

MARCH

EXTENSION NEWSLETTER

FREMONT COUNTY EXTENSION OFFICE
6655 STATE HWY 115
FLORENCE, CO 81226
719-276-7390

WHAT'S INSIDE?

- Upcoming Events
- 4-H Club News
- 4-H Project Leaders
- Livestock Updates
- 4-H Camps
- Scholarships
- Shooting Sports
- Updates

Follow and like us on Facebook to make sure you see all upcoming events and updates!

**THERE'S
SOMETHING
INSIDE FOR
EVERYONE!!**



THE FREMONT COUNTY
EXTENSION OFFICE IS LOCATED
IN PATHFINDER PARK. OUR
OFFICE HOURS ARE 7 AM TO 5
PM MONDAY- THURSDAY.
THERE IS A DROP OFF BOX TO
THE LEFT OF THE FRONT
DOORS IF YOU CAN'T MAKE IT
DURING BUSINESS HOURS.

UPCOMING DATES

MARCH

-
- 5** 4-H Council, 7:00 p.m., 4-H Building
- 10** Shooting Sports Council Meeting, 6:30 PM @ 4-H Building
- 11** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center, Meeting Room
- 19** Discover Cooking Mini Camp, 8am – noon, 4-H Building
- 20** 4-H Horse Council, 7:00 p.m., 4-H Building
- 21-22** District Retreat (ages 13 & older), Kiowa
- 28-29** Youth Fest (ages 11-13), Colorado State Fair Grounds

APRIL

-
- 1** Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 1** Recommended date to own swine, sheep and goats.
- 2** 4-H Council, 7:00 p.m., 4-H Building
- 3** MQA Class
- 8** Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center, Classroom
- 17** 4-H Horse Council, 7:00 p.m., 4-H Building
- 21** LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 28** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building



WHEN?

FRIDAY
MARCH 7, 2025
6 P.M. - 8 P.M.

WHERE?

PATHFINDER
REGIONAL PARK
CLASSROOM

TOPICS WILL INCLUDE:

- ANIMAL CLASSES: BEEF, SWINE, GOATS, SHEEP
- EXERCISE TECHNIQUES
- SUPPLIES
- SELECTING AN ANIMAL
- SHOW TIME TIPS
- NUTRITION
- IMPORTANT DATES

RSVP BY MARCH 2, 2025
CONTACT KELSEY STORY TO RSVP OR
WITH ANY QUESTIONS!
KELSEY.STORY@COLOSTATE.EDU

Beef Hoof Trimming

Joey Grisenti will be doing a hoof trim at his house for kids who are in the Beef Project. March 22nd @9:00am Please RSVP to 719-240-2987

EASTER

Penrose Park

Saturday, April 19th, 2025

**Breakfast starts at 8:30 a.m. served by
Go For Broke 4-H Club.**

**Come say Hi to the Easter Bunny and
take a picture with him!**

Sponsored by Beaver Park Ag. 4-H Club

9:00 a.m.-11:00 a.m.

**Easter Egg Hunts Begin at 10:00 a.m. and
will run Consecutively 0-3 years old, 4-6
years old, 7-9 years old, 10-12 years old**

**Barbwire-N-Roses 4-H
Club will also be helping
with activities.**



**401 PARK PLACE
PENROSE, CO 81240**



CLUB NEWS

Wetmore Wizards having fun at their skate party!



BEEF WEIGH-IN



Updates

HORSE SHOWS

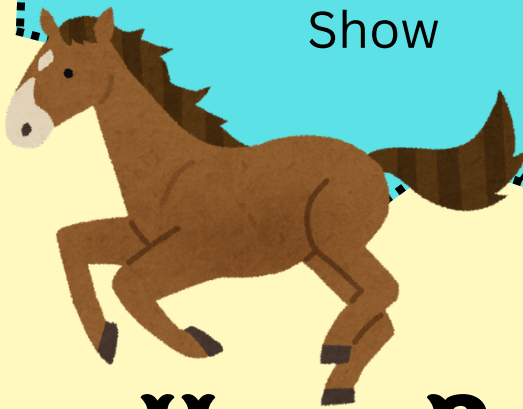
May 1- Horse Forms Due

May 31- 1st Gymkhana

June 28- 2nd Gymkhana

June 29- Rain Date

July 27-County Fair Horse Show



DOG SHOW DATES HAVE BEEN SET FOR JUNE 6TH AND JULY 6TH AT PATHFINDER PARK EVENT CENTER. BE ON THE LOOK OUT FOR MORE INFORMATION!

New Project Leaders!

GARDENING

Ruth is one of CSU's Master Gardeners and very excited to share her passion for gardening with the youth!



LEADERSHIP

Wendi is very passionate about leadership and giving back to the youth in the community!

Please reach out to the Extension Office if you are interested in having project meetings or are interested in joining these projects. The last day to add projects is May 1st! 719-276-7390.

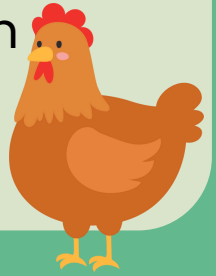
PROJECT MEETINGS

LEATHER CRAFT

Will be the 1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

SMALL ANIMALS

2nd Monday of each month 4-H building 6 pm-7pm



FOODS

9:00 am- Noon at the 4-H Building In Canon City.
March 14th & 21st
April 4th & 18th
May 2nd & 16th
June 13th & 27th

CAKE DECORATING

1st and 3rd Monday starting in March.

5pm- 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com



PHOTOGRAPHY

Two day Workshop
May/June Date TBD



DOG

Practices will be every Wednesday 6:30 pm-8pm at Pathfinder Park Auditorium



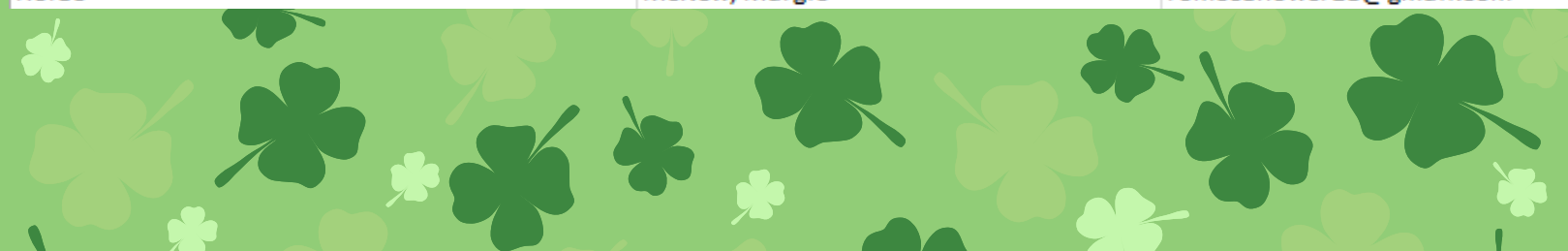
WELCOME TO 4-H/DISCOVER 4-H

May 15th 5:30-7:00 at Pathfinder Park.



PROJECT LEADERS

* Companion Rabbit	Ellis, Miranda	ellisja02@aol.com
* Pocket Pets 1 (Pocket Pals)	Ellis, Miranda	ellisja02@aol.com
* Pocket Pets 2 (Scurry Ahead)	Ellis, Miranda	ellisja02@aol.com
* Pocket Pets 3 (Scaling the Heights)	Ellis, Miranda	ellisja02@aol.com
Beef Breeding	Ratkovich, Tami	wetmore4h@yahoo.com
Beef Breeding (Club Only)	Hobby, Nicki	nhobby09@gmail.com
Beef Market	Ratkovich, Tami	wetmore4h@yahoo.com
Beef Market (Club Only)	Hobby, Nicki	nhobby09@gmail.com
Beekeeping, Unit 1	Hall, Wendy	wendy_burley@hotmail.com
Cake Decorating, All Units	Berry, Valorie	berrydvakc@aol.com
Cloverbuds	Swart, Sydney	sydneymswart123@outlook.com
Cloverbuds	Zorilla, Angelica	angelicaz1981@gmail.com
Discover 4-H/Welcome to 4-H	Dinkel, Julianne	julianne.dinkel@colostate.edu
Dog	Burger Schmid, Verena	horsedharma12@gmail.com
Dog	Ezell, Annette	aje1868@hotmail.com
Dog	McNew, Margie	romeoshower18@gmail.com
Entomology , All Units	Stewart, Jennifer	hyla13@bresnan.net
Filmmaking	Phillips, Diana	dphillipsphotos@yahoo.com
Foods and Nutrition All Units	Del Duca, Krystina	kdkrytter@gmail.com
Fowl - Chickens - Show Birds	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Chickens - Show Birds	Brubaker, Tracy	ktbrubaker@aol.com
Fowl - Chickens - Show Birds	Fouche, Amanda	amandawalker21@hotmail.com
Fowl - Ducks	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Ducks	Ellis, Amanda	ellisja02@aol.com
Fowl - Poultry Market Chicken	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Poultry Market Chicken	Fouche, Amanda	amandawalker21@hotmail.com
Fowl - Turkey Market	Brubaker, Kristina	ktbrubaker@aol.com
Fowl - Turkey Market	Ellis, Amanda	ellisja02@aol.com
Gardening, All Units	Farmer, Ruth	ruthfarmer3@hotmail.com
Goat - Dairy Goats	Bamford, Bryana	Bryana.bamford@gmail.com
Goat - Market	West, Kyle	westl2010@hotmail.com
Goat - Market	West, Lisa	westl2010@hotmail.com
Goat - Utility	Bamford, Bryana	Bryana.bamford@gmail.com
Goat - Utility	Talbot, Joshua	Joshis6801@gmail.com
Horse	Avila, Charles	nhobby09@gmail.com
Horse	Dieckman, Whitney	ilh88@aol.com
Horse	Lemons, Wendi	wendimarcy@gmail.com
Horse	McNew, Margie	romeoshower18@gmail.com



Horse	Telock, Kari	karitelock@gmail.com
Horse (Club Only)	Hobby, Nicki	nhobby09@gmail.com
Leadership	Lemons, Wendi	wendymarcy@gmail.com
Leathercraft, All Units	Ruona, Brandi	Brandijo956@gmail.com
Leathercraft, All Units	Ruona, Doyle	lruona@charter.net
Livestock Judging	Story, Kelsey	kelsey.story@fremontco.gov
Model Rocketry, All Units	Clark, Emily	clarke1535@yahoo.com
Model Rocketry, All Units	Comstock, Randy	rscomstock@netzero.net
Photography, All Units	Phillips, Diana	dphillipsphotos@yahoo.com
Rabbit - Breeding (Show)	Brubaker, Kristina	ktbrubaker@aol.com
Rabbit - Breeding (Show)	Brubaker, Tracy	ktbrubaker@aol.com
Rabbit - Breeding (Show)	Ellis, Amanda	ellisja02@aol.com
Rabbit - Breeding (Show)	Ellis, Miranda	ellisja02@aol.com
Rabbit - Breeding (Show)	Fouche, Amanda	amandawalker21@hotmail.com
Rabbit - Market	Brubaker, Kristina	ktbrubaker@aol.com
Rabbit - Market	Ellis, Amanda	ellisja02@aol.com
Rabbit - Market	Ellis, Miranda	ellisja02@aol.com
Rabbit - Market	Fouche, Amanda	amandawalker21@hotmail.com
Sheep - Market	Bamford, David	Bryana.bamford@gmail.com
Shooting Sports (.22 Pistol)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (.22 Rifle)	Edgerton, Nathan	melissaedgerton@hotmail.com
Shooting Sports (.22 Rifle)	Farmer, Austin	Red7.62nagant@hotmail.com
Shooting Sports (.22 Rifle)	Goebel, Lorri	billlorigoe@gmail.com
Shooting Sports (.22 Rifle)	Kemp, William	bill_arkriver@yahoo.com
Shooting Sports (.22 Rifle)	Masar, Tom	tom.masar@yahoo.com
Shooting Sports (.22 Rifle)	Mills, Aaron (Chopper)	millsfam@centurylink.net
Shooting Sports (.22 Rifle)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Air Pistol)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Air Rifle)	Edgerton, Nathan	melissaedgerton@hotmail.com
Shooting Sports (Air Rifle)	Mills, Aaron (Chopper)	millsfam@centurylink.net
Shooting Sports (Air Rifle)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Archery)	Racette, David	dorace@bresnan.net
Shooting Sports (Archery)	Swisher, Larry	lswisher555@gmail.com
Shooting Sports (Archery)	Telock, Martin	meburkee@gmail.com
Shooting Sports (Archery)	Telock, MaryEllen	meburkee@gmail.com
Shooting Sports (Muzzleloading)	Telock, Martin	meburkee@gmail.com
Shooting Sports (Muzzleloading)	Valdez, Eugene	lindakvaldez@gmail.com
Shooting Sports (Orion Scorer)	Richardson, Cortney	ctrichardson1229@gmail.com
Shooting Sports (Orion Scorer)	Dalby, Nessa	nessamarie2000@icloud.com
Shooting Sports (Shotgun)	Curry, Trey	treycurry@yahoo.com
Shooting Sports (Shotgun)	Kemp, William	bill_arkriver@yahoo.com
Shooting Sports (Shotgun)	Marriott, Michael	marriott.mike.mm@gmail.com
Shooting Sports (Shotgun)	Valdez, Eugene	lindakvaldez@gmail.com
Swine - Market	Brubaker, Kristina	ktbrubaker@aol.com
Swine - Market	Brubaker, Tracy	ktbrubaker@aol.com
Swine - Market (Club Only)	Hobby, Nicki	nhobby09@gmail.com



SCHOLARSHIP OPPORTUNITIES

Jonathan Marr Scholarship

- One \$500 Scholarship
- Due April 1st
 - Send to Margaret Marr @ 7108 Hwy 34 Yuma, CO 8059
- Eligibility
 - 4-H Shooting Sports member minimum of 4 years

Franklin & Louise Nash Memorial Scholarship

- \$1000.00 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - 4-H or senior in high school that has completed 4-H because of their age
 - Must have made a valuable contribution to Fremont County 4-H Program

David & Carol Shoup 4-H Scholarship

- One \$400 Scholarship
- Due April 1st to the Extension Office
- Given to a graduating 4-Her ranked top 50% in their class

Delores Comstock Scholarship

- Multiple \$500 Scholarships
- Due April 1st to the Extension Office
- Open to 4-H and FFA graduating seniors

D Boughan Scholarship

- \$350 scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Graduating senior in the Fremont County 4-H Program
 - Funds may be used at any accredited institution of higher learning

Oscar Green Memorial Scholarship

- \$500 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Graduating senior active in the Fremont County 4-H program.
 - Funds may be used for tuition and/or other educational expenses

Fremont County Cattlewomen Memorial Scholarship

- \$ 1000.00 Scholarship
- Due April 1st to the Extension Office
- Eligibility
 - Given to a Fremont County student agricultural background such as farming and ranching in 4-H, FFA and community gardens etc.
 - Students should be planning to attend an accredited university, college or trade school.

CHECK THE FREMONT COUNTY EXTENSION PAGE FOR MORE INFORMATION ABOUT EACH OF THESE SCHOLARSHIPS

UPCOMING EVENTS!

Youth Fest 2025

"Set sails on a New Adventure"

March 28-30th
State Fairgrounds,
Pueblo, CO

Registration Fee:

4-H Youth 11-13: \$115
Adult Chaperone: \$115
4-H Youth Counselors 14+: \$60



**4-H Online Registration opens
February 10th**

SCHOLARSHIPS AVAILABLE IN THE OFFICE!

Registration VIA 4-H Online
Closes Thursday March 13th @5:00

Payment Method must be cash or check,
we cannot accept payment
on cards for camps!
No Late Registrations will be accepted!

DISCOVER COOKING MINI CAMP!

MARCH 19TH

8:00 AM -NOON

AGES 8+

\$20



SPACE IS LIMITED PER CAMP-ALL RESERVATIONS ARE FIRST-COME, FIRST SERVE BASIS. SIGN UP FEES MUST BE PAID AT TIME OF PAPER ENROLLMENT TO RESERVE A SPACE AND ARE DUE ONE WEEK PRIOR TO CAMP.

SAVE THE DATE!

Fremont County 4-H Contests!

Take your 4-H Experience to the next level!

Practice Public Speaking

Show Off What You've Learned in Your Project

Build Your Confidence

Sign Up with a Friend

Make it to State!

Monday May 5th @ 5:00pm

Public Speaking, Demonstrations & Parliamentary Procedure

Monday June 2nd @ 6:00

Cake Decorating & Creative Cooks

Cake Decorating- Must be enrolled in the project

Public Speaking, Demonstrations, Parliamentary Procedure & Creative Cooks-
OPEN to all 4-H Members

AARP Foundation

TAX-AIDE

Free tax assistance for those who need it most

**FREE Tax Prep &
E-File**

ALL Ages and Incomes

*****Appointments Required*****

Call 719-480-7230 Ext. 5

to schedule an appointment.

Appointments available on various
Wednesdays and Saturdays

Location: 4-H Building in Canon City

Colorado
& Federal



SHOOTING SPORTS UPDATES



Coaches!! Shooting Sports Council meeting will be Monday March 10th at 6:30 PM at the 4-H Building in Canon City

Practices will begin soon, be on a look out for emails from coaches for updates!

Air Rifle- Mondays Beginning 4/7/25 6 PM @ 4H Building

.22 Pistol- Tuesdays tentatively beginning 4/8/25 5:30 @ Cactus Flats

Air Pistol- Mondays starting 4/7/25 6:00 PM @ 4-H Building

Archery- Tuesdays beginning 4/22/25 5:30 PM Cactus Flats

Muzzleloading- Tuesdays beginning 4/15/25 @ 5:30 PM Cactus Flats

.22 Rifle- Tuesdays beginning 4/8/25 5:30- 6:45 PM and 6:45- 8:00 PM @ Cactus Flats

Shotgun- Thursdays beginning 3/20/25 Trap & Skeet 6:00 PM @ Cactus Flats

1ST YEAR SHOOTERS REQUIRED SAFETY MEETINGS!

Air Pistol/.22 Pistol- 3/31/25 6:000 PM- 8:00 PM @ the 4-H Building.

1st year shooters must attend!

Archery- 4/7/25 & 4/14/25, 7:00 PM @ 4-H Building. 1st year shooters must attend one class!

Muzzleloading- Monday 4/1/25 6:30 PM @ 4-H Building. 1st year shooters must attend one!

.22 Rifle/Air Rifle - 3/18/25 & 3/25/25 6:30 - 8:00 PM @ 4-H Building. 1st year shooters must attend one!

Shotgun- 3/6/25 6:30- 8:00 PM @ **4-H Building**.

ALL 1st year shooters must attend!

Shotgun Workshop- **ALL** 1st year shooters must attend- 3/13/25 6:00 PM Cactus Flats

WHERE'S WHERE?

Getting confused about all the different meeting locations? Here's a break down!



Pathfinder Park and the Extension Office are located at 6655 State Hwy 115 in Florence. Pathfinder Park Auditorium

Pathfinder Park Meeting Room located inside Pathfinder Park Event Center



If you would like to book Pathfinder for your own event please call Stephanie or Jeramy at 719-276-7399



Pathfinder Park Classroom located in the covered arena

Fremont County 4H Building Located at 1595 S 9th St in Canon City





LIVESTOCK UPDATES

COLORADO STATE FAIR MARKET ANIMALS

All Market animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Animal to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County weigh day designated to that animal. They will receive tags once weighed in.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Animals nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions contact Kelsey Story @ kelsey.story@colostate.edu

CSF NOMINATION DEADLINES

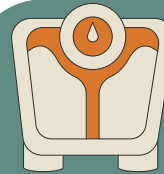
- Market Beef Nominations Due: April 1st to the office; April 7th to CSF
- Market Goat Nominations Due: June 2nd to the office; June 6th to CSF
- Market Hog Nominations Due: June 2nd to the office; June 6th to CSF
- Market Lamb Nominations Due: June 2nd to the office; June 6th to CSF

All written tests will be in person this year. Study guides will be available on May 5th.

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair.

Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

Weigh in is NOT-Optional! It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day



WEIGH IN DATES



- April 1** Swine Tags and ID Forms available
- May 10** Market Sheep and Goat Weigh-in 8am-9:30am



April 3 MQA Class

Will receive email if you need to take MQA class

COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)



EL PASO COUNTY PRESENTS



BEEF BLOW N GO SHOW



BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES



PRE-ENTRY is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025



DAY OF ENTRY is \$45 a head (check or cash)



SHOWMANSHIP is \$10 a head and paid at the gate in cash (80/20 split)



PRIZE\$\$\$ will be awarded to Grand and Reserve Champion in Breeding and Market

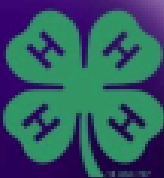


EMAIL Emily.Green@colostate.edu for questions

WEIGH IN 7:30-9:00 AM
SHOW START TIME 10:00 AM

April 5, 2025

366 10th St. Calhan, CO 80808



Design Series

Workshop Dates:

Cut Flower Gardening 101 - March 8th
Pick a Pack of Posies - May 10th
Petal Talk - June 14th
Fall Colors are Coming - September 13th
Autumn in a Tin Can - October 11th
Winter Wreaths to Close Our Season -
December 13th

All classes are priced at \$15 which includes needed supplies. Pre-registration & pre-payment is REQUIRED. Classes will occur the 2nd Saturday of the above months at 9:00am
Location: 1595 S. 9th St Canon City, CO 81212

Registration:

To register for any of the classes in this series, please use this link
<https://forms.gle/pYX8DKprFuyHFXPc7>
or call 719-276-7390

Colorado State University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. Colst/1013

Class Descriptions:

Cut Flower Gardening 101 March 8th (limited enrollment to 15 people)

Come and learn the basics of cool season annual cut flowers—growing from seed or plant to bouquet. You will leave with popular cut flower seeds to plant on your own and cut later in the season for the Petal Talk workshop in June. All materials will be provided.

Pick a Pack of Posies May 10, 2025 (limited enrollment to 15 people)

Let's fill a basket with Spring annuals for yourself or someone else. Learn how to keep it growing strong. You will leave with a small basket of annuals that we have planted in class. All materials will be provided.

Petal Talk June 14, 2025 (limited enrollment to 15 people)

Bring your cut flowers from our Cut Flower Gardening workshop OR pick your petals that we will provide to create your own bouquet while we talk about the best bouquet flowers. You will leave with a beautiful bouquet of spring flowers. All materials will be provided.

Fall Colors are Coming September 13, 2025 (limited enrollment to 20 people)

We will bring in a few of our own old and tired summer pots to show you how to revamp those pots with fall annuals and décor so you can do the same with your own pots. You will leave with annuals and fall decorations. All materials will be provided.

Autumn in a Tin Can October 11, 2025 (limited enrollment to 20 people)

Join us for a Tin Cup party. You will learn how to arrange dry flowers to last through the fall. You will leave with a beautiful arrangement of dried flowers in a tin can. All materials will be provided.

Winter Wreaths to Close our Season December 13, 2025 (limited enrollment to 20 people)

Decorate your door with fresh evergreen wreaths for your holiday season. You will learn how to make your own wreath from evergreens that are local to Colorado. All materials will be provided.

Dinner & A



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

Vegetable Series



Workshop Dates:

Peppers - January 31st

Onions - February 21st

Tomatoes - February 28th

Peas - March 14th

Lettuce - March 28th

Carrots & Beets - April 4th

Beans - April 11th

Melons - April 25th

Cucumbers - May 2nd

Corn - May 9th

Squash - May 16th

Garlic - September 5th

Cost is \$20/class which includes needed supplies AND DINNER! Classes will occur on the above dates at 1595 S. 9th St in Canon City. Pre-registration & pre-payment is REQUIRED by Thursday one week prior to class!

Call 719-276-7390 or use the link to register:

<https://forms.gle/mKnq9LhYcpRUBWCy5>

All classes will be on Fridays at 6pm on the above dates!

Class Time Approximately 1.5 hours

GRASSHOPPER CONTROL WORKSHOP

March 12th @ 6:00pm



Get prepared to battle these insects!

LEARN ABOUT:

- ORGANIC SPRAYS
- ORGANIC CONTROL
- TYPES OF GRASSHOPPERS



Call 719-276-7390 or Register with this link:
<https://forms.gle/gggzHHegwo78gG7u6>

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FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

VERTICAL GARDENING

Learn about:

- Small space gardening
- Leave a small footprint!
- Watermelon, pumpkins? You can grow it all!

REGISTER HERE

<https://forms.gle/Df85tp8C3qmWeMHs5>

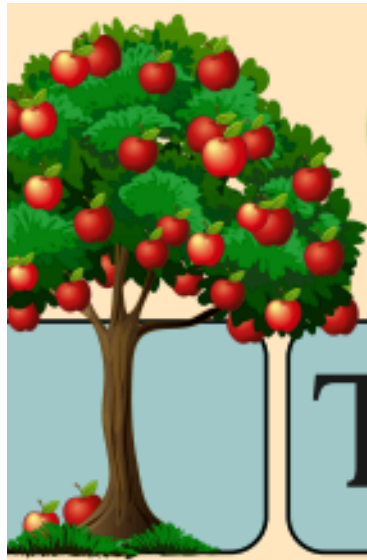
MARCH 22ND @ 9:00AM

1595 S. 9TH ST, CANON CITY, CO





FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION



Tree Series

March
20

**PLANTING TREES FOR
SUCCESS**

6:00 PM



May
14

MANAGING FRUIT TREES

6:00 PM

June
5

**TROUBLESHOOTING
TREE PROBLEMS**

6:00 PM

October
16

**LOW WATER TREES &
SHRUBS**

9:00 AM

November
6

PRUNING TREES

6:00 PM



**Call 719-276-7390, visit the Extension Office, or
Extension Website to register. Cost is \$10 per class.
Classes located at 1595 S. 9th St. in Canon City.**





2025 FREMONT COUNTY FAIR 4-H/FFA SHOW SCHEDULE



Please look at the changes to some show times.

Friday, July 25

9:00 a.m. Dog Show

5:45 p.m. Ribbon cutting ceremony and presentation of family of the year before the Jr Rodeo

6:00 p.m. Jr Rodeo



Sunday, July 27

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, 4-H Royalty Contest, the Speed Events.

Monday, July 28

7:00-8:30 General Project Check in

8:00 a.m.-10:00 a.m. Small Animal Check in

8:30 a.m.-9:30 a.m. Livestock Check In

10:00 a.m. General project interviews

10:00 a.m. Cat Show -In Classroom

12:00 p.m. 4-H Royalty Model Contest-In Classroom

Tuesday, July 29

8:30 a.m. Rabbit Show

1:00 p.m. MANDATORY Ultrasounds

5:00 p.m. Dairy Show

6:00 p.m. Breeding Goat Show Followed by Market Goat Show followed by Showmanship



Wednesday, July 30

9:00 a.m. Poultry Show

1:00 p.m. Market Sheep Show followed by Showmanship

6:00 p.m. Market Swine Show followed by Showmanship



Thursday, July 31

8:30 a.m. Utility Goat Show

9:30 a.m. Small Animal Master Showmanship Meeting Followed by Small Animal Master Showmanship

5:00 p.m. Breeding Beef followed by Market Steer Show followed showmanship

Friday, August 1

Family Day

9:30 a.m. Pee-Wee Utility Goat Show

10:00 a.m. Pee-Wee Rabbit/Poultry Show

10:00 Pocket Pet Parade

11:00 a.m. Pee-Wee Livestock Show

5:00 p.m. Old Timer Showmanship

Saturday, August 2

8:00 a.m. Master Showmanship

2:00 p.m. Buyers BBQ

3:30 p.m. Awards

4:00 p.m. 4-H/FFA Market

Livestock Sale

CPRA Rodeo to follow



PATHFINDER EVENT CENTER 6655 ST HWY 115 FLORENCE, CO

2024-2025 FREMONT COUNTY 4-H CALENDAR (Revised 8/28/25)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays.

Dates, events, and locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website:

www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information regarding calendar items or email csuext@fremontco.com.



OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
- 2 4-H Council, 7:00 p.m., 4-H Building
- 6-12 National 4-H Week
- 8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 19 4-H Discovery Day and Open House
- 22 Enrollment Night
- 28 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

NOVEMBER

- 4 New Family 4-H Family Orientation, 6:00pm, Pathfinder
- 6 4-H Council, 7:00 p.m., Pathfinder Park, Officer Elections
- 7 Achievement Awards Program 5:30pm
- 8-10 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs
- 10 **Holiday (Veterans Day) Extension Office Closed**
- 12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center Park
- 15-16 Dare to Be You Camp (TBD 4-H age), State Fair Grounds
- 28 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

- 4 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
- 6 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
- 7 4-H Holiday Craft Fair, 8am - 4pm, Pathfinder Park
- 10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 **LAST DAY- Early Enrollment** contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. **We recommend all families enroll by Dec 16th.**
- 25 **Holiday (Christmas) Extension Office Closed**

JANUARY

- 1 **Holiday (New Year's Day observed) Extension Office Closed**
- 8 4-H Council, 7:00 p.m., 4-H Building
- 13 Enrollment Night 5:00 p.m.- 7:00 p.m.
- 14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 25-27 State Leadership Development Conference (LDC), Denver (ages 14-18)
- 27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 29 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
- 29 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair

FEBRUARY

- 1 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.
- 3 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 3.
- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 14 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.- 9:00 p.m., 4-H Building
- 15 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. - 12:00 p.m., 4-H Building
- 17 **Holiday (Presidents' Day) Extension Office Closed**
- 20 4-H Horse Council, 7:00 p.m., Pathfinder
- 22 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. - 1:00 p.m. 4-H Bldg. & on the range.
- 24 4-H Officer Training for all Club Officers! 5:30pm - 9, Pathfinder Park Event Center

MARCH

- 5 4-H Council, 7:00 p.m., 4-H Building
- 10 Shooting Sports Council, 6:30 p.m. 4-H Building
- 11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 19 Cooking Mini Camp, 8-11, 4-H Building
- 27 4-H Horse Council, 7:00 p.m., 4-H Building
- 21-22 District Retreat (ages 13 & older), Kiowa, Colorado
- 28-30 Youth Fest, (ages 11-13) State Fair Grounds

APRIL

- 1 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 1 Recommended date to own swine, sheep and goats
- 2 4-H Council, 7:00 p.m., 4-H Building
- 3 MQA Class, is in person this year. Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr
- 8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 21 4-H Horse Council, 7:00 p.m., 4-H Building
- 21 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 28 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building

MAY

- 1 **PROJECT ADD DEADLINE. Last day to add a project.**
- 1 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 1 **LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.
- 5 Market Tests Study Guides Available
- 7 4-H Council, 7:00 p.m., 4-H Building
- 5 4-H Contest Night! (Demonstrations, Public Speaking, Parl Pro) 5pm
- 7 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 8 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
- 10 **WEIGH DAY**-Market Sheep and Goats, 8:00 a.m.- 9:30 a.m., Pathfinder Park (**For State Fair Must request DNA packets from State Fair website.**)
- 13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center

May Continued

- 15 4-H Horse Council, 7:00 p.m., Pathfinder Park
21 Registration Deadline for 1st Horse Show due by 4:00p.m Extension office. Fees must be paid with registration
22 Market Rabbits MUST be born to Does you own (see April 21) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
26 **Holiday (Memorial Day Observed) Extension Office Closed**
31 1st Horse Show – Western, English, and Speed Events. Testing will begin at 8:30 a.m. sharp. Show starts at 9:00 a.m.

JUNE

- 2 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office or by e-mail no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
2 Cake Decorating and Creative Cooks Contest at 5:30 p.m. at 4-H Building
4 4-H Council, 7:00 p.m., 4-H Building
6 Gardening Camp – 9:00 a.m. – 12:00 p.m. Pathfinder Classroom
6 Dog Show – more information to come
9 **FAIR ENTRY OPEN all entries will be done on paper and turned into the extension office**
11 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
12 Take County Fair Market Animal and Horse Tests in Extension Office. 8-10am
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16-19 State 4-H Conference, Colorado State University
18 Registration Deadline for 2nd Horse Show due by 4:00 p.m. to the Extension office. Fees must be paid with registration.
26 4-H Horse Council, 7:00pm, Pathfinder Park.
TBD Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
26 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
27 Last day to have Horse Levels written and riding tests completed for the County Fair.
26 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
28 2nd Horse Show-Western, English, and Speed Events testing will begin at 8:30 am sharp. Show starts at 9:00 a.m.
28 **Distributing Poultry leg bands (Mandatory)** 4-H Building
29 Rain day for Horse Show
30 **LAST DAY to enter Fremont County Fair** at no charge.
30 **Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence**

JULY

- 2 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 3.
2 4-H Council, 7:00 p.m., 4-H Building
3 **Independence Day Observed Extension Office Closed**
6 **Dog Show – more information to come**
7 4-H Record Book Workshop, 5:30pm-7pm
8 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
11 Fremont County Fair, Trap, Cactus Flats, 4:00 p.m.
12 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-in, 9:00 a.m. Shoot
13 Fremont County Fair, Sporting Clays, Cactus Flats, 9:00 a.m. Check-In, 9:30 a.m. Shoot
13 Fremont County Fair, Air Pistol, 4-H Building, Check-in 2:00 p.m., 2:30 p.m. Shoot
13 Fremont County Fair, Air Rifle, 4-H Building, Check-in 3:30 p.m., 4:00 p.m. Shoot
19 Fremont County Fair, Muzzleloading, Archery, Cactus Flats 8:30 a.m. Check in, 9:00 a.m. shoot, .22 Pistol to follow
20 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-in, 8:00 a.m. Shoot
20 Shooting Sports Awards, Florence High School, 6:00 p.m.
TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
22 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
24 4-H Horse Council, 7:00 p.m.
24 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room
25-Aug. 2 Fremont County Fair
26 Set Up for County Fair at Pathfinder
27 County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.

AUGUST

- 2 Fremont County Fair Livestock Auction
3 Fremont County Fair **Clean-Up Day** (all 4-Her's requested to be here)
4-11 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
12 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
13 Shooting Sports Council 6:30 p.m. Pathfinder Park Event Center
14 **MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.**
14 **MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.**
14 **LAST DAY to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.**
14 4-H Horse Council, 7:00 p.m.
21 Final Completion Display Day
21 **LAST DAY to turn in record books for projects not completed at Fair.**
21 **LAST DAY to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.**
22- Sept 1 Colorado State Fair
23 Saturday, Livestock Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have to help the faster it goes!

SEPTEMBER

- 1 **Holiday (Labor Day) Extension Office Closed**
3 4-H Council, 7:00 p.m., 4-H Building
3-4 Pickup Colorado State Fair projects at CSU Extension Office.
9 Fremont County Fair Board, 7:00 p.m., Pathfinder Park Event Center

OCTOBER

- 1 New 4-H Year Begins! Enrollment Open!
1 4-H Council, 7:00 p.m., 4-H Building
5-11 National 4-H Week
11 4-H Discovery Day and Open House
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 Achievement Night
20 Enrollment Night
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 6 Achievement Awards Program – Back up date

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LANGUAGE IS NOT
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QUESTIONS.**

We hold events at two main locations!

**Pathfinder Park Event Center
Fremont County Extension Office
6655 State Hwy 115 Florence, CO
81226**

&

**4-H Building
1595 South 9th Street Canon City, CO 81212**

