

Deloris Comstock Scholarship

Completed application due April 1, 2025. Please e-mail completed application and documentation to Kassundra.tracy@fremontco.com

Deloris Comstock has been a staple in the Fremont County Community as an educator, a 4-H Club leader, and as a Fremont County Fair Board Member. Deloris began her 4-H journey in 1958 when her dad Ralph Taylor started the Four Mile 4-H Club. In 1964, Deloris took over her club where she has remained a leader since. Deloris was honored by Fremont County 4-H in 2023 with the Coveted 60-year pin and was selected as a state winner of the Salute to 4-H Award. Deloris has supported countless kids through their 4-H careers establishing a tradition in not only her family but other families as well. She has touched so many lives in the Fremont County Community and will continue to do so as we present these scholarships in her honor.

Scholarships in the amount of \$500.00 will be awarded to multiple applicants based on funds available each year. Funds may be used at any accredited institution of higher learning. The scholarship may be used for tuition and/or other educational expenses. Applicants will complete the application and will be interviewed by a committee of three Fremont County Fair Board members. Interviews will typically take place before the April Fair Board meeting on the second Tuesday of the month.

Selection and Administrative Procedures:

1. The applicant must be a Citizen of the United States who is a graduating senior of Fremont County High School and rank in the top 50% of his/her class. A high school transcript for the first 3 ½ years must be attached to this application.
2. The applicant must be a 4-H or FFA member who participated in the Fremont County Fair at least once.
3. All applicants must have taken one of the following tests - The American College Test (ACT), the Scholastic Aptitude Test (SAT), or the Armed Services Vocational Aptitude Battery Test (ASVAB).
4. Selection will be made without regard to race, color, creed, sex, or national origin.
6. Selection of the recipient shall be determined on contribution to the 4-H program, FFS, Fremont County Fair, extracurricular activities, and scholastic record.
7. The recipient will provide a letter of recommendation from an Extension Office Agent or an FFA Advisor.
8. The scholarship will be paid to the recipients when the following requirements are satisfied: *upon completion of one full time (minimum of 12 hours) semester of college, university or trade school beyond high school, with a 2.5 or higher grade point average *show proof of registration for the next semester of school or degree/certification attained *funds must be used within 18 months of graduation from high school or scholarship will remain in the Fremont County Fair Board. It is the responsibility of the recipient to provide the necessary documentation to the Fremont County Extension Office. Scholarship funds will remain in the treasury of the Fremont County Fair Board until they are paid to the recipient.

First Name: _____ Last Name: _____

Date of Birth: _____ Email Address: _____

Address: _____ City: _____ State: _____ Zip: _____

I have applied for and been accepted to: _____

I have applied for and have not yet been accepted to: _____

Answer the following questions on separate pages: Give a complete list of participation in and contributions to the 4-H program Activities outside of 4-H. Include school, church, other youth organizations, etc. Most rewarding community service projects College and career plans.

We have examined this application and find the information submitted true, correct, and accurate.

Applicant Name: _____ Date: _____

Parent/Guardian Name: _____

Parent/Guardian Signature: _____

The following information is to be filled out by a school counselor or Principal.

Date Applicant is to be graduated: _____

Number in graduating class: _____

Applicants rank in graduating Class: _____

Applicants numerical position in graduating class: _____

ACT Standard Score: _____ Date of ACT: _____

SAT Scores: Verbal: _____ Math: _____ Total: _____ Date of SAT: _____

AFQT Percentile Score: _____ Date of ASVAB Test: _____

Signature: _____

Title: _____

Date: _____

School Official- A high school transcript for the first 3 1/2 years must be attached to this application.