

January/February 2025

Extension Newsletter

Fremont County CSU Extension Office
Located inside Pathfinder Park Event Center
6655 State Hwy 115
Florence, CO 81226
Fremont County 4-H Building
1595 S 9th St. Canon City 81212

Happy New Year Fremont County!

WHAT'S INSIDE:

- EXTENSION AND 4-H UPDATES
- CLUB NEWS
- PROJECT INFORMATION
- MASTER GARDENER PROGRAMS
- HUNTER EDUCATION INFORMATION
- SHOOTING SPORTS TRAINING DATES
- LIVESTOCK UPDATES
- CAMPS

Read the whole
newsletter!
There's
something for
everyone!!



**DON'T FORGET TO FOLLOW
& LIKE FREMONT COUNTY
EXTENSION & 4-H
FACEBOOK PAGE FOR ALL
UPDATES!**

UPCOMING DATES

JANUARY

- 1** Happy New Year- Office Closed
- 8** 4-H Council, 7:00 p.m., 4-H Building
- 13** Enrollment Night 5:00-6:30pm
- 14** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16** Horse Council at Pathfinder Park Event Center 7pm-9pm
- 21** New 4-H Family Orientation, 5:00 Dinner, 5:30 pm orientation, Pathfinder Park Event Center
- 25-27** State Leadership Development Conference (LDC), Denver (ages 14-18)
- 27** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 29 LAST DAY** to be enrolled in, own and have in your possession Market Beef Project, Breeding Beef Project, and Dairy Cattle for County Fair

FEBRUARY

- 1** Market Beef Weigh Day, 8:00-10:00am
- 3 4-H Re-Enrollment Deadline.**
- 5** 4-H Council, 7:00 p.m., 4-H Building
- 11** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 14** Hunter Education 4-H Building
- 15** Hunter Education 4-H Building
- 17** Presidents' Day - Office Closed
- 22** Hunter Education 4-H Building
- 24** Officer Training- 5:30-9:00 pm at Pathfinder Park

COLORADO 4-H SCHOLARSHIP OPEN

THE SCHOLARSHIP PROCESS IS OPEN NOVEMBER 1 2024 THROUGH MARCH 1, 2025

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. The scholarship process is competitive and open from November 1, 2024 through March 1, 2024. Scholarship recipients will be announced in May 2024. There are opportunities available for all kinds of students, including for those attending trade schools or junior colleges, transfer students, and continuing students.

For more information on the scholarship process and scholarships available, Click [here](#) to learn more!

DON'T FORGET TO RE-ENROLL!

DEADLINE IS FEBRUARY 3RD!

WE DO ENCOURAGE EVERYONE TO BE RE-ENROLLED BY JANUARY 1ST! THERE WILL BE A LATE FEE AFTER FEBRUARY 3RD!

CLUB NEWS!



Beaver Park Ag. helped with the Christmas Celebration at the Penrose Park. They decorated the Gazebo for Santa Claus and provided wood cutouts for movie night.



Wetmore Wizards worked hard to make Poppies and ringing bells for the Salvation Army.

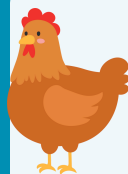


PROJECT MEETINGS

LAST DAY TO ADD YOUR PROJECT IS MAY 1

LEATHER CRAFT

First meeting January 15th @ 6:00 pm-7:00 pm. Then will be the 1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.



SMALL ANIMALS

2nd Monday of each month
4-H building 6 pm-7pm

New Market Poultry Update!

Mandatory for all market poultry entries!

On June 28th All market poultry birds are required to be present to receive your bands and be eligible for fair.

NO exceptions!



PHOTOGRAPHY

Two day Workshop
February 28th 10am-3pm & March
1st 10am-Noon
May/June Date TBD



WELCOME TO 4-H/DISCOVER 4-H

January 29th & May 15th 5:30-7:00
at Pathfinder Park.

FOODS & NUTRITION

Starting in January 9:00 am- Noon
at the 4-H Building In Canon City.

Jan 17th

Feb 14th & 28th

March 14th & 21st

April 4th & 18th

May 2nd & 16th

June 13th & 27th



CAKE DECORATING

1st and 3rd Monday starting
in March.

5pm- 8pm at the 4-H
Building



DOG

Informational meeting
Wednesday January 8th at
Pathfinder Park (No dog
practice).

Practices will then be every
Wednesday 6:30 pm-8pm at
Pathfinder Park



DAIRY & UTILITY GOAT

Coming Soon!

Be watching your email!

**BECOME A PROJECT
LEADER TODAY!**

UPCOMING EVENTS

NEW FAMILY ORIENTATION

Tuesday, January 21st 5:30–7:00 pm

Dinner will be served at 5pm

Please RSVP by January 20th by calling 719-276-7390!

Discovering 4-H Project Meeting

Calling 1st and 2nd year 4-H members (ages 8 and up), the Discovering 4-H project may be for you! This is also a great project if you were a Cloverbud last year and are now a 4-H Member.

Opening Project Meeting Jan. 29th 5:30pm – 7pm

RSVP to 719-276-7390 by Jan. 28th

Pizza Dinner (\$5), Project Book (\$5), Ice Breaker Game, All About Club Meetings, About Discovering 4-H Projects, Parliamentary Procedure Game & How to do a Demonstration!

Club Officer Training

**Were you elected as a club officer?
Or just interested in learning about
being an officer?
Attend Officer Training!**

February 24th 5:30–8pm

Pizza will be served!

**Deadline to register is Feb.
20th, make sure you give
your name, phone number
and officer position**

Officer Stations Included are

- President, VP, Parliamentarian
- Treasurer
- Reporter, Historian
- Recreation Leader



HUNTERS SAFETY CLASS FOR 4-H'ERS



The hunter safety class for 4-H members will be held on February 14th from 5 pm-9 pm, February 15th from 8 am-12 pm at the 4-H Building and the last session will be February 22th 8 am-1 pm or done starting at the 4-H building and later moving to Cactus Flats.

You **MUST** attend all three sessions to receive your hunters safety. The class is broken up into these three sessions to help the kids get a better understanding of the course. **You will need to let the Extension office know if you need to take this and get signed up by February 3rd.** We already have a running list. If you have questions please reach out to us at the office!

SHOOTING SPORTS LEADER TRAINING!

SAVE THE DATE!!!!

Shooting Sports Leader Training will be here before we know it. Current Coaches, if you are interested in coaching another discipline or recertifying, please reach out to Kassy at the office to get on the list.

More information on registration will be available soon.

Colorado 4-H Shooting Sports Leader Trainings:

- **March 7-9, 2025: Morgan County (Rifle, Pistol, Shotgun, and Archery)**
- **March 14-16, 2025: Weld County (Rifle, Pistol, Shotgun, and Archery)**
- **March 21-23, 2025: Pueblo County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)**
- **March 28-30, 2025: Garfield County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)**

Reminder: All volunteers must be enrolled and approved before they can register for the trainings. Coaches must recertify every 7 years in each discipline.

UPCOMING CAMPS

STATE & LOCAL

Do you have your 4-H



Registration now open in 4-H Online!

Leadership Development Conference
January 25-27, 2025
Denver, Colorado

Cost: \$215
4-H Ages: 14 and up!



Contact Local Extension Office for details and deadlines

Scholarship forms are available at the office!
Must attend a 4-H Council meeting and write a thank you card to Cornerstone and 4-H Council to receive the scholarship!

4-H Council meets the first Wednesday of each month at 7 pm at the 4-H Bldg in Canon City

Youth Fest
March 28th-30th
4-H ages 11-13

Mini Camps are \$20 each, Sign up in the office today.
Spots are filling up! Registration Deadline 1 week prior to camp.



Cooking

Learn 2-3 new recipes
March 19th
Ages 8 and up; 8am - Noon



Gardening

Friday June 6th
9am-Noon
Ages 8 and up



Entomology

Learn to preserve insects
July 7th
Ages 8 and up;
8am - Noon

LIVESTOCK UPDATES

COLORADO STATE FAIR MARKET BEEF

All Market Beef animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County Market Beef Weigh Day. At this time, they will be tagged and weighed.

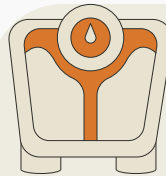
Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Beef nominated for the CSF are required to submit DNA information through the State Fair website. DNA envelopes will be available for exhibitors to purchase around March 1st. Details will be posted on the website. Remember, it is the exhibitor's responsibility to order and submit DNA, not the Extension / FFA offices. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s).

CSF NOMINATION DEADLINES

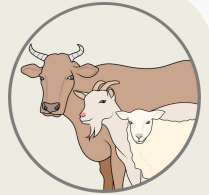
- Market Beef Nominations Due: April 1st to the office; April 7th to CSF
- Market Goat Nominations Due: June 2nd to the office; June 6th to CSF
- Market Hog Nominations Due: June 2nd to the office; June 6th to CSF
- Market Lamb Nominations Due: June 2nd to the office; June 6th to CSF

Weigh in is NOT-Optional!

It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day



WEIGH IN DATES



Feb 1 Market Beef Weigh-in
9am-10am

May 10 Market Sheep and Goat
Weigh-in 8am-9:30am

April 3 MQA Class
Will receive email if you need to
take MQA class

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair.

Location Numbers can be obtained by either going to

<https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)



Upcoming Master Gardener Workshops



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

Dinner & A Vegetable Series



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION



Workshop Dates:

- Peppers - January 31st
- Onions - February 21st
- Tomatoes - February 28th
- Peas - March 14th
- Lettuce - March 28th
- Carrots & Beets - April 4th
- Beans - April 11th
- Melons - April 25th
- Cucumbers - May 2nd
- Corn - May 9th
- Squash - May 16th
- Garlic - September 5th

Cost is \$20/class which includes needed supplies AND DINNER! Classes will occur on the above dates at 1595 S. 9th St in Canon City. Pre-registration & pre-payment is REQUIRED by Thursday one week prior to class!

Call 719-276-7390 or use the link to register:

<https://forms.gle/mKng9LhYcpRUBWCy5>

All classes will be on Fridays at 6pm on the above dates!

Class Time Approximately 1.5 hours



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

JOIN US!

SEED SAVING WORKSHOP

February 8th @ 9:00am

RSVP using this link:

<https://forms.gle/JvTCxe7VPAFNZvRw9>

or call 719-276-7390 Cost is \$10

Design Series



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

Workshop Dates:

- Cut Flower Gardening 101 - March 8th
- Pick a Pack of Posies - May 10th
- Petal Talk - June 14th
- Fall Colors are Coming - September 13th
- Autumn in a Tin Can - October 11th
- Winter Wreaths to Close Our Season - December 13th

All classes are priced at \$15 which includes needed supplies. Pre-registration & pre-payment is REQUIRED. Classes will occur the 2nd Saturday of the above months at 9:00am
Location: 1595 S. 9th St Canon City, CO 81212

Registration:

To register for any of the classes in this series, please use this link
<https://forms.gle/pYX8DKprFuyHFxPc7>
or call 719-276-7390



SOIL BLOCKING

- ★ Tired of drowning in pots?
- ★ Done with root bound starts?

Come learn how to start seeds in nothing but soil!

Take home a 20 cell block to start growing!

Registration Link:

<https://forms.gle/R9oRG8isAGpcXTXr7> or call 719-276-7390

February 18th @ 6pm

Location: 1595 S. 9th St Canon City, CO 81212



2024-2025 Project List Revised 9/10/2024

**Encouraged Enrollment
Dec. 16th, 2024**

**Re-Enrollment Deadline Feb.
1st, 2025. Late Fee \$30 per
member.**

**New members can enroll at
any time without a late fee.**

**Add Project Deadline May 1st
Drop Project Deadline June 2nd**

Enrollment Fee **\$35.00**
Horse Project Ins. Fee **\$1.00**
Cloverbuds Fee **\$5.00**
Shooting Sports Project Fee
\$10.00, plus **\$5** for each
additional discipline

Note: Families may purchase project manuals through the office or on your own. There may be additional project fees such as supplies, club dues, etc.

Each project is different. Some projects are more self-driven than others and may be completed independently at home. Many of our projects have support from leaders who hold meetings.

We have a lot of amazing volunteers, but unfortunately, we do not have leaders for every project offered.

Project meetings may happen once a year, a few times a year, once a month, twice a month, or weekly. This varies by volunteer availability, project content, and other factors. If you need assistance figuring out your projects, we encourage you to call the office.

Ages Divisions

Junior (Jr) Ages 8-10
Intermediate (Int) Ages 11-13
Senior (Sr) Ages 14 and up
All 4-H ages are based on your age as of 12/31/23.

All projects may be taken by Jr., Int., and Sr., members unless otherwise indicated as age specific according to your age on. Look for Jr., Int., or Sr. after the project title.

**** Indicates that there are new manuals for the projects. Please order new manuals.**

For more information you can call the Fremont County Extension Office at 719-276-7390. Office hours are Monday through Thursday 7:00 a.m. to 5:00 p.m. The office is closed on all county holidays and Fridays. The Extension Office is located at the Pathfinder Park Event Center at 6655 State Hwy 115 Florence, CO. The 4-H Building is located at 1595 S 9th St Canon City, CO.

Cloverbuds (5-7 Year Olds)

Cloverbuds is the ONLY project that children ages 5, 6 and 7 may choose to take and their age is as of Dec. 31, 2023. Parents and children together to work on early childhood development. The Cloverbud program is non-competitive. See informational flyer.

Animal Projects

Breeding Beef
Market Beef
(Has project leaders, must be enrolled by Feb. 1st for weigh day Feb. 3rd.)
Dairy Cow

Breeding Goat (includes dairy & pygmy, angora, cashmere, etc.)
Market Goat (Weigh Day May 11th)
Utility Goat (has project leader)

Breeding Sheep
Market Sheep (Weigh Day May 11th)

Market Swine (ID forms due April 1st)

Horse (has project leaders)
Horse (ID forms Due May 1st)
Note: there is a \$1.00 insurance fee to be paid at time of enrollment.

Poultry (has project leaders)
Show Bird
Breeding Chicken
Market Chicken
Duck
Geese
Breeding Turkey
Market Turkey
Game Birds

Rabbit (has project leaders)
Breeding Rabbit
Market Rabbit

Horseless Horse

Making Horse Sense, Unit 1
Health & Horsemanship, Unit 2
Breaking Ground, Unit 3
Brushing Up on Horses, Unit 4

Pet Animal Projects

Cat

Purr-fect Pals, Unit 1
Climbing Up, Unit 2
Leaping Forward, Unit 3

Doq (has project leaders)
Must use Doq record book.

**Pocket Pets – Must list what animal you are doing. (County Project not eligible for State Fair. This is for the non-breeding project. Must use the Companion Record Book)

General Projects

Cake Decorating (has project leaders)

Edible Decorations, Unit 1
Single Layer Decorating with Tips, Unit 2
Double Layer Decorating with Tips, Unit 3
Character Cakes, Unit 4
Small Treats, Unit 5
Cut-Up Cakes, Unit 6
Flat Surface/Nail Flowers, Unit 7 (Int./Sr. only)
Fondant, Unit 8 (Int./Sr. only)
Lily Flower/Nail Flowers, Unit 9 (Int./Sr. only)
Tiered Cakes, Unit 10 (Sr. only)
Molds, Unit 11 (Sr. only)
Advanced Cake Decorating, Unit 12 (Sr. only)

Ceramics

Glazes, Unit 1
Underglazes, Unit 2
Overglazes, Unit 3
Unfired Finishes, Unit 4
Porcelain Dolls, Unit 5
Hand Construction with Stoneware, Unit 6

Clothing, Artistic

Upcycle Your Style
Creative Sewing, Unit 5
Create Your Own, Unit 7, (Int./Sr. Only)
Buymanship (Int./Sr. Only) Project information is online member. Must download from website.

Clothing Construction

Clothing STEAM, Unit 1
Clothing STEAM, Unit 2
Clothing STEAM, Unit 3 (Int./Sr. Only)
Sewing for Others, Unit 7
Recycled Clothing, Unit 8

Computer Science

Programming through Scratch Level 1 (Beg. Programming)
Programming through Scratch Level 2 (Int. Programming)
Programming through Scratch Level 3 (Adv. Programming)
Computer Science and Coding (Int./Sr.)

Discover 4-H/Welcome to 4-H

(has project leaders) Project not eligible for State Fair.

Electricity

Magic of Electricity, Unit 1
Investigating Electricity, Unit 2
Wired for Power, Unit 3
Entering Electronics, Unit 4 (Sr. Only)

Embryology

Entomology (has project leader)

Teaming with Insects, Unit 1
Teaming with Insects, Unit 2
Teaming with Insects, Unit 3

Beekeeping (has project leader)

Beekeeping, Unit 1
Beekeeping, Unit 2
Beekeeping, Unit 3
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

Filmmaking

4-H Filmmaking

Food and Nutrition (has project leader)

Cooking 101
Cooking 201
Cooking 301
Cooking 401
Outdoor Cooking, Unit 25
Cultural/Ethnic Foods, Unit 30,
(Int./Sr. Only)
Foreign Cookery, Unit 35, (Int./Sr. Only)

Food Preservation

Drying, Unit 40
Freezing, Unit 41
Boiling Water Bath, Unit 42
Pressure Canning, Unit 43 (Int./Sr. only)

Gardening (has project leader)

See Them Sprout, Unit 1
Let's Get Growing, Unit 2
Take Your Pick, Unit 3
Growing Profits, Unit 4 (Sr. Only)

Global Citizenship

Study of Another Country
Hosting A Delegate from Another Country

Heritage Arts

Crochet
Knitting
Needle Arts
Beginning Quilter, Unit 1
Quilting the Best Better, Unit 2-6
Misc. Fiber (Rug Making, Spinning, Weaving, Ethnic Arts & Macramé)
Misc. Non-Fiber (Beading, Silver Smithing, Paper Scrolling, etc.)

Home Design and Decor

Learn about color, texture, line & design, Unit 1
Safety Inside and Out, Unit 2
Emergency Planning and Redecorating, Unit 3
Careers In Interior Design and Decorating, Unit 4

Leadership (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)
Leadership Road Trip (Int./Sr.)
Put Leadership to Practice (Int./Sr.)
Refining Leadership Skills (Sr.)
Community Service Project (Sr.)

Leathercraft (has leaders)

Intro Leathercraft/Stamping, Unit 1
Beginning Carving, Unit 2
Intermediate Carving, Unit 3
Advanced Leather Carving, Unit 4
Advanced Stamping, Unit 5
Sewing Leather, Unit 6
Braiding and Untooled Leather, Unit 7
Master Leathercraft, Unit 8
Making and Rebuilding Saddles, Unit 9
Leathercraft Leader Guide

Model Rocketry (has project leader)

Introduction (Balsa Fins), Unit 1
Construction & Flight of Model Rockets, Unit 2
Intermediate Rocketry (Balsa Fins), Unit 3
Advanced Rocketry, Unit 4
Designer Rocketry, Unit 6

Outdoor Adventure

Hiking Trails, Unit 1
Camping Adventures, Unit 2
Backpacking Expeditions, Unit 3

Photography (has project leader)

Photography Basics, Unit 1
Photography Basic Cont., Unit 2
Next Level, Unit 3
Mastering Photography, Unit 4
Low Light (Lightening), Unit 5
Advanced Photography, Unit 6 (Int./Sr.)

Public Speaking (has project leader)

(4-H Contest Night exhibits and completes the Project)

Robotics

Units 1-3 No Kits Allowed

Give Robots a Hand, Unit 1
Robots on the Move, Unit 2
Mechatronics, Unit 3

Scrapbooking (has project leader)

One Page Layout, Two Page Layout, Album, *Tag Making (Jr.), and *Card Making (Int./Sr.)
Scrapbooking

Small Engines

Crank It Up, Unit 1
Warm It Up, Unit 2
Tune It Up, Unit 3
Advanced Small Engines, Unit 4 (Self-Determined)

Sportfishing

Take the Bait, Unit 1
Reel in the Fun, Unit 2
Cast into the Future, Unit 3

Shooting Sports (has project leaders) **Note: there is a \$10.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2nd year shooter to do this discipline)

Air Rifle

Archery

.22 Rifle

.22 Pistol (Must have completed Air Pistol to do this discipline)

Shotgun

Muzzleloading

Outdoor Skills

(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)

Self-Determined

County Project not eligible for State Fair.

Project is a topic of your choosing.

Veterinary Science (has project leader)

From Airedales to Zebras, Unit 1
All Systems Go, Unit 2
On The Cutting Edge, Unit 3

Visual Arts

Portfolio Pathways (painting, printing & graphic design)
Sketchbook Crossroads (drawing, fiber art & sculpting)

Welding/Metalworking

Intro to Welding, Unit 1
Metal Fabrication, Unit 2
Advanced Metal Fabrication, Unit 3
Large Exhibit Fabrication, Unit 4

Wildlife Conservation

The Worth of Wild Roots, Unit 1
Living Wild in an Ecosystem, Unit 2
Managing in a World with You and Me, Unit 3

Woodworking

Measuring Up, Unit 1
Making the Cut, Unit 2
Nailing It Together, Unit 3
Finishing Up, Unit 4



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. COL/003

2024-2025 Club List with Leader Contact Information as of 9/9/24

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at fremont.extension.colostate.edu
 Recommended Enrollment Dec. 16th, 2024. Re-Enrollment Deadline Feb. 3rd, 2024. Late fee \$30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9th St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
Barbwire-N-Rose Deadline January 11, 2025 Limit 15 new members	Charla Wellborn chachawellborn@yahoo.com 719-947-5345	Laura Bufmack prenosebufmacks@juno.com		2 nd Sun., 1:00 PM, Penrose Park & Rec Community Building 401 Park Place. Penrose from January to June	Penrose Area
Beaver Park AG	Amanda Ellis ellisja02@aol.com 719-429-5715	Kristina Brubaker ktbrubaker@aol.com 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June	Penrose Area
Boots-N-Spurs Deadline January 11 th , 2025 Limit 20 Members 2 Leaders	JoLee Pearsall jpearsall711@gmail.com 719-252-3597	Amanda Fouche amandawalker21@hotmail.com 719-371-5031		2nd Sun., 1pm-3pm, Pathfinder Pavilion Classroom 6655 State Hwy 115 Penrose from October to July (No May Meeting)	Florence Area
Buckles and Bows	Cortney Richardson 719-371-2399 Ctrichardson1229@gmail.com			2 nd Friday at the 4-H Building in Canon City at 6 PM January- July	Canon City Area
Clover Rovers Deadline January 30 th , 2025	Nessa Dalby nessamarie2000@icloud.com 719-221-0227			2nd Sun., 3:00 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose, from October to June (May meeting date will change due to Mother's Day)	Penrose Area
Creative Kids Limit 20 Members	Jennifer Stewart hyla13@bresnan.net 719-649-5460	Krystina DelDuca Krystina.delduca@fremontco.com 719-371-1795		2 nd Thurs., 6 :00 PM, 4-H Bldg. from November to July.	Canon City Area
Four Mile	Delores Comstock ddcomstock@bresnan.net 719-275-6722 719-431-0825			4 th Thurs., 6:30 PM, 4-H Bldg. from January to July (March meeting date may change due to Spring Break)	Canon City Area
Go For Broke	Nicki Hobby goforbroke4hclub@gmail.com 719-429-1090	Lisa West westl2010@hotmail.com 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (If a meeting is changed everyone is notified by email)	Penrose Area
Los Caballeros Deadline December 31 st , 2024 Limit 20 Members	Lynn Adamic adamic.lynn28@gmail.com 719-429-0055	Russ Adamic Russ.adamic@yahoo.com 719-371-6472	Brittany Carr Clintbrittanycarr@gmail.com 719-371-6080	1st Monday 7:00pm at Pathfinder Pavilion Classroom 6655 State Highway 115 Florence. November-July	Canon/ Florence Area
Rocky Mountain	Jolene DeVries jdevriesris@gmail.com 719-942-4070			3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If the meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
Tally Ho January 30 th , 2025 Limit 30 Members	Renee Watters renee.watters@Ccsre1.org 719-269-8288	Abbie Patton miteteacher@hotmail.com 970-596-0353		2nd Tues., 6:30 PM, 4-H Bldg. October to July. First Meeting November 14th	Canon City Area
Wetmore Wizards	Tami Ratkovich wetmore4h@yahoo.com 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center from October to July. Dates may vary due to conflicts.	Wetmore Area
Fremont Cloverbuds For members only Member Limit 25	Sydney Swart sydneymswart123@outlook.com 719-429-6850			2 nd Saturday 1-3 pm 4-H Building January-June	Canon City Area

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