

MARCH

EXTENSION NEWSLETTER

FREMONT COUNTY EXTENSION OFFICE
6655 STATE HWY 115
FLORENCE, CO 81226

719-276-7390
FREMONT COUNTY 4-H BUILDING
1595 S 9TH ST CANON CITY, 81212

WHAT'S INSIDE?

- Upcoming Events
- 4-H Club News
- 4-H Project Leaders
- Livestock Updates
- 4-H Camps
- Scholarships
- Shooting Sports
- Updates

Follow and like us on Facebook to make sure you see all upcoming events and updates!

**THERE'S
SOMETHING
INSIDE FOR
EVERYONE!!**



THE FREMONT COUNTY
EXTENSION OFFICE IS LOCATED
IN PATHFINDER PARK. OUR
OFFICE HOURS ARE 7 AM TO 5
PM MONDAY- THURSDAY.
THERE IS A DROP OFF BOX TO
THE LEFT OF THE FRONT
DOORS IF YOU CAN'T MAKE IT
DURING BUSINESS HOURS.

UPCOMING DATES

MARCH

- 6** 4-H Council, 7:00 p.m., 4-H Building
- 11** Shooting Sports Council Meeting, 6:30 PM @ 4-H Building
- 12** Discover Cooking Mini Camp, 8am – noon, 4-H Building
- 12** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 21** 4-H Horse Council, 7:00 p.m., 4-H Building
- 15-17** District Retreat (ages 13 & older), Camp Golden Bell
- 25** Club Leader Meeting, 5:30-7:30 PM @ Pathfinder Park Meeting Room

APRIL

- 1** Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 2** MQA Class
- 3** 4-H Council, 7:00 p.m., 4-H Building
- 9** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 18** 4-H Horse Council, 7:00 p.m., 4-H Building
- 22** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 22** LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.

THE EXTENSION OFFICE NEEDS YOUR HELP!

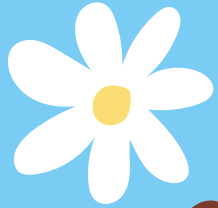
We are looking for 4-H participants that are willing to write a testimony about what 4-H has done for them over the years. It should include what you've learned, and the overall impact 4-H has had on your life!

This will be in the newsletter, website and possibly the Shopper so you may remain anonymous if that is what you wish! Please email them to Alli at alli.spinuzzi@fremontco.com



CLUB NEWS

COME JOIN THE FUN AT



Penrose Park

Saturday, March 30th, 2024

Come say Hi to the Easter

Bunny and take a picture with

him while enjoying other

activities at the Penrose Park.

9:00 a.m.-11:00 a.m.

Sponsored by Beaver Park Ag. 4-H Club

BREAKFAST STARTS AT 8:30 A.M. SERVED BY

GO FOR BROKE 4-H CLUB.



Barbwire-N-Roses 4-H Club will also be helping with activities.



401 PARK PLACE
PENROSE, CO 81240

Cloverbuds!

On February 10th Cloverbuds met for their monthly meeting. We had Barbwire-n-Roses assist in running the stations. Our main event was cupcake decorating and the kids enjoyed that a lot! We are looking forward to having Wetmore Wizards assist in kite making and flying in March. It was a full house in February with Cloverbuds nearing full capacity, so don't delay in signing up.



Updates

HORSE SHOWS

May 1- Horse ID Forms Due

June 1- 1st Horse Show

June 15- 2nd Horse Show

June 29- 3rd Horse Show

June 30- Rain Date

July 28- County Fair Horse Show



DOG SHOW DATES HAVE BEEN SET FOR JUNE 9TH AND JULY 6TH AT PATHFINDER PARK EVENT CENTER. BE ON THE LOOK OUT FOR MORE INFORMATION!



Fremont County has a New 4-H Club!

Buckles and Bows
4-H Club

If you are interested in joining this club please call the office at 719-276-7390 or email Alli at alli.spinuzzi@fremontco.com

They will be meeting the second Friday of each month at 6:30 at the 4-H building.

Attention Club Leaders!

There will be a club leader meeting Monday March 25th @ Pathfinder Park Meeting Room; 5:30 PM- 7:30PM

 Please RVSP by March 21st



PROJECT MEETINGS

LEATHER CRAFT

Will be the 1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

SMALL ANIMALS

2nd Monday of each month 4-H building 6 pm-7pm



PUBLIC SPEAKING

Tuesdays 4:30-5:30 PM
March 19th and 26th

April 2nd, 16th, 23rd, and 30th
@Pathfinder Meeting Room
with Julianne

CAKE DECORATING

1st and 3rd Monday starting in March.



5pm- 8pm at the 4-H Building

Contact Val at

berrydvakc@aol.com

FOODS



Meetings will be the 2nd and 4th Friday of March at 9:30 AM. April and May meetings will be 2nd and 4th Friday 3:30-5 PM

all at the 4-H Building

DOG

Practices will then be every Wednesday 6:30 pm-8pm at Pathfinder Park Auditorium



HORSE

Horse clinics will begin May 6th and will be Mondays in the outdoor arena and Wednesdays in the covered arena 4:30 pm-7PM



PHOTOGRAPHY

Class dates for 1 & 2 year students!

Feb 17- Diana's Classroom

Mar 23- Riverwalk

Apr 20- Make up Day

May 18- Diana's Classroom

June 8- Diana's Classroom

Diana will get in touch with students in units 3 and above



PROJECT LEADERS

Julianne	Dinkel	* Discovering 4-H/Welcome to 4-H	julianne.dinkel@colostate.edu
Miranda	Ellis	* Pocket Pets 1 (Pocket Pals)	ellisja02@aol.com
Julianne	Dinkel	*Public Speaking (Fremont)	julianne.dinkel@colostate.edu
Melinda	Shade	Beef Breeding	melinda.shade@yahoo.com
Amanda	Shade	Beef Market	melinda.shade@yahoo.com
JoLee	Pearsall	Beef Market	jpearsall711@gmail.com
Shanan	Davey	Beef Market	shanan.davey@colostate.edu
Tami	Ratkovich	Beef Market	wetmore4h@yahoo.com
Nathan	Adamic	Beef Market	russ.adamic@yahoo.com
Val	Berry	Cake Decorating - All Units	berrydvak@aol.com
Annette	Ezell	Dog	aje1868@hotmail.com
Margie	McNew	Dog	romeoshower18@gmail.com
Verena	Burger Schmid	Dog	horsedharma12@gmail.com
Jennifer	Stewart	Entomology - All Units	hyla13@bresnan.net
David	Bamford	Filmmaking	david@bamcos.com
Krystina	Del Duca	Foods and Nutrition - Cooking - All Units	kdkrytter@gmail.com
Tracy	Brubaker	Fowl - Chickens - Show Birds	ktbrubaker@aol.com
Kristina	Brubaker	Fowl - Chickens -Market Poultry - Show Birds - Turkeys	ktbrubaker@aol.com
Bryana	Bamford	Goat - Dairy Goats	Bryana.bamford@gmail.com
JoLee	Pearsall	Goat - Market	jpearsall711@gmail.com
Kyle	West	Goat - Market	westl2010@hotmail.com
Lisa	West	Goat - Market	westl2010@hotmail.com
Melinda	Shade	Horse	melinda.shade@yahoo.com
Amanda	Shade	Horse	melinda.shade@yahoo.com
Cheryl	Dial	Horse	cdial65@gmail.com
Larry	Dial	Horse	cdial65@gmail.com
Kari	Telck	Horse (Horse Council)	karitelck@gmail.com
Whitney	Diekman	Horse (Horse Council)	ilh88@aol.com
Hobby	Nicki	Horse (Horse Council)	nhobby09@gmail.com
VinAxle	Zapien	Leathercraft - All Units	theaxe2002@gmail.com
Doyle	Ruona	Leathercraft - All Units	lruona@charter.net
Brandi	Ruona	Leathercraft- All Units	brandijo956@gmail.com
Shanan	Davey	Livestock Judging	shanan.davey@colostate.edu
Randy	Comstock	Model Rocketry - All Units	shieldwolf72@gmail.com
Ashlee	Sack	Outdoor Adventure/Hiking	ashleeneva@hotmail.com
Diana	Phillips	Photography - All Units	dphillipsphotos@yahoo.com
Amanda	Ellis	Rabbit - Breeding (Show)	ellisja02@aol.com
Bryana	Bamford	Rabbit - Breeding (Show)	Bryana.bamford@gmail.com
Kristina	Brubaker	Rabbit - Breeding (Show)	ktbrubaker@aol.com
Miranda	Ellis	Rabbit - Breeding (Show)	ellisja02@aol.com
Kristina	Brubaker	Rabbit - Market	ktbrubaker@aol.com
Miranda	Ellis	Rabbit - Market	ellisja02@aol.com

Eugene	Valdez	Shooting Sports (.22 Pistol)	lindakvaldez@gmail.com
Aaron (Chopper)	Mills	Shooting Sports (.22 Rifle)	millsfam@centurylink.net
Eugene	Valdez	Shooting Sports (.22 Rifle)	lindakvaldez@gmail.com
Peter	Maloney	Shooting Sports (.22 Rifle)	pm.maloney@yahoo.com
Tom	Masar	Shooting Sports (.22 Rifle)	tom.masar@yahoo.com
Austin	Farmer	Shooting Sports (.22 Rifle)	Red7.62nagant@hotmail.com
Nathan	Edgerton	Shooting Sports (.22 Rifle)	nedge001@gmail.com
Patrick	Maloney	Shooting Sports (.22 Rifle)	pm.maloney@yahoo.com
Lorri	Goebel	Shooting Sports (.22 Rifle)	billlorigoe@gmail.com
Eugene	Valdez	Shooting Sports (Air Pistol)	lindakvaldez@gmail.com
VinAxle	Zapfen	Shooting Sports (Air Pistol)	theaxe2002@gmail.com
Aaron (Chopper)	Mills	Shooting Sports (Air Rifle)	millsfam@centurylink.net
Eugene	Valdez	Shooting Sports (Air Rifle)	lindakvaldez@gmail.com
David	Racette	Shooting Sports (Archery)	dcrace@bresnan.net
Larry	Swisher	Shooting Sports (Archery)	lswisher555@gmail.com
Martin	Telck	Shooting Sports (Archery)	meburkee@gmail.com
MaryEllen	Telck	Shooting Sports (Archery)	meburkee@gmail.com
John	Vernetti Jr.	Shooting Sports (Archery)	royalgorgearchery@gmail.com
Keirstyn	Gowdy	Shooting Sports (Archery)	camoandgod@gmail.com
Eugene	Valdez	Shooting Sports (Muzzleloading)	lindakvaldez@gmail.com
Martin	Telck	Shooting Sports (Muzzleloading)	meburkee@gmail.com
Michael	Marriott	Shooting Sports (Shotgun)	marriott.mike.mm@gmail.com
Trey	Curry	Shooting Sports (Shotgun)	treycurry@yahoo.com
Bill	Kemp	Shooting Sports (Shotgun)	bill_arkriver@yahoo.com
Linda	Valdez	Shooting Sports Coordinator	lindakvaldez@gmail.com
Cortney	Richardson	Shooting Sports Orion Scorer	ctrichardson1229@gmail.com
JoLee	Pearsall	Swine - Market	jpearsall711@gmail.com
Shanan	Davey	Vet Science	shanan.davey@colostate.edu

This is list a of projects that have project leaders. The Extension office staff can assist you in getting the needed information if there is not one for your project.

Let the extension office know if you are interested in becoming a project leader or volunteer!



SCHOLARSHIP OPPORTUNITIES

Jonathan Marr Scholarship

- One \$500 Scholarship
- Due April 1st
 - Send to Margaret Marr @ 7108 Hwy 34 Yuma, CO 8059
- Eligibility
 - 4-H Shooting Sports member minimum of 4 years

Franklin & Louise Nash Memorial Scholarship

- \$1000.00 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - 4-H or senior in high school that has completed 4-H because of their age
 - Must have made a valuable contribution to Fremont County 4-H Program

David & Carol Shoup 4-H Scholarship

- Two \$400 Scholarships
- Due April 1st to the Extension Office
- Given to a graduating 4-Her ranked top 50% in their c

Delores Comstock Scholarship

- Multiple \$500 Scholarships
- Due April 1st to the Extension Office
- Open to 4-H and FFA graduating seniors

D Boughan Scholarship

- \$350 scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Graduating senior in the Fremont County 4-H Program
 - Funds may be used at any accredited institution of higher learning

Oscar Green Memorial Scholarship

- \$500 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Graduating senior active in the Fremont County 4-H program.
 - Funds may be used for tuition and/or other educational expenses

Fremont County Cattlewomen Memorial Scholarship

- \$ 1000.00 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Given to a Fremont County student agricultural background such as farming and ranching in 4-H, FFA and community gardens etc.
 - Students should be planning to attend an accredited university, college or trade school.

CHECK THE FREMONT COUNTY EXTENSION PAGE FOR MORE INFORMATION ABOUT EACH OF THESE SCHOLARSHIPS

UPCOMING EVENTS!

2024 YOUTH FEST

WHERE: STATE

FAIR GROUNDS



REGISTRATION VIA 4-H ONLINE



OPENS MARCH 1

COST - \$115



SCHOLARSHIPS AVAILABLE IN THE OFFICE!

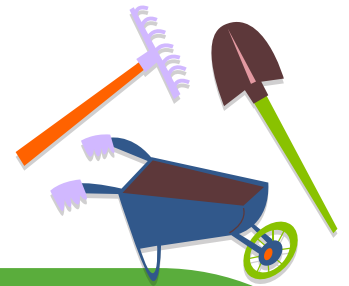
Everyone: It's St. Patrick's Day!

4-H'ers:



4-H BUILDING CLEAN UP DAY!!

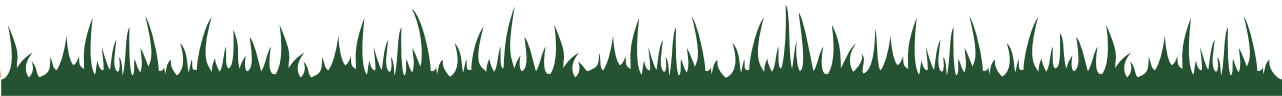
MARCH 14TH AT 2 PM



Master Gardeners are teaming up with Royal Gorge Rodeo Association to clean up the weeds and landscaping around the 4-H Building. We are looking for any volunteers that may be available that day to help! Please bring weed eaters, mowers, elbow grease and be ready to work hard!

Please try to come! We all use that building!!

RSVP to Shanán at shanan.davey@colostate.edu or
call the office at 719-276-7390



CONTEST WORKSHOPS APRIL 2ND! RSVP BY APRIL 1ST



SPEECH & DEMONSTRATIONS WORKSHOP

4:30- 5:30 PM

LEARN:

- DEMONSTRATION BASICS
- SPEECH BASICS
- PLAN YOUR SPEECH/ DEMO
- SCORESHEETS
- AND MORE!



CREATIVE COOKS WORKSHOP

5:30- 6:30 PM

LEARN:

- MENU PLANNING
- SPEECH BASICS
- TABLE SETTINGS & THEMES
- NUTRITION & FOOD SAFETY
- SCORESHEETS
- AND MORE!

AARP Foundation

TAX-AIDE

Free tax assistance for those who need it most

**FREE Tax Prep &
E-File**

ALL Ages and Incomes

***** Appointments Required *****

Call 719-480-7230 Ext. 5

to schedule an appointment.

Appointments available on various
Wednesdays and Saturdays
Location: 4-H Building in Canon City

Colorado
& Federal



DISCOVER 4-H MINI CAMPS!

• GARDENING/FLORAL DESIGN

- Learn how to design floral arrangements and how to design your own garden!



- May 3rd

- Ages 8 and up; 9am–Noon

Mini Camps are \$15 each.
Please register at the
Extension Office.
6655 State Hwy 115
Florence, CO

• FOOD, FUN AND HEALTH CAMP

- Cooking, games, healthy living, and leadership!

- June 3rd– 5th



- Ages 8 and up; 9 am–3pm

Contact the Fremont
County Extension
Office at 719-276-7390
for any further
questions!

• ENTOMOLOGY



- Learn to preserve the insects

- July 2nd



- Ages 8 and up; 8am – Noon

• 4-H SUMMER CAMP

- June 11–13

- 8:30 a.m. to 3:30 p.m.

- \$50– Register in Extension Office

All camps are open
to 4-H Members
AND Non- 4-H
Members



SHOOTING SPORTS UPDATES



Coaches!! Shooting Sports Council meeting will be Monday March 11th at 6:30 PM at the 4-H Building in Canon City

Practices will begin soon, be on a look out for emails from coaches for updates!

Air Rifle- Mondays Beginning 4/8/24 6 PM @ 4H Building

.22 Pistol- Tuesdays tentatively beginning 4/9/24 5:30 @ Cactus Flats

Air Pistol- Mondays starting 4/2/24 6:30 PM @ 4-H Building

Archery- Tuesdays beginning 4/23/24 5:30 PM Cactus Flats

Muzzleloading- Tuesdays beginning 4/16/24 @ 5:30 PM Cactus Flats

.22 Rifle- Tuesdays beginning 4/9/24 5:30- 6:45 PM and 6:45- 8:00 PM @ Cactus Flats

Shotgun- Thursdays beginning 3/28/24 Trap & Skeet 6:00 PM @ Cactus Flats

1ST YEAR SHOOTERS!

Air Rifle- 3/19/24 & 3/26/24, 6:30 PM- 8:00 PM @ the 4-H Building. 1st year shooters must attend one!

Archery- 4/8/24 & 4/15/24, 7:00 PM @ 4-H Building. 1st year shooters must attend one class!

Muzzleloading- Monday 4/2/24 6:30 PM @ 4-H Building. 1st year shooters must attend one!

.22 Rifle- 3/19/24 & 3/26/24 6:30 - 8:00 PM @ 4-H Building. 1st year shooters must attend one!

Shotgun- 3/7/24 6:30- 8:00 PM @ **Pathfinder Park Meeting Room.** **ALL** 1st year shooters must attend!

Shotgun Workshop- **ALL** 1st year shooters must attend- 3/14/24 6:00 PM Cactus Flats

WHERE'S WHERE?

Getting confused about all the different meeting locations? Here's a break down!



Pathfinder Park and the Extension Office are located at 6655 State Hwy 115 in Florence. Pathfinder Park Auditorium

Pathfinder Park Meeting Room located inside Pathfinder Park Event Center



If you would like to book Pathfinder for your own event please call Dave or Jeramy at 719-276-7399



Pathfinder Park Classroom located in the covered arena

Fremont County 4H Building Located at 1595 S 9th St in Canon City



EL PASO COUNTY PRESENTS



2024



BEEF BLOW N GO EL PASO COUNTY



DON'T MISS OUT ON:

BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES

PRE-ENTRY IS \$30 A HEAD AND MUST BE PAID IN ADVANCE THROUGH EVENTBRITE BY APRIL 3, 2024

DAY OF ENTRY IS \$45 PER HEAD (CHECK OR CASH)

SHOWMANSHIP IS \$10 A HEAD AND PAID AT THE GATE (SPLIT 80/20)

PRIZE\$\$\$ WILL BE AWARDED TO GRAND AND RESERVE IN BREEDING AND MARKET

EMAIL EMILY.GREEN@COLOSTATE.EDU FOR QUESTIONS

[Registration LINK](#)



**6TH APRIL
2024**

WEIGH IN 7:30-9:00 AM
10:00 AM SHOW START TIME

366 10TH ST
CALHAN, CO 80808

LIVESTOCK PACKETS

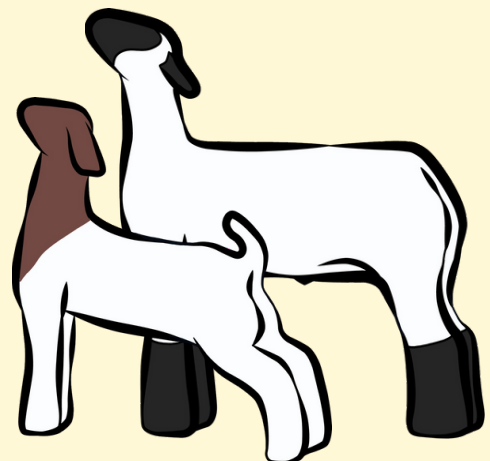
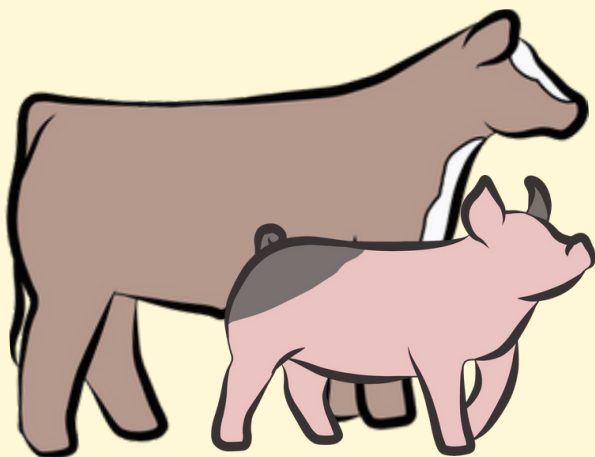
The office has created a livestock packet for all of the livestock families, returning or new, to help them prepare for fair time! These can be accessed on the extension Facebook page!

WHAT'S INSIDE?

- Important dates
- What's in a showbox?
- Buyers letters
- Rules straight from the fair book

Find the packets on our

Extension website!





LIVESTOCK UPDATES



All written tests will be in person this year. Study guides will be available in May 1st.

COLORADO STATE FAIR MARKET ANIMALS

All Market animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Animal to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County weigh day designated to that animal. They will receive tags once weighed in.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Animals nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions contact Shanan Davey.

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

Weigh ins are NOT optional!!




WEIGH IN DATES

April 1 Swine ID Forms, Ear Tags and CSF Cards available @ office

May 11 Market Sheep and Goat Weigh-in 8am-9:30am

May 9 Last day to turn in Swine ID Forms and CSF Nominations Forms

April 2 MQA Class
You will receive email if you need to take MQA class

CSF NOMINATION DEADLINES
March 4th, 2024- DNA Packets available
April 1st, 2024 - Beef DNA postmarked and sent to CSF
June 1st, 2024 - Goat, Lamb, and Hog DNA postmarked and sent to CSF
July 29th, 2024 - Entry Forms Due Online for CSF. Mailed entries are not accepted. These must be completed online.

COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)

STATE WIDE 4-H Dog Expo

\$10 per member
Registration due March 29th
on 4honline.com

April 7th, 2024 8 AM - 5 PM

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email anna4hleader@gmail.com

NATIVE PLANT WORKSHOP

MARCH 16TH 9AM-12PM

NATIVE PLANTS ARE PERFECTLY TUNED
TO OUR COLORADO ENVIRONMENT

• LEARN ABOUT SELECTING THE MOST
CHARMING AND
SUCCESSFUL NATIVE PLANTS FOR YOUR
LANDSCAPE!

Please RSVP by March 14th by calling 719-276-7390 or emailing
shanan.davey@colostate.edu

LOCATION: 1595 S. 9TH ST
CANON CITY, CO

Cost: \$10 cash or check

Companion Planting Workshop

☀️ Your vegetables need friends
too!

Come find out how to make your plants happy!
Do tomatoes love basil?
Do beans hate onions?



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

REGISTER NOW!

JOIN US!
MARCH 23 AT 1595 S. 9TH STREET
CANON CITY



REGISTER BY CALLING 719-276-7390 OR
EMAILING SHANAN.DAVEY@COLOSTATE.EDU

We're looking for past Fremont County 4-H/FFA Members and Families to share your memories



with us.



This year is our 100th Fair and we want to feature pictures throughout the years.



Who has the oldest picture to share with us?

You may email your pictures to fremontcountyfairevents@gmail.com

Don't forget to follow our Facebook page for all Fair Updates



Fremont County Fair & Rodeo

FAMILY DAY AT THE FAIR

Friday, August 2nd 10:00 a.m. - 6:00 p.m.



COME AND JOIN THE FUN!

WOULD YOU, YOUR CLUB OR ORGANIZATION LIKE TO HELP WITH FAMILY DAY DURING THE 100TH CELEBRATION AT THE FREMONT COUNTY FAIR? FAMILY DAY IS ONE OF THE BUSIEST DAYS AT THE FAIR THANKS TO ALL THE VOLUNTEERS THAT MAKE IT HAPPEN!



THINGS YOU CAN DO

- Volunteer to help
- Join the Family Day Committee to help organize and plan activities
- Set up an educational booth
- Set up a game
- Donate prizes for games
- Sponsor an activity
- Enjoy the yummy food at the Food Trucks
- Check out what the Vendors are selling
- **Bring your family and have fun!**



FREE
ADMISSION

CONTACT AMANDA ELLIS
ELLISJA02@AOL.COM
OR SARAH DELDUCA
SRDELDUCA79@GMAIL.COM





2024



The Fremont County Fairboard has made changes to the schedule. Please look over the new days for animal arrival and shows.

Friday, July 26

9:00 a.m. Dog Show
6:00 p.m. Ribbon cutting ceremony and presentation of family of the year will be after Grand Entry at the Jr Rodeo

Sunday, July 28

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, 4-H Royalty Contest, the Speed Events.

Monday, July 29

8:30 a.m.-9:30 a.m. Livestock Check In
8:00 a.m.-10:00 a.m. Small Animal Check in
9:00 a.m. General project interviews
10:00 a.m. Cat Show- In Classroom
12:00 p.m. 4-H Royalty Model Contest- In Classroom

TBD Mandatory ALL Livestock Exhibitor Meeting

Tuesday, July 30

8:30 a.m. Rabbit Show
1:00 p.m. Dairy Show
6:00 p.m. Market Goat Show followed by Showmanship

Wednesday, July 31

9:00 a.m. Poultry Show
1:00 p.m. Market Sheep Show followed by Showmanship
6:00 p.m. Market Swine Show followed by Showmanship

Thursday, August 1

8:00 a.m. Small Animal Master Showmanship
1:00 p.m. Utility Goat Show
5:00 p.m. Breeding Beef, Market Steer Show followed showmanship

Friday, August 2

Family Day

9:30 a.m. Open/Pee-Wee Utility Goat Show
10:00 a.m. Pee-Wee Rabbit/Poultry Show
11:00 a.m. Pee-Wee Livestock Show
1:00 p.m. Old Timer Showmanship

Saturday, August 3

8:00 a.m. Master Showmanship
2:00 p.m. Buyers BBQ
4:00 p.m. Market Livestock Sale
CPRA Rodeo to follow

**COLORADO STATE
UNIVERSITY EXTENSION IS
AN EQUAL OPPORTUNITY
PROVIDER.**

**COLORADO STATE
UNIVERSITY DOES NOT
DISCRIMINATE ON THE
BASIS OF DISABILITY AND
IS COMMITTED TO
PROVIDING REASONABLE
ACCOMMODATIONS.
CSU'S OFFICE OF
ENGAGEMENT AND
EXTENSION ENSURES
MEANINGFUL ACCESS AND
EQUAL OPPORTUNITIES TO
PARTICIPATE TO
INDIVIDUALS WHOSE FIRST
LANGUAGE IS NOT
ENGLISH.**

COL.ST/LL0T3



**COLORADO STATE
UNIVERSITY EXTENSION ES
UN PROVEEDOR QUE OFRECE
IGUALDAD DE
OPORTUNIDADES.
COLORADO STATE
UNIVERSITY NO DISCRIMINA
POR MOTIVOS DE
DISCAPACIDAD Y SE
COMPROMETE A
PROPORCIONAR
ADAPTACIONES
RAZONABLES.
OFFICE OF ENGAGEMENT AND
EXTENSION DE CSU
GARANTIZA ACCESO
SIGNIFICATIVO E IGUALDAD
DE OPORTUNIDADES PARA
PARTICIPAR A LAS
PERSONAS QUIENES SU
PRIMER IDIOMA NO ES EL
INGLÉS.**

COL.ST/LL0T3

**PLEASE USE THIS
QR CODE TO
ACCESS CSU'S
FULL NON-
DISCRIMINATION
DISCLOSURE IF
YOU HAVE ANY
QUESTIONS.**