

May

EXTENSION NEWSLETTER

WHAT'S INSIDE?

- UPCOMING EVENTS
- PROJECT MEETINGS
- CLINICS/ JACKPOTS
- CLOVERBUDS
- CLUB NEWS
- FAIR UPDATES

READ THE WHOLE
NEWSLETTER!
THERE'S SOMETHING
FOR EVERYONE!

**FOLLOW US ON
FACEBOOK AND
MAKE SURE TO
CHECK OUT THE
FREMONT
COUNTY FAIR
AND RODEO
WEBSITE!**



Fremont County Extension Office
6655 State Hwy 115
Florence, CO 81226
719-276-7390



UPCOMING DATES



May

Warning: Dates in calendar are closer than they appear!

- 1 PROJECT ADD DEADLINE. Last day to add a project.**
- 1 LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 1 LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.
- 3** Royal Gorge Rodeo Barn Dance - 9:15pm - \$10/person - Proceeds to 4-H Cornerstone/4-H Building
- 5** Market Tests Study Guides Available
- 5** 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro) 5pm
- 7** 4-H Council, 7:00 p.m., 4-H Building
- 7 LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 8 LAST DAY** TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.
- 10 WEIGH DAY-Market Sheep and Goats, 8:00 a.m.- 9:30 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).**
- 13** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 15** 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 21 Registration Deadline** for 1st Horse Show due by 4:00p.m Extension office.. Fees must be paid with registration
- 22 Market Rabbits MUST be born to Does you own** (see April 21) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit".
- 26 Holiday (Memorial Day Observed) Extension Office Closed**
- 31** 1st Horse Show - Western, English, and Speed Events. Testing will begin at 8:30 a.m. sharp. Show starts at 9:00 a.m.

June

- 2 LAST DAY** TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project by calling the Extension Office at 719-276-7390 or by e-mail no later than 5:00 p.m.)
- 2** Cake Decorating Contest at 5:30 p.m. at 4-H Building
- 4** 4-H Council, 7:00 p.m., 4-H Building
- 6** Gardening Camp - 9:00 a.m. - 12:00 p.m. Pathfinder Classroom
- 6** Dog Show - more information to come
- 9 FAIR ENTRY OPEN all entries will be done on paper and turned into the extension office**
- 10** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 11** Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
- 12** Take County Fair Market Animal and Horse Tests in Extension Office. 8-10am
- 16-19** State 4-H Conference, Colorado State University
- 18** Registration Deadline for 2nd Horse Show due by 4:00 p.m. to the Extension office. Fees must be paid with registration.
- 26** 4-H Horse Council, 7:00pm, Pathfinder Park.
- 26** Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
- 27** Last day to have Horse Levels written and riding tests completed for the County Fair.
- 26 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
- 28** 2nd Horse Show-Western, English, and Speed Events testing will begin at 8:30 am sharp. Show starts at 9:00 a.m.
- 28** Distributing Poultry leg bands (Mandatory) 4-H Building
- 29** Rain day for Horse Show
- 30 LAST DAY to enter Fremont County Fair at no charge.**
- 30** Entomology Discovery Camp - 8:00 a.m. - 12:00 p.m. Pathfinder Classroom Florence

Who does what in the office?

Julianne -

**Extension Director
4-H Youth Development/
Family and Consumer Sciences**



• **Director Responsibilities**

- Team Management
- Budget (County & CSU)
- Program Reporting
- Administration

• **FCS**

- ServSafe & Food Safety
- Dinner with Diabetes
- Living on My Own Financial Simulation
- Health/Nutrition/Cooking/ Financial Classes by Request
- Food Preservation
- Dial Guage Testing

• **4-H**

- Program Management & oversight
 - Volunteer Training & Management
 - Club/Project Visits
 - 4-H Council (2/3)
 - New Family Orientation
 - General Projects & Shooting Sports
 - Camps
 - Fremont County Fair
- **Health Rocks Management**



Kelsey -

**Ag/Natural Resources/ 4-H
Extension Agent**

• **Agriculture**

- Livestock
- Land Management
- Horticulture

• **4-H Livestock**

- Livestock & Horse
- Market Tests
- MQA
- State Fair Nominations
- 4-H Communication

• **ESF-11 Emergency
Management Plan**

• **Master Gardeners Coordination**

- Recruitment
- Monthly Meetings
- Volunteer Processing & Training
- Annual Planning
- Event Advertising & Facilitation

• **County Committee**

Commitments

- UACWAA, Weed Board, FFA Advisory, ETC.

• **4-H Club/Project Visits**

• **4-H Council (1/3)**

• **Fremont County Fair**

Who does what in the office?



Kassy

4-H Program Coordinator

- 4-H Recruitment & Advertising
- 4-H Retainment & New Family Support
- 4-H & Extension Newsletter
- Volunteer Management
 - Volunteer Processing
 - Club/Project Visits
- Shooting Sports Administration
- Cloverbud Management & Oversight
- Discovery Day & Enrollment Event Coordination
- Regional & State Camp Coordination
- Senior Scholarship Coordination
- AgFest
- 4-H County Contest Management
- 4-H E-Mail Communications
- Local Camps
- Fremont County Fair

Theresa (Tressa)

Office Manager

- Front Office Management & Administration
- Front Office Customer Service
- Finances
 - Data Entry
 - Invoicing
 - Payment & Card Processing
- 4-H Enrollments
 - 4-H Online Management
- Fair Book
- Fremont County Fair
- Fair Entry Manager
- CSU Website Management
- 4-H Club Chartering & Annual Paperwork
- Achievement Program Organization
- Awards Committee



Who does what in the office?



Jenn

.....
Extension Program Assistant
(.6 FTE - Part Time)

- **4-H Health Rocks Program**

- 4-H Health Rocks! teaches social, emotional, and relational skills and serves as substance abuse prevention programming
- Plans, coordinates and delivers Health Rocks! classes.
- Reviews curriculum and participates in training updates
- Organizes lesson plans, purchases supplies, delivers lessons, collects evaluations, compiles surveys for reporting, and submits reports
- Facilitates community outreach
- Works with Partner Organizations
- Trains volunteers and other staff assisting with Health Rocks

- **Extension Outreach, Enrichment, and Recruitment**

- Implements educational programs and outreach such as day camps, school enrichment (Ex: Embryology, Living on My Own Financial Simulation, Choose Food, Fun, and Health), 4-H Recruitment, and other educational programs as needed.
- Assist Extension staff in the office with educational programming and outreach as needed and complete other duties as assigned.
- Seeks funds to support programming
- Works with community partners for outreach and recruitment events

Where can you find us?

The Fremont County extension office is located in Pathfinder Park. Our office hours are 7 am to 5 pm Monday - Thursday. There is a drop off box to the left of the front doors if you can't make it during business hours.

Fair Prep

Fair Book!

The Fair book is on the Fremont County Extension Website! Take a second to go look at your project rules for the year! Some rules may be been changed!

Record Books!

Get your record books printed as soon as possible! We can print them off in the office for you!



Project Manuals!

Get your project manuals ordered ASAP! The order form is on the website! Please call the office with any questions!





FREMONT COUNTY FAIR & RODEO

July 25-August 2, 2025



Open Exhibits

Anyone can exhibit at the Fair!

Novice-Adult-Golden Age-Professional

- Floricultural & Gardening
- Quilting, Sewing, Crochet, & More
- Pet Rock
- Baked Goods, Canning, Wines
- Woodworking, Arts, Photography, Jewelry, Ceramics
- Pick up the Open Fair Book & Entry Forms at the Extension Office

Save the dates:

- | | |
|------------|--------------------------|
| July 25 | Jr Rodeo |
| July 26 | Car & Truck Show |
| July 26 | Ranch Rodeo |
| July 27/28 | Enter Open Exhibits! |
| July 28 | Free Movie Night |
| August 1 | Family Day |
| August 2 | Buyers' Day & CPRA Rodeo |

4-H/FFA Exhibits

- Shooting Sports-July 11-13 & 19-20
- Dog Show
- Cat Show
- Horse Show
- General Projects-Cloverbuds
- Market Livestock Shows
 - Beef, Swine, Goat, Sheep, Poultry, Rabbit
- Dairy Show
- Market Livestock Sale

Pathfinder Event Center
Auditorium
and Outdoor Pavilion
6655 State Hwy 115
Florence, CO 81226

For more information
contact the Extension
Office at (719) 276-
7390. Located at
Pathfinder.

The Full Schedule, Open Fair Book, Sponsors,
Rodeo Information, Special Events, Fair
Board Members, and other information can
be found on the Fremont County Fair &
Rodeo website and Facebook.



FAIR CONCESSIONS!

Your club will need to sign up for a spot to work concessions during the 2025 Fair. The email with information and the schedule for signing up will be sent out soon! You will need to e-mail Theresa to get signed up! Spots are on a first come first serve basis!



Display Boards

The Extension office has poster boards for sale again to purchase if you need to! They are available Mon-Thurs from 7 a.m. to 5 p.m. and are \$6. We accept cash, credit, or check.

SILENT AUCTION BASKETS

Clubs are being asked to donate an item/basket to the silent auction. All funds raised will go to the Delores Comstock Scholarship Fun. The club that raises the most money will win a CLUB PARTY!

Family Day!

Friday August 1st! It's time for clubs to get signed up for a booth at Family Day! Get those creative juices flowing! We need stick horse rodeo managers, face painters, carnival game organizers and balloon animal wranglers! All kinds of help is needed!

Email Theresa at theresa.clubb@fremontcountycolorado.gov or Amanda at ellisja02@aol.com

CL[🍀]OVERBUDS



**Thank you to
Beaver Park Ag
for hosting the
April Cloverbud
Meeting!**



CLUB NEWS

GREAT JOB TO BEAVER PARK AG, BARBWIRE-N-ROSES AND GO FOR BROKE 4-H CLUBS! THEY SPENT SATURDAY MORNING COOKING BREAKFAST AND HELPING WITH THE EASTER EVENTS AT PENROSE PARK!



Project Meetings

Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

Foods



9:00 am- Noon at the 4-H Building In Canon City.
May 2nd & 30th
June 13th & 27th

Cake Decorating



1st and 3rd Monday starting in March.
5pm- 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com

Dog



Practices will then be every Wednesday 6:30 pm-8pm at Pathfinder Park Auditorium

Horse

Mondays starting April 14th
6:30-7:30/8 depending on light
Pathfinder Park Covered Arena.
Margie McNew: 719-458-5762

Photography



Two day Workshop
May/June Date TBD



Entomology



Meetings will be held at Pathfinder Park (location at Pathfinder varies)
May 1st, May 22nd, June 5th
June 19th, July 3rd & July 17th



Small Animal



2nd Monday of each month 4-H building 6 pm-7pm

Utility Goat

May 17th @ 5:30
May 30th @ 5:00
at the 4-H Buiding in Canon City



Gardening

May 26th 6pm-7pm @ 4-H Building in Canon City
June 30th 6pm-7pm @ 4-H Building in Canon City





Livestock Updates

Goat and Sheep Weigh In
May 10th Pathfinder Park Outdoor Arena next to the restrooms
 8 am - 9:30 AM

Weigh ins are NOT optional!!



Horse Shows
 May 1- Horse ID Forms Due
 May 31- 1st Horse Show
 June 28-2nd Horse Show
 June 29- Rain Date
 July 27- County Fair Horse Show

Premise ID are required! If you recently acquired show animals on your property or have recently moved you need a premises ID

Colorado Location ID (LID) Requirements for 4-H/FFA Animals
 The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

Market animal/horse written tests are in person! You must pass the written test in order to show at county fair. NO EXCEPTIONS! There are two date opportunities to take the test June 11th 5:30 pm- 7:30 pm or June 12th 8am-10am. Study guides will be available by May 5th and will be emailed to all livestock families.

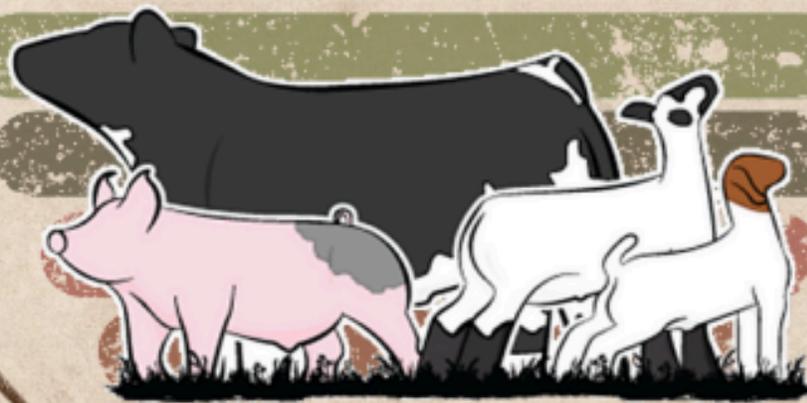
Animal Dates/Deadlines

- May**
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- June**
- 11** Take County Fair Market Animal and Horse Test in Extension Office 5:30 pm-7:30 pm
 - 12** Take County Fair Market Animal and Horse Tests in Extension Office. 8am-10am
 - 26** Retake tests for County Fair Market Animal and Horse Tests in Extension Office by Appointment



COLORADO STATE UNIVERSITY
FREMONT COUNTY EXTENSION

LIVESTOCK CLINIC



Bring your animals and practice for fair!

SAT, JUNE 21

Starts at 8:00 am to 12:00 pm

Covered Arena at Pathfinder Park

★★★ Species order: hogs, sheep, ★★★
★ goats, beef ★

Contact Kelsey at 719-618-8731
or kelsey.story@colostate.edu

Scan the QR Code to
Register!





COLORADO 4-H BUNNY BONANZA

LET'S
show smart



BOULDER COUNTY 4-H WELCOMES YOU
WEDNESDAY JUNE 11, 2025 | 9 AM - 3 PM
**BOULDER COUNTY FAIRGROUNDS- LONGMONT-
EXHIBIT BUILDING**

REGISTER:



<https://tinyurl.com/BunnyBonanza2025>

**\$10 PER PERSON,
PLUS \$10 FOR
LUNCH = \$20 FOR
A GREAT DAY!**

- Showmanship
- Meet new friends
- Learn about judging
- Test your knowledge
- Learn key character traits to being successful
- Rabbit Hutch raffle
- Lunch

Open to All Colorado 4-H members, Leaders, and their families

Questions?? Contact

Brenda Kwang, Boulder County 4-H Specialist
4hinfo@bouldercounty.gov



Bring one rabbit to fully benefit from the entire day!



BOULDER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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SHOOTING SPORTS

IF WE DO NOT HAVE YOUR HUNTER SAFETY ID NUMBER PLEASE EMAIL IT TO KASSUNDRATRACY@FREMONTCO.COM

SAVE THE DATE FOR COUNTY SHOOT!

Friday, July 11 4:00 p.m. Trap
Saturday, July 12 9:00 a.m. Skeet
Sunday, July 13 9:00 a.m. Sporting Clays
Sunday, July 13 4:00 p.m. Air Rifle
Saturday, July 19 8:00 a.m. Archery & Muzzle Loading
Sunday, July 20 8:00 a.m. .22 Rifle
Sunday, July 20 6:00 p.m. Potluck & Awards

SOME 4-H SHOOTING SPORTS RULES

- 1. Must have a valid Colorado Hunters Education Card.**
- 2. Must have proof of safety training.**
- 3. Must attend at least 4 practices and they must take place prior to the County Fair entry deadlines. Safety class does not count towards these minimum practices.**
- 4. Record books are due within two days after the last event of the County Fair competition. Tuesday, July 22nd**

PRACTICE SCHEDULE

Air Rifle- Mondays @ 6:00 P.M. @ 4-H Building
(6:00 P.M set up 6:15 Practice begins)

.22 Rifle- Tuesdays @ 5:30 P.M. @ Cactus Flats

Archery - Temporarily Cancelled until a new location is secured

Muzzleloading - Tuesday Evenings by arrangement with coaches @ Cactus Flats

Shotgun - Thursdays Trap and Skeet @ 6:00 P.M. @ Cactus Flats

**THE
PLACES
YOU'LL GO!**

**2025 Colorado 4-H
State Conference
June 17-20, 2025**

**Scholarship
applications
available at the
Extension Office**

**Scholarship,
payment and
registration is due
May 19th by 5:00
p.m. Limited spots!**

**CSU Fort Collins Campus
Registration Fee: \$150
Ages 14-18**



4-H Contest Night

Contest

Demonstrations,
Public Speaking,
& Parli Pro
Monday May 5th at 5pm
Call 719-276-7390 or
email Kassy
to register by
Wednesday April 30th.

Kassundra.tracy@fremontco.com

Take your 4-H Experience to the next level!

Practice Public Speaking
Show Off What You've Learned In Your Project
Build Your Confidence
Sign Up with a Friend
Make It to State!

Cake Decorating Contest

Monday June 2nd @ 5:30pm
4-H Building 1595 9th Street Canon City
Call 719-276-7390 to register by May 22nd.

Creative Cooks Contest

June Date TBD
based on Entries
Please return Registration by May 22nd

4-H CAMPS!

All Camps are open to 4-H & Non- 4-H Members
 Please register at the Extension Office.
 6855 State Hwy 115 Florence, CO
 719-276-7390

Entomology
 Monday June 30th
 8 am-Noon
 Ages 8+
 \$20

Gardening
 Friday June 6th
 9 am-Noon
 Ages 8+
 \$20

Teamwork **Dancing**

POWER-UP RETREAT

AGES 10-15 **FUN**

MAY 27-28TH
 @ PATHFINDER PARK EVENT CENTER

Bring a snack to share
 \$25 WITH SCHOLARSHIP
 \$40 WITHOUT

SIGN UP BY MAY 1ST
 CHECK-IN AT 5:30PM
 CHECK-OUT AT NOON
 SPONSORED BY FREMONT COUNTY 4-H COUNCIL

CONTACT THE EXTENTION OFFICE TO SIGN UP @ 719-276-7390

Cloverbud Day Camp

\$15
 Ages 5-7
 10am-11am

June 19th & 26th
 July 3rd, 10th & 17th

Make New Friends
 FUN!
 Games
 Snack

Registration Deadline 6/5
 or until Full

4-H Summer Day Camp

Ages 8-11
 9am-11am
 \$30

June 3rd, 10th, 17th & 24th
 July 1st, 8th & 15th

FUN!
 STEAM
 4-H Projects
 Make New Friends
 Problem Solving

Registration Deadline 5/22
 or until Full

All Camp Space is limited. First come first serve. Registration Fees must be paid to hold spot. Parents are not required to stay.



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 CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el Ingles.
 CoLet/1023

FREMONT COUNTY DOGS SHOWS

AT PATHFINDER PARK EVENT CENTER
6655 STATE HWY 115, FLORENCE CO 81226

June
6th

AND

July
6th

Check in from 8:00 AM- 8:30 AM.
8:30 AM, take showmanship test.
Show starts at 9 AM

Entry fee is \$8.00 per class per dog.

Out of county entries please pay dog leaders at check-in.

All Fremont County 4-H Members must pay registration at the Extension Office before deadline.

We accept card, cash, checks made payable to CSU Fremont County.
Registration forms can be emailed to csuext@fremontco.com
Payments can be made by credit/debit card over the phone



Call the office at 719-276-7390
with any questions!

SADDLE UP FOR THE ROYAL GORGE RODEO BARN DANCE



Proceeds to Benefit
Fremont County 4-H Cornerstone

SATURDAY MAY 3RD

AT THE ROYAL GORGE RODEO GROUNDS
AFTER THE RODEO APPROXIMATELY 9:15PM
1595 S. 9TH ST, CANON CITY, CO

\$10 PER PERSON /
12 & UNDER FREE W/ PAID ADULT

**ADVANCE TICKETS AVAILABLE
ONLINE OR IN PERSON AT:**



FRONTIER FEEDS (CANON CITY) MANTIQUES (FLORENCE) D&K SUPPLY (PENROSE)



Class of
2025

Congratulations!
We are proud of you all!

Gracie Brooks- 6 years in 4-H

Tristan Brubaker- 13 years in 4-H

Ava Bunker-12 years in 4-H

Rachel Comstock-14 years in 4-H

Keeton Ellis- 12 years in 4-H

Gage Grisenti- 10 years in 4-H

Annen Talbot- 6 years in 4-H



Interested in Camping at Pathfinder during County Fair?



Campers may come in on Sunday evening AFTER the completion of the 4-H Horse Show. Anyone that brings their camper in prior will be asked to leave. Contact person is Amanda Fouche (719)371-5031 or Tracy Brubaker (719)371-1001. You may text them Sunday evening to see if the show is completed. Fair board members and superintendents will be there 4-8 p.m. for pen setups of personal items, fans, chutes, etc.

You can stay on the grounds: Monday, July 28 through Saturday, August 2 The cost for 4-H/FFA families and fair board members is \$10 per night per camper and vendors are \$20 per night per camper. No refunds will be given. Circle nights camper will be on the grounds: Mon July 28, Tues July 29, Wed July 30, Thursday July 31, Friday Aug. 1, Saturday Aug. 2

Registration forms can be picked up and filled out at the Extension Office.

Camping spots are limited and are first come first serve.



DINNER & A VEGGIE: CUCUMBERS

Registration is \$20 which includes supplies and dinner! Class will be held at 1595 S. 9th in Canon City. Pre-registration & pre-payment is required prior to class!

MAY 2ND AT 6PM

DINNER & A VEGGIE: CORN

REGISTRATION IS \$20 WHICH INCLUDES SUPPLIES AND DINNER! CLASS WILL BE HELD AT 1595 S. 9TH IN CANON CITY. PRE-REGISTRATION & PRE-PAYMENT IS REQUIRED PRIOR TO CLASS!

MAY 9TH AT 6PM



DINNER & A VEGGIE SQUASH

Registration is \$20 which includes supplies and dinner! Class will be held at 1595 S. 9th in Canon City. Pre-registration & pre-payment is required prior to class!

May 16th at 6pm



**FREMONT COUNTY
MASTER GARDENER**
COLORADO STATE UNIVERSITY
EXTENSION

Call 719-276-7390 to Register



Fremont County
Master Gardeners



fremont.extension.
colostate.edu



kelsey.story@colostate.edu
fremontcmg@gmail.com

NATIVE PLANTS AND POLLINATORS WORKSHOP

NEW DATE!! MAY 3RD 9AM

NATIVE PLANTS ARE PERFECTLY TUNED TO
OUR COLORADO ENVIRONMENT LEARN ABOUT
SELECTING THE BEST NATIVE PLANTS TO
ATTRACT POLLINATORS TO YOUR GARDEN!

LOCATION: 1595 S. 9TH ST
CANON CITY, CO

Cost: \$10 cash or check

Managing Fruit Trees May 14th 6 p.m.

Cost is \$10 per class.

Classes located at 1595 S. 9th St. in
Canon City.

PICK A PACK *of Posies*

MAY 10TH AT 9:00 AM

LET'S FILL A BASKET WITH SPRING ANNUALS FOR YOURSELF OR
SOMEONE ELSE. LEARN HOW TO KEEP IT GROWING STRONG. YOU
WILL LEAVE WITH A SMALL BASKET OF ANNUALS THAT WE HAVE
PLANTED IN CLASS. ALL MATERIALS WILL BE PROVIDED.

ALL CLASSES ARE PRICED AT \$15 WHICH INCLUDES
NEEDED SUPPLIES.

PRE-REGISTRATION & PRE-PAYMENT IS REQUIRED.

LOCATION: 1595 S. 9TH ST CANON CITY, CO 81212



FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

Call 719-276-7390 to Register



Fremont County
Master Gardeners



fremont.extension.
colostate.edu



kelsey.story@colostate.edu
fremontcmg@gmail.com

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COL.ST/LL0T3

COLORADO STATE UNIVERSITY EXTENSION ES UN PROVEEDOR QUE OFRECE IGUALDAD DE OPORTUNIDADES. COLORADO STATE UNIVERSITY NO DISCRIMINA POR MOTIVOS DE DISCAPACIDAD Y SE COMPROMETE A PROPORCIONAR ADAPTACIONES RAZONABLES. OFFICE OF ENGAGEMENT AND EXTENSION DE CSU GARANTIZA ACCESO SIGNIFICATIVO E IGUALDAD DE OPORTUNIDADES PARA PARTICIPAR A LAS PERSONAS QUIENES SU PRIMER IDIOMA NO ES EL INGLÉS.

COL.ST/LL0T3



PLEASE USE THIS QR CODE TO ACCESS CSU'S FULL NON-DISCRIMINATION DISCLOSURE IF YOU HAVE ANY QUESTIONS.

We hold events at two main locations!

**Pathfinder Park Event Center
Fremont County Extension Office
6655 State Hwy 115 Florence, CO
81226**

&

**4-H Building
1595 South 9th Street Canon City, CO 81212**

