



## 2025-2026 FREMONT COUNTY 4-H CALENDAR (Revised 9/22/25)

**Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays. Dates, events, and locations are subject to change.** We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website: [www.fremont.extension.colostate.edu](http://www.fremont.extension.colostate.edu). Please contact the Extension Office (276-7390) for information or email [csuext@fremontco.com](mailto:csuext@fremontco.com).

### OCTOBER

1 New 4-H Year Begins! Enrollment Open!  
1 4-H Council, 7:00 p.m., 4-H Building  
5-11 National 4-H Week  
11 4-H Discovery Day and Open House  
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
16 Achievement Night 6:00 p.m. Pathfinder Auditorium  
20 Enrollment Night 5:00-6:30 p.m. @ Pathfinder Park-Extension Office  
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
Nov. 6 Achievement Awards Program – Back up date

### NOVEMBER

5 4-H Council, 7:00 p.m., 4-H Building, Officer Elections  
7-9 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs  
11 **Holiday (Veterans Day) Extension Office Closed**  
11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center Park  
21-23 Dare to Be You Camp (9-12 4-H age), State Fair Grounds  
27 **Holiday (Thanksgiving) Extension Office Closed**

### DECEMBER

**No Fair Board This Month**  
3 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation  
5 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park  
6 4-H Holiday Craft Fair, 8am – 3pm, Pathfinder Park  
13 Mini Cooking Camp @ 1:00-4:30 @ 4-H Building  
15 **LAST DAY - Early Enrollment** contest deadline for prize drawing. **We recommend all families enroll by Dec 15<sup>th</sup>.**  
25 **Holiday (Christmas) Extension Office Closed**

### JANUARY

1 **Holiday (New Year's Day observed) Extension Office Closed**  
7 4-H Council, 7:00 p.m., 4-H Building  
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
16 Robotics Mini Camp 10:00 am-1:00 pm, 4-H Building, Lunch provided  
19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26  
24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)  
26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
28 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project  
28 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair  
29 Enrollment Night 5:00 p.m.- 6:30 p.m. @ Pathfinder Park-Extension Office  
31 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.

### FEBRUARY

2 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 3.  
4 4-H Council, 7:00 p.m., 4-H Building  
16 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
16 **Holiday (Presidents' Day) Extension Office Closed**  
20 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building  
21 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building  
26 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center  
28 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & Florence PD Range.

### MARCH

4 4-H Council, 7:00 p.m., 4-H Building  
5 Mandatory Shotgun Safety Meeting 6:30 p.m. @ 4-H Building  
9 Shooting Sports Council, 6:30 p.m. 4-H Building  
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
12 Mandatory Trap Workshop FIRST YEAR SHOTGUN MEMBERS ONLY 6:00 P.M. @ Cactus Flats Shooting Range  
TBD District Retreat (ages 13 & older), Location TBD, Colorado  
16 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building  
21 Mandatory Horse Project Meeting & Potluck 4:00 p.m. @ Pathfinder Event Center Classroom  
23 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building  
27-29 Youth Fest, (ages 11-13) State Fair Grounds

### APRIL

1 CSF Nomination Cards can be picked up in Extension Office.  
1 Recommended date to own swine, sheep and goats  
1 4-H Council, 7:00 p.m., 4-H Building  
2 MQA Class-Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.  
7 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building  
7 Mandatory Muzzleloading Safety Meeting 6:30 p.m. @ 4-H Building  
14 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building  
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
20 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.  
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
30 **PROJECT ADD DEADLINE. Last day to add a project.**  
30 LAST DAY to own and have in your possession-Cat, Dog and Horse.  
30 LAST DAY for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.

### MAY

4 Market Tests Study Guides Available  
6 4-H Council, 7:00 p.m., 4-H Building  
6 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.  
7 **LAST DAY TO TURN IN CSF Nomination Cards to the Extension Office before 5:00 p.m.**  
7 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro) 5pm

## MAY (Continued)

9 WEIGH DAY-Market Swine, 8:00 a.m. Market Sheep and Market Goats,9:00 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website),  
12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
15 Creative Cooks Contest Time TBD @ 4-H Building  
21 Market Rabbits MUST be born to Does you own (see April 20) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit"  
22 Gardening Camp – 9:00 a.m. – 12:00 p.m. 4-H Building in Canon City  
25 **Holiday (Memorial Day Observed) Extension Office Closed**  
TBD Power up Retreat (Age 10-15)

## JUNE

1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year (The ONLY way to officially drop a project is by calling the Extension Office at 719-276-7390 or by e-mail no later than 5:00 p.m.)  
1 Cake Decorating Contest 5:30 @ 4-H Building  
1 **FAIR ENTRY OPEN all entries will be done on paper and turned into the extension office**  
2 4-H Summer Day Camp: Day 1-Registration due by 5/21  
3 4-H Council, 7:00 p.m., 4-H Building  
3 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm  
4 Take County Fair Market Animal and Horse Tests in Extension Office. 8:00-10:30am  
7 Dog Show – more information to come  
9 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
9 4-H Summer Day Camp: Day 2  
15-19 State 4-H Conference, Colorado State University  
16 4-H Summer Day Camp: Day 3  
18 Cloverbud Day Camp: Day 1 -Registration due 6/4  
20 Livestock Clinic @ Pathfinder Park Event Center Covered Arena - 8:00 a.m.-12:00 p.m. Hogs, Sheep, Goats, Beef  
22 **Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence**  
23 4-H Summer Day Camp: Day 4  
24 Record Book Workshop 5:00 p.m-6:30 p.m.@ Pathfinder Park Event Center RSVP by 6/22  
25 Cloverbud Day Camp: Day 2  
25 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.  
TBD Last day to have Horse Levels written and riding tests completed for the County Fair.  
25 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**  
27 **Distributing Poultry leg bands (Mandatory)** 4-H Building  
29 **LAST DAY to enter Fremont County Fair at no charge.**  
30 4-H Summer Day Camp: Day 5

## JULY

1 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 1st  
1 4-H Council, 7:00 p.m., 4-H Building  
2 4-H Cloverbud Day Camp: Day 3  
2 **Independence Day Observed Extension Office Closed**  
7 4-H Summer Day Camp: Day 6  
9 4-H Cloverbud Day Camp: Day 4  
10 Fremont County Fair, Trap, Cactus Flats,3:30 Check-in, 4:00 p.m.  
11 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot  
12 **Dog Show – more information to come**  
12 Fremont County Fair, Sporting Clays, Cactus Flats, 8:00 a.m. Check-In, 9:00 a.m. Shoot  
12 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot  
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
14 4-H Summer Day Camp: Day 7  
16 4-H Cloverbud Day Camp:-Day 5  
18 Fremont County Fair, Archery, Florence PD Range 7:30 a.m. Check in, 8:00 a.m. Shoot, followed by Muzzleloading @ Florence PD Range TBD  
19 Fremont County Fair, .22 Rifle, Florence PD Range, 7:30 a.m. Check-In, 8:00 a.m. Shoot  
TBD 19/20 Shooting Sports Awards, Location, 6:00 p.m.  
TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building  
21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.  
22 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room  
24-Aug. 1 Fremont County Fair  
25 Set Up for County Fair at Pathfinder  
26 County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.

## AUGUST

1 Fremont County Fair Livestock Auction  
2 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)  
10-17 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.  
13 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.  
13 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.  
13 **LAST DAY** to turn in Secretary, Scrapbook and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.  
18 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center  
18 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.  
17 Shooting Sports Council 6:30 p.m. Pathfinder Park Event Center  
20 Final Completion Display Day  
20 **LAST DAY** to turn in record books for projects not completed at Fair.  
20 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.  
22 Saturday, Animal Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. If a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have, the faster it goes!  
28- Sept 7 Colorado State Fair

## SEPTEMBER

1 **Holiday (Labor Day) Extension Office Closed**  
2 4-H Council, 7:00 p.m., 4-H Building  
8 Fremont County Fair Board, 6:00 p.m., Pathfinder Park Event Center  
9-10 Pick Up Colorado State Fair projects at CSU Extension Office.

## OCTOBER

1 New 4-H Year Begins! Enrollment Open!  
7 4-H Council, 7:00 p.m., 4-H Building  
4-10 National 4-H Week  
10 4-H Discovery Day and Open House  
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26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building  
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Nov. 5 Achievement Awards Program – Back up date for weather