

January 2023

# Extension Newsletter

Fremont County CSU Extension Office  
Located inside Pathfinder Park Event Center  
6655 State Hwy 115  
Florence, CO 81226

Fremont County 4-H Building  
1595 S 9th St. Canon City 81212

## Happy New Year Fremont County!

### WHAT'S INSIDE:

- EXTENSION AND 4-H UPDATES
- CLUB NEWS
- PROJECT INFORMATION
- FAIR HELP
- SHOOTING SPORTS
- PROJECT LEADERS
- LIVESTOCK UPDATES
- CAMPS

Congratulations to  
Brandt Fournier for  
winning the early  
enrollment giveaway!

Read the whole  
newsletter!  
There's  
something for  
everyone!!

**DON'T FORGET TO FOLLOW  
& LIKE FREMONT COUNTY  
EXTENSION & 4-H  
FACEBOOK PAGE FOR ALL  
UPDATES!**



## UPCOMING DATES

### JANUARY

- 1** Happy New Year- Office Closed
- 3** 4-H Council, 7:00 p.m., 4-H Building
- 9** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 18** 4-H Horse Council, 7:00 p.m., 4-H Building
- 23** New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center
- 27-29** State Leadership Development Conference (LDC), Denver (ages 14-18)
- 22** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

### FEBRUARY

- 1 LAST DAY** to be enrolled in, own and have in your possession-Market Beef, Breeding Beef and Dairy Cattle for County Fair
- 1 4-H Re-Enrollment Deadline.**
- 3** Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
- 7** 4-H Council, 7:00 p.m., 4-H Building
- 13** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 15** 4-H Horse Council, 7:00 p.m., Pathfinder Park Meeting Room
- 15** 4-H Officer Training for all Club Officers! 5:30pm – 9 pm, Pathfinder Park Event Center
- 19** Presidents' Day  
Extension Office Closed
- 26** New 4-H Family Orientation, 6:00pm, Pathfinder Park Event Center

## COLORADO 4-H SCHOLARSHIP OPEN

**THE SCHOLARSHIP PROCESS IS OPEN NOVEMBER 1 2023 THROUGH MARCH 1, 2024**

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. The scholarship process is competitive and open from November 1, 2023 through March 1, 2024. Scholarship recipients will be announced in May 2024. There are opportunities available for all kinds of students, including for those attending trade schools or junior colleges, transfer students, and continuing students.

For more information on the scholarship process and scholarships available, Click [here](#) to learn more!



**DON'T FORGET TO RE-ENROLL!**

**DEADLINE IS FEBRUARY 1ST!**

**WE DO ENCOURAGE EVERYONE TO BE RE-ENROLLED BY JANUARY 1ST! THERE WILL BE A LATE FEE AFTER FEBRUARY 1ST!**

# CLUB NEWS!

## BARBWIRE-N-ROSES

### MEMBERS!

Club meetings are now at Penrose Park & Rec Community Building, 401 Park Place. 2nd Sunday of each month 1:00 pm!

### NEED TO GET THE WORD OUT?

Did your club do a fun project or do you need to let Fremont County 4-H know about a date change? Email Alli at [alli.spinuzzi@fremontco.com](mailto:alli.spinuzzi@fremontco.com) and we'll add it to next months newsletter!



Great Job!  
Creative Kids  
4-H Club!

The Creative Kids 4-H Club won first place in the Education Division of the 2023 Cañon City Parade of Lights! We received \$150 in prize money! The theme of our float was Walking in a Winter Wonderland. Our club made cardboard forest and farm animals and cardboard trees for our float. We also had fake snow, a lot of lights, and white Christmas trees. Our club members put in a lot of hard work for this accomplishment. This is our third year in a row earning first place! We would like to give a huge "Thank you!!!" to our sponsors - Penrose Tractor & Towing and Gentile Holdings, LLC. We would also like to thank the Royal Gorge Chamber Alliance for putting on the parade!  
-Charlie Stewart, Creative Kids 4-H Club

# PROJECT MEETINGS

## LAST DAY TO ADD YOUR PROJECT IS MAY 1



### LEATHER CRAFT

First meeting January 17th @ 6:00 pm- 7:00 pm. Then will be the 1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.



### SMALL ANIMALS

2nd Monday of each month  
4-H building 6 pm-7pm

#### **New Market Poultry Update!**

#### **Mandatory for all market poultry entries!**

On June 29th All market poultry birds are required to be present to receive your bands and be eligible for fair.

NO exceptions!

### PHOTOGRAPHY

Introduction meeting in January  
Classes starting in February,  
Look for an email from Diana  
Phillips for more info!

### WELCOME TO 4-H/DISCOVER 4-H

Wednesdays starting January 3, 10, 17,  
24, 31 and February 7 at Pathfinder Park.  
\$5 project fee

### CAKE DECORATING

1st and 3rd Monday starting  
in March.  
5pm- 8pm at the 4-H  
Building



### DOG

Informational meeting  
Wednesday January 3rd at  
Pathfinder Park (No dog  
practice).  
Practices will then be every  
Wednesday 6:30 pm-8pm at  
Pathfinder Park

### SHOOTING SPORTS COACHES

#### TRAINING DATES (For Adults +Jr (+14))

- March 1-3, Morgan County - (Rifle, Pistol, Archery, Shotgun)
  - March 8-10, Pueblo County - (Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage)
  - March 15-17, Weld County - (Rifle, Pistol, Archery, Shotgun)
  - March 22-24, Garfield County - (Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage)
- All workshops are tentative and may be cancelled or adjusted for reason including but not limited to low registration numbers, inclement weather, etc.  
Register on 4HOnline or in the office.

## BECOME A PROJECT LEADER TODAY!

# UPCOMING EVENTS

**ENROLLMENT NIGHT 2.0!**

**JANUARY 30TH 5 PM-6:30 PM**

We are offering another enrollment night!  
We will be here to answer any questions you may have about projects, clubs and what being in 4-H consists of!  
Shanan Davey our Ag Extension Agent will be in attendance to answer any livestock questions!

**THE FOUR H'S**  
**Head**- managing & thinking  
**Heart**-relating & caring  
**Hands**-giving & working  
**Helath**-being & living



**National Western Stock Show**  
**January 6-21 2024**

Tickets for the Stock Show are available in the office on a first come first serve basis!



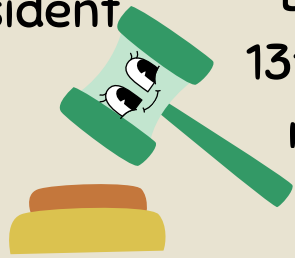
**Club Officer Training**



Were you elected as a club officer?  
Or just interested in learning about being an officer?  
Attend Officer Training!

Officer Stations Included are

- President and Vice President
- Treasurer
- Reporter, Historian
- Recreation Leader



February 15th 5:30-8pm  
Pizza will be served!  
Deadline to register is Feb. 13th, make sure you give your name, phone number and officer position

# HUNTERS SAFETY CLASS FOR 4-H'ERS



The hunter safety class for 4-H members will be held on February 16th from 5 pm- 9 pm, February 17th from 8 am- 12 pm at the 4-H building and the last session will be February 24th 8 am-1 pm or done starting at the 4-H building and later moving to Cactus Flats.

You **MUST** attend all three sessions to receive your hunters safety. The class is broken up into these three sessions to help the kids get a better understanding of the course. **You will need to let the Extension office know if you need to take this and get signed up by February 9th.** We already have a running list. You should expect an email from Tom Masar (Instructor) detailing to how to enroll in the hunters safety class online.

## BE A SHOOTING SPORTS COACH!



Fremont County 4-H shooting sports needs coaches! In order to become one, you need to fill out a new leader application with the Fremont County Extension Office no later than January 15, 2023. There is also a required coaches training. Contact Julianne for more information.

[julianne.dinkel@colostate.edu](mailto:julianne.dinkel@colostate.edu)

# UPCOMING CAMPS

STATE AND LOCAL

## LDC



## LEADERSHIP DEVELOPMENT CONFERENCE



Looking at the **BIGGER PICTURE**

- For Youth Ages 14-18
- \$215 per youth/adult and \$85 for extra banquet tickets
- January 29th, 4-H Day at the Capitol

REGISTER THROUGH  
4-H ONLINE BEGINNING  
DECEMBER 15

Questions please contact your local  
County Extension Specialist.

**27-28**  
**JANUARY**  
DENVER, CO



Scholarship forms are available at the office! Must attend a 4-H Council meeting and write a thank you card to Cornerstone and 4-H Council to receive the scholarship!

4-H Council meets the first Wednesday of each month at 7 pm at the 4-H Bldg in Canon City

## VET SCIENCE MINI CAMP

January 15th 8 am-12 pm  
Register by January 9th!

- Learn Dog Anatomy
- Do a physical exam on a dog
- Explore why health of animals matters
- Hands on vet equipment activities



Mini Camps are \$15 each. Sign up in the office today. Spots are filling up!

## COOKING MINI CAMP

March 12th 8 am- 12 pm

- Basics of cooking
- Make 2-3 Recipes
- Learn about germs
- Have Fun!

Gardening/ Floral Camp May 3rd  
Entomology Camp July 8th



# LIVESTOCK UPDATES

## COLORADO STATE FAIR MARKET BEEF

All Market Beef animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County Market Beef Weigh Day. At this time, they will be tagged and weighed.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Beef nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions contact Shanan Davey.

## CSF NOMINATION DEADLINES

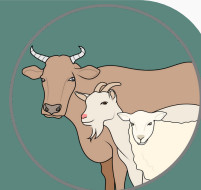
- March 4th, 2024- DNA Packets available
- April 1st, 2024 - Beef DNA postmarked and sent to CSF
- June 1st, 2024 - Goat, Lamb, and Hog DNA postmarked and sent to CSF
- July 29th, 2024 - Entry Forms Due Online for CSF. Mailed entries are not accepted. These must be completed online.

**Weigh in is NOT-Optional!**  
It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day

**Colorado Location ID (LID) Requirements for 4-H/FFA Animals** The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000



## WEIGH IN DATES



**Feb 3** Market Beef Weigh-in 9am-10am

**May 11** Market Sheep and Goat Weigh-in 8am-9:30am

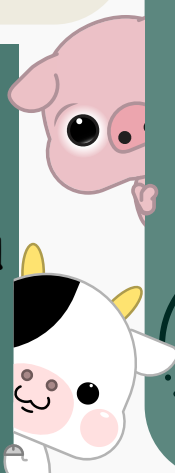


**April 2** MQA Class

Will receive email if you need to take MQA class

## COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)





# LIVESTOCK WORKSHOPS

## How to Pick Out Your Market Animal Workshop

Thursday, February 8th @ 6:00 pm in  
Pathfinder Park Classroom

Register by February 6th at  
<https://forms.gle/tNPoQwHoTAuVrg6dA>



More info on the extension website!

Interested in  
livestock judging  
and joining a team?



RSVP by  
January 23rd  
by calling the  
office or fill out  
this form  
<https://forms.gle/HNKZSywxGFqGBTzH6>

### Informational Meeting

## January 25th - 5:30pm @ Pathfinder Park

More info on the extension website!  
<https://fremont.extension.colostate.edu/>

# FAIR BOARD NEEDS YOUR HELP!



Are you interested in helping out at the 2024 Fremont County Fair?! Here is a list of roles that need filled!!

## ANIMAL DUTIES:

- Dairy Cattle Superintendent
- Dairy Goat Superintendent
- Market Goat Superintendent
- Cat Superintendent
- Livestock Assistants

## COMMITTEE MEMBERS NEEDED!

- Special Events committee
- Centennial Committee
- Family Day

**THESE COMMITTEES ARE  
OPEN TO ANYONE IN THE  
COMMUNITY!**

## OTHER DUTIES NEEDED:

- Open Pantry helpers
- General Fair Help
- Cloverbud helpers
- Set up days
- Clean up day (Sunday after fair)
- Concessions
- Are you interested in taking on a bigger leadership roll?

## INTERESTING IN HAVING A VOICE IN THE COMMUNITY?

### JOIN THE FREMONT COUNTY FAIRBOARD!

Fremont County Fair Board is looking for new Fair Board members to fill a few vacancies! You can get information on how to apply on the Fremont County website. You will need to write a letter of intent and turn it into the Fremont County Commissioners office at 615 Macon Ave. Room 105. Describe why you are interested in joining the fairboard and what experience would make you a good candidate!

# Centennial Committee

Help us plan the 100th Fremont County Fair

We will be looking into the history of the fair, 4-H Clubs, FFA, etc. 100 years is a lot to cover so the Committee will need your help.

**We will be asking each club to display information about their club history. It's not too early to start doing research.**

**More information to come.**

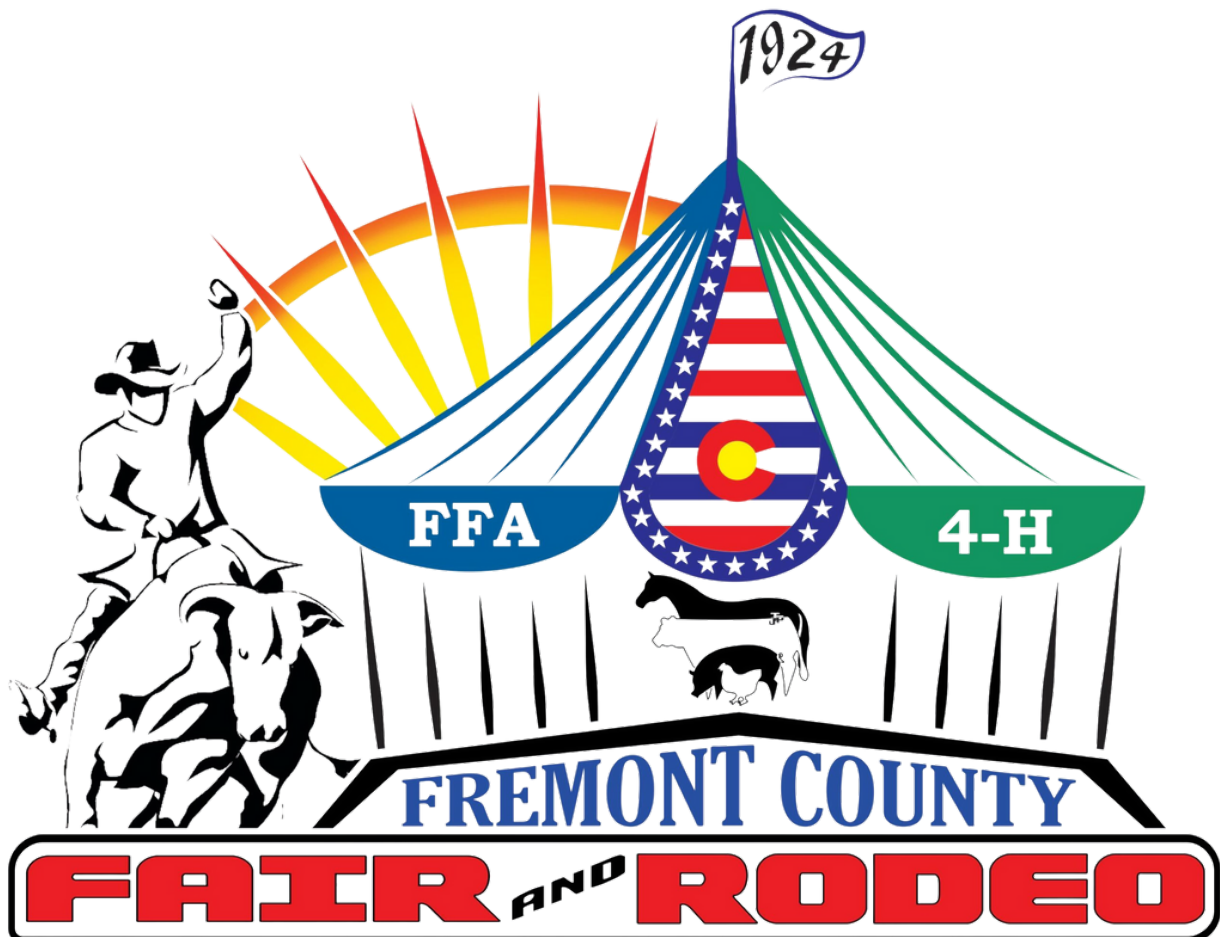
Anyone in the community can join!

Meetings are the 4th Monday of the month. January 22, 2024 will be the first meeting open to everyone. Please join us at 6 pm in the Classroom located at the new Pavilion at Pathfinder

# **CENTENNIAL COMMITTEE IS LOOKING FOR 4-H & FFA MEMBERS TO HELP DESIGN THE LOGO FOR THE 100TH FREMONT COUNTY FAIR**

You will use the current fair logo below and add to it for the Centennial year. You may print this page and hand draw it or do it on the computer. We will have our original designer make the final changes based on the winning design. There will be a prize for the winner that will include their logo!

Deadline Monday, January 8th by 5:00 p.m. You may turn your design into the extension office or email it to [ellismiranda03@gmail.com](mailto:ellismiranda03@gmail.com)  
Please include your name and contact number



# Upcoming Master Gardener Workshops



FREMONT COUNTY  
MASTER GARDENER  
COLORADO STATE UNIVERSITY  
EXTENSION

## Basic Garden Design Workshop

January 20th  
9am to 12pm  
@Pathfinder Park

Join us for a basic lesson on how to design your own perennial garden bed. Learn to draw a design on paper

- What plant should go where?
- How do you layer a garden design?
- How many repeats should you have?
- How to make your garden flow.

Cost: \$10  
Cash or  
check  
accepted

Find answers to these questions and many more!

RSVP for each workshop by calling 719-276-7390 or emailing [shanan.davey@colostate.edu](mailto:shanan.davey@colostate.edu)

## Converting Bluegrass Lawn to Buffalo Grass

Tired of high water bills?  
They're just going to get higher!

Cost: \$10  
Cash or  
check  
accepted

Saturday, January 27th from 10am- 12pm @ the 4-H Building

- Details the benefits of switching that thirsty bluegrass to a native grass that requires less water
- Understand maintenance requirements of alternative grass covers. You didn't want to mow all the time anyway, right?

# What is your passion?

GripTape puts youth in the driver's seat to learn about any interest they are passionate about on their own terms (ages 14-19).

GripTape provides:

- \$500.
- Champion for encouragement.

## Apply Today! The sooner the better!

Applications close January 31



# GripTape



## 2023-2024 Project List Revised 9/18/2023

**Encouraged Enrollment  
Dec. 4<sup>th</sup>, 2023**

**Re-Enrollment Deadline Feb.  
1st, 2024. Late Fee \$30 per  
member.**

**New members can enroll at  
any time without a late fee.**

**Add Project Deadline May 1<sup>st</sup>  
Drop Project Deadline June 3<sup>rd</sup>**

Enrollment Fee **\$35.00**  
Horse Project Ins. Fee **\$1.00**  
Cloverbuds Fee **\$5.00**  
Shooting Sports Project Fee  
**\$10.00**, plus **\$5** for each  
additional discipline

*Note: Families may purchase project  
manuals through the office or on your  
own. There may be additional project  
fees such as supplies, club dues, etc.*

Each project is different. Some  
projects are more self driven than  
others and may be completed  
independently at home. Many of  
our project have support form  
leaders who hold meetings.

We have a lot of amazing  
volunteers, but unfortunately, we  
do not have leaders for every  
project offered.

Project meetings may happen  
once a year, a few times a year,  
once a month, twice a month, or  
weekly. This varies by volunteer  
availability, project content, and  
other factors. If you need  
assistance figuring out your  
projects, we encourage you to call  
the office.

### Ages Divisions

**Junior (Jr) Ages 8-10**

**Intermediate (Int) Ages 11-13**

**Senior (Sr) Ages 14 and up**

*All 4-H ages are based on your  
age as of 12/31/23.*

All projects may be taken by Jr.,  
Int., and Sr., members unless  
otherwise indicated as age  
specific according to your age on.  
Look for Jr., Int., or Sr. after the  
project title.

**\*\* Indicates that there are new  
manuals for the projects. Please  
order new manuals.**

For more information you can call the  
Fremont County Extension Office at  
719-276-7390. Office hours are  
Monday through Thursday 7:00 a.m.  
to 5:00 p.m. The office is closed on  
all county holidays and Fridays. The  
Extension Office is located at the  
Pathfinder Park Event Center at 6655  
State Hwy 115 Florence, CO. The 4-H  
Building is located at 1595 S 9<sup>th</sup> St  
Canon City, CO.

## Cloverbuds (5-7 Year Olds)

Cloverbuds is the **ONLY** project  
that children ages 5, 6 and 7 may  
choose to take and their age is as  
of Dec. 31, 2023. Parents and  
children together to work on early  
childhood development.  
The Cloverbud program in non-  
competitive. See informational  
flyer.

## Animal Projects

Breeding Beef  
Market Beef

(Has project leaders, Must be enrolled  
by Feb. 1<sup>st</sup> for weigh day Feb. 3<sup>th</sup>.)  
Dairy Cow

Breeding Goat (includes dairy &  
pygmy, angora, cashmere, etc.)  
Market Goat (Weigh Day May 11<sup>th</sup>)  
Utility Goat (has project leader)

Breeding Sheep  
Market Sheep (Weigh Day May 11<sup>th</sup>)

Market Swine (ID forms due April 1st)

Horse (has project leaders)  
Horse (ID forms Due May 1<sup>st</sup>)  
**Note: there is a \$1.00 insurance fee to  
be paid at time of enrollment.**

Poultry (has project leaders)  
Show Bird  
Breeding Chicken  
Market Chicken  
Duck  
Geese  
Breeding Turkey  
Market Turkey  
Game Birds

Rabbit (has project leaders)  
Breeding Rabbit  
Market Rabbit

### Horseless Horse

Making Horse Sense, Unit 1  
Health & Horsemanship, Unit 2  
Breaking Ground, Unit 3  
Brushing Up on Horses, Unit 4

### Pet Animal Projects

Cat

Purr-fect Pals, Unit 1  
Climbing Up, Unit 2  
Leaping Forward, Unit 3

Dog (has project leaders)  
Must use Dog record book.

**\*\*Pocket Pets – Must list what animal  
you are doing. (County Project not eligible  
for State Fair. This is for the non-breeding  
project. Must use the Companion Record  
Book)**

## General Projects

**Cake Decorating** (has project  
leaders)

Edible Decorations, Unit 1  
Single Layer Decorating with Tips,  
Unit 2  
Double Layer Decorating with Tips,  
Unit 3  
Character Cakes, Unit 4  
Small Treats, Unit 5  
Cut-Up Cakes, Unit 6  
Flat Surface/Nail Flowers, Unit 7  
(Int./Sr. only)  
Fondant, Unit 8 (Int./Sr. only)  
Lily Flower/Nail Flowers, Unit 9  
(Int./Sr. only)  
Tiered Cakes, Unit 10 (Sr. only)  
Molds, Unit 11 (Sr. only)  
Advanced Cake Decorating, Unit 12  
(Sr. only)

### Ceramics

Glazes, Unit 1  
Underglazes, Unit 2  
Overglazes, Unit 3  
Unfired Finishes, Unit 4  
Porcelain Dolls, Unit 5  
Hand Construction with Stoneware,  
Unit 6

### Clothing, Artistic

Upcycle Your Style  
Creative Sewing, Unit 5  
Create Your Own, Unit 7, (Int./Sr.  
Only)  
Buymanship (Int./Sr. Only) Project  
information is online member. Must  
download from website.

### Clothing Construction

Clothing STEAM, Unit 1  
Clothing STEAM, Unit 2  
Clothing STEAM, Unit 3 (Int./Sr. Only)  
Sewing for Others, Unit 7  
Recycled Clothing, Unit 8

### Computer Science

Programming through Scratch Level 1  
(Beg. Programming)  
Programming through Scratch Level 2  
(Int. Programming)  
Programming through Scratch Level 3  
(Adv. Programming)  
Computer Science and Coding  
(Int./Sr.)

### **Discover 4-H/Welcome to 4-H**

(has project leaders) Project not eligible for State Fair.

### **Electricity**

Magic of Electricity, Unit 1  
Investigating Electricity, Unit 2  
Wired for Power, Unit 3  
Entering Electronics, Unit 4 (Sr. Only)

### **Entomology** (has project leader)

Teaming with Insects, Unit 1  
Teaming with Insects, Unit 2  
Teaming with Insects, Unit 3

### **Beekeeping** (has project leader)

Beekeeping, Unit 1  
Beekeeping, Unit 2  
Beekeeping, Unit 3  
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

### **Filmmaking**

4-H Filmmaking

### **Food and Nutrition** (has project leader)

Cooking 101  
Cooking 201  
Cooking 301  
Cooking 401  
Outdoor Cooking, Unit 25  
Cultural/Ethnic Foods, Unit 30, (Int./Sr. Only)  
Foreign Cookery, Unit 35, (Int./Sr. Only)

### **Food Preservation**

Drying, Unit 40  
Freezing, Unit 41  
Boiling Water Bath, Unit 42  
Pressure Canning, Unit 43 (Int./Sr. only)

### **Gardening** (has project leader)

See Them Sprout, Unit 1  
Let's Get Growing, Unit 2  
Take Your Pick, Unit 3  
Growing Profits, Unit 4 (Sr. Only)

### **Global Citizenship**

Study of Another Country  
Hosting A Delegate from Another Country

### **Heritage Arts**

Crochet  
Knitting  
Needle Arts  
Beginning Quilter, Unit 1  
Quilting the Best Better, Unit 2-6  
Misc. Fiber (Rug Making, Spinning, Weaving, Ethnic Arts & Macramé)  
Misc. Non-Fiber (Beading, Silver Smithing, Paper Scrolling, etc.)

### **Home Design and Decor**

Learn about color, texture, line & design, Unit 1  
Safety Inside and Out, Unit 2  
Emergency Planning and Redecorating, Unit 3  
Careers In Interior Design and Decorating, Unit 4

### **Leadership** (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)  
Leadership Road Trip (Int./Sr.)  
Put Leadership to Practice (Int./Sr.)  
Refining Leadership Skills (Sr.)  
Community Service Project (Sr.)

### **Leathercraft** (has leaders)

Intro Leathercraft/Stamping, Unit 1  
Beginning Carving, Unit 2  
Intermediate Carving, Unit 3  
Advanced Leather Carving, Unit 4  
Advanced Stamping, Unit 5  
Sewing Leather, Unit 6  
Braiding and Untooled Leather, Unit 7  
Master Leathercraft, Unit 8  
Making and Rebuilding Saddles, Unit 9  
*Leathercraft Leader Guide*

### **Model Rocketry** (has project leader)

Introduction (Balsa Fins), Unit 1  
Construction & Flight of Model Rockets, Unit 2  
Intermediate Rocketry (Balsa Fins), Unit 3  
Advanced Rocketry, Unit 4  
Designer Rocketry, Unit 6

### **Outdoor Adventure** (has project leader)

Hiking Trails, Unit 1  
Camping Adventures, Unit 2  
Backpacking Expeditions, Unit 3

### **Photography** (has project leader)

Photography Basics, Unit 1  
Photography Basic Cont., Unit 2  
Next Level, Unit 3  
Mastering Photography, Unit 4  
Low Light (Lightening), Unit 5  
Advanced Photography, Unit 6 (Int./Sr.)

### **Public Speaking** (has project leader)

(4-H Contest Night exhibits and completes the Project)

### **Robotics**

#### **Units 1-3 No Kits Allowed**

Give Robots a Hand, Unit 1  
Robots on the Move, Unit 2  
Mechatronics, Unit 3

### **Scrapbooking** (has project leader)

One Page Layout, Two Page Layout, Album, \*Tag Making (Jr.), and \*Card Making (Int./Sr.)  
*Scrapbooking*

### **Small Engines**

Crank It Up, Unit 1  
Warm It Up, Unit 2  
Tune It Up, Unit 3  
Advanced Small Engines, Unit 4 (Self-Determined)

### **Sportfishing**

Take the Bait, Unit 1  
Reel in the Fun, Unit 2  
Cast into the Future, Unit 3

### **Shooting Sports** (has project leaders) **Note: there is a \$10.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2<sup>nd</sup> year shooter to do this discipline)  
Air Rifle  
Archery  
.22 Rifle  
.22 Pistol (Must have completed Air Pistol to do this discipline)  
Shotgun  
Muzzleloading  
Outdoor Skills  
**(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)**

### **Self-Determined**

County Project not eligible for State Fair.  
Project is a topic of your choosing.

### **Veterinary Science** (has project leader)

From Airedales to Zebras, Unit 1  
All Systems Go, Unit 2  
On The Cutting Edge, Unit 3

### **Visual Arts**

Portfolio Pathways (painting, printing & graphic design)  
Sketchbook Crossroads (drawing, fiber art & sculpting)

### **Welding/Metalworking**

Intro to Welding, Unit 1  
Metal Fabrication, Unit 2  
Advanced Metal Fabrication, Unit 3  
Large Exhibit Fabrication, Unit 4

### **Wildlife Conservation**

The Worth of Wild Roots, Unit 1  
Living Wild in an Ecosystem, Unit 2  
Managing in a World with You and Me, Unit 3

### **Woodworking**

Measuring Up, Unit 1  
Making the Cut, Unit 2  
Nailing It Together, Unit 3  
Finishing Up, Unit 4



**FREMONT COUNTY**  
COLORADO STATE UNIVERSITY  
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## 2023-2024 Club List with Leader Contact Information as of 9/28/23

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at [fremont.extension.colostate.edu](http://fremont.extension.colostate.edu)  
 Recommended Enrollment Dec. 4<sup>th</sup>, 2023. Re-Enrollment Deadline Feb. 1, 2024. Late fee \$30 per member.  
 New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9<sup>th</sup> St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Roses Enrollment deadline Jan. 1, 2024 for reenrollments & 15 new members enrollments.	Charla Wellborn <a href="mailto:chachawellborn@yahoo.com">chachawellborn@yahoo.com</a> 719-947-5345	Laura Bufmack <a href="mailto:prenrosebufmacks@juno.com">prenrosebufmacks@juno.com</a>		2 <sup>nd</sup> Sun., 1:00 PM, Penrose Park & Rec Community Building 401 Park Place. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis <a href="mailto:ellisja02@aol.com">ellisja02@aol.com</a> 719-429-5715	Kristina Brubaker <a href="mailto:ktbrubaker@aol.com">ktbrubaker@aol.com</a> 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to July	Penrose Area
Boys in Blue Spurs Member limit 30 Enrollment deadline Jan 1, 2024	Jolee Pearsall <a href="mailto:jpearsall711@gmail.com">jpearsall711@gmail.com</a> 719-252-3597	Amanda Fouche <a href="mailto:amandawalker21@hotmail.com">amandawalker21@hotmail.com</a> 719-371-5031		2nd Sun., 1pm-3pm, Pathfinder Pavilion Classroom 6655 State Hwy 115 Penrose from October to July (No May Meeting)	Florence Area
Clover Rovers Enrollment deadline is Jan 31, 2024	Nessa Dalby <a href="mailto:nessamarie2000@icloud.com">nessamarie2000@icloud.com</a> 719-221-0227	Kassundra Tracy <a href="mailto:kj.tracy2015@gmail.com">kj.tracy2015@gmail.com</a> 719-371-1754		2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids	Ashlee Sack <a href="mailto:ashleeneva@hotmail.com">ashleeneva@hotmail.com</a> 719-248-6376	Jennifer Stewart <a href="mailto:hyla13@bresnan.net">hyla13@bresnan.net</a> 719-649-5460		2 <sup>nd</sup> Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile Enrollment deadline county dates	Delores Comstock <a href="mailto:ddcomstock@bresnan.net">ddcomstock@bresnan.net</a> 719-275-6722 719-431-0825			4 <sup>th</sup> Thurs., 6:30 PM, 4-H Bldg. from January to August (March meeting date may change due to Spring Break)	Canon City Area
Fremont Pioneers Enrollment Deadline Feb. 1 <sup>st</sup> , 2024	Mindy Shade <a href="mailto:shade.melinda@yahoo.com">shade.melinda@yahoo.com</a> 719-372-3059 719-429-6766	Amanda Shade <a href="mailto:amandashade@yahoo.com">amandashade@yahoo.com</a> 719-429-5107		2nd Sun., 6:00 PM, Carl's Jr. in Florence at 502 E Main St. from October to July. Some meetings will vary due to holidays. Those meetings will be moved based on club approval.	Florence Area
Go For Broke Enrollment deadline county dates	Nicki Hobby <a href="mailto:goforbroke4hclub@gmail.com">goforbroke4hclub@gmail.com</a> 719-429-1090	Lisa West <a href="mailto:westl2010@hotmail.com">westl2010@hotmail.com</a> 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (if a meeting is changed everyone is notified by email)	Penrose Area
Los Galleros Member limit 20 Enrollment deadline Dec. 28, 2023	Lynn Adamic <a href="mailto:adamic.lynn28@gmail.com">adamic.lynn28@gmail.com</a> 719-429-0055	Russ Adamic <a href="mailto:Russ.adamic@yahoo.com">Russ.adamic@yahoo.com</a> 719-371-6472		1st Thurs., 7:00 PM., November to April at 4-H Bldg. then May-July at Pathfinder Park. Dec. meeting varies.	Canon/ Florence Area
Rocky Mountain Enrollment Deadline County dates	Jolene DeVries <a href="mailto:jdevriesris@gmail.com">jdevriesris@gmail.com</a> 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho Member limit 30 Enrollment deadline is Feb 1, 2024	Renee Watters <a href="mailto:renee.watters@ccsre1.org">renee.watters@ccsre1.org</a> 719-269-8288	Abbie Patton <a href="mailto:miteteacher@hotmail.com">miteteacher@hotmail.com</a> 970-596-0353		2nd Tues., 6:30 PM, 4-H Bldg. October to July. First Meeting November 14th	Canon City Area
Wetmore Wizards	Tami Ratkovich <a href="mailto:wetmore4h@yahoo.com">wetmore4h@yahoo.com</a> 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members ages 5-7 Member Limit 25	Holly Prescott <a href="mailto:hollyp88101@yahoo.com">hollyp88101@yahoo.com</a> 719-371-8010	Additional Leader Needed		2 <sup>nd</sup> Saturday 1-3 pm 4-H Building January-June	Canon City Area

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