

# **Fremont County 4-H**

# **David Boughan Memorial Scholarship**

**Completed application due April 3, 2025. Please e-mail completed application and documentation to [Kassundra.tracy@fremontco.com](mailto:Kassundra.tracy@fremontco.com)**

**Applicant's Name**\_\_\_\_\_

## DAVID BOUGHAN 4-H SCHOLARSHIP

The David Boughan Memorial 4-H Scholarship will be given in honor of David Boughan, a former 4-H member.

This scholarship, in the amount of \$350.00, is offered to a graduating senior active in the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses.

### Selection and Administrative Procedures:

1. The applicant must be a graduating senior of a Fremont County High School and rank in the top 50% of his/her class.
2. The applicant must be an active 4-Her and have made a valuable contribution to the Fremont County 4-H program.
3. All applicants must have taken one of the following tests - The American College Test (ACT) or the Scholastic Aptitude Test (SAT).
4. Selection will be made without regard to race, color, creed, sex or national origin.
5. The applicant must be a citizen of the United States, residing in the Fremont County area and have been active in 4-H for at least 3 years preceding graduation.
6. A committee of five (5), consisting of the two Fremont County 4-H Council Advisors, two representatives from the Fremont County Fair Board, and one representative from the Fremont County Extension office shall select the recipient of the award.
7. Selection of the recipient shall be determined on contribution to the 4-H program, participation in 4-H activities and scholastic record.
8. **The recipient must use the scholarship within one (1) year of graduation. At the end of this one (1) year period any unused portion of the scholarship will become void.**
9. Applications are due in the Fremont County Extension Office no later than April 3, 2025.

## DAVID BOUGHAN 4-H SCHOLARSHIP

1. Applicant \_\_\_\_\_  
First Last Date of Birth Age

2. Home Address \_\_\_\_\_  
Number Street City Zip Phone

For the following questions you may use additional pages as necessary.

3. Give a complete list of participation in and contributions to the 4-H program. \_\_\_\_\_

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4. Activities outside 4-H. (Include school, church, other youth organizations, etc.)

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5. College and career plans. \_\_\_\_\_  
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4. I have applied to and been accepted to \_\_\_\_\_  
\_\_\_\_\_ College/University beginning with the \_\_\_\_\_ semester.
5. I have applied to, but have not yet been accepted to \_\_\_\_\_  
\_\_\_\_\_ College/University.

We have examined this application and find the information submitted true, correct and accurate.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

The following information to be filled out by school counselor or principal.

1. Date to be graduated \_\_\_\_\_
2. Number in graduating class \_\_\_\_\_
3. Applicant's rank in graduating class: Upper 25% \_\_\_\_\_ 25-50% \_\_\_\_\_
4. Applicant's numerical position in graduating class \_\_\_\_\_
5. ACT Standard Score \_\_\_\_\_ Date of ACT \_\_\_\_\_
- 6 SAT Test Scores Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total \_\_\_\_\_

**A HIGH SCHOOL TRANSCRIPT FOR THE FIRST THREE AND ONE-HALF YEARS MUST BE ATTACHED TO THIS APPLICATION.**

Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_  
(School Official)