

Fremont County 4-H

Dr. W David and Carol J Shoup Scholarship

The Dr. W David and Carol J Shoup 4-H Scholarship will be given in honor of Dave Shoup. Dave was a 10 year 4-H member in Indiana. He was a junior leader and a leader as an adult. As a member, he won the first national Vet Science Project Award at 4-H National Congress in the late 60's for his project setting up a documentation system for his beef herd and swine operation. Participating in 4-H led him to his interest in agricultural engineering, which was his lifelong career. He enjoyed his experience in 4-H and hopes to support other 4-H'ers in their educational pursuits after high school.

Completed application due April 1st. Please e-mail completed application and documentation to kassundra.tracy@fremontco.com

Applicant's Name _____

SHOUP SCHOLARSHIP

This scholarship, awards 1 in the amount of \$400.00, is offered to members of the Fremont County 4-H program. Funds may be used at any accredited institution of higher learning for tuition and/or other educational expenses.

Selection and Administrative Procedures:

1. The applicant must be a graduating senior of a Fremont County High School and rank in the top 50% of his/her class.
2. The applicant must be an active 4-Her and have made a valuable contribution to the Fremont County 4-H program.
3. All applicants must have taken one of the following tests - The American College Test (ACT) or the Scholastic Aptitude Test (SAT).
4. Selection will be made without regard to race, color, creed, sex or national origin.
5. The applicant must be a citizen of the United States, residing in the Fremont County area and have been active in 4-H for at least 3 years preceding graduation.
6. A committee of five (5), consisting of the two Fremont County 4-H Council Advisors, two representatives from the Fremont County Fair Board, and one representative from the Fremont County Extension office shall select the recipient of the award.
7. Selection of the recipient shall be determined on contribution to the 4-H program, participation in 4-H activities, other extra curricular activities, school activities, and scholastic record.
8. **The recipient must use the scholarship within one (1) year of being awarded. At the end of this one (1) year period any unused portion of the scholarship will become void.**
9. Applications are due in the Fremont County Extension Office no later than April 1, 2025.

Dr. W David and Carol J Shoup 4-H Scholarship

1. Applicant _____
First Last Date of Birth Age

2. Home Address _____
Number Street City Zip Phone

For the following questions you may use additional pages as necessary.

3. Give a complete list of participation in and contributions to the 4-H program. _____

4. Activities outside 4-H. (Include school, church, other youth organizations, etc.) _____

5. College and career plans. _____

4. I have applied to and been accepted to _____
 _____ College/University beginning with the _____ semester.
5. I have applied to, but have not yet been accepted to _____
 _____ College/University.

We have examined this application and find the information submitted true, correct and accurate.

Applicant _____ Date _____

Parent/Guardian _____ Date _____

The following information to be filled out by school counselor or principal.

1. Date to be graduated _____
2. Number in graduating class _____
3. Applicant's rank in graduating class: Upper 25% ___ 25-50% ___
4. Applicant's numerical position in graduating class _____
5. ACT Standard Score _____ Date of ACT _____
6. SAT Test Scores Verbal _____ Math _____ Total _____

A HIGH SCHOOL TRANSCRIPT FOR THE FIRST THREE AND ONE-HALF YEARS MUST BE ATTACHED TO THIS APPLICATION.

Signature _____

Title _____ Date _____

(School Official)