

# Market Beef Project

## Important Dates

**January 29th:** LAST DAY to be enrolled in and have in your possession- Market Beef Project

**February 1st:** Market Beef Weigh Day 9:00 -10:00am

**April 3rd:** MQA Testing- your family will receive an email if you have to take the test

**June 9th:** Fair Entry Opens All Fair Entries will be done on paper this year!

**June 11th:** Market Test at Extension Office 5:30pm-7:30pm

**June 12th:** Market Test at Extension Office 8:00am-10:00am

**June 26th:** Market Retake Tests at Extension Office by appointment only

**June 30th** Last day to enter Fremont County Fair at NO CHARGE

**July 2nd:** Late Entry Deadline with fee by 5:00pm

**No Entries will be accepted after this date!**

**July 7th:** Record Book Workshop 5:30-7:00pm

**July 28th:** Livestock Check In 8:30 -9:30am

**July 29th: Mandatory Livestock Exhibitor Meeting at the show ring 1:00**

**immediately followed by Mandatory Livestock Ultrasound**

**July 31st:** Breeding Beef, Market Steer Show

followed by Showmanship 5:00 pm

**August 2nd:** 8:00 am Master Showmanship Mandatory Meeting Followed

by Master Showmanship

2:00pm Buyers BBQ

4:00 pm Market Livestock Sale

**August 3rd:** Fremont County Fair Clean Up

**August 21st:** LAST day to turn in Record Books to the Extension Office

**Contact the office with any  
questions! 970-471-8034**



# Helpful Tips Straight from the Fair Book!

## What should I wear at the fair?

Long or short sleeved button shirt or blouse, clean dark colored jeans, or slacks. Hard soled closed-toed shoes or boots for safety. NO HATS OR CAPS.

## **MARKET & BREEDING BEEF SHOWMANSHIP**

**Class 3501, Senior Showmanship(14-18 yrs old)**

**Class 3502, Intermediate Showmanship(11-13 yrs old)**

**Class 3503, Junior Showmanship(8-10yrs old)**

**Class 3121,**

**Bred by exhibitor (shows last)**

## **Beef**

**If you are doing Market Beef in Fremont County you need to call the Brand Inspector and make an appointment for him to come to your place and inspect your Beef BEFORE Beef Weigh Days.**

**If you purchased your calf by private treaty: You must have an original Bill of Sale with the seller's signature on it for him to see. The Brand Inspector will give you a new Bill of Sale and you MUST bring this Bill of Sale with you to weigh day in February and to the Fremont County Fair weigh day.**

**If you purchased your calf at a production sale: You will have an original Official Bill of Sale from the Production Sale. This will be the legal Bill of Sale. You MUST bring this Bill of Sale with you to weigh day in February and to the Fremont County Fair weigh day.**

**For security and safety neck ties will be required for market beef animals.**

**Market Beef must weigh a minimum of 1,000 lbs. and no maximum weight to be eligible to show in the Market classes. All Market Beef under 1000 lbs. will be shown in a special class and will not be eligible for the Market Livestock Sale, Ultrasound Contest, or Special Awards. They will only be eligible for class ribbons.**

**Market Beef cannot be over 24 months of age at fair time.**

**A Heifer exhibited in a Market Class cannot be shown in the Breeding Class.**

**Arrival Time: As to be communicated by Fair Board on entry arrival times and weigh-in times on Monday, July 28, 2025. Market Beef will be split into classes by weight.**

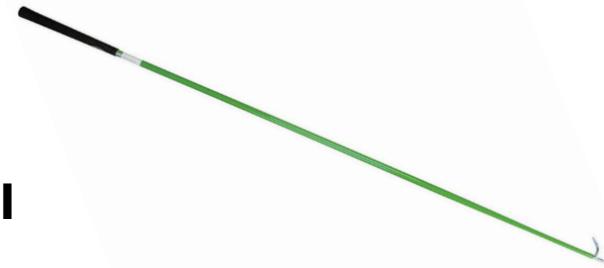
**Bred by exhibitor Class will be for ribbon only. The Beef will show in and will receive its placing according to its weight class.**

**Stall spaces will be assigned by the Superintendent.**

**Members must be on time and have your animal and yourself ready when called on for judging and other activities.**

# What Goes in the Showbox

- Show Stick
- Show Harness
- Show Halters
- Adhesives
- Paints
- Neck Ropes
- Rubbing Alcohol
- Mineral oil
- Combs
- Brush(es)
- Soap



**Safety pins -for your exhibitor number**

**Notepad and pen & Sharpie to write your name on your belongings.**

**Water hose (small) Only about 5-10 feet is usually needed. A spray nozzle for the end of the hose.**

**Small towel(s)**

- Fans
- Blower
- Scissors/Clippers
- Feed



**Bucket (s): Small bucket for carrying feed and water to your animals.**



- Feed pans
- Waterers
- Shavings
- Manure pick

**Show Clothes- 2-3 Long or short sleeved button shirts or blouses, 2-3 pairs of clean dark colored jeans, or slacks, a belt. Hard soled closed-toed shoes or boots for safety.**

# Buyer Letters

## Why is the 4-H buyer letter and marketing so important?

Each year the community comes out to attend the 4-H auction and spends thousands of dollars supporting 4-H kids in their projects. Without the support of local businesses there would be no stock sale for your kids to sell their animals at. Getting out and delivering market letters to these local businesses is a great way to keep your auction going and to get new buyers to the fair!

## Who should you send/deliver a letter to?

Any local business your family patronizes  
Your families Doctor, Dentist, Eye Doctor, Orthodontist or any other specialist you see

Previous Buyers of your 4-H animal

Relatives, Family Friends, Neighbors

## What should you include in your letter?

An introduction:

Your name, age, Club, and project

Something you learned raising this animal

An invitation to the auction including:  
Fair information

Sales Dates, Time and Location

Extension Office phone number for more information

Thanks for their support in the past if they've previously bought an animal

Picture of you with your project animal

## What Not to Include

Any hardships your family is going through.

Having an asking price for your animal.

Asking for a direct donation.

Any threats to not do business with them anymore if they don't buy your animal