

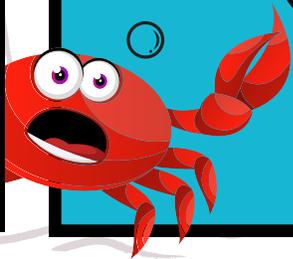
June & Extension Newsletter

**FOLLOW US ON
FACEBOOK AND
MAKE SURE TO
CHECK OUT THE
FREMONT
COUNTY FAIR AND
RODEO WEBSITE!**

**READ THE WHOLE
NEWSLETTER!
THERE'S
SOMETHING FOR
EVERYONE!**

What's Inside

- **Upcoming Events**
- **Important Reminders**
- **Fair Info**
- **Project Meetings**
- **Club News**
- **Contest Night**
- **Shooting Sports**
- **Clinics & Shows**



Upcoming dates

June

- 2 LAST DAY** TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project by calling the Extension Office at 719-276-7390 or by e-mail no later than 5:00 p.m.)
- 2** Cake Decorating Contest at 5:30 p.m. at 4-H Building
- 4** 4-H Council, 7:00 p.m., 4-H Building
- 6** Gardening Camp – 9:00 a.m. – 12:00 p.m. Pathfinder Classroom
- 6** Dog Show – more information to come
- 9 FAIR ENTRY OPEN–all entries will be done on paper and turned into the Extension Office**
- 10** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 11** Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
- 12** Take County Fair Market Animal and Horse Tests in Extension Office. 8-10am
- 17-20** State 4-H Conference, Colorado State University
- 18** Registration Deadline for 2nd Horse Show due by 4:00 p.m. to the Extension office. Fees must be paid with registration.
- 21** Livestock Clinic @ Pathfinder Park Event Center Covered Arena – 8:00 a.m.-12:00 p.m. Hogs, Sheep, Goats, Beef
- 26** 4-H Horse Council, 7:00pm, Pathfinder Park.
- 26** Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
- 27** Last day to have Horse Levels written and riding tests completed for the County Fair.
- 26 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
- 28** 2nd Horse Show–Western, English, and Speed Events testing will begin at 8:30 am sharp. Show starts at 9:00 a.m.
- 28** Distributing Poultry leg bands (Mandatory) 4-H Building
- 29** Rain day for Horse Show
- 30 Drop Deadline for Archery Project 5:00 p.m.**
- 30 LAST DAY to enter Fremont County Fair at no charge.**
- 30** Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence



July

- 1** 4-H Summer Day Camp: Day 5
- 2 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25 per project. NO entries accepted after July 3rd.**
- 2** 4-H Council, 7:00 p.m., 4-H Building
- 3** Cloverbud Day Camp: Day 3
- 3 Independence Day Observed Extension Office Closed**
- 6** Dog Show–more information to come
- 7** 4-H Record Book Workshop, 5:00 p.m.–7:00 p.m. (RSVP deadline June 30th @ 5:00 p.m.)
- 8** 4-H Summer Day Camp: Day 6
- 8** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 10** 4-H Cloverbud Day Camp: Day 4
- 11 Fremont County Fair, Trap, Cactus Flats, 3:30 p.m. Check-in, 4:00 p.m. Shoot**
- 12 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot**
- 13 Fremont County Fair, Sporting Clays, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot**
- 13 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot**
- 17** 4-H Cloverbud Day Camp: –Day 5
- 15** 4-H Summer Day Camp: Day 7
- 19 Fremont County Fair, Archery, Florence PD Range 7:30 a.m. Check in, 8:00 a.m. Shoot, followed by Muzzle Loading @ Cactus Flats Time TBD**
- 20 Fremont County Fair, .22 Rifle, Cactus Flats, 7:30 a.m. Check-In, 8:00 a.m. Shoot**
- 20 Shooting Sports Awards, Florence High School, 6:00 p.m.**
- TBD** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 22** Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
- 24** 4-H Horse Council, 7:00 p.m.
- 24** Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room
- 25–Aug. 2 Fremont County Fair**
- 26** Set Up for County Fair at Pathfinder
- 27** County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.



IMPORTANT REMINDERS!

Drop Date is June 2nd!

Archery Drop Date is June 30th!

IF YOU ARE NOT ABLE TO COMPLETE THE PROJECT THIS YEAR BUT WANT TO TRY AGAIN NEXT YEAR YOU HAVE TO DROP BY JUNE 2ND! IF YOU DO NOT DROP AND DO NOT COMPLETE THE PROJECT YOU CANNOT DO IT AGAIN!

Read the Fair Book!

Read the rules for your project!

FAIR ENTRY IS PAPER ONLY THIS YEAR!

THERE IS NO ONLINE FAIR ENTRY!

FORMS CAN BE FOUND IN THE FAIR BOOK!

**FAIR ENTRY WILL
OPEN JUNE 9TH!**


[HTTPS://FREMONT.EXTENSION.COLOSTATE.EDU/W
P-CONTENT/UPLOADS/SITES/49/2025/05/2025-
4-H-FFA-FAIRBOOK.PDF](https://fremont.extension.colostate.edu/wp-content/uploads/sites/49/2025/05/2025-4-H-FFA-FairBook.pdf)

**ALL FAIR ENTRIES
ARE DUE JUNE 30TH
TO THE OFFICE BY
5 PM!**

**LATE ENTRY DEADLINE IS
JULY 2ND BY 5 PM- \$25 LATE
FEE FOR EACH PROJECT!**

**4-H'ERS ARE REQUIRED TO SIGN UP FOR A FAIR SET UP/
CLEAN UP SHIFT WHEN YOU ENTER FAIR!
NO EXCEPTIONS! MANY HANDS MAKE LIGHT WORK!
THIS IS DIFFERENT THAN YOUR CLUB CONCESSIONS!**



Fair Schedule



No parking or gate fees during the fair. The evenings of the Rodeo you will have to pay admission to the rodeo to enter the fair since no other fair activities will be going on. All other events during the week are free and open to the public.

Friday, July 11

Shooting Sports Competition at Cactus Flats

3:30 p.m. Check-in for Trap.

4:00 p.m. 4-H Trap Competition.

Saturday, July 12

Shooting Sports Competition at Cactus Flats and 4-H Building- Canon City

8:30 a.m. Check-in for Skeet

9:00 a.m. 4-H Skeet Competition

Sunday, July 13

Shooting Sports Competition at Cactus Flats

8:30 a.m. Check-in for Sporting Clays

9:00 a.m. 4-H Sporting Clays

3:30 p.m. Check-in for Air Rifle at 4-H Building – Canon City

4:00 p.m. 4-H Air Rifle Competition

Saturday, July 19

Shooting Sports Competition at Cactus Flats and Florence PD Range

7:30 a.m. Check-in for Archery at Florence PD Range

TBD Check-in for Muzzleloading at Cactus Flats

8:00 a.m. 4-H Archery Competition, Muzzleloading Competition to follow at Cactus Flats

Sunday, July 20

Shooting Sports Competition at Cactus Flats

7:30 a.m. Check-in for .22 Rifle

8:00 a.m. 4-H .22 Rifle Competition

6:00 p.m. 4-H Shooting Sports Awards Ceremony and Potluck – Pathfinder Park Events Center

Friday, July 25

8:00 a.m. Dog Show Check-in and testing for Dog Show

9:00 a.m. 4-H Dog Show. Only 4-H certified dogs that are showing are allowed at the building

4:00 p.m. Deadline for Pee-Wee Livestock show registrations

4:00 p.m. Gates open for the Jr. Rodeo

5:45 p.m. Ribbon cutting ceremony at Pathfinder Park Events Center outdoor arena. Presentation of the Family of the Year and announcement of the Delores Comstock Scholarship recipients.

6:00 p.m. Junior Rodeo

Saturday, July 26

9:00 a.m. – 2:00 p.m. Car & Truck Show

9:00 a.m. Building and grounds setup will begin at Pathfinder Park Events Center.

6:00 p.m. Ranch Rodeo

Sunday, July 27

7:00-8:30 a.m. 4-H Horse Show check-in

9:00 a.m. 4-H Horse Show. Awards will be given immediately following the last show.

3:00 p.m. – 6:00 p.m. 4-H General Project, Consumer Science, Cloverbuds and Open Fair will be accepted at the Pathfinder Park Event Center Auditorium.

4:00 p.m. – 8:00 p.m. Pen setup (personal items, fans, chutes, etc.)

6:00 p.m. Pathfinder Park Events Center Auditorium closes to the public.

Monday, July 28

Building Closed to the general public until **5:00 p.m.** for check-in- only. No public viewing of projects.

7:00 a.m.- 8:30 a.m. 4-H/FFA General project check-in at the auditorium

8:00 – 10:00 a.m. Small animal check-in.

8:20 a.m. – 9:30 a.m. Large animal check-in.

9:30 a.m. Cat Show check-in. The show will take place at the classroom in the large pavilion

10:00 a.m. Cat Show

10:00 a.m. 4-H/FFA General & Consumer Science project judging.

12:00 p.m. 4-H Royalty Modeling Contest will take place at the classroom in the large Pavillion.

5:00 p.m. – 7:00 p.m. Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium. Building will not open to the public other than to accept entries.

8:45 p.m. Free Movie sponsored by Spectrum.

Monday, July 28

Building Closed to the general public until **5:00 p.m.** for check-in- only. No public viewing of projects.

7:00 a.m. – 8:30 a.m. 4-H/FFA General project check-in at the auditorium

8:00 – 10:00 a.m. Small animal check-in.

8:20 a.m. – 9:30 a.m. Large animal check-in.

9:30 a.m. Cat Show check-in. The show will take place at the classroom in the large pavilion

10:00 a.m. Cat Show

10:00 a.m. 4-H/FFA General & Consumer Science project judging.

12:00 p.m. 4-H Royalty Modeling Contest will take place at the classroom in the large Pavillion.

5:00 p.m. – 7:00 p.m. Open Fair entries will be accepted at the Pathfinder Park Event Center Auditorium. Building will not open to the public other than to accept entries.

8:45 p.m. Free Movie sponsored by Spectrum.

Tuesday, July 29

7:30 a.m. Cowboy Church under the large pavilion

8:30 a.m. 4-H/FFA Market Rabbit Show under large pavilion in small animal area.

9:00 a.m. Pathfinder Park Event Center Auditorium opens to the public with Open Fair Judging (except for Quilting)

1:00 p.m. MANDATORY Exhibitor Meeting at the Show Ring.

Immediately followed by MANDATORY Ultrasounds in the following order: Goats, Sheep, Steers, and Swine

5:00 p.m. 4-H/FFA Dairy Goat judging will begin in the Show Ring.

Awards immediately following the Dairy Shows. Pictures will be immediately after the Show.

5:30 p.m. Homemade wine will be judged at the ABBEY WINERY. Public is welcome to watch (MUST BE 21 OLD TO ATTEND)

6:00 p.m. 4-H/FFA Breeding Goat show followed by Market Goat classes in the Show Ring followed by Showmanship.

9:00 p.m. Pathfinder Park Event Center Auditorium closes.

Wednesday, July 30

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. Open Quilt Judging

9:00 a.m. Poultry judging starts under the large pavilion in the small animal area. Poultry Showmanship will follow

1:00 p.m. 4-H/FFA Sheep. Award immediately and Pictures immediately following the sheep shows.

6:00 p.m. 4-H/FFA Swine Show in the Show Ring. Awards and Pictures immediately following the swine show.

6:30 p.m. 4-H Rocket Launch if allowed by fire code

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Thursday, July 31

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public

8:00 a.m. Utility Goat Show

9:00 a.m. – 12:00 a.m. Open Gardening entries will be accepted in the Pathfinder Park Event Center Auditorium.

9:30 a.m. Mandatory meeting for Small Animal 4-H/FFA members and parents who will be participating in the Master Showmanship

9:30 a.m. Small Animal Showmanship following the mandatory meeting for small animals.

1:00 p.m. Open Gardening judging at Pathfinder Park Event Center Auditorium

5:00 p.m. 4-H/FFA Breeding Beef judging followed by Market Beef judging. Showmanship will follow the Market Beef Show. Awards immediately following Market Beef Show.

9:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Friday, August 1

7:30 a.m. – 9:00 a.m. Senior Citizens complimentary breakfast

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

9:00 a.m. – 12:00 p.m. Open Floriculture entries accepted in the Pathfinder Park Event Center Auditorium. NO ENTRIES WILL BE TAKEN AFTER 12:00

8:30 a.m. – 9:30 a.m. Pee-Wee livestock vet check for animals not already on the fairgrounds.

9:30 a.m. Old Timer Showmanship entries due

10:00 a.m. – 6:00 p.m. Family Day. There will be entertainment for the entire family.

11:00 a.m. Pee-Wee Livestock show will begin in the Show Ring

12:00 p.m. "Lunch in a Jiffy" – special pricing.

12:30 p.m. Watermelon Eating Contest under White Tent

1:00 p.m. Open Floriculture judging in the Pathfinder Park Event Center

5:30 p.m. Check in for Old Timer Showmanship

6:00 p.m. Old Timer Jackpot and Calcutta Showmanship show

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Saturday, August 2

Buyer's Day

All events are at Pathfinder Park Event Center

8:00 a.m. Pathfinder Park Event Center Auditorium opens to the public.

8:00 a.m. Mandatory Livestock meeting for 4-H/FFA members and parents

8:30 a.m. 4-H/FFA Showmanship Competition in the Show Ring.

10:00 a.m. Meet "Penny" the Falcon

10:00–6:00 p.m. Meet Mountain Man Bill for stories and donkeys for rides

12:00 p.m. Release of Poultry and Rabbits not in Livestock Sale

2:00 p.m. The Buyer's Barbeque will be held under the Large Pavilion

3:30 p.m. The 4-H Family of the Year and other special awards will be presented in the Show Ring

4:00 p.m. The 4-H/FFA Market Livestock Sale in the Show Ring

CPRA Rodeo following the Market Livestock Sale

5:00 p.m. – 7:00 p.m. Open and 4-H Fair Exhibits will be released. Open premiums will be awarded when exhibits are checked out.

7:00 p.m. Pathfinder Park Event Center Auditorium closes to the public.

Are you ready for fair??

Record Books!

Get your record books printed as soon as possible! We can print them off in the office for you!

Have questions on your Record Books?

We will be having a Record Book Workshop Monday July 7th
5:00 p.m.–7:00 p.m.
at Pathfinder
RSVP by June 30th to the Extension Office!

Fremont County Fair is looking for Junior Superintendents! Please reach out to Delores Comstock if you are interested!

ddcomstock@bresnan.net

Project Manuals!

Get your project manuals ordered ASAP! The order form is on the website! Please call the office with any questions!



FREMONT COUNTY FAIR & RODEO

July 25-August 2, 2025



Open Exhibits

Anyone can exhibit at the Fair!

Novice-Adult-Golden Age-Professional
Floricultural & Gardening
Quilting, Sewing, Crochet, & More
Pet Rock
Baked Goods, Canning, Wines
Woodworking, Arts, Photography,
Jewelry, Ceramics
Pick up the Open Fair Book & Entry
Forms at the Extension Office

Save the dates:

July 25 Jr Rodeo
July 26 Car & Truck Show
July 26 Ranch Rodeo
July 27/28 Enter Open Exhibits!
July 28 Free Movie Night
August 1 Family Day
August 2 Buyers' Day &
CPRA Rodeo

4-H/FFA Exhibits

- Shooting Sports-July 11-13 & 19-20
- Dog Show
- Cat Show
- Horse Show
- General Projects-Cloverbuds
- Market Livestock Shows
 - Beef, Swine, Goat, Sheep, Poultry, Rabbit
- Dairy Show
- Market Livestock Sale



Pathfinder Event Center
Auditorium
and Outdoor Pavilion
6655 State Hwy 115
Florence, CO 81226

For more information
contact the Extension
Office at (719) 276-
7390. Located at
Pathfinder.

The Full Schedule, Open Fair Book, Sponsors,
Rodeo Information, Special Events, Fair
Board Members, and other information can
be found on the Fremont County Fair &
Rodeo website and Facebook.

FAIR CONCESSIONS!

Your club will need to sign up for a spot to work concessions during the 2025 Fair. The email with information and the schedule for signing up was sent out to Club Leaders! You will need to e-mail Julianne to get signed up! Spots are on a first come first serve basis!



Display Boards

The Extension office has poster boards for sale again to purchase if you need to! They are available Mon-Thurs from 7 a.m. to 5 p.m. and are \$6. We accept cash, credit, or check.

SILENT AUCTION BASKETS

Clubs are being asked to donate an item/basket to the silent auction. All funds raised will go to the Delores Comstock Scholarship Fund. The club that raises the most money will win a
CLUB PARTY!

Family Day!

Friday August 1st! It's time for clubs to get signed up for a booth at Family Day! Get those creative juices flowing! We need stick horse rodeo managers, face painters, carnival game organizers and balloon animal wranglers! All kinds of help is needed!

Email Theresa at theresa.clubb@fremontcountyco.gov or Amanda at ellisja02@aol.com

Project Meetings

Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.



Dog

Practices will then be every Wednesday 6:30 pm-8pm at Pathfinder Park Auditorium

Photography

Two day Workshop
May/June Date TBD



Small Animal

2nd Monday of each month 4-H building 6 pm-7pm



Utility Goat

Project Leaders will be reaching out to discuss further project meeting dates!



Foods

9:00 am- Noon at the 4-H Building In Canon City.
June 13th & 27th



Cake Decorating

1st and 3rd Monday starting in March.
5pm- 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com



Horse

Mondays starting April 14th
6:30-7:30/8 depending on light
Pathfinder Park Covered Arena.
Margie McNew: 719-458-5762

Entomology

Meetings will be held at Pathfinder Park (location at Pathfinder varies)
June 5th June 19th,
July 3rd & July 17th



Gardening

June 30th 6pm-7pm @ 4-H Building in Canon City



Club News

Rocky Mountain 4-H Club has been busy with Community Service Projects!

They gave baked good to Deer Mountain Fire Department, made and delivered St. Patrick's Day & Valentines Day cards to the Friendship House, filled Easter Eggs for the Easter Egg hunt in Cotopaxi, and last but not least donated items to a charity that helps the homeless! Fantastic work by the Rocky Mountain 4-H Club!





4-H

County Wide Swim Night

Pizza
Provided

- ✓ When? **June 26th**
- ✓ Where? **Florence Pool**
- ✓ Time? **5:30-7:30pm**

Reservations are on a first come, first serve basis. Spots are limited!

RSVP's NEEDED!

Please RSVP by June 17th
Call 719-276-7390 or email
Julianne.dinkel@colostate.edu

Sponsored by 4-H Council

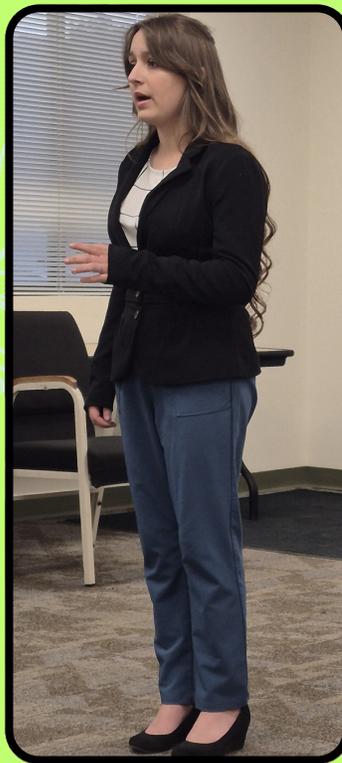
Contest Night

We had a very successful Public Speaking Contest Night!

Rya Schockey gave a beautiful Interpretive Speech of an original piece and was awarded Champion and a Blue Ribbon in the Senior Division

Brady Miller was awarded Champion and a Blue Ribbon for both of his speeches- Senior Division Impromptu- How would you Convince a Local Business to Support 4-H. Prepared-Healthy Entertainment

Charlie Stewart delivered a set of Poems by Maya Angelou in her Interpretive Speech and was awarded Champion and a Blue Ribbon in the Intermediate Division.



Lillian Hoch gave a wonderful Demonstration Speech on How to Prepare a Chicken for Show. She was awarded Champion and received a Blue Ribbon in the Junior Division.



Paril Pro Team-Charlie Stewart, Bella Del Duca, Lillian Hoch, and Emma Crawford were awarded, Champion and Blue Ribbons.

A HUGE thank you to Charla Wellborn for taking time to Judge the Contest this year!



Livestock Updates

Market animal/horse written tests are in person! You must pass the written test in order to show at county fair. NO EXCEPTIONS! There are two date opportunities to take the test June 11th 5:30 pm- 7:30 pm or June 12th 8am- 10am. Study guides were emailed to all livestock families. If you didn't receive one call the Extension Office!

Promote yourself and your market animal!

You have worked hard on your market animal, you deserve a great return! Now it is time you put effort into marketing yourself and your animal to see that great return.

The sale committee and the extension office do their best to help, but **you** are who the buyers are watching.

Avoid negativity- do not ask the buyer to bid on only your animal, for a specific amount or bribe them to purchase your animal.

Horse Shows

June 28-2nd Horse Show

June 29- Rain Date

July 27- County Fair Horse Show

ANIMAL RECORD BOOKS DUE AUGUST 21ST!

All livestock, dog and horse record books by no later than 5:00 p.m. to the Extension for judging.



Check out the helpful hints and tips for writing a Buyer's Letter on the next page!

Take a look at the livestock packet!
Are you ready for fair?

Helpful hints and tips for writing Buyer Letters!!

Buyer Letters

Why is the 4-H buyer letter and marketing so important?

Each year the community comes out to attend the 4-H auction and spends thousands of dollars supporting 4-H kids in their projects. Without the support of local businesses there would be no stock sale for your kids to sell their animals at. Getting out and delivering market letters to these local businesses is a great way to keep your auction going and to get new buyers to the fair!

Who should you send/deliver a letter to?

Any local business your family patronizes
Your families Doctor, Dentist, Eye Doctor,
Orthodontist or any other specialist you see

Previous Buyers of your 4-H animal

Relatives, Family Friends, Neighbors

What should you include in your letter?

An introduction:

Your name, age, Club, and project

Something you learned raising this animal

An invitation to the auction including:

Fair information

Sales Dates, Time and Location

Extension Office phone number for more information

Thanks for their support in the past if they've previously bought an animal

Picture of you with your project animal

What Not to Include

Any hardships your family is going through.

Having an asking price for your animal.

Asking for a direct donation.

Any threats to not do business with them anymore if they don't buy your animal

The livestock packet is filled with valuable information for fair! The link is available on the Fremont County Extension Website & will be emailed out to all Livestock Families!

Welcome

**Fremont County Fair
Livestock Exhibitors**

Welcome to the Fremont County Fair. We hope this is an enjoyable experience for you and your family. The following is a reminder about rules, what you need when you come to the fair, the requirements to sell at the Market Livestock Sale and information about fun events you are invited to participate in.

Required at check in you will need your proper brand inspection papers/bill of sale and BANGS verification for cattle.



Weigh-in / Check-in & Show times:

Note- If the previous show runs over the following event will begin 30 minutes after the pictures are completed

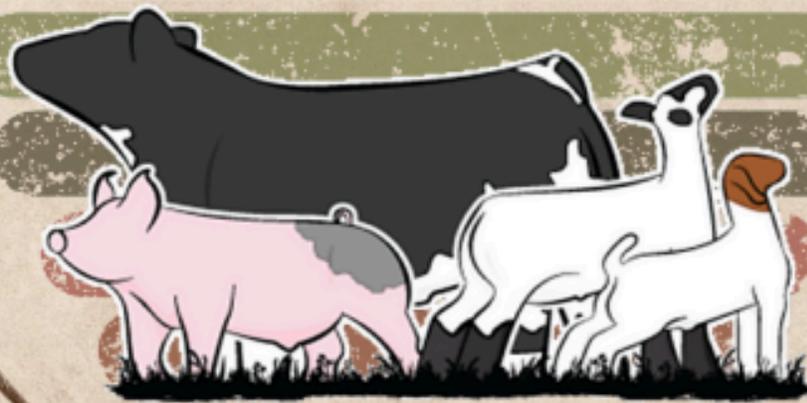
- **Monday July 28th**
 - 8:00-10:00 a.m. Small animal check in
 - 8:30-9:30 Large animal check in
 - (ANIMALS WILL BE WEIGHED OFF THE TRAILER! At Pathfinder Park)
- **Tuesday July 29th**
 - 8:30 a.m. 4-H/FFA Market Rabbit Show in large pavilion in small animal area
 - 1:00 p.m. MANDATORY Exhibitor Meeting at the show ring. Immediately followed by
 - MANDATORY Ultrasounds in the following order: Goats, sheep, steers, and swine.
 - 5:00 p.m. 4-H/FFA Dairy Goat Judging will begin in the Show Ring.
 - 6:00 p.m. 4-H/FFA Breeding Goat Show followed by Market Goat followed by Showmanship.
- **Wednesday July 30th**
 - 9:00 a.m. Poultry Judging starts under the large pavilion in the small animal area. Poultry Showmanship will follow
 - 1:00 p.m. 4-H/FFA Breeding and Market Sheep Show followed by Showmanship in the Show Ring
 - 6:00 p.m. Swine Show Market Classes in the Show Ring followed by Showmanship.
- **Thursday July 31st**
 - 8:30 a.m. Utility Goat Show
 - 9:30 a.m. MANDATORY meeting for Small Animal 4-H/FFA members and parents who will be participating in Small Animal Master Showmanship.
 - 9:30 a.m. Small Animal Showmanship.
 - 5:00 p.m. 4-H/FFA Breeding Beef followed by Market Beef Judging followed by Showmanship
- **Friday August 1st**
 - 8:30-9:30 a.m. Pee-Wee Livestock Vet Check for animals not already on Fair Grounds.
 - 9:30 a.m. Old Timer entries are due
 - 9:30 a.m. Pee-Wee Utility Goat Show
 - 10:00 a.m. Pee-Wee Rabbit and Poultry Show in the small animal area
 - 11:00 a.m. Pee-Wee Livestock Show will begin in the Show Ring
 - 5:30 p.m. Check in for Old Timer Showmanship
 - 6:00 p.m. Old Timer Showmanship in the Show Ring
- **Saturday August 2nd**
 - 8:00 a.m. Mandatory Meetings for Livestock for 4-H/FFA members and parents who will be participating in the Master Showmanship
 - 8:30 a.m. 4-H/FFA Master Showmanship Competition will begin in Show Ring
 - 12:00 p.m. Release of Poultry and Rabbits not in Livestock Sale
 - 2:00 p.m. Buyers' BBQ will be held under the Large Pavilion
 - 3:30 p.m. 4-H Family of the Year and other special awards will be presented in the Show Ring
 - 4:00 p.m. 4-H/FFA Market Livestock Sale will begin in the Show Ring.
- **Sunday August 3rd**
 - 8:00 a.m. Pen and outside clean up begins. Families are requested to come help
 - 12:00 Clean up inside. Families are requested to come help





COLORADO STATE UNIVERSITY
FREMONT COUNTY EXTENSION

LIVESTOCK CLINIC



Bring your animals and practice for fair!

SAT, JUNE 21

Starts at 8:00 am to 12:00 pm

Covered Arena at Pathfinder Park

★★★ Species order: hogs, sheep, ★★★
★ goats, beef ★

Contact Kelsey at 719-618-8731
or kelsey.story@colostate.edu

Scan the QR Code to
Register!



June 28th & 29th Firecracker Showdown

at the Producers County Fairgrounds
2206 Saddle Club Drive Lamar, CO
81052



Hosted by:
Country Guys & Gals 4-H Club

Banners
Overall Buckles
Cash Payouts

Saturday, June 28th

Pigs

7-8:30 am-Registration (Cards due by 8:30)

9 AM- Showmanship

Hog Show to follow

Shown by Breed (Must have 4 to make a class)

Market Beef Show

12:30 pm- Weight Cards Due

1 PM- Showmanship

Market Beef Show to follow

• Full fit is allowed.

Sunday, June 29th

Sheep

7-8:30 am-Registration

(Cards due by 8:30)

9 AM- Showmanship

Sheep Show to follow

Market Goat Show

12:30 pm- Weight Cards Due

1 PM- Showmanship

Market Goat Show to follow

Health Papers required for out of state exhibitors

MARKET/ BREEDING
CLASS PRE- ENTRY:
\$20/HEAD (UNTIL 6/18)
LATE ENTRY: \$30 (6/19- SHOW)
SHOWMANSHIP: \$10

Entry Form:
<https://forms.gle/5bYHaayFzzD7gfh59>

or call (719)688-7820

Show Off Trailer (Limited Pens)

Classes broke by Weight

Now offering Breeding Classes!!

JUNE 7TH-8TH 2025



PROSPECT CLASSES

CATTLE & HOGS

SHEEP & GOATS

*PRE-ENTRIES/ANIMAL \$25

\$PAYOUTS\$, BUCKLES, BANNERS

REGISTER AT: SHOWMAN.APP

880 BOGUE ST. FAIRPLAY, CO.

QUESTIONS CALL ALICE ZUBER (719)-838-0933

KAYLEE HOCK (720)-520-5290

*LATE-ENTRIES/ANIMAL \$30

SHOWMANSHIP

PEEWEE/JUNIOR/INT/SENIOR

*ENTRY \$10

DOUGLAS COUNTY JUNE LIVESTOCK SHOW



@ DOUGLAS COUNTY
FAIRGROUNDS

June 6 & 7, 2025

Showmanship to follow market class.

Ages:

Junior (8-13)

Senior (14-18)

For more information/or to pre-register click here:

<https://showman.app/shows#/douglas-county-june-show-2025-94a8/>

WITH RYAN RASH JUDGING
BEEF AND HOGS!

PRESENTED BY DOUGLAS COUNTY
4-H YOUTH COUNCIL

FRIDAY, JUNE 6

MARKET HOGS

Judge: Ryan Rash

Check in: 3:30 p.m.

Weight Cards Due: 4:30 p.m.

Show @ 5:00 p.m.

DAIRY GOATS

Judge: Brittany Randall

Check in: 3:30 p.m.

Show @ 5:00 p.m.

SATURDAY, JUNE 7

MARKET BEEF

Judge: Ryan Rash

Check in: 6:30 a.m.

Weight Cards Due: 7:30 a.m.

Show @ 8:00 a.m.

MARKET GOATS

Judge: Sydney Wilkinson

Check in: 6:30 a.m.

Weight Cards Due: 7:30 a.m.

Show @ 8 a.m.

MARKET SHEEP

Judge: Sydney Wilkinson

Check in: 10 a.m.

Weight Cards Due: 11:30 a.m.

Show @ 12 p.m. or 30 minutes following the Market Beef Show



NORTH PARK Jackpot

WALDEN, COLORADO

WHEN

JUNE 7TH, 2025

WHERE

JACKSON COUNTY FAIRGROUNDS

686 JCR 42, WALDEN, COLORADO 80480

REGISTRATION

[HTTPS://SHOWMAN.APP/SHOWS#/NORTH-PARK-JACKPOT-93CA/](https://showman.app/shows#/north-park-jackpot-93ca/)

OR

LOOK UP NORTH PARK JACKPOT ON THE
SHOWMAN APP

REGISTRATION OPENS APRIL 1ST



SHOOTING SPORTS

State Shoot and Shirt Fees & Shooting Sports Record Books are due July 22nd no later than 5:00 p.m. to the Extension Office. NO money will be collected at the range during County Shoot for State Shoot and Shirts!

Dates for State Shoot Championship

- August 16-17:
 - .22 Rifle
 - Air Pistol
 - Air Rifle
 - Archery
 - Muzzleloading
- August 30-August 31:
 - .22 Pistol
 - Shotgun

PRACTICE SCHEDULE

**Air Rifle- Mondays @ 6:00 P.M. @ 4-H Building
(6:00 P.M set up 6:15 Practice begins)**

.22 Rifle- Tuesdays @ 5:30 P.M. @ Cactus Flats

Archery - Tuesdays @ 5:30 P.M. @ Florence PD Range

**Muzzleloading - Tuesday Evenings by arrangement with coaches @
Cactus Flats**

Shotgun - Thursdays Trap and Skeet @ 6:00 P.M. @ Cactus Flats

COUNTY FAIR SHOOT SCHEDULE!

Friday, July 11

Shooting Sports Competition at Cactus Flats Gun Club

3:30 p.m. Check-in for Trap,

4:00 p.m. The 4-H Trap Competition

Saturday, July 12

Shooting Sports Competition at Cactus Flats Gun Club

8:30 a.m. Check-in for Skeet

9:00 a.m. The 4-H Skeet Competition

Sunday, July 13

Shooting Sports Competition

8:30 a.m. Check-in for Sporting Clays

9:00 a.m. The 4-H Sporting Clays at Cactus Flats Gun Club

2:00 p.m. Check-in for Air Pistol at 4-H Building at 1595 S. 9th St., Canon City-CANCELLED

2:30 p.m. The 4-H Air Pistol Competition - CANCELLED

3:30 p.m. Check-in for Air Rifle at 4-H Building at 1595 S. 9th St., Canon City

4:00 p.m. The 4-H Air Rifle Competition

Saturday, July 19

Shooting Sports Competition at Florence PD Range & Cactus Flats Gun Club

7:30 a.m. Check-in for Archery @ Florence PD Range

8:00 a.m. The 4-H Archery Competition followed by Muzzle Loading @ Cactus Flats Gun Club: Time TBD

(.22 Pistol - CANCELLED)

Sunday, July 20

Shooting Sports Competition at Cactus Flats Gun Club

7:30 a.m. Check-in for .22 Rifle

8:00 a.m. The 4-H .22 Rifle Competition

6:00 p.m. The 4-H Shooting Sports Awards Ceremony and Potluck @ Pathfinder Park Auditorium

FREMONT COUNTY DOGS SHOWS

AT PATHFINDER PARK EVENT CENTER
6655 STATE HWY 115, FLORENCE CO 81226

June
6th

AND

July
6th

Check in from 8:00 AM- 8:30 AM.
8:30 AM, take showmanship test.
Show starts at 9 AM

Entry fee is \$8.00 per class per dog.

Out of county entries please pay dog leaders at check-in.

All Fremont County 4-H Members must pay registration at the Extension Office before deadline.

We accept card, cash, checks made payable to CSU Fremont County

Registration forms can be emailed to csuext@fremontco.com

Payments can be made by credit/debit card over the phone



Call the office at 719-276-7390
with any questions!

Pueblo County 4-H

SUMMER

Horse Show

June 13-15, 2025 Colorado State Fairgrounds

Open to all Colorado 4-H Members enrolled in Horse
Register on 4HOnline by June 3 at 5:00 PM (or by June 6 with \$25 late fee)

Friday

Gymkhana
@ 6 PM

Saturday

Ranch @ 9 AM
Foal/Mini to follow

Sunday

English @ 9 AM
Western to follow

Fees due at check-in. Payments via cash or check only. Checks made out to Pueblo County 4-H Horse Council

\$5 per class, maximum \$45 per day/per exhibitor

\$5 office charge per exhibitor

\$25 Cattle Fee for Ranch Horse Cattle Classes

\$15 Cattle Fee for Breakaway Roping

\$15 Cattle Fee for Steer Daubing

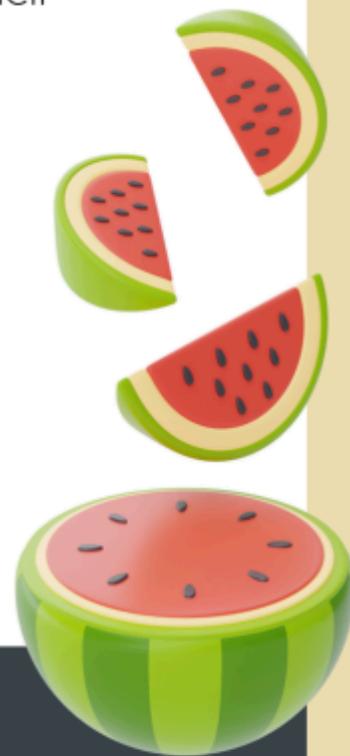
\$10 Goat fee for Goat Tying

Stalls \$10 per night

Camping \$45 per night

Questions? Contact

byrne1@pueblounty.us



DISCOVER 4-H MINI CAMPS!



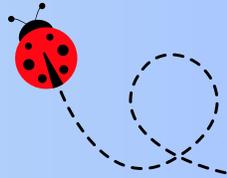
Gardening

Friday June 6th

9 am-Noon

Ages 8+

\$20



Entomology.

Monday June 30th

8 am-Noon

Ages 8+

\$20



Mini Camps are a great way to try new projects and meet new people!

Call the Extension Office at 719-276-7390 or Stop by Monday-Thursday 7am-5pm



CORNERSTONE



THANK YOU to everyone who donated to the Silent Auction, because of your support repairs are happening at the 4-H Building!
It wouldn't be possible without all of your help!!





PETAL TALK

June 14th at 9am

Learn how to create a beautiful bouquet
of spring flowers!

CLASSES ARE PRICED AT \$15 WHICH INCLUDES
NEEDED SUPPLIES.
PRE-REGISTRATION & PRE-PAYMENT IS
REQUIRED.

Call 719-276-7390 to Register!
1595 S. 9th St. Canon City



Fremont County
Master Gardeners



Tree Series

June 5th at 5pm

**TROUBLESHOOTING
TREE PROBLEMS**

Call 719-276-7390, visit the Extension
Office, or
Extension Website to register.
Cost is \$10 per class.
Classes located at 1595 S. 9th St. in
Canon City.



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COL.ST/LL0T3

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COL.ST/LL0T3



PLEASE USE THIS QR CODE TO ACCESS CSU'S FULL NON-DISCRIMINATION DISCLOSURE IF YOU HAVE ANY QUESTIONS.

We hold events at two main locations!

**Pathfinder Park Event Center
Fremont County Extension Office
6655 State Hwy 115 Florence, CO**

81226

&

**4-H Building
1595 South 9th Street Canon City, CO 81212**

