

Fremont County 4-H



Franklin & Louise Nash Memorial Scholarship

Completed application due April 3, 2025. Please e-mail completed application and documentation to Kassundra.tracy@fremontco.com

Applicant's Name _____

Franklin Nash Memorial Scholarship Fremont County 4-H

Selection and Administrative Procedures:

1. Scholarship amount will be \$1000.00.
2. Applicant must be currently enrolled in Fremont County 4-H or a senior in high school who has completed their 4-H eligibility because of age. Applicant must have made a valuable contribution to the Fremont County 4-H program.
3. The applicant must have been a 4-H member in Fremont County for a minimum of 3 years.
4. Selection will be made without regard to race, color, creed, sex or national origin.
5. Applicants may attend a University, College, Technical or Trade School.
6. Preference will be given to applicants whose parents/guardians are involved in the farm, ranch or agricultural industry.
7. Full ride scholarship recipients are not eligible for this scholarship.
8. One or more scholarships may be awarded, depending on the quality and acceptability of applicants.
9. The committee reserves the right to not award scholarships in any given year.
10. The recipient must use the scholarship within one (1) year of the date scholarship was awarded. At the end of this one (1) year period any unused portion of this scholarship will become void.
11. Applications are due in the Fremont County Colorado State University Extension Office no later than April 3, 2025
12. A current transcript must be included with this application.

Payment of Scholarship(s):

Funds will be paid to the student as a reimbursement for costs incurred while attending the university, college, technical or trade school of his/her choice, for tuition, books, fees, meal tickets and/or on-campus housing during the one (1) year following the awarding of the scholarship. Payment will be made to the student upon presentation of appropriate receipts to the Fremont County Colorado State University Cooperative Extension Office, 615 Macon Ave., LL10, Cañon City, CO 81212.

**Franklin Nash Memorial Scholarship
Fremont County 4-H
Application Form**

(Please print or type)

Are you a current member of Fremont County 4-H? Yes No

If not, please explain. _____

Personal Information

Name: _____ Gender: _____

Street Address: _____

City/State/Zip: _____

Home Phone: _____ Cell Phone: _____

e-mail address: _____

Birth Date: _____ Age: _____

Do you live on a ranch/farm? _____

If yes, describe your ranch/farm operation:

If no, describe your involvement in agriculture:

Contact Information for Parent/s or Guardian/s

Names: _____

Street Address: _____

City/State/Zip: _____

Home Phone: _____ Cell Phone: _____

e-mail address: _____

Father's Occupation: _____

Mother's Occupation: _____

School Information

High School Name: _____ Town: _____

Grade: _____ Expected date of graduation _____ Grade Point Average: _____

(A current official copy of your high school transcript, signed by school official, must be attached to the application.)

Full name/address of college/university/technical/trade school you plan to attend.

Date you plan to enter college/university/technical/trade school: _____

Have you been accepted to this school? _____

What is your chosen field of study: _____

Statement indicating reasons for your decision to study in the field you have chosen, and any other factors you may wish the committee to consider in judging your application. Explain your personal career goals reflecting your ideals and initiative.

Record of 4-H work

Number of years completed in Fremont County 4-H _____

Projects completed:

Offices held (specify whether club, county, district, state):

Special Activities (other than projects) in 4-H Club work:

State and National 4-H events and achievements:

School Involvement

Major activities:

Offices held:

Community Service

List and describe your community service work:

Summarize leadership/citizenship experiences (include actions that contributed to your 4-H club, school, community or state):

Summarize your 4-H achievements (discuss major accomplishments in 4-H, including awards and recognition relating to 4-H projects and activities – go beyond ribbons and plaques):