

**2024**

**November/  
December**

**Extension  
Newsletter**

## **What's Inside?**

- Upcoming Events
- Holiday Craft Fair
- Soups needed for Craft Fair
- 4-H Camps
- Enrollment Open
- 4-H Enrollment Night
- 4-H Spotlights & Club News
- Cornerstone Corner
- 2024-2025 Calendar

**Fremont County Extension Office**  
**6655 State Hwy 115**  
**Florence, CO 81226**  
**719-276-7390**

**4-H Building**  
**1595 S 9th ST.**  
**Canon City, CO 81212**

# Upcoming Events

## November

**28 Holiday (Thanksgiving) Extension Office Closed**

## December

**4** 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation

**6** 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park

**7** 4-H Holiday Craft Fair, 8am - 4pm, Pathfinder Park

**16** LAST DAY- Early Enrollment contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. We recommend all families enroll by Dec 16th.

**25 Holiday (Christmas) Extension Office Closed**

## January

**1 Holiday (New Year's Day) Extension Office Closed**

**8** 4-H Council, 7:00 p.m., 4-H Building

**13** Enrollment Night 5:00 p.m. - 7:00 p.m.

**14** Fremont County Fair Board, 6:00 p.m., Pathfinder Park Event Center

**21** New Family Orientation 5:30pm - 7pm, Pathfinder

**25-27** State Leadership Development Conference (LDC), Denver (Ages 14-18)

**27** CSU Extension Advisory Committee, 6:00 p.m., 4-H Building

**27** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

**29** **Last day** to be enrolled in, own and have in your possession-Market Beef project

**29** **Last day** to own and have in your possession-Breeding Beef & Dairy Cattle for County Fair.

**30** 4-H Enrollment Night, 5 p.m.-6:30 p.m. Extension Office

**Feb. 3rd - Re-Enrollment Deadline**



## Calling All Soup Makers

Soups are needed for the Annual Craft Fair December 6th and 7th.

An All-You-Can-Eat Soup Dinner for \$10 is available through the concession Stand. Any and all soups are welcome!

Contact the extension office with the day you can bring soup and which soup you will be bringing. Please use a liner and make sure you put your name on your crockpot and crockpot lid to ensure easy cleanup and return!

Calling all Clubs to Sell Soup Tickets!!

Clubs Receive 50% of ticket sales.

Call 719-276-7390 if you would like to pick up paper tickets to sell.



# The 2024-2025 4-H year is here!

There are two ways to enroll:

1. Paper enrollment
2. 4-H Online: <https://v2.4honline.com>

You must pay enrollment fees in person--cash or check only, or via Eventbrite ink:

<https://www.eventbrite.com/e/fremont-county-4-h-enrollment-2024-2025-tickets-1042317137617>

## SAVE THE DATE!

### Leadership Development Conference (LDC)

4-H Ages 14 -18  
Passport to Success

January 25-27\*, 2025  
4-H Day at the Capitol -  
January 27

# 4-H ENROLLMENT NIGHT!

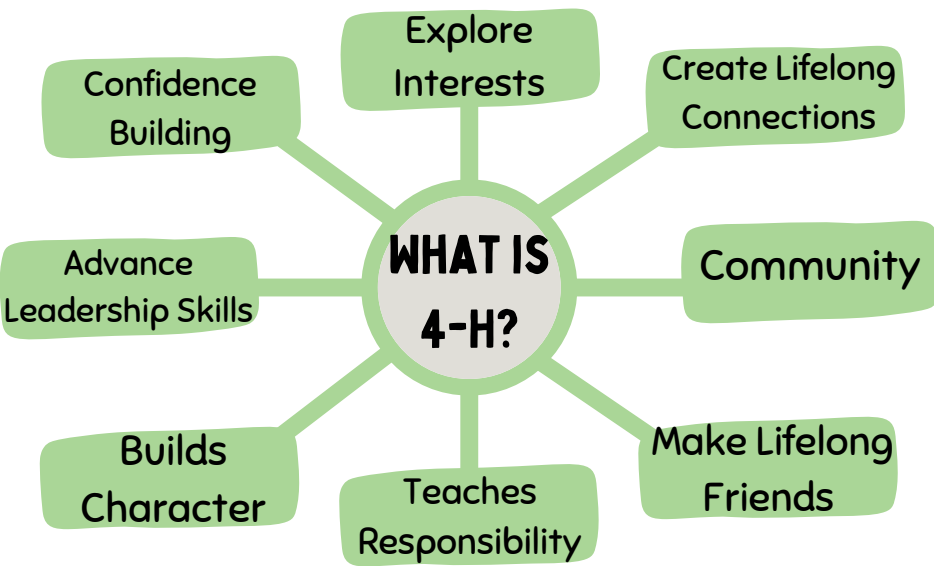
- Interested in Enrolling in 4-H?
- Haven't had the chance to enroll?
- Want to get your kids involved but don't know where to start?

**JANUARY 30TH**

**5 PM-6:30 PM**

6655 State Hwy 115  
Florence, CO

Come to our second 4-H enrollment night to get all your questions answered! We will help you get signed up!



## WHAT IT TAKES TO

### BE IN 4-H?



- Go to monthly club meetings
- Do a project!
  - There are so many choices!
- Enter your project into the County Fair

Contact the Fremont County Extension Office at 719-276-7390 for any further questions!

## SOME PROJECT OPTIONS ARE...

- Cake decorating 
- Visual Arts 
- Vet Science 
- Foods (Cooking)
- Photography
- Dog Training
- Gardening 
- Leathercraft
- Shooting Sports
- Public Speaking
- Livestock
- Clothing 
- Outdoor Adventures
- Showing 
- Scrapbooking

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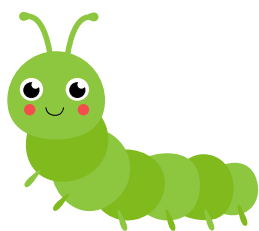
# DISCOVER 4-H MINI CAMPS!

Contact the Fremont County Extension Office at 719-276-7390 for any further questions!

Mini Camps are \$20 each. Please register at the Extension Office. 6655 State Hwy 115 Florence, CO

Registration is first come first serve and spots do fill up!

All camps are open to 4-H Members and Non- 4-H Members



## • ENTOMOLOGY

- Learn to preserve the insects
- July 7th
- Ages 8 and up; 8am - Noon

## • COOKING

- Learn to make 2-3 new recipes
- March 19th
- Ages 8 and up; 8am-12pm



## WHAT IT TAKES TO BE IN 4-H?

- Go to monthly club meetings
- Do a project!
  - There are so many choices!
- Enter your project into the County Fair



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# SPOTLIGHT



Beaver Ag 4-H Club  
members  
participating in the  
Penrose Trunk or  
Treat!!





# SPOTLIGHT



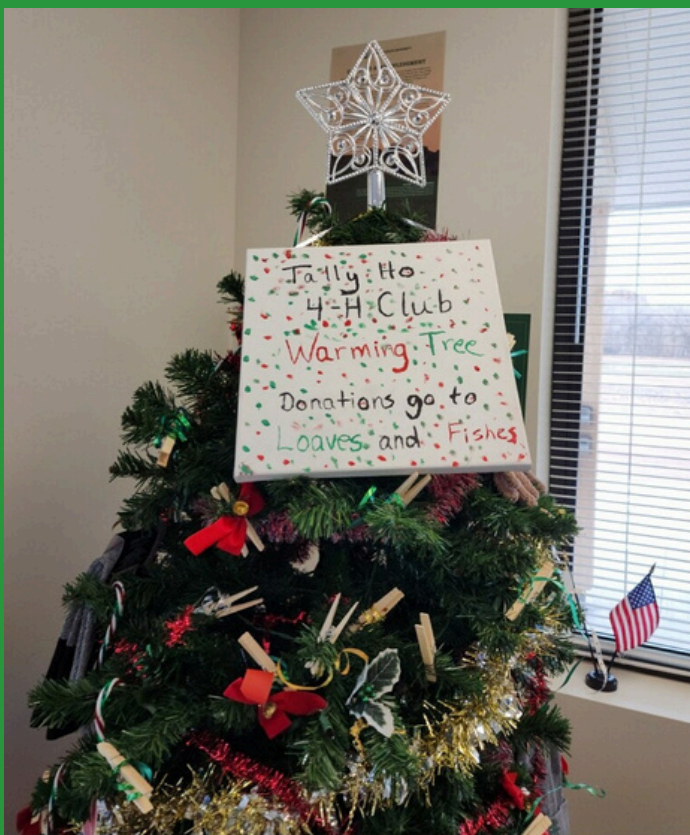
Beaver Ag 4-H Club  
members  
participating in the  
Penrose Trunk or  
Treat!!





# Tally-Ho Warming Tree

Tally-Ho is setting up the Warming Tree at the Extension office the week of Thanksgiving. Tally-Ho Club challenges all 4-H Clubs to load the Warming Tree for Christmas. All donations will be delivered to Loaves and Fishes the week of December 16th.



The Warming Tree will be available during the 4-H Craft Fair, December 6-7. Bring your donations, have some all-you-can eat soup or chili, and do your Christmas shopping!!

# CORNERSTONE CORNER

## Do you know what 4-H Cornerstone is?

Fremont County 4-H Cornerstone, formerly Fremont County 4-H Foundation, is an entity of 4-H. The board is comprised of 11 board members plus any additional supporters that pay a yearly fee. The members on the board are voted on and officers are elected.

President: Tami Ratkovich  
Vice President: Shari Johnson  
Secretary: Kristina Brubaker  
Treasurer: Jake Jones

Board Members:  
Martin Telck      John Verneti Jr.  
Kathy Trogden    Linda Valdez  
Tracy Brubaker    Ralph Kunselman  
Amanda Ellis

## What does Cornerstone do?

- Oversee the 4-H Building in Canon City located on the Royal Gorge Rodeo grounds
- Maintain the building and do repairs to the building as needed. This includes bathrooms, kitchen, doors, locks on building, etc.
- Maintain surrounding outdoor space, weeds mowed, etc.
- Pay for building insurance and utilities
- 4-H Camp Scholarships – Cornerstone also pays for a portion (25%) of camp billings that all the youth attend throughout the year.
- Senior Scholarships – We hold and maintain funds for local Senior scholarships including the Boughan Scholarship, Oscar Green Memorial Scholarship, and Franklin Nash Scholarship, just to name a few.

## Why is the 4-H Building important?

The building is still highly used for 4-H Council Meetings, 4-H Club meetings, Master Gardener Classes, and 4-H Project Meetings including Leathercraft, Small Animal, Cake Decorating, Foods, Air Rifle practice, Air Pistol practice, and more.

## 4-H Building Needs:

In 2024, with the Fair moving locations, Cornerstone began paying for utilities at the 4-H Building. As building responsibilities and expenses increase, 4-H Cornerstone Supporter Sponsorship and increased fundraising will be needed to sustain the building. We need continued support of 4-H families, Clubs and the community to thrive and be able to maintain the building into the future. We need your support. Become a supporter!

## How to I become a supporter?

Clip this out and return it to the Extension office or pay online. After payment, you will receive a certificate as a thank you for your support. Thank you for supporting Fremont County 4-H!

### Fremont County 4-H Cornerstone Supporter Levels

To become a supporter, return this form to the  
Fremont County Extension Office

- Life Supporter–One Time Payment of \$750
- Gold Supporter– Yearly Fee of \$150
- Green Supporter– Yearly Fee of \$75

Name (Individual, Club or Business): \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

# 2024-2025 FREMONT COUNTY 4-H CALENDAR (Revised 8/28/25)

**Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.**

**Dates, events, locations are subject to change.** We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



## OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
- 2 4-H Council, 7:00 p.m., 4-H Building
- 6-12 National 4-H Week
- 8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 19 4-H Discovery Day and Open House
- 22 Enrollment Night
- 28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- Nov. 7 Achievement Awards Program

## NOVEMBER

- 4 New Family 4-H Family Orientation, 6:00pm, Pathfinder
- 6 4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
- 7 Achievement Awards Program 5:30pm
- 8-10 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs
- 10 **Holiday (Veterans Day) Extension Office Closed**
- 12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center Park
- 15-16 Dare to Be You Camp (TBD 4-H age), State Fair Grounds
- 28 **Holiday (Thanksgiving) Extension Office Closed**

## DECEMBER

- 4 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
- 6 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
- 7 4-H Holiday Craft Fair, 8am – 4pm, Pathfinder Park
- 10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 **LAST DAY - Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec 16<sup>th</sup>.**
- 25 **Holiday (Christmas) Extension Office Closed**

## JANUARY

- 1 **Holiday (New Year's Day observed) Extension Office Closed**
- 8 4-H Council, 7:00 p.m., 4-H Building
- 13 Enrollment Night 5:00 p.m.- 7:00 p.m.
- 14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 20 Livestock Judging Info Meeting 5:30 p.m., Pathfinder Park Event Center
- TBD State Leadership Development Conference (LDC), Denver (ages 14-18)
- 27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 29 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 29 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair

## FEBRUARY

- 1 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
- 3 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 3.
- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 14 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
- 15 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
- 17 **Holiday (Presidents' Day) Extension Office Closed**
- 20 4-H Horse Council, 7:00 p.m., Pathfinder
- 22 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & on the range.
- 24 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center

## MARCH

- 5 4-H Council, 7:00 p.m., 4-H Building
- 10 Shooting Sports Council, 6:30 p.m. 4-H Building
- 11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 18 Vet Science Mini Camp, 8-11 yr old, 9 am-11 am, 12+yr 1 p.m.- 3 p.m.
- 19 Cooking Mini Camp, 8-11, 4-H Building
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- TBD MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- TBD Youth Fest, Ponderosa Camp, TBD
- TBD District Retreat (ages 13 & older), Camp Golden Bell Early March – End of April

## APRIL

- 1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 1 Recommended date to own swine, sheep and goats
- 2 4-H Council, 7:00 p.m., 4-H Building
- 8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 17 4-H Horse Council, 7:00 p.m., 4-H Building
- 21 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

## MAY

- 1 **PROJECT ADD DEADLINE. Last day to add a project.**
- 1 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 1 **LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.
- 5 Market Tests Study Guides Available
- 7 4-H Council, 7:00 p.m., 4-H Building
- 5 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro) 5pm



## May Continued

- 7 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.  
8 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**  
10 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 9:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).  
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
15 4-H Horse Council, 7:00 p.m., Pathfinder Park  
22 Market Rabbits **MUST** be born to Does you own (see April 21) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".  
26 **Holiday (Memorial Day Observed) Extension Office Closed**  
TBD Registration Deadline for 1st Gymkhana, 4:00 p.m., Extension Office

## JUNE

- TBD First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
2 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.)** Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.  
2 Cake Decorating and Creative Cooks Contest at 5:30 p.m. at 4-H Building  
4 4-H Council, 7:00 p.m., 4-H Building  
9 **FAIR ENTRY OPEN for online entries**  
11 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm  
12 Take County Fair Market Animal and Horse Tests in Extension Office. 8-10am  
TBD Registration Deadline for 2<sup>nd</sup> Gymkhana, 4:00 p.m., Extension Office  
TBD Second Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
TBD State 4-H Conference, Colorado State University  
26 4-H Horse Council, 7:00pm, Pathfinder Park.  
TBD Registration Deadline for 3<sup>rd</sup> Gymkhana, 4:00 p.m. Extension Office  
26 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.  
26 Last day to have Horse Levels written and riding tests completed for the County Fair.  
26 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**  
30 **LAST DAY to enter Fremont County Fair** at no charge.  
TBD Third Gymkhana/Clinic, Pathfinder Park, 20205 Highway 115, Florence. Test at 7:30 a.m., Starts at 8:00 a.m. (ONE DAY ONLY)  
TBD Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

## JULY

- 2 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.  
2 4-H Council, 7:00 p.m., 4-H Building  
3 **Independence Day Observed Extension Office Closed**  
7 4-H Record Book Workshop, 5:30pm-7pm  
8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
11 Fremont County Fair, Trap, Cactus Flats, 4:00 p.m.  
12 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot  
13 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot  
13 Fremont County Fair, Air Pistol, 4-H Building, Check-In 2:00 p.m., 2:30 p.m. Shoot  
13 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot  
19 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot, .22 Pistol to follow  
20 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-In, 8:00 a.m. Shoot  
20 Shooting Sports Awards, Florence High School, 6:00 p.m.  
TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
22 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.  
24 4-H Horse Council, 7:00 p.m.  
24 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room  
25-Aug. 2 Fremont County Fair  
26 Set Up for County Fair at Pathfinder

## AUGUST

- 2 Fremont County Fair Livestock Auction  
3 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)  
4-11 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.  
12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
12 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.  
13 Shooting Sports Council 6:30 p.m. Pathfinder Park Event Center  
14 **MAIN CLUB LEADERS All County Reports** are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.  
14 **MAIN CLUB LEADERS 4-H Club/Organizational State Reports** are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.  
14 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.  
14 4-H Horse Council, 7:00 p.m.  
21 Final Completion Display Day  
21 **LAST DAY** to turn in record books for projects not completed at Fair.  
21 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.  
22- Sept 1 Colorado State Fair  
23 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

## SEPTEMBER

- 1 **Holiday (Labor Day) Extension Office Closed**  
3 4-H Council, 7:00 p.m., 4-H Building  
3-4 Pickup Colorado State Fair projects at CSU Extension Office.  
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

## OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!  
1 4-H Council, 7:00 p.m., 4-H Building  
5-11 National 4-H Week  
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
11 4-H Discovery Day and Open House  
20 Enrollment Night  
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
Nov. 6 Achievement Awards Program

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