

February 2024 EXTENSION NEWSLETTER

FREMONT COUNTY EXTENSION OFFICE
6655 STATE HWY 115
FLORENCE, CO 81226

719-276-7390
FREMONT COUNTY 4-H BUILDING
1595 S 9TH ST CANON CITY, 81212

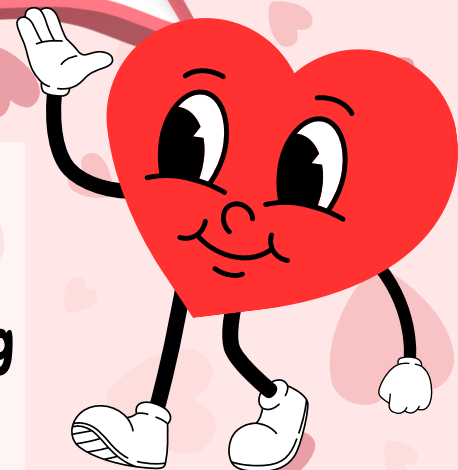
What's Inside?

- EXTENSION AND 4-H UPDATES
- 4-H CLUB NEWS
- 4-H PROJECT INFORMATION
- 4-H LIVESTOCK UPDATES
- FAIR HELP NEEDED
- 4-H CAMPS
- SCHOLARSHIPS
- SHOOTING SPORTS
- UPCOMING EVENTS

THE FREMONT COUNTY EXTENSION OFFICE IS LOCATED IN PATHFINDER PARK. OUR OFFICE HOURS ARE 7 AM TO 5 PM MONDAY- THURSDAY. THERE IS A DROP OFF BOX TO THE LEFT OF THE FRONT DOORS IF YOU CAN'T MAKE IT DURING BUSINESS HOURS.

DON'T FORGET TO FOLLOW & LIKE FREMONT COUNTY EXTENSION & 4-H FACEBOOK PAGE TO STAY ON TOP OF ALL UPDATES!

Read the whole newsletter!
There's something for everyone!!



Upcoming Dates

February

- 1 LAST DAY** to be enrolled in, own and have in your possession—Market Beef, Breeding Beef and Dairy Cattle for County Fair
- 1 4-H Re-Enrollment Deadline.**
- 3** Market Beef Weigh Day,
9:00 a.m.– 10:00 a.m.
- 7** 4-H Council, 7:00 p.m., 4-H Building
- 13** Fremont County Fair Board, 7:00 p.m.,
Pathfinder Park Event Center
- 15** 4-H Horse Council, 7:00 p.m., Pathfinder
Park Meeting Room
- 15** 4-H Officer Training for all Club Officers!
5:30pm – 9 pm,
Pathfinder Park Event Center
- 19** Presidents' Day
Extension Office Closed
- 26** New 4-H Family Orientation, 6:00pm, 4-H
Building in Canon City

March

- 6** 4-H Council, 7:00 p.m., 4-H Building
- 12** Discover Cooking Mini Camp, 8am – noon,
4-H Building
- 12** Fremont County Fair Board, 7:00 p.m.,
Pathfinder Park Event Center
- 21** 4-H Horse Council, 7:00 p.m., 4-H Building
- 29–31** Youth Fest, Ponderosa Camp
- 15–17** District Retreat (ages 13 & older), Camp
Golden Bell Early March – End of April

2024 4-H Council Officers

- President:** Jay Scofield
- Vice President:** Tristan Brubaker
- Secretary:** Jordyn Fouche
- Treasurer:** Charlie Stewart
- Reporter:** Adelyn Brubaker
- Senator:** Kayla Fouche
- Senator:** Sophia Pearsall
- Alternate Senator:** Delaney Irvine
- Historian:** Isabella DelDuca
- Parliamentarian:** Juliet Pearsall
- Recreation Leader:** Adrianna Brubaker

The Extension Office needs your help!

We are looking for 4-H participants that are willing to write a testimony about what 4-H has done for them over the years.

It should include what you've learned, and the overall impact 4-H has had on your life!

This will be in the newsletter, website and possibly the Shopper so you may remain anonymous if that is what you wish!

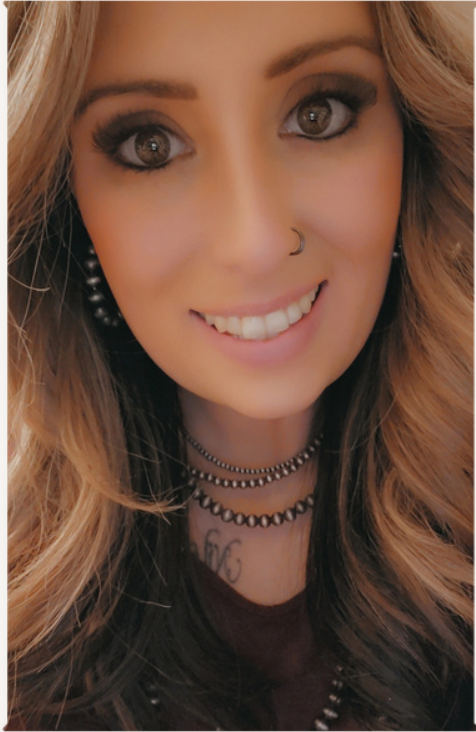
Please email them to Alli at alli.spinuzzi@fremontco.com

Meet our New 4-H Program Coordinator



Hi 4-H Families!

My Name is Kassy Barry-Tracy, and I am your new 4-H Program Coordinator here in Fremont County! I am very excited to be here, and I look forward to meeting and working with each of you! My family moved to Cotopaxi in 1999 and I grew up working in my family's café for 22 years! I graduated from Cotopaxi High School in 2010 and attended Pueblo Community College where I received my Associate's Degree. I then transferred to Colorado State University Global where I received my Bachelor's Degree in Social Science with a minor in Healthcare Management.



I grew up hunting and fishing and had horses however, it wasn't until I met my husband that I dipped my toes in the agricultural world and the rest is history, I fell in love with raising cattle and swine. My husband then shared his dream to own his own butcher shop and with the help of our family and friends that dream became a reality. Our family sold our café, closed our butcher shop, and relocated to Penrose in 2022. I then began working for the Fremont County Sheriff's Office as a Program Coordinator for Substance Abuse and resigned from that position in early January to fill my current position. My husband and I have four beautiful children, three girls and a boy who are responsible for my 4-H journey. Their desire to raise livestock and be a part of 4-H is something my husband and I support and what led me to becoming a 4-H leader. The impact that 4-H has had on my family has been incredible. I have been blessed to watch my kids learn and grow and I look forward to watching it touch the lives of other families in the community.

I appreciate this opportunity and look forward to working with you all in the coming months. If you need anything in the meantime, please feel free to reach out.

Please help us welcome Kassy to the team!
We are excited to have her!

Who does what in the office?

Julianne

.....
Extension Director

4-H Youth Development/ Family and Consumer Sciences

• **Director Responsibilities**

- Team Management
- Budget
- Program Reporting

• **FCS**

- ServSafe
- Dinner with Diabetes
- Living on My Own Financial Simulation
- Health/Nutrition/Cooking.
- Financial Classes by Request
- Food Preservation
- Canner Lid Testing

• **Health Rocks Management**

• **4-H**

- Program Management & oversight
- Volunteer training
- Club/Project Visits
- 4-H Council
- New Family Orientation
- General Projects & Shooting Sports
- Camps
- Fremont County Fair

Shanan

.....
Ag/Natural Resources/ 4-H Extension Agent

• **Agriculture**

- Livestock
- Land Management
- Horticulture

• **4-H Livestock**

- Horse Council
- Market Tests
- MQA
- State Fair Nominations
- 4-H Communication
- Livestock Judging

• **ESF-11 Emergency Management Plan**

• **Master Gardeners Coordination**

- Recruitment
- Monthly Meetings
- Volunteer Processing & Training
- Annual Planning
- Event Advertising & Facilitation

• **County Committee Commitments**

- UACWAA, Weed Board, FFA Advisory, ETC.

• **4-H Club/Project Visits**

• **4-H Council**

• **Fremont County Fair**

Who does what in the office?

Kassy

4-H Program Coordinator

- **4-H Recruitment & Advertising**
- **4-H Retainment & New Family Support**
- **Volunteer Management**
 - Volunteer Processing
 - Club/Project Visits
 - Leader Newsletters
- **Shooting Sports Administration**
- **Cloverbud Management & Oversight**
- **Discovery Day & Enrollment Event Coordination**
- **Regional & State Camp Coordination**
- **Senior Scholarship Coordination**
- **AgFest**
- **4-H County Contest Management**
- **4-H E-Mail Communications**
- **Summer Camps**
- **Fremont County Fair**

Alli

Office Manager

- **Front Office Management & Administration**
- **Front Office Customer Service**
- **Finances**
 - Data Entry
 - Invoicing
 - Payment Processing
- **4-H Enrollments**
 - **4-H Online Management**
- **4-H & Extension Newsletter**
- **CSU Website Management**
- **4-H Club Chartering & Annual Paperwork**
- **Achievement Program Organization**
 - Awards Committee
- **Fair Book**
- **Fremont County Fair**

4-H Club News



**Did your club do a fun project
or do you need to let Fremont
County 4-H know about a
date change?**

**Email Alli at
alli.spinuzzi@fremontco.com
and we'll add it to next
month's newsletter!**

On January 13th, Cloverbuds met for their first meeting of the year. We had 32 people there, 10 of which were registered Cloverbuds and 3 siblings and 1 guest. We made our club t-shirts by using our handprints for clovers. There was also winter scene sponge painting, an edible snowman snack and games with prizes. We played pin the face on the snowman, tic-tac-toe bean bag toss, and our favorite-musical chairs. Prizes were also given to those that completed a human scavenger hunt while at the meeting.

Next club meeting we are planning on decorating some cupcakes!

Fremont County has a New 4-H Club!

Help us welcome

Buckles and Bows

4-H Club

led by

Courtney Richardson

They will be meeting the
second Friday of each
month at the 4-H building.

If you are interested in
joining this club please call
the office at 719-276-7390
or email Alli at
alli.spinuzzi@fremontco.com



Project Meetings

LEATHER CRAFT

First meeting January 17th @ 6:00 pm- 7:00 pm. Then will be the 1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

CAKE DECORATING

1st and 3rd Monday starting in March.

5pm- 8pm at the 4-H Building

Contact Val at

berrydvakc@aol.com



PHOTOGRAPHY

Class dates for 1 & 2 year students!

Feb 17- Diana's Classroom

Mar 23- Riverwalk

Apr 20- Make up Day

May 18- Diana's Classroom

June 8- Diana's Classroom

Diana will get in touch with students in units 3 and above



DOG

Practices will then be every Wednesday 6:30 pm-8pm at Pathfinder Park

SMALL ANIMALS



2nd Monday of each month
4-H building 6 pm-7pm



New Market Poultry Update!

Mandatory for all market poultry entries!

On June 29th All market poultry birds are required to be present to receive your bands and be eligible for fair.

NO exceptions!

WELCOME TO 4-H/DISCOVER 4-H

Wednesdays starting January 3, 10, 17, 24, 31 and February 7 at Pathfinder Park.

\$5 project fee

FOODS



Project meetings will begin Friday February 9th at 9:30 a.m. at the 4-H Building in Canon City. They will then be the 2nd and 4th Friday of every month until the end of June at 9:30 a.m. (No Meeting February 23rd)

PUBLIC SPEAKING

Tuesdays 4:30-5:30 PM

March 19th and 26th

April 2nd, 16th, 23rd, and 30th

@Pathfinder Meeting Room

with Julianne



Upcoming Events

Club Officer Training

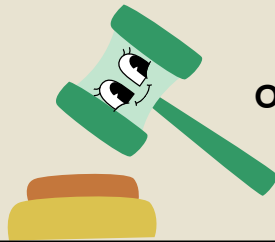
Were you elected as a club officer?
Or just interested in learning about
being an officer?
Attend Officer Training!

February 15th 5:30–8pm @ Pathfinder Park.
Pizza will be served!

Deadline to register is Feb. 13th, make sure
you give your name, phone number and
officer position. Call 719-276-7390 or email
julianne.dinkel@colostate.edu to RSVP

Officer Stations Included are

- President and Vice President
- Treasurer
- Secretary
- Reporter, Historian
- Recreation Leader



Chocolate Covered Strawberries



Presented by Boots-N-Spurs 4-H Club

Get some special treats for your special someone!!

\$25 per ½ dozen

\$35 per dozen

*Limited quantities available

Order deadline February 6th

Pick Up: February 11th (Pick Up Location to be determined)

All Fundraising Proceeds go to benefit Boots-n-Spurs 4-H club activities.

Please contact JoLee @ (719)252-3597 (text or call) to place your
order.

Upcoming Events



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

AARP Foundation

TAX-AIDE

Free tax assistance for those who need it most

**FREE Tax Prep &
E-File**

ALL Ages and Incomes

***** Appointments Required *****
Call 719-480-7230 Ext. 5
to schedule an appointment.

Appointments available on various
Wednesdays and Saturdays
Location: 4-H Building in Canon City

Colorado
& Federal



YOUTH FEST

CAMP

AGES 11-13

Mark your calendars
for Youth Fest,
March 29-31!
More information
will be sent out soon
by the extension
office soon!



FUN AT LECO



DISCOVER 4-H MINI CAMPS!

• COOKING



- Learn to make 2-3 new recipes!
- March 12th
- Ages 8 and up; 8am – Noon

• GARDENING/FLOREAL DESIGN



- Learn how to design floral arrangements and how to design your own garden!
- May 3rd
- Ages 8 and up; 9am-noon

• ENTOMOLOGY



- Learn interesting facts about the insects around you
- July 2nd
- Ages 8 and up; 8am – Noon

• 4-H SUMMER CAMP



- June 11-13
- 8:30 a.m. to 3:30 p.m.
- \$50- Register in Extension Office

Mini Camps are \$15 each.
Please register at the
Extension Office.
6655 State Hwy 115
Florence, CO

Contact the Fremont
County Extension
Office at 719-276-7390
for any further
questions!

All camps are open
to 4-H Members
AND Non-4-H
Members



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

LIVESTOCK UPDATES

COLORADO STATE FAIR MARKET ANIMALS

All Market animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Animal to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County weigh day designated to that animal. They will receive tags once weighed in.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Animals nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions contact Shanan Davey.

CSF NOMINATION DEADLINES

March 4th, 2024– DNA Packets available

April 1st, 2024 – Beef DNA postmarked and sent to CSF

June 1st, 2024 – Goat, Lamb, and Hog DNA postmarked and sent to CSF

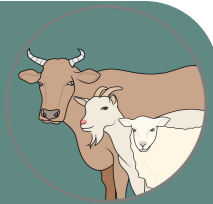
July 29th, 2024 – Entry Forms Due Online for CSF. Mailed entries are not accepted. These must be completed online.

Weigh in is NOT-Optional!
It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000



WEIGH IN DATES



- Feb 3** Market Beef Weigh-in 9am-10am
- May 11** Market Sheep and Goat Weigh-in 8am-9:30am



April 2 MQA Class

Will receive email if you need to take MQA class

COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)

FAIR LIVESTOCK RULE UPDATES

- 1.** Market tests will be in person and closed-book at the extension office this year. No online tests will be provided. The test times are June 5th from 8 am- 10 am and June 6th from 6-8 pm at Pathfinder Park . If a 70% score on the written test is not attained, a make up test date is scheduled for June 27th. Study will be available May 1st.
- 2.** Showmanship for Goat, Sheep and Swine will now be after the Market Show instead of Showmanship before Market Show.
- 3.** All Market goats must be shown with a collar, chain or an approved show halter. (Pronged collars will not be allowed)
- 4.** Drenching for hydration purposes will be allowed for market goats and sheep, NO stomach pumping devices will be allowed.
- 5.** Weight changes
 - Market Swine
 - Minimum weight of 230 lbs and maximum weight of 300 lbs
 - Market Goat
 - Minimum weight of 50 lbs and maximum weight of 120 lbs
- 6.** Previous Fremont County Fair Master Showmen Champion may compete again in the same species they won with in the previous year. It is not required they win with a different species to continue showing in master showmanship. Example: If last year the Master Showman qualified through the beef division, he/she may qualify again in the beef division and compete again.



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

How to Pick Out Your Market Animal Workshop



Click this link to register by
February 6th
[https://forms.gle/tNPoQwH
oTAuVrg6dA](https://forms.gle/tNPoQwHoTAuVrg6dA)

Covering Market Lambs, Market Swine, and Market Goats

- Learn market animal selection criteria
- Explore changing industry trends
- Analyze species traits
- Understand selection standards for your projects!

*For more information
or questions, please call
719-276-7390 or email
[shanan.davey@colosta
te.edu](mailto:shanan.davey@colosta
te.edu)*

**Thursday, February 8th @ 6:00pm in the Pathfinder Park
Classroom**

EL PASO COUNTY PRESENTS



BEEF BLOW N GO EL PASO COUNTY



DON'T MISS OUT ON:

BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES

PRE-ENTRY IS \$30 A HEAD AND MUST BE PAID IN ADVANCE THROUGH EVENTBRITE BY APRIL 3, 2024

DAY OF ENTRY IS \$45 PER HEAD (CHECK OR CASH)

SHOWMANSHIP IS \$10 A HEAD AND PAID AT THE GATE (SPLIT 80/20)

PRIZE\$\$\$ WILL BE AWARDED TO GRAND AND RESERVE IN BREEDING AND MARKET

EMAIL EMILY.GREEN@COLOSTATE.EDU FOR QUESTIONS

[**Registration LINK**](#)



**6TH APRIL
2024**

WEIGH IN 7:30-9:00 AM
10:00 AM SHOW START TIME

366 10TH ST
CALHAN, CO 80808

SHOOTING SPORTS UPDATES



1ST YEAR SHOOTERS!

Air Rifle-3/19/24 & 3/26/24, 6:30 PM-8:00 PM @ the 4-H Building.

1st year shooters must attend!

Archery- 4/8/24 & 4/15/24, 7:00 PM @ 4-H Building. 1st year shooters must attend one class

Muzzleloading- Monday 4/2/24 6:30 PM @ 4-H Building. 1st year shooters must attend one!

.22 Rifle- 3/19/24 & 3/26/24 6:30 - 8:00 PM @ 4-H Building. 1st year shooters must attend

Shotgun- 3/7/24 6:30- 8:00 PM @ 4-H Building. **ALL** 1st year shooters must attend!

Shotgun Workshop- **ALL** 1st year shooters must attend- 3/14/24 6:00 PM Cactus Flats

PRACTICES

Practices will begin soon, be on a look out for emails from coaches for updates!

Air Rifle- Mondays Beginning 4/8/24 6 PM @ 4H Building

.22 Pistol- Tuesdays tentatively beginning 4/9/24 5:30 @ Cactus Flats

Air Pistol- Mondays starting 4/2/24 6:30 PM @ 4-H Building

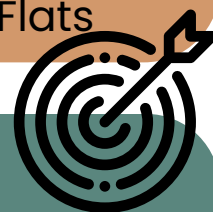
Archery- Tuesdays beginning 4/23/24 5:30 PM Cactus Flats

Muzzleloading- Tuesdays beginning 4/16/24 @ 5:30 PM Cactus Flats

.22 Rifle- Tuesdays beginning 4/9/24 5:30- 6:45 PM and 6:45- 8:00 PM @ Cactus Flats

Shotgun- Thursdays beginning 3/28/24 Trap & Skeet 6:00 PM @ Cactus Flats

HUNTERS SAFETY CLASS FOR 4-H'ERS



The hunter safety class for 4-H members will be held on February 16th from 5 pm- 9 pm, February 17th from 8 am- 12 pm at the 4-H building and the last session will be February 24th 8 am-1 pm or done starting at the 4-H building and later moving to Cactus Flats.

You **MUST** attend all three sessions to receive your hunters safety. The class is broken up into these three sessions to help the kids get a better understanding of the course. **You will need to let the Extension office know if you need to take this and get signed up by February 9th.** We already have a running list. You should expect an email from Tom Masar (Instructor) detailing to how to enroll in the hunters safety class online.

COLORADO 4-H SHOOTING SPORTS LEADER TRAINING



HOSTED BY: PUEBLO COUNTY
QUESTIONS: CONTACT SHANE ROBERTS
ROBERTSS@PUEBLOCOUNTY.US (719)
583-6583

March 8-10, 2024

Colorado State Fairgrounds
1001 Beulah Ave
Pueblo, CO 81004



LODGING INFORMATION

GROWING MINDS DORMS (LOCATED ON CS FAIRGROUNDS)

*DORMS ARE FREE AND GENDER SPECIFIC

LOCAL RECOMMENDED HOTELS:

HAMPTON INN & SUITES PUEBLO-SOUTHGATE
3315 GATEWAY DR, PUEBLO, CO 81004 • (719) 566-1726

LA QUINTA INN & SUITES PUEBLO
4801 N ELIZABETH ST, PUEBLO, CO 81008 • (719) 542-3500

HOLIDAY INN EXPRESS & SUITES PUEBLO NORTH

4530 DILLON DR, PUEBLO, CO 81008
(719) 542-8888

4-H ONLINE REGISTRATION BEGINS 1/26

[HTTP://V2.4HONLINE.COM](http://v2.4honline.com)

- ENTER FAMILY EMAIL AND PASSWORD
- SELECT EVENT "2024 PUEBLO SS LEADER TRAINING"
- CONFIRM PAYMENT AND "FINISH" TO COMPLETE YOUR REGISTRATION

REGISTRATION CLOSSES
FEBRUARY 23, 2024

As a reminder to volunteers you must be fully enrolled and active in 4-H Online to register for the training. Register on 4-H Online or call the office to get re-enrolled and registered!

WORKSHOP FEES

\$135/PERSON
4-H VOLUNTEERS OR YOUTH
\$70/PERSON CSU EXT STAFF



DISCIPLINES OFFERED:

- ARCHERY
- RIFLE
- PISTOL
- SHOTGUN
- MUZZLELOADER
- HUNTING& OUTDOOR SKILLS
- WESTERN HERITAGE

The Fremont County 4-H Council and Cornerstone provide part of the cost for you to attend this event. A scholarship form needs to be completed and returned by the deadline announced for the training course. After attending the training, you will receive your 25% deposit back.



FAIR BOARD NEEDS YOUR HELP!



CENTENNIAL COMMITTEE

Fremont County is celebrating 100 years of fair this year!!

Join us every 4th Monday of the month, the first meeting is January 22, 2024 at 6 pm in the classroom located at the new pavilion at Pathfinder Park. Help look into the history of Fremont County Fair!

Come be apart of planning the exciting 100th year celebration!!

BE A SUPERINTENDENT!

**Open Wine
Superintendent**

JOIN A COMMITTEE!

- **Special Events**
 - Plan the events that happen throughout the fair!
- **Family Day**
 - Have a voice in the exciting events that come for family day
- **Vendors and Food Trucks**
 - Help choose and coordinate the food trucks and vendors
- **Silent Auction**
 - Help organize and coordinate the silent auction

BE A VOLUNTEER!

**Volunteers are always appreciated!
Volunteering would include**

- Parking Cars
- Collecting Tickets at the Rodeo
- Concessions
- Set up days
- Clean up day
- Help run family day booths

**WE ARE ACTIVELY LOOKING FOR
VENDORS AND FOOD TRUCKS TO
SET UP DURING THE FAIR!**

**IF YOU ARE INTERESTED IN
ANY OF THESE POSITIONS
PLEASE CALL THE FREMONT
COUNTY EXTENSION OFFICE AT
719-276-7390**

**COME BE APART OF
SOMETHING BIG!**



2024



The Fremont County Fairboard has made changes to the schedule. Please look over the new days for animal arrival and shows.

Friday, July 26

9:00 a.m. Dog Show
6:00 p.m. Ribbon cutting ceremony and presentation of family of the year will be after Grand Entry at the Jr Rodeo

Sunday, July 28

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, 4-H Royalty Contest, the Speed Events.

Monday, July 29

8:30 a.m.-9:30 a.m. Livestock Check In
8:00 a.m.-10:00 a.m. Small Animal Check in
9:00 a.m. General project interviews
10:00 a.m. Cat Show- In Classroom
12:00 p.m. 4-H Royalty Model Contest- In Classroom

TBD Mandatory ALL Livestock Exhibitor Meeting

Tuesday, July 30

8:30 a.m. Rabbit Show
1:00 p.m. Dairy Show
6:00 p.m. Market Goat Show followed by Showmanship

Wednesday, July 31

9:00 a.m. Poultry Show
1:00 p.m. Market Sheep Show followed by Showmanship
6:00 p.m. Market Swine Show followed by Showmanship

Thursday, August 1

8:00 a.m. Small Animal Master Showmanship
1:00 p.m. Utility Goat Show
5:00 p.m. Breeding Beef, Market Steer Show followed showmanship

Friday, August 2

Family Day

9:30 a.m. Open/Pee-Wee Utility Goat Show
10:00 a.m. Pee-Wee Rabbit/Poultry Show
11:00 a.m. Pee-Wee Livestock Show
1:00 p.m. Old Timer Showmanship

Saturday, August 3

8:00 a.m. Master Showmanship
2:00 p.m. Buyers BBQ
4:00 p.m. Market Livestock Sale
CPRA Rodeo to follow

We're looking for past Fremont County 4-H/FFA Members and Families to share your memories



with us.



This year is our 100th Fair and we want to feature pictures throughout the years.



Who has the oldest picture to share with us?

You may email your pictures to fremontcountyfairevents@gmail.com

Don't forget to follow our Facebook page for all Fair Updates



Fremont County Fair & Rodeo

OLD TIMER SHOWMANSHIP

Friday,
August 2, 2024
1:00 p.m.



Are you a 4-H or
FFA Alumni or
Parent?

Are you 19
or older & no
longer in 4-H?

Do you want to show off your
skills you learned years ago?

Do you know a current 4-H or
FFA Member that you could
use their animal to show?

Rabbit, Poultry,
Sheep, Goat,
Beef, Swine,
Dairy



If you answered yes to these questions and would like to join in the fun please join us during the 2024 Fremont County Fair & Rodeo! Entries are due Friday, August 2nd by 9:30 a.m. For rules and entry form you may email sammi.devries81223@gmail.com or pick up a copy at the Extension Office.

NEW THIS YEAR

OLD TIMER SHOWMANSHIP FRIDAY AUGUST 2ND

PAST 4-H AND FFA MEMBERS COMPETE ONCE AGAIN

THE CENTENNIAL COMMITTEE IS
LOOKING FOR SPONSORS FOR GRAND
AND RESERVE BELT BUCKLES FOR EACH
SPECIES

**WOULD YOU LIKE TO SPONSOR A BUCKLE FOR \$100?
IF SO PLEASE FILL OUT THE SECTION BELOW WITH
TOP 3 SPECIES OF CHOICE TO SPONSOR**

Name of Sponsor: _____

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Beef

Swine

Dairy

Sheep

Poultry

Goat

Rabbits



Upcoming Master Gardener Workshops



SEED STARTING WORKSHOP

February 10th from 9am-12pm

The weather outside may be frightful but starting seeds inside for a wonderful garden begins now!

**LOCATION: 1595 S. 9TH STREET
CANON CITY, CO**

**RSVP BY FEBRUARY 8TH BY CALLING
719-276-7390 OR EMAILING
SHANAN.DAVEY@COLOSTATE.EDU**

Cost: \$10
Cash or Check
Accepted



Planning Your Garden Workshop



Topics Covered:

- Planning your garden
 - Photos of blooming gardens will be provided for reference examples
- Discuss plant ideas
- Analyze challenging soils types to plant in

**When: February 23rd
from 9am-12pm**

**Location: 1595 S.
9th Street
Canon City, CO**

Please RSVP by February 21st by calling 719-276-7390 or emailing shanan.davey@colostate.edu

Cost: \$10

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IS COMMITTED TO
PROVIDING REASONABLE
ACCOMMODATIONS.
CSU'S OFFICE OF
ENGAGEMENT AND
EXTENSION ENSURES
MEANINGFUL ACCESS AND
EQUAL OPPORTUNITIES TO
PARTICIPATE TO
INDIVIDUALS WHOSE FIRST
LANGUAGE IS NOT
ENGLISH.**

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GARANTIZA ACCESO
SIGNIFICATIVO E IGUALDAD
DE OPORTUNIDADES PARA
PARTICIPAR A LAS
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