

May

EXTENSION NEWSLETTER

WHAT'S INSIDE?

- UPCOMING EVENTS
- PROJECT MEETINGS
- CLINICS/ JACKPOTS
- CLOVERBUDS
- CLUB NEWS
- FAIR UPDATES

READ THE WHOLE
NEWSLETTER!
THERE'S SOMETHING
FOR EVERYONE!



**FOLLOW US ON
FACEBOOK AND
MAKE SURE TO
CHECK OUT THE
NEW FREMONT
COUNTY FAIR
AND RODEO
WEBSITE!**

**Fremont County Extension Office
6655 State Hwy 115
Florence, CO 81226**

**719-276-7390
Fremont County 4-H Building
1595 S. 9th St Canon City, 81212**

UPCOMING DATES

May

Warning: Dates in calendar are closer than they appear!

1 PROJECT ADD DEADLINE. Last day to add a project.

- 1** Cat, Dog and Horse ID Forms due to the Extension office
- 1** 4-H Council, 7:00 p.m., 4-H Building
- 6** 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro, Creative Cooks) 5pm
- 14** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center Meeting Room
- 16** 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 27** Holiday (Memorial Day Observed) Extension Office Closed
- 29** Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

June

- 1** First Gymkhana, Pathfinder Park, 6655 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
- 3** LAST DAY TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
- 3** Cake Decorating Contest at 6 p.m. at 4-H Building
- 5** 4-H Council, 7:00 p.m., 4-H Building
- 6** Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm
- 11-13** 4-H Summer Day Camp, 8:30am - 3:30pm, Pathfinder Park Event Center
- 10** **FAIR ENTRY OPEN** for online entries
- 12** Registration Deadline for 2nd Gymkhana, 4:00 p.m., Extension Office
- 15** Second Gymkhana/Clinic, Pathfinder Park, 6655 Highway 115, Florence Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
- 11** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center
- 18-21** State 4-H Conference, Colorado State University
- 20** 4-H Horse Council
- 25-26** 4-H Leadership Lock-In
- 26** Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
- 27** Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm
- 27** Last day to have Horse Levels written and riding tests completed for the County Fair.
- 27** **MAIN CLUB LEADERS** 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
- 29** Third Gymkhana/Clinic, Pathfinder Park, 6655 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)
- 30** Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 6655 Highway 115, Florence



Fair Prep

Fair Book!

The Fair book is on the Fremont County Extension Website! Take a second to go look at your project rules for the year! Some rules may be been changed!

Record Books!

Get your record books printed as soon as possible! We can print them off in the office for you!

Project Manuals!

Get your project manuals ordered ASAP! The order form is on the website! Please call the office with any questions!



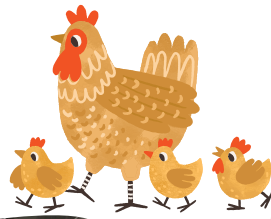
CLUB NEWS



Easter Egg Hunt In the Park

Beaver Park Ag, Barbwire-n-Roses, Go For Broke 4-H Club hosted an Easter egg hunt for the community on March 30th. Go for Broke served a delicious pancake breakfast. They had a huge turn out with multiple egg hunts divided into different age groups. They had Mama's Batty Barn there with baby goats and balloon animals. It was a fun festive time for everyone!

CL⁴VERBUDS



On April 13th Cloverbuds met for their April meeting. Beaver Park Ag 4-H club hosted us. They brought pigs, goats, bunnies, chickens and a duck to show off their fair projects. We also did crafts for the fair and had dirt cups for our snack. The kids had a lot of fun! Next month will be our service project at Shepperly Farms. Come ready to get dirty and love on some farm animals.

Project Meetings

Leather Craft

1st and 3rd Wednesdays 6:00–7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

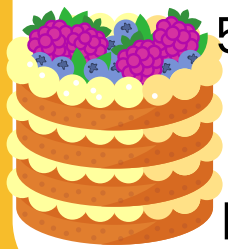
Goat and Sheep

Meetings will be May 20th in Pathfinder Meeting Room & June 18th in the Pathfinder Covered Arena 6–7 PM

Contact Sydney at Sydneymswart123@outlook.com

Cake Decorating

1st and 3rd Monday starting in March.



5pm– 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com



Public Speaking

Wednesdays 2–3 PM
April 17th, 24th, and May 1st
@Pathfinder Meeting Room
with Julianne

Foods



Meetings will be the 2nd and 4th Friday of March at 9:30 AM. April and May meetings will be 2nd and 4th Friday 3:30–5 PM all at the 4-H Building

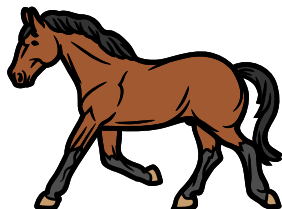
Dog

Practices will then be every Wednesday 6:30 pm–8pm at Pathfinder Park Auditorium



Horse

Horse clinics will begin May 6th and will be Mondays in the outdoor arena and Wednesdays in the covered arena 4:30 pm–7PM



Photography

Class dates for 1 & 2 year students!

Feb 17– Diana's Classroom

Mar 23– Riverwalk

Apr 20– Make up Day

May 18– Diana's Classroom

June 8– Diana's Classroom

Diana will get in touch with students in units 3 and above



DISCOVER 4-H MINI CAMPS!

• GARDENING/FLORAL DESIGN

- Learn how to design floral arrangements and how to design your own garden!



- May 3rd

- Ages 8 and up; 9am–Noon

Mini Camps are \$15 each.
Please register at the
Extension Office.
6655 State Hwy 115
Florence, CO

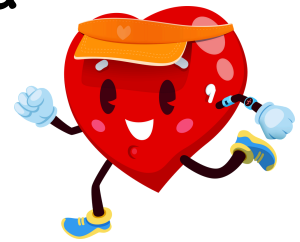
• FOOD, FUN AND HEALTH CAMP

- Cooking, games, healthy living, and leadership!

- June 3rd– 5th

- Ages 8 and up; 9 am–3pm

New Camp!
Only \$15!



• ENTOMOLOGY



- Learn to preserve the insects

- July 2nd

- Ages 8 and up; 8am – Noon

Contact the Fremont
County Extension
Office at 719-276-7390
for any further
questions!

• 4-H SUMMER CAMP

- June 11–13

- 8:30 a.m. to 3:30 p.m.

- \$50– Register in Extension Office



All camps are open
to 4-H Members
AND Non- 4-H
Members

FREMONT COUNTY DOGS SHOWS

AT PATHFINDER PARK EVENT CENTER

6655 STATE HWY 115, FLORENCE CO 81226

**JUNE
9TH**

AND

**JULY
6TH**

Check in from 8:00 AM- 8:30 AM. 8:30 AM, take
showmanship test. Show starts at 9 AM

Entry fee is \$8.00 per class per dog. Pay dogs leaders
at check-in. We accept cash or checks, made payable
to Fremont County 4-H



Call the office at 719-276-7390 with any questions!

2024 Colorado 4-H State Conference

June 18 - 21, 2024

Scholarship,
payment
and
registration
is due May
15th!
Limited
spots!



Building

A BETTER TOMORROW

CONTEST NIGHT!

MONDAY MAY 6TH AT 5 PM AT
PATHFINDER PARK AUDITORIUM

CALL 719-276-7390 TO REGISTER BY
WEDNESDAY MAY 1ST



• DEMONSTRATION

A "SHOW & TELL" PRESENTATION! 4-HERS SHOULD DEMONSTRATE SOMETHING RELATED TO THEIR 4-H PROJECT.

• IMPROMPTU SPEAKING

BE PREPARED TO DRAW A TOPIC FROM A HAT AND SPEAK ABOUT IT IN FRONT OF AN AUDIENCE WITH ONLY A SHORT TIME TO PREPARE!

• PREPARED SPEECH

MEMBERS SHOULD PERSUADE, MOTIVATE AND INFORM THEIR AUDIENCE! 4-H MEMBERS WILL PREPARE A 4-H APPROPRIATE TOPIC AND SHARE IT WITH THEIR AUDIENCE AND THE JUDGE.

• INTERPRETIVE READING

MEMBERS DELIVER A RENDITION OF PREWRITTEN MATERIAL LIKE A BOOK, POEM OR STORY. SMALL PROPS AND COSTUMES CAN BE USED TO ILLUSTRATE YOUR PIECE. TOPICS SHOULD BE 4-H APPROPRIATE.

• PARLI PRO

A GROUP OF AT LEAST 4 MEMBERS DELIVER A MODEL MEETING FOLLOWING AN AGENDA & USING DIFFERENT TYPES OF MOTIONS

• CREATIVE COOKS

DESIGN AND CREATE A MENU FOR A FUN MEAL! IT COULD BE ANYTHING FROM COWBOY BBQ TO A BUNNY BRUNCH! ARRANGE A TABLE SETTING AND COOK ONE FOOD ITEM FROM YOUR MENU TO SERVE TO THE JUDGE.

CAKE DECORATING CONTEST

JUNE 3RD AT THE 4-H
BUILDING AT 5:30 PM

CALL 719-276-7390 TO REGISTER
BY WEDNESDAY MAY 29TH!

SHOOTING SPORTS

FIRST YEARS! THE OFFICE NEEDS YOUR HUNTER SAFETY ID NUMBER! PLEASE EMAIL IT TO ALLI.SPINUZZI@FREMONTCO.COM

Dates for State Shoot Championship

- August 17-18:
 - .22 Rifle
 - Air Pistol
 - Air Rifle
 - Archery
 - Muzzleloading
- August 31-September 1:
 - .22 Pistol
 - Shotgun

WE WOULD LIKE TO THANK



&



Thank you to the NRA for awarding Fremont County 4-H Shooting Sports \$4,400 in equipment and supplies!

SOME 4-H SHOOTING SPORTS RULES

1. Must have a valid Colorado Hunters Education Card.
2. Must have proof of safety training.
3. Must attend at least 4 practices and they must take place prior to the County Fair entry deadlines. Safety class does not count towards these minimum practices.
4. Record books are due within two days after the last event of the County Fair competition. Tuesday, July 23rd

PRACTICE SCHEDULE

Air Rifle- Mondays @ 6:00 P.M. @ 4-H Building

Air Pistol- Mondays with Air Rifle @ 6:00 P.M. @ 4-H Building

.22 Pistol- Schedule time with coach @ Cactus Flats

Archery- Tuesdays @ 5:30 P.M @ Cactus Flats

Muzzleloading- Tuesday @ 5:30 - 6:45 and 6:45 - 8:00 @ Cactus Flats

Shotgun- Thursdays Trap and Skeet @ 6:00 P.M. @ Cactus Flats



Leadership Lock-In Calling all kids!



**Leadership
skills, team
building, & fun!**

\$50

**(30 kids max,
20 Kids minimum)**

The deadline to register is June 6th, 2024!

**Ages
10-15**

**Open to 4-H
members &
Friends of 4-H'ers**

Call the extension office at 719-276-7390 to register!



**June 26 at 5:30 pm to
June 27 at 12 pm**

Congrats Delores!



Delores Comstock with
Commissioner Dwayne McFall

Delores Comstock was inducted into the Fremont County Hall of Fame on Friday, April 12th, for her 61 years of service to Fremont County. We want to give her a **HUGE** congratulations and thank her for all of her hard work and dedication to 4-H and our county. So much would not be possible without her.

"It has been my privilege to watch so many of our young people grow and become fine upstanding adults, But I have to say, it is because of the people I've been honored to work with that I have been able to do what I do." -Delores Comstock

Graduating Seniors!

Kameron Atwood 10 years in 4-H

Jacob Brooks 7 years in 4-H

Dawn Carr 10 years in 4-H

Makayla Ellis 4 years in 4-H

Sydney Hodgin 2 years in 4-H

Kelseigh Rettig 5 years in 4-H

Jay Scofield 6 years in 4-H

Ali Schokey 7 years in 4-H

Kaylee Simhauser 9 years in 4-H

2024

Livestock Updates

Goat and Sheep Weigh In

May 11th Pathfinder Park Covered Arena 8 am - 9:30 AM

Weigh ins are NOT optional!!



Horse Shows

May 1- Horse ID Forms Due

June 1- 1st Horse Show

June 15- 2nd Horse Show

June 29- 3rd Horse Show

June 30- Rain Date

July 28- County Fair Horse Show

Premise ID are required! If you recently acquired show animals on your property or have recently moved you need a premises ID

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

Market animal/horse written tests are in person this year! You must pass the written test in order to show at county fair. NO EXCEPTIONS! There are two date opportunities to take the test June 5th 8 am- 10 am or June 6th 6pm- 8pm. Study guides will be available by May 1st and will be posted on our website.

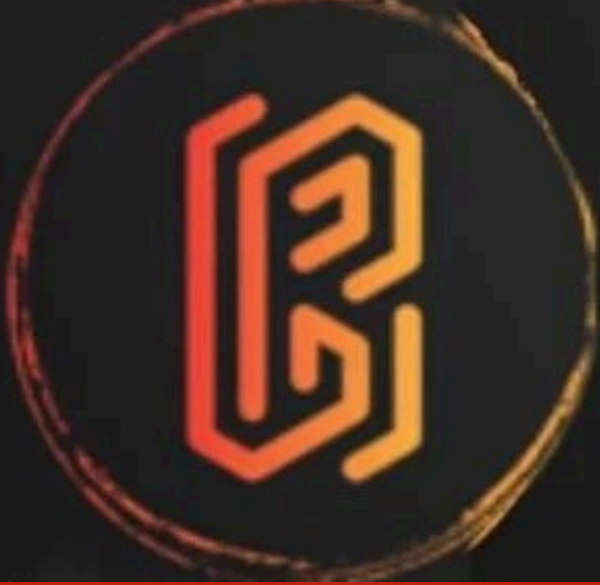
Animal Dates/Deadlines

May

- 1 LAST DAY to own and have in your possession-Cat, Dog and Horse.
- 1 LAST DAY for CAT, DOG and HORSE certificates to be turned in to the Extension Office and through 4HOnline no later than 11:59pm.
- 1 Written Test Study guides will be available. All written tests will be in person.
- 9 LAST DAY to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 9 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
- 11 WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 10:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).
- 23 Market Rabbits MUST be born to Does you own (see April 22) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".

June

- 5 Take County Fair Market Animal and Horse Test in Extension Office 8 am- 10 am
- 6 Take County Fair Market Animal and Horse Tests in Extension Office. 6-8pm
- 27 Retake tests for County Fair Market Animal and Horse Tests in Extension Office 6-8pm



WHAT IT TAKES 2B BETTER

Contact Alyssa Tate
for more info
(719)431-3812

2 DAY BUCKLE UP SHOW CAMP

With Justin Niccoli from Niccoli Livestock

COST : \$125 PER CAMPER

Overnight camping \$45
Stalling \$10
Dorms free

May 31-June 1 2024

@

**COLORADO STATE FAIR
LIVESTOCK PAVILION**

**OPEN TO ALL 4H/FFA
MARKET GOAT & LAMB
EXHIBITORS**

**Campers will need to bring (1-2)
goats/ lambs and all their grooming
supplies**

**Hosted by Pueblo County 4-H
Register on 4-H Online**

Topics:

- proper fitting
- feeds
- feeding schedules
- showmanship
- MUCH MORE

3RD ANNUAL

BEAT THE *Heat Classic*

GOATS

7 am - 8:30 am: Weigh In
9 am: Show

LAMBS

7 am - 9:30 am: Weigh In
20 minutes after Goat Show : Show

BREEDING HEIFERS

2 pm - 3:30 pm: Check In
4 pm: Show

BEEF

3:30 pm - 5 pm: Weigh In
5:30 pm: Show

Showmanship & Adult Showmanship to follow each show, except for breeding heifers. Breeding heifers and market beef will show together after the beef show.

Please Contact Riley Faris (719) 240-4648 or Lacey McCurry (719) 568-0934 with any questions!

Saturday, June 8th

Colorado State Fairgrounds
Livestock Pavilion
1001 Beulah Ave
Pueblo, CO 81004

GATES OPEN AT 7 AM





100TH FREMONT COUNTY

FAIR & RODEO

July 26-August 3, 2024



Open Exhibits

Anyone can exhibit at the Fair!

Novice-Adult-Golden Age-Professional

- Floricultural & Gardening
- Quilting, Sewing, Crochet, & More
- Pet Rock
- Baked Goods, Canning, Wines
- Woodworking, Arts, Photography, Jewelry, Ceramics
- Pick up the Open Fair Book & Entry Forms at the Extension Office

Save the dates:

- | | |
|------------|--------------------------|
| July 26 | Jr Rodeo & Dance |
| July 27 | Ranch Rodeo |
| July 28/29 | Enter Open Exhibits! |
| July 29 | Free Movie Night |
| July 30 | Sock Hop & Car Show |
| July 31 | Family Fun Night |
| August 1 | Karaoke |
| August 2 | Family Day |
| August 3 | Buyers' Day & CPRA Rodeo |

4-H/FFA Exhibits

- Shooting Sports
- Dog Show
- Cat Show
- Horse Show
- General Projects-Cloverbuds
- Market Livestock Shows
 - Beef, Swine, Goat, Sheep, Poultry, Rabbit
- Dairy Show
- Market Livestock Sale

Pathfinder Event Center
Auditorium
and Outdoor Pavilion
6655 State Hwy 115
Florence, CO 81226

For more information
contact the Extension
Office at (719) 276-
7390. Located at
Pathfinder.

The Full Schedule, Open Fair Book, Sponsors,
Rodeo Information, Special Events, Fair
Board Members, and other information can
be found on the Fremont County Fair &
Rodeo website and Facebook.



FAIR CONCESSIONS!

Your club will need to sign up for for a spot to work concessions during the 2024 Fair. The email with information and the schedule for signing up will be sent out soon! You will need to e-mail Alli to get signed up! Spots are on a first come first serve basis!



Display Boards

The Extension office has poster boards for sale again to purchase if you need to! They are available Mon-Thurs from 7 a.m. to 5 p.m. and are \$6. As a reminder, the office only takes cash or check for payment!

SILENT AUCTION BASKETS

Clubs are being asked to donated an item/basket to the silent auction. All funds raised will go to the Delores Comstock Scholarship Fun. The club that raises the most money will win a CLUB PARTY!

Family Day!

Friday August 2nd! It's time for clubs to get signed up for a booth at Family Day! Get those creative juices flowing! We need stick horse rodeo managers, face painters, carnival game organizers and balloon animal wranglers! All kinds of help is needed!

Email Alli alli.spinuzzi@fremontco.com or Amanda at ellisja02@aol.com



Financial Fireside Chats

Financial Fireside Chats is a weekly series of six free webinars focused on increasing financial knowledge and improving financial well-being. Financial well-being is linked to higher levels of financial literacy. This webinar series will provide participants with tools to use when managing financial tasks that will support financial well-being.

Webinar schedule and topics

Understanding Hoarding
April 23, 2024
6:30-7:30 p.m. CDT

Compulsive hoarding is the persistent difficulty in getting rid of or parting with possessions due to a perceived need to save the items. Participants will learn about hoarding, including the impacts on one's financial, emotional and physical well-being.

PowerPay - Debt Reduction Tool
April 30, 2024
6:30-7:30 p.m. CDT

PowerPay is a tool to develop a personalized, self-directed debt elimination plan. Participants will learn how to use PowerPay to reduce consumer debt.

Retirement Planning
May 7, 2024
6:30-7:30 p.m. CDT

Saving for retirement can seem overwhelming at any age. Participants will learn about types of retirement savings accounts and how to calculate retirement savings needs.

Protecting Yourself from Fraud and Scams
May 14, 2024
6:30-7:30 p.m. CDT

How can you spot a financial fraud or scam? What do you need to know to protect yourself? Participants will learn strategies to become financially secure.

Health Insurance and the Marketplace
May 21, 2024
6:30-7:30 p.m. CDT

Increase your understanding of health insurance and learn strategies to select a health insurance plan that will meet your needs and fit your spending plan.

Student Loan Repayment
May 28, 2024
6:30-7:30 p.m. CDT

The student loan repayment process has significantly changed since 2021. Learn about the basics of repayment plans, how to apply, and other strategies to manage the repayment process.

Register at extension.sdstate.edu/events

For more information

Lorna Saboe-Wounded Head | SDSU Extension Family Resource Management Field Specialist
lorna.woundedhead@sdstate.edu | (605) 782-3290



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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If this is something you are interested in please contact the office for the syllabus and further information.

New CSU Class for 4-H Members

AGED 110:

Agriculture Production Systems

This new online course offering recognizes 4-H youth development accomplishments.

Students in this class are required to submit two different 4-H projects, including project proposals and 4-H record books, in different thematic areas. *Enrollment in this course is limited to 4-H senior-status members, ages 14-18 (must be 14 on or before December 31st of the previous year).*

Thematic areas include:

- Livestock and Companion Animal Systems
- Plant, Horticulture and Natural Resource Systems
- Agriculture Commodity, Product and Food Processing Systems
- Agriculture Mechanical and Technology Systems

For this first year, students may use project(s) completed in another year of senior-status membership to meet course requirements. Completion of this course earns 3-credits from CSU's College of Agricultural Sciences.

Questions on acceptable projects, what degree plan the course fits into, and other course questions should be emailed to the instructor, Nathan Clark: nathan.clark@colostate.edu.

SUMMER 2024 CLASS DETAILS

- May 13th - August 4th (12 weeks)
- 3 credits, \$231
- Asynchronous online course
- Course includes readings, reflections, and assignments
- Instructor: Nathan Clark, Senior Instructor, Agricultural Education, College of Agricultural Sciences

Registration opens March 19th, ends May 17th

To register, visit online.colostate.edu/courses/AGED/AGED110.dot

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COL.ST/LL0T3

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