of graduation from high school or scholarship will remain in the Fremont 4-H Foundation

It is the responsibility of the recipient to provide necessary documentation to the CSU Extension Office in Fremont County. Scholarship funds will remain in the treasury of the Fremont 4-H Foundation until they are paid to the recipient.

A high school transcript for the first 3 ½ years must be attached to this application.

Applicant			Data of Divide	Λ σ σ
First	Last		Date of Birth	Age
Home Address				
Number	Street	City	Zip	
Dhara		F 21		<u> </u>
Phone		Email		
I have applied to and been acc	cepted to			
College/	University begi	nning with the		semester
I have applied to, but have not	yet been acce	epted to		
College/	University.			
	•			
Amount to a fall and a second of				
Answer the following question	s on separate p	pages:		
Give a complete list of particip	ation in and co	ntributions to t	he 4-H program	
Activities outside of 4 H. Ingly	ido ochool, chii	rob other veut	h organizations ata	
Activities outside of 4-H. Inclu	ide School, chu	ich, other you	n organizations, etc.	
Most rewarding community se	rvice projects			
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College and career plans				
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We have examined this applic accurate.	alion and find t	ne information	submitted true, correc	and and
Applicant			Date	
Parent/Guardian			Date	
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1.	Date to be graduated				
2.	Number in graduating class				
3.	Applicant's rank in graduating class: Upper 25% 25-50%				
4.	Applicant's numerical position in graduating class				
5.	ACT Standard Score Date of ACT				
6	SAT Test Scores Verbal Math Total				
Signa	ature				
Title	Date				
	(School Official)				

The following information is to be filled out by school counselor or principal.

A high school transcript for the first 3  $\frac{1}{2}$  years must be attached to this application.