

# Welcome

# Fremont County Fair Livestock Exhibitors

Welcome to the Fremont County Fair. We hope this is an enjoyable experience for you and your family. The following is a reminder about rules, what you need when you come to the fair, the requirements to sell at the Market Livestock Sale and information about fun events you are invited to participate in.

**Required at check in for Cattle brand inspection  
papers/bill of sale.**

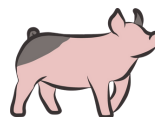
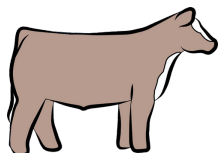
**Dairy & Breeding Cattle must have BANGS Verification.  
- Fair Book page 122 Letter H.**



## Weigh-in / Check-in & Show times:

**Note- If the previous show runs over the following event will begin 30 minutes after the pictures are completed**

- **Monday July 28th**
  - 8:00-10:00 a.m. Small animal check in
  - 8:30-9:30 Large animal check in
  - **(ANIMALS WILL BE WEIGHED OFF THE TRAILER! At Pathfinder Park)**
- **Tuesday July 29th**
  - 8:30 a.m. 4-H/FFA Market Rabbit Show in large pavilion in small animal area
  - **1:00 p.m. MANDATORY Exhibitor Meeting at the show ring. Immediately followed by**
  - **MANDATORY Ultrasounds in the following order: Goats, sheep, steers, and swine.**
  - 5:00 p.m. 4-H/FFA Dairy Goat Judging will begin in the Show Ring.
  - 6:00 p.m. 4-H/FFA Breeding Goat Show followed by Market Goat followed by Showmanship.
- **Wednesday July 30th**
  - 9:00 a.m. Poultry Judging starts under the large pavilion in the small animal area. Poultry Showmanship will follow
  - 1:00 p.m. 4-H/FFA Breeding and Market Sheep Show followed by Showmanship in the Show Ring
  - 6:00 p.m. Swine Show Market Classes in the Show Ring followed by Showmanship.
- **Thursday July 31st**
  - 8:30 a.m. Utility Goat Show
  - **9:30 a.m. MANDATORY meeting for Small Animal 4-H/FFA members and parents who will participating in Small Animal Master Showmanship.**
  - 9:30 a.m. Small Animal Showmanship.
  - 5:00 p.m. 4-H/FFA Breeding Beef followed by Market Beef Judging followed by Showmanship
- **Friday August 1st**
  - 8:30-9:30 a.m. Pee-Wee Livestock Vet Check for animals not already on Fair Grounds.
  - 9:30 a.m. Old Timer entries are due
  - 9:30 a.m. Pee-Wee Utility Goat Show
  - 10:00 a.m. Pee-Wee Rabbit and Poultry Show in the small animal area
  - 11:00 a.m. Pee-Wee Livestock Show will begin in the Show Ring
  - 5:30 p.m. Check in for Old Timer Showmanship
  - 6:00 p.m. Old Timer Showmanship in the Show Ring
- **Saturday August 2nd**
  - **8:00 a.m. Mandatory Meetings for Livestock for 4-H/FFA members and parents who will be participating in the Master Showmanship**
  - 8:30 a.m. 4-H/FFA Master Showmanship Competition will begin in Show Ring
  - 12:00 p.m. Release of Poultry and Rabbits not in Livestock Sale
  - 2:00 p.m. Buyers' BBQ will be held under the Large Pavillion
  - 3:30 p.m. 4-H Family of the Year and other special awards will be presented in the Show Ring
  - 4:00 p.m. 4-H/FFA Market Livestock Sale will begin in the Show Ring.
- **Sunday August 3rd**
  - 8:00 a.m. Pen and outside clean up begins. Families are requested to come help
  - 12:00 Clean up inside. Families are requested to come help





## **Fremont County Fair Officials Fremont County Fair Board**

*Amanda Ellis, President*

*John Daniels , Director*

*Tay Jeffords, Director*

*Delores Comtock, Vice President*

*Linda Valdez, Director*

*Brandon Sherwood, Director*

*Kristina Brubaker, Secretary*

*Amy Bournon-Hilterbran, Director*

*Tami Ratkovich, Director*

*Amanda Fouche, Treasurer*

*Cody West, Director*

*Chris Wood, Director*

*Gannon Long, Director*

## **Livestock Sale Committee**

*Gina Grisenti- Chair*

*Jamie Grisenti*

*Linda Valdez*

*Wiley Henley*

*Tami Ratkovich*

*Kevin Monanez*

*Jenna Yslas*

*Lynn Adamic*

*Tracy Brubaker*

## **Superintendents**

*Sheep & Swine- John Daniels*

*Dairy Cattle-*

*Utility Goat-Josh Talbot*

*Dairy Goats- Bryanna Bamford*

*Market & Breeding Goats- John Daniels*

*Rabbits- Kristina Brubaker, Amanda Ellis*

*Poultry- Kristina Brubaker, Amanda Fouche*

*Beef- Tami Ratkovich*

# Important Livestock Information for 2025

## THE VALUE OF YOUR FAIR BOOK

### A Few Main Points & Where You Find Them

The Livestock Section of your Fair Book pages 119-155

#### Weight Requirements

(Page 125).

Beef-1,000+

Swine-230-300

Goats-50-120

Sheep- 100+

#### Record Books

Livestock Record Books are due to the Extension Office by August 21st at 5:00 p.m.

### Show Attire

(Page 121 - Q).

Exhibitors need to wear appropriate dress to show professional pride in the show ring, sale ring and to take pictures. Recommended dress as follows:

1. Market Beef, Sheep, Swine, and Goats – Long or short sleeved button shirt or blouse, clean dark colored jeans or slacks. Hard soled closed-toed shoes or boots for safety. No hats or caps.
  2. Dairy Cattle and Dairy Goats – White shirts and pants.
  3. Horse – Western - boots, belt and long-sleeved button or snap shirt with collar.
- Optional: Gloves, ties, chaps, vests, jackets, breast collar and spurs. English jacket, breeches or jodhpurs and appropriate boots. All riders must wear protective headgear.
4. Rabbits & Chickens – Jeans or slacks and long-sleeved shirts are preferred for safety.

# Important Livestock Information for 2025

## Pens

**Livestock Pen Fee:** A \$20.00 pen fee will be charged for each pen assigned to each exhibitor including tack pens. This fee will be refunded to each exhibitor after the exhibitor has cleaned their pens and been checked out by the appropriate Fair Board representative. Pens used for Grand and Reserve Grand Champion animals will not require a \$20.00 pen fee, but cleaning will be the responsibility of the exhibitor.

**NO alterations of pens!**

There should be no pen cleaning or loading of animals during the shows or the sale. Wheelbarrows in the aisles keep other exhibitors from getting their animals to the show ring and create a safety issue. Please be respectful of others.

## Photos

### Please Read Carefully

Photos will be taken immediately after each of the Market Livestock Shows. Exhibitors with breeding animals may bring their animal to get pictures taken. All members must wear appropriate show clothing for their pictures.

All photo orders will be done by using the code that you will receive after your picture is taken. You will be able to order additional photos and pay Diana Phillips online. She will notify you when yours are done and ready to pick up at the office.

## Questions:

If you have questions, please ask your barn superintendent or a Fair Board member. We will help you to the best of our abilities.

Remember, Fair Board members, superintendents, ring stewards and others helping with the fair are volunteers. We would not have a fair if we didn't have them. Please remember the Golden Rule and treat them how you wish to be treated.

All livestock superintendents are listed on the second page by species. Please utilize them for anything you need.

## **Requirements to Show and/or Sell at the Fremont County Fair**

**The amount of planning and paper work that has to be done to organize the county fair is tremendous and each exhibitor has certain responsibilities to help make sure that things get done properly.**

**The Fair Board wants to make sure everyone knows that a 4-H member must meet the following requirements to be allowed to show at the County Fair (pg. 119)**

- A. Must be enrolled in Fremont County 4-H or FFA by the appropriate County Fair deadline and be a member in good standing (see 4-H/FFA Livestock Rules A and B).
- B. Must have attended at least 50% of the regularly scheduled club/chapter meetings prior to June 30. (See 4-H/FFA Livestock Rule A).
- C. Must be enrolled in the project by the appropriate deadline.
- D. Must take the Meat Quality Assurance class at the proper ages.
- E. Must take the appropriate written tests for Horse and Market Projects by the deadline.
- F. Must turn in a COMPLETED entry form (must include ear tag numbers, sex, age, birth dates, tattoos, breed, variety, class numbers, etc. where appropriate) by the deadline.
- G. 4-H/FFA member MUST have a valid Colorado Identification Number (COIN) which can be your current Premise Identification Number (PIN) or a new Location Identification Number (LID) for the location where the Market Animal was housed to be eligible to Show.
- H. Must participate in showmanship class for all livestock species.

If any of these seven requirements is not met, the 4-H/FFA member will NOT be allowed to Show at the Fremont County Fair.

# Livestock Showmanship

(Pg. 124)

- A. For all livestock species showmanship is mandatory. Consequences for failure to compete in the showmanship class are disqualification of the animal from the Fair forfeiture of all ribbons, all awards and eligibility for the market class, livestock sale, premiums, Supreme Market Animal Contest, Ultrasound Contest, and eligibility to sell.
- B. Classes in Beef, Dairy, Horse, Sheep, Goat and Swine will be divided into:
  - a. Junior – (8-10) years of age prior to Jan. 1 of the current year.
  - b. Intermediate – (11-13) years of age prior to Jan. 1 of the current year.
  - c. Senior – (14 and over) years of age prior to Jan. 1 of the current year.
- C. Exhibitors need to wear appropriate dress to show professional pride in the show ring. (See Livestock Rule N)
- D. Exhibitors must show their own animals and trade with other exhibitors at the direction of the judge. See exceptions for showing own animal in 4-H/FFA Livestock Rules, Section G.
- E. Exhibitors will be judged on their skills as showmen and on the appearance their animals make before the judges. The breed or individual conformation of the animals shown will not be considered.
- F. Awards in each class will be placed 1<sup>st</sup> – 10<sup>th</sup> and Honorable Mention, with a Champion and Reserve Champion in each division selected to compete in the finals for Master Showmanship.
- G. All Showmanship Classes will be judged on the American System and receive place and honorable mention ribbons.

## Livestock Sale

**In order to be able to sell your animal, you need to complete the following.**

(Pg. 125-126)

All exhibitors will be charged a 5% fee, on the bid amount, to enter the Market Livestock Sale. Exhibitors not meeting these requirements will be charged an additional 10% fee, on the bid amount, to enter the Livestock Sale.

- A. Exhibitors who wish to sell their market animals through the Livestock sale must:
  - a. Exhibit their animal and qualify through the proper species show and complete showmanship for that species.
  - b. Fill out and turn in a sale card on the animal they wish to sell to the proper person at the announcer's table following the last market class they have an animal in.
  - c. Have a picture taken with the market animal entered in the sale. Pictures will be taken immediately following the livestock show for each species.
    - i. Rabbit and poultry pictures will be taken in the west room of the Pathfinder Park Event Center after the completion of the Rabbit and Poultry Show.
  - d. Exhibitors with more than one market animal should take a picture with each animal at the appropriate time. It is YOUR responsibility to designate to the fair board, which picture you will need for the sale.
- B. Once an animal has been committed to the sale by the signing of the sale card, the animal cannot be declared a No Sale.
- C. The overall Grand Champion and overall Reserve Grand Champion Market Beef, Sheep, Goat and Swine must sell.
- D. No market animal that is designated as "Buy Back" at the sale ring may be given back to the exhibitor by the buyer because ownership has been transferred to the Fremont County Fair Livestock Sale Committee and does not belong to the buyer.
- E. Exhibitors will be limited to one entry in the Market Livestock Sale. However, a member having more than one Grand Champion or Reserve Grand Champion will be allowed to sell all Grand Champion and Reserve Grand Champion animals.
- F. Any animal that does not qualify under the weight standards listed as follows will not be allowed to sell at the sale.



## **Livestock Sale Continued...**

Beef: Market Beef must weigh a minimum of 1,000 lbs. There is no maximum weight.

Sheep: Market Sheep must weigh a minimum of 100 lbs. There is no maximum weight, however, sheep must have milk teeth.

Swine: Swine must weigh a minimum of 230 lbs. and a maximum weight of 300 lbs.

Goat: Market Goats must weigh a minimum of 50 lbs. and a maximum of 120 lbs.

- G. Animals should be groomed with accepted grooming and showing practices only prior to entering the sale ring. No artificial decorations, signs, paint, or glitter of any type will be permitted on any animal entering the sale ring. Show awards won are allowed. Consequences for breaking this rule may include: forfeiture of sale check, banning from future sales and/or county fair participation at the sole discretion of the Fremont County Fair Board.
- H. Under no circumstances shall any exhibitor be allowed to ride or sit on their sale animal during the Market Livestock Sale. Consequences may include forfeiture of sale check, banning from future sales and/or county fair participation at the sole discretion of the Fremont County Fair Board.
- I. Transfer of ownership of all livestock occurs immediately upon completion of the bidding.
- J. If any animal is condemned at slaughter for any reason, the exhibitor will not receive payment for that animal and must accept the consequences without recourse against the Fremont County Fair or the Fremont County Fair Livestock Sale Committee. All 4-H and FFA code of conduct rules apply at the sale.
- K. All qualified Market Poultry will be allowed to sell subject to the same rules as the other Livestock. The judge will determine if the animals meet fleshing conditioning, and size requirements. No White Ribbon quality pens will be allowed to sell. There will not be a buy back on Market Poultry.
- L. All qualified Rabbit Meat Pens will be allowed to sell subject to the same rules as the other Livestock. The judge will determine if the animals are of market quality. No White Ribbon quality pens will be allowed to sell. There will not be a buy back on Market Rabbits.
- M. Any animal sold through the Fremont County Livestock Sale is not eligible to exhibit at the Colorado State Fair. Ownership of the animal has changed, which prevents ownership requirements from being met.
- N. All exhibitors selling a Market Animal at the Livestock Sale must have a Thank You note for the buyer or buyers at the time they pick up their Livestock Check. The Extension Office can provide mailing addresses. The Exhibitor must supply the Thank You note and postage.
- O. No Cleaning of the pens during the sale.
- P. No bribery offers in conjunction with the sale. Buyer's Premium are prohibited by a competitor of third party. A buyer's premium is any gift, incentive, or thing of value in excess of nominal value given or promised to induce a buyer to purchase a specific animal. Definition of bribery: corrupt solicitation, acceptance, or transfer of value in exchange for official action; the giving or offering of a bribe. Definition of bribe: persuade (someone) to act in one's favor, typically illegally or dishonestly, by a gift of money or other inducement. Any complaints will be investigated by the Fair board. Consequences for bribery are disqualification from Fremont County Fair and forfeiture of all awards.

## **Master Showmanship**

Saturday August 2nd @ 8:30 Large animals in the Show Ring

Thursday July 31st @ 9:30 Small animals in the Small Animal Area

There are two Master Showmanship Divisions

Large Animal - Pages 128-129

Small Animal- Pages 143-144

# Ultrasound Contest

(Pg. 128)

**MANDATORY Ultrasound Contest will take place on Tuesday July 29<sup>th</sup> Immediately following the MANDATORY Exhibitors meeting. Order will be goats, sheep, steers, and swine.**

**Animals not shown are not eligible and will not be included in the contest.**

**All Market Animals are required to participate in the Ultrasound Contest.**

Beef: Animals will be ranked according to ultrasound performed by a private entity. Champion will be awarded \$100.00 by the Fremont Fairs and Shows Association.

Sheep: Animals will be ranked according to ultrasound performed by a private entity. Champion will be awarded \$50.00 by the Fremont Fairs and Shows Association.

Swine: Animals will be ranked according to ultrasound performed by a private entity. Champion will be awarded \$50.00 by the Fremont Fairs and Shows Association.

Goat: Animals will be ranked according to ultrasound performed by a private entity. Champion will be awarded \$50.00 by the Fremont Fairs and Shows Association.

## Pen fee

The Fremont County Fair Board charges a \$20.00 per pen fee, payable at check-in for all Beef, Sheep, Goats, Swine and Dairy projects. The fee will be refunded once the member has cleaned the pen and checked out. Members will be required to care for their animals and pens as usual during the fair. Animals must be left with food and fresh water after the livestock sale. Pen check-out must be done by the animal Superintendent or the designee. Questions regarding this policy may be directed to members of the Fremont County Fair Board.

## Livestock check-in requirements

ALL proper brand inspection paperwork and USDA Wholesome Meat Act Form must be submitted at the gate at check-in on July 28th. This includes ALL animals which will go through the sale, animals sold by private treaty and animals sold as buyback to Fremont County Fair Livestock Sale Committee for floor price. Breeding and Dairy Cattle must have BANGS Verification.

The USDA paperwork is on our website:  
<https://fremont.extension.colostate.edu/programs/fremont-county-fair/>

## Information on Pen Sign Contest

For the 2025 Fair, the Fremont County Fair Board is doing a competition for best pen sign. It must be made by the Exhibitor and the standard size of 8.5x11. The rules are as follows- Must be correct size, no glitter, no blingy items and no paint. The 1st and 2nd place winners will receive a cash prize of \$60.00 and \$40.00 sponsored by FFA. They will be judged and announced before the Market Livestock Sale. Remember that the Herdsman Award also includes pen cleanliness!

**Please see Gannon Long after the sale & your pen is clean to collect your pen fees!**

# **Updated Rules and Reminders!**

**No bribery offers in conjunction with the sale. Buyers Premium are prohibited by a competitor of third party. A buyer's premium is any gift, incentive, or thing of value in excess of nominal value given or promised to induce a buyer to purchase a specific animal. Definition of bribery: corrupt solicitation, acceptance, or transfer of value in exchange for official action; the giving or offering of a bribe. Definition of bribe: persuade (someone) to act in one's favor, typically illegally or dishonestly, by a gift of money or other inducement. Any complaints will be investigated by the Fair board. Consequences for bribery are disqualification from Fremont County Fair and forfeiture of all awards.**

**No parents, fitter, etc. in holding pens. Exhibitors only.**

**There is no maximum weight on beef.**

**No accessories during weigh in.**

**All Goats and Sheep must have scrapies tags or registration tattoos. -  
Must be in compliance with USDA.**

**No fitting animals during shows and sale.**

**No cleaning pens during shows and sale.**

**Utility Goats are able to come to weigh in to be Vet Checked, leave,  
and come back the day of the show.**

**Utility Goats may get own Health Certification and come the day of the  
show.**

**All exhibitors must attend the Mandatory Meeting on Tuesday July 29<sup>th</sup>  
@ 1:00 in the show ring.**

**All Market Animals entered in the County Fair are required to  
participate in the Ultrasound Contest- immediately following the  
mandatory meeting. Order as follows: goats, sheep, steers, swine.**

**Absolutely no pen alterations are to be made.**



# **House Keeping!**

**Push wheelbarrows to the very back of the big dumpsters and fill from the back forward!**

**Make sure you shut gates as you leave the pen area!**

**Remember to be good role models, you never know who is watching you thinking, “I want to be just like them!”**

**It only takes a moment to help someone!**

**Keep pen areas clean and alley ways clear!**

**We will have the public walking through the barn, take the opportunity to tell them about your animals!**

**Show good sportsmanship to your peers!  
You are all here with the same goal! Be supportive and lift each other up!**

**You have all worked so hard to get here!  
Have fun and enjoy showing everyone the hard work you put into your animals!!!**

**Have fun and make a new friend!**

**Be respectful and courteous to everyone!**

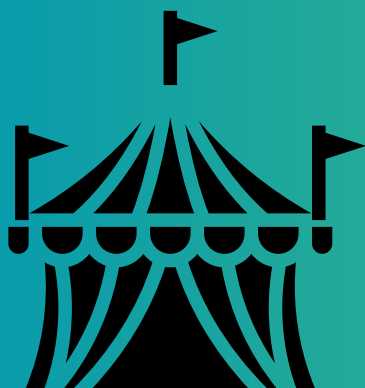


# Get out and enjoy the Fremont County Fair

## Free Movie!



Monday night after weighing in your animals and getting them bedded down for the night; join us for movie in the arena. The movie is presented by Spectrum. Bring a jacket and some blankets because it may get a little chilly, come and relax. Movie this year is “A Goofy Movie”



## 4-H Family Day!

Friday from 10 a.m. to 6 p.m. there will be numerous activities for you to participate in. From Bounce houses, A watermelon eating contest, petting zoo, Salida Circus will be back, and much more! Come hangout, bring your family, and have some FUN!!!!



## Rodeos!

Come join us on Friday July 25th Jr Rodeo and Saturday July 26th Ranch Rodeos starting at 6 p.m. Following the sale come join us for the new CPRA rodeo at 7:30 p.m. on August 2nd!



## The Buyers' Barbeque at 2:00 p.m.

Market livestock exhibitors will each receive a free ticket for the barbeque at the barbeque. Come eat, and take some time to meet prospective Market livestock buyers. This event is hosted by the Fremont County Livestock Sale Committee.

# **Swine**

## **What Goes in the Showbox**

**Show stick (pipe or whip)**

**Brush(es)**

**Shampoo and Lotion**

**Safety pins -for your exhibitor number**

**Notepad and pen & Sharpie to write your name on your belongings.**

**Water hose (small) Only about 5-10 feet is usually needed.**

**A spray nozzle for the end of the hose.**

**Small towel(s)**

**Spray bottle and/or spray pump**

**Wire and/or Zip ties**

**Wire cutters Scissors/Clippers**

**Feed**

**Bucket (s): Small bucket for carrying feed and water to your animals.**

**Feeders, pans, or hanging feeders work well.**

**Waterers**

**Shavings**

**Manure pick**

**Fans**

**Show Clothes- 2-3 Long or short sleeved button shirts or blouses,**

**2-3 pairs of clean dark colored jeans, or slacks, a belt. Hard soled closed-toed shoes or boots for safety.**

# Goats

## What Goes in the Showbox

Trimming Stand

Blower

Degreasing Shampoo for Livestock

Conditioner for Leg Wool

Polish Spray

ProPink Sheen Spray

Slicker Brush

Pocket Brush

Drencher

Extention Cord/Power strip

Gas Pills

Anti D

Mineral Oil

Waterless Shampoo

Feed

Feed Pans

Leg Wraps

Pens, Sharpie and a notebook

Towels

Show Halters with Chain

Water Hose with spray nozzle

**Show Blanket-Blankets, tubes, and socks can be used to keep lambs clean after shearing and before showtime. Use a blanket with a mesh rear for ewe lambs to avoid urine stains.**

Hoof trimmers

Fly Spray

Feed

Buckets for water

Muzzels

Safety Pins

Manure shovel

**Show Clothes- 2-3 Long or short sleeved button shirts or blouses, 2-3 pairs of clean dark colored jeans, or slacks,a belt. Hard soled closed-toed shoes or boots for safety.**

# Sheep

## What Goes in the Showbox

Trimming Stand

Blower

Degreasing Shampoo for Livestock

Conditioner for Leg Wool

Polish Spray

ProPink Sheen Spray

Slicker Brush

Pocket Brush

Drencher

Extension Cord/Power strip

Gas Pills

Anti D

Mineral Oil

Waterless Shampoo

Feed

Feed Pans

Leg Wraps

Pens, Sharpie and a notebook

Towels

Show Halters with Chain

Water Hose with spray nozzle

Show Blanket-Blankets, tubes, and socks can be used to keep lambs clean after shearing and before showtime. Use a blanket with a mesh rear for ewe lambs to avoid urine stains.

Hoof trimmers

Fly Spray

Feed

Buckets for water

Muzzels

Safety Pins

Manure shovel

Show Clothes- 2-3 Long or short sleeved button shirts or blouses, 2-3 pairs of clean dark colored jeans, or slacks,a belt. Hard soled closed-toed shoes or boots for safety.



# **Beef**

## **What Goes in the Showbox**

**Show Stick**

**Show Harness**

**Show Halters**

**Adhesives**

**Paints**

**Neck Ropes**

**Rubbing Alcohol**

**Mineral oil**

**Combs**

**Brush(es)**

**Soap**

**Safety pins -for your exhibitor number**

**Notepad and pen & Sharpie to write your name on your belongings.**

**Water hose (small) Only about 5-10 feet is usually needed. A spray nozzle for the end of the hose.**

**Small towel(s)**

**Fans**

**Blower**

**Scissors/Clippers**

**Feed**

**Bucket (s): Small bucket for carrying feed and water to your animals.**

**Feed pans**

**Waterers**

**Shavings**

**Manure pick**

**Show Clothes- 2-3 Long or short sleeved button shirts or blouses, 2-3 pairs of clean dark colored jeans, or slacks, a belt. Hard soled closed-toed shoes or boots for safety.**

# **Poultry & Rabbits**

## **What Goes in the Showbox**

### **Rabbits**

**Enough food for the entire time you'll be at fair**

**Water bottle if not provided by the fair grounds**

**Wet wipes for last minute touch ups**

**Brush/comb**

**toenail clippers**

**Corn starch/flour to stop bleeding if you cut their nail too deep**

**Shavings will be provided**

**Dust Pan to clean pens**

**Water can/jug**

**Cages are provided**

**Frozen Water bottles-depends on breeds talk to Amanda or Kristina**

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### **Poultry**

**Enough Food for the entire time you'll be at fair**

**Water and feed cups- Some available to borrow if needed**

**Water can/jug**

**Shavings are provided**

**Cages are Provided**

**We will be placing name cards and shavings in cages Sunday, July 27th from 4-8 p.m. We encourage all rabbit and poultry families to come help so you will know where you pens are at check in.**



# Attention All Exhibitors

## 4-H Code of Conduct

**You and your parents are expected to obey the 4-H Code of Conduct.**

**Both you and your parents signed this when you signed up for 4-H.**

*Program participants are expected to abide by the stated rules for 4-H activities and events including, but not limited to:*

- *Adhere to program rules, curfews, dress codes, policies and rules of the facility being used;*
- *Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and act as a positive role model;*
- *Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including E-cigarettes and vaping devices during 4-H events and activities;*
- *Fully participate in scheduled activities;*
- *Respect other's property and privacy rights;*
- *Respect the rights and authority of parents, leaders and Extension Agents;*
- *Abstain from abuse (physical and/or verbal) and harassment;*
- *Accept personal responsibility for behavior including any financial damage;*
- *Be responsible for any financial damage caused by inappropriate behavior;*

*Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.*

*4-H Leaders and volunteers serve at the request of Colorado State University Cooperative Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.*

*Thank you all*



**FREMONT COUNTY**  
**COLORADO STATE UNIVERSITY**  
**EXTENSION**

Colorado State University Extension is an equal opportunity provider.

Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations.

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Col.st/110t3