

2025-2026 Shooting Sports Packet and Schedules

Revised 8/13/2025

Kassy Barry-Tracy - 4-H Coordinator 719-276-7390

Cell-719-618-8720

Julianne Dinkel - County Extension Director - 719-276-7390

Cell for Emergencies: 618-203-3374

Shooting Sports Coordinator - Linda Valdez - 429-5234

****These are not the same as the Hunter Safety class - this is a separate RANGE safety class with the coaches that must be attended in order to shoot on the ranges. Parents must attend.**

Air Rifle

Coach: Chopper Mills 719-371-2847

****Air Rifle Safety Class (mandatory for 1st year shooters) MUST attend one of the classes**

Monday	3/16/26	6:30-8:00 p.m.	4-H Bldg.
Monday	3/23/26	6:30-8:00 p.m.	4-H Bldg.

Air Rifle Practice Dates

Mondays beginning	4/06/26	6:00 p.m.	4-H Bldg.
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Air Pistol and .22 Pistol: To Be Determined on ability to secure a coach.

**Archery Coaches: Martin Telck 719-429-0575, Dave Racette 429-3554, Todd Oppenheimer 970-390-4678
Mary Ellen Telck 719-429-8120**

****Archery Safety Class (mandatory for 1st year shooters) MUST attend one of the classes**

Tuesday	4/7/26	7:00 p.m.	4-H Bldg.
Tuesday	4/14/26	7:00 p.m.	4-H Bldg.

Archery Practice Dates- Weather permitting

Tuesdays beginning	4/21/26	5:30 p.m.	Florence PD Range
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Muzzleloading

Coaches: Chopper Mills 719-371-2847 Martin Telck 719-429-0575

****Muzzleloading Safety Class (mandatory for 1st year shooters) Must attend this class**

Tuesday	4/07/26	6:30 p.m.	4-H Bldg.
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Muzzleloading Practice Dates - Weather permitting

Tuesdays beginning	4/14/26	5:30 p.m.	Florence PD Range
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.22 Rifle

Coaches: Tom Masar 371-5978, Lorri Goebel 719-214-1459

**** .22 Safety Class (mandatory for 1st year shooters) MUST attend one of the classes**

Tuesday	3/16/26	6:30-8:00 p.m.	4-H Bldg.
Tuesday	3/23/26	6:30-8:00 p.m.	4-H Bldg.

.22 Practice Dates - Weather & Light permitting

Tuesdays beginning	4/07/26	5:30pm - 6:45pm and 6:45pm - 8:00pm	Florence PD Range
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Shotgun

Coaches: Mike Marriott 214-3213, Trey Curry 720-275-7823

****Shotgun Safety Class and Workshop will be required for All FIRST YEAR SHOOTERS.**

Safety Class Dates (mandatory for 1st year shooters)

Thursday	3/5/26	6:30-8:00 p.m.	4-H Bldg.
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Workshops

Trap Workshop (mandatory for 1st year shooters) MUST attend this workshop

Thursday	3/12/26	6:00 p.m.	Cactus Flats
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Skeet Workshop

Thursday	Date and Time TBD after Practice Starts.	Cactus Flats
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Before State Fair for those who qualify there will be one practice at the Pikes Peak Gun Club with date to be determined.

Shotgun Practice Dates - Weather permitting (3/20/25 practice is for first year shooters only)

Thursdays beginning	3/26/26 Trap & Skeet	6:00 p.m.	Cactus Flats
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Check out the website:

Fremont County Shooting Sports: <http://fremont.extension.colostate.edu/4-h-shooting-sports-fremont-county/>

Colorado 4H Shooting Sports: www.co4hshooting.org

Fremont County: <http://fremont.extension.colostate.edu>

Facebook: **Fremont County 4-H Shooting Sports**

Be sure to check here for cancellations or delays to practices. Remember we may not know until just before 5 when we can get in the gate. You have to make the choice for your child whether to go out or not.

Shooting Sports 4-H Hunter Education Class

Attendees must be enrolled in shooting sports to participate in this class.

Class size is limited. MUST pre-register by calling the Extension Office at 276-7390. It is required that the child attend all three dates to complete the mandatory hours required to get their Hunter Safety certification.

Parents who wish to earn their Hunter Education certification may also take the class IF there is room.

Instructor: Tom Masar 719-371-5978

Classes will be held at the 4-H Building, 1595 S. 9th St. in Canon City.

February 20, 2026, 5:00-9:00 p.m.

February 21, 2026, 8:00 a.m.-12:00 p.m.

February 28, 2026, 8:00 a.m.-1:00 p.m. (Building & Range)

If our class fills up, you will need to take a class through the DOW. If you are 8 and 9 you must take our class as DOW will not test kids under the age of 10.

Please read the entire packet and know your responsibility. To make it to the required classes. First year shooters you must attend a range safety class in each discipline you are taking. If your child does not have their Colorado Hunter Safety card, they must take a class and turn in a copy of their card. The practice dates, getting gate passes, getting coaches signatures on county fair entry forms, and paying all fees are your responsibility. We try send out information in the newsletter. Please read your newsletter every month. We are happy to have you as part of the 4-H Shooting Sports program. It takes everyone to make it work. Parents know your part as you have rules to follow as well. And, as always if you have questions, please call the Extension Office at 719-276-7390 or email your questions to csuext@fremontco.com.

Just a friendly reminder!

Shooting Sports is a project not a club. Practices do not count as club meetings. You must join a club and attend 50% of your monthly meetings from the date of your 4-H enrollment.

You must attend a minimum of 4 shooting sports practices on the range with an authorized shooting sports coach prior to the County Fair Entry deadline in order to participate in County Shoot. Don't forget to bring your entry form to practice for a coach to sign.

2025-2026

Fremont County Shooting Sports

Welcome—We're glad to have you in this project! The Shooting Sports coaches will work with all members. Remember that you must attend at least four practices in each of your disciplines with an approved coach in order to compete at County Fair Shoot. When you do, the coach will sign your County Fair entry form. Members are highly encouraged to shoot an entire round of at least 40 arrows, 25 shells, or 4 targets at each practice. It is your responsibility to contact the coach with questions about practice sessions or meetings.

IMPORTANT: Members are required to have a responsible adult with them at the ranges at all times. They are not to be dropped off and left alone to shoot at any time.

Shooting Sports Project Information

*Shooting Sports members must enroll in their chosen disciplines (air rifle, .22 rifle, shotgun, archery or muzzle loading) prior to enrollment deadline dates of each year and complete the required four practices in order to be eligible for the county fair shoot.

*Members should drop a discipline prior to June 1 or date declared as last official drop date if they are not going to complete in that discipline area.

NOTE: All first-year members must attend a safety class in each discipline in which they have enrolled, or they will not be able to participate in that shooting activity. It is highly recommended that all second-year members attend as well. Parent or guardian must attend with child. Discipline coaches may require second year and higher members to attend the safety class as well.

All shooters and volunteers must wear closed toed shoes while participating in Shooting Sports.

All Shooting Sports members must have a valid Colorado Hunter Education number prior to shooting with 4-H! Those classes are not the same as the discipline safety classes mentioned above. A copy of the Hunter Safety Card must be on file with the Extension Office. When you get your card, please bring your card in to be copied or email a copy to Kassundra.tracy@fremontco.com.

For 1st year Shotgun Shooters, they MAY only shoot skeet and sporting clays at a coaches' discretion if they can be safe after completing 4 practices.

Discipline Completion Requirements

To complete this project a member must complete the requirements listed under "Shooting Sports Competition" or "Shooting Sports Display" or both. Record books are required for both the competition and the display or stand alone. Members must complete a County Fair entry form for contest and/or display to compete at the Fair. If you are unable to compete at the Fair, there is a Final Completion Display Day in August at the Extension Office. Payment for shotgun range fees must be included with county fair entries. Contest entry forms must be signed by the appropriate coach for the discipline entered, indicating requirements have been met. Coaches will give the Extension Office a list of members who have met their requirements. As with all other project areas, Shooting Sports members must attend at least 50% of their club's scheduled meetings with minimum of 2 meetings, in order to complete their project.

Shooting Sports Display

Exhibit of records kept during the year and display illustrating a chosen aspect of skill area are required.

A. Each display must have a record book which relates to that discipline.

B. Display items should illustrate a chosen aspect of skill areas. This is separate from the competition events.

Individual exhibits can be a show board or stand-alone items (such as gun stocks, decoys, etc.) No live ammo, broad heads, knives or functional firearms allowed to be displayed.

C. Exhibits must be entered in discipline that exhibit relates to. The specific unit entered must be declared on the Shooting Sports entry form for fair.

D. Units will follow Colorado State Fair classes.

E. Exhibit requirements can be found at www.co4hshooting.org

Rules

- A. Members must be currently enrolled in 4-H Shooting Sports project.
- B. Every member must possess a valid Colorado Hunters Education Card, regardless of the competition category. A copy of the Hunter Safety card needs to be turned into the Extension Office or emailed to csuext@fremontco.com.
- C. In order to compete in the Shooting Sports Competition a member must have proof of safety training. A member must have attended at least *four (4)* practices on the range with an authorized shooting sports leader and must demonstrate that he/she is proficient in the safety rules and practices. **All four (4) practices must take place prior to the County Fair Entry deadlines. Safety class attendance does not count toward these minimum practices.** One night of practice counts for one practice. The coach will sign the member's county fair entry form when these requirements are met.
- D. Junior division individuals are persons at least age 8 and not more than 13 prior to January 1 of the current year.
- E. Senior division individuals are persons at least age 14 and not more than 18 prior to January 1 of the current year.
- F. Refer to State 4-H Shooting Sports Rule Book for specific details regarding equipment, ammunition, and classes of shooting sports competition. Rule books are available in the CSU Extension Office or online at **www.co4hshooting.org**
- G. Completed Shooting Sports record books will be due within two days after the last event of the County Fair competition. Record books will be judged, and ribbons displayed at the County Fair. A minimum score of 70% is required for project completion and the privilege of competing at the Colorado State Fair Competition. Members who score below 70% will have one week from the date of judging to make corrections to their books to improve their scores. Depending on the State Fair entry deadlines, that date may be moved sooner. If a member is entering a Shooting Sports display, the record book will be judged along with the display, but it must be turned in at the earlier time as well.
- H. Record book awards will be as follows: 100-85, Blue Award; 70-84, Red Award; 69 & below, White Award (not complete).

Shooting Sports Rule Reminders:

- 1) **A responsible adult must be present with 4-H members at practice.** After consulting with other Extension Offices, we are adjusting our clarification to this rule. To clarify this rule, all 4-H members 13 and under (4-H Juniors and Intermediates) must have a responsible adult present at practice. 4-H members 13 and under should not be dropped off and left alone to shoot. 4-H Seniors (14 and up) may be dropped off or drive themselves if at legal driving age. Please keep in mind that there are laws regarding minors transporting firearms in a vehicle thought. At any time, the Extension office or coaches may adjust to require an adult to be present if needed for safety concerns.
- 2) **Respect the Ranges:** Follow the speed limits when on the ranges. No running is allowed on the ranges. Please show respect for the rules and the coaches on the range. Coaches want to support you to be successful and also keep everyone else safe. Please do not park on the grass at Cactus Flats. Parking is limited but is available on both sides of the building at Cactus Flats. Please be mindful of leaving room for vehicles to exit when parking.
- 3) **Safety First:** Please keep in mind during the first few weeks of practice, safety is a primary focus at practice, and this does mean more focus may be on first year shooters.
- 4) **Asking for Help:** If you are a returning member, we absolutely want to support you as well as first year shooters, but we do ask you to understand that keeping the entire range safe is a number please ask coaches for any help you may need it. Coaches are identified with a white badge that says coach and their name.
- 5) **Archery Arm Guard Clarification:** Arm Guards are required to be worn on the range. If you are wearing a long-sleeved shirt, the arm guard should be worn over the long sleeve so it so it can be seen. This is a safety requirement for everyone. If you aren't wearing it, you will be asked to exit the range.
- 6) **Dress Code:** We ask that 4-H members be dressed appropriately to safely participate in practice. Please make sure to wear close toed shoes, appropriate legwear for your discipline, and make sure upper body clothing covers skin when your arms are raised. Please also make sure to bring appropriate safety gear, eye, and ear protection needed for your discipline.
- 7) **Only Coaches allowed on Ranges:** Only Certified and Approved 4-H Coach Volunteers on the current list of approved coaches, or 4-H members who are shooting, should be on the range beyond the "parent line" at practices or shoots. Certified Coaches will have a white badge labeled coach. If you have any questions about the parent line, please ask a coach. Parents and 4-H members who are not shooting should not cross the parent line (observation line). If a child needs to speak with their parent, they can exit the range and come behind the parent line to talk with their parent. A parent should always clear it with a coach before entering a range or crossing the parent line. If a parent would like to talk with a coach, the coach can come behind the parent line to have a conversation with the parent.
- 8) **Pictures on Range/Helping Set Up:** Only when the range is being set up or closed when practice is over, are parents and members allowed past the observation line. Parents are welcome and encouraged to help with set up and clean up at the direction of the coaches. When a range is deemed cold (no more 4-Hers are actively shooting), a parent could ask to enter the range for a photo. If a parent wants to enter the range to take a photo for record book purposes, they must ask a coach and get permission from a coach to enter the range. Parents and kids should not be touching a bow or firearm when anyone is down range.
- 9) **Only Coaches allowed on Ranges:** Only Certified and Approved 4-H Coach Volunteers on the current list of approved coaches. Or 4-H members who are shooting, should be on the beyond the "parent line" at practices or shoots. Certified Coaches will have a white badge labeled coach. IF you have any questions about the parent line, please ask a coach. Parents and 4-H members who are not shooting should not cross the parent line (observation line). If a child needs to speak with their parent, they can exit the range and come behind the parent line to talk with their parent. A parent should always clear it with a

coach before entering a range or crossing the parent line. If a parent would like to talk with a coach, the coach can come behind the parent line to have a conversation with the parent. For Archery, if a 4-H'er wants to ask their parent for help with a bow they are not allowed to exit the range, but if they do cross the 2nd line and exit the range, they will have to re-enter the waiting line for shooting. They cannot exit and re-enter at any time. Please communicate with the coaches if you want to exit the range to ask for your parent's help only when the range is being set up or closed when practice is over, are parents and member allowed past the observation line. Parents are welcome and encouraged to help with set up and clean up at the direction of the coaches. When a range is deemed cold (no more 4-her's are actively shooting), a parent could ask to enter the range for a photo. If a parent wants to enter the range to take a photo for record book purposes, they must as a coach ad get permission from a coach to enter the range. Parents and kids should not be touching a bow or firearm when anyone is down range.

- 10) **Parent Help on Range:** The only exception to the rules above is if a coach asks a parent to assist on the range for safety purposes. If a coach asks a parent to do this, they will be given an orange parent badge to wear during practice. A parent that is asked to help for safety purposes must follow all directions of the coaches on the range and return their badge at the end of practice.
- 11) **Practice Requirements:** A 4-H'er must complete at least 4 practices (by Fair Entry deadline) in a discipline to be eligible to enter County Fair Shoot. Paper Entry Forms with a coach's signature are required to enter County Shoot. This is for the Coach to sign off that the shooter is safe and has met the 4-practice requirement.
- 12) **Fair Entry Reminder:** You are not entered into the County Fair automatically just because you are in 4-H. You will fill out a paper entry form and turn it into the Extension Office stating exactly which classes you are entering for your project. You may be enrolled in Shotgun, but we will need to know if you plan to enter Sporting Clays, Trap, Skeet. Entry forms will be e-mailed out to everyone at the beginning of June and are due back to the Extension Office by June 30th.
- 13) **Firearm Terminology:** In 4-H, we use the word firearm or gun, we do not use the "w" word.
- 14) **Concerns:** Please bring any concerns to a coach or to the Extension Office.
- 15) **4-H Code of Conduct** applies at all 4-H Events for members, families, etc.
- 16) **Why Rules?** These rules are for safety while shooting. Thank you for being respectful of the rules!

Shooting Sports Competition

2026 Fremont County Fair Schedule

Fri., July 10	4:00 p.m.	Trap
Sat., July 11	9:00 a.m.	Skeet
Sun., July 12	9:00 a.m.	Sporting Clays
Sun., July 12	TBD	Air Pistol
Sun., July 12	4:00 p.m.	Air Rifle
Sat., July 18	8:00 a.m.	Archery & Muzzle Loading (.22 Pistol TBD)
Sun., July 19	8:00 a.m.	.22 Rifle
6:00 p.m.	Potluck & Awards	
Tues., July 21	5:00 p.m.	Record Books even if for display only, State Fair & Shirt Fees Due
Thurs., July 23	6:00 p.m.	Record Book Judging
Mon., Jul 27		Display Judging

A Shooting Sports Competition will be held for each discipline. Members must shoot at the designated contest time for each event. No special sessions will be allowed.

State Fair Qualifications

Fremont County may enter up to 6 persons in each senior and junior division event, if eligible (5 for Shotgun). To be eligible:

1. Must have competed at Fremont County Fair contest in the event they are entering.
2. Must have turned in their completed Shooting Sports record book, with a minimum score of 70 points.
3. Opportunity to compete at the State Fair will be offered to top six with others moving up if space is available.
4. Regular practices must be attended between County Fair and State Fair in order to maintain the member's spot on the State Fair team.

Shooter of the Year awards will be given at the Achievement Program. One Junior and one Senior member will receive a trophy or plaque, and their name on the historical plaque. These awards are intended to encourage

participation in a variety of Shooting Sports disciplines. Winners are determined by adding one score in each discipline in which they compete, as well as one display and their record book scores. Members who wish to compete for Shooter of the Year awards must designate prior to the competition which scores they wish to have counted toward this award.

Shooting Range Locations

Cactus Flats

Cactus Flats Shooting Range is located at 4312 County Road 123 Penrose, CO 81240. From Canon City on US 50 headed out of town, turn left onto CO067/Phantom Canyon Rd and drive 1.7 miles, turn right onto County Road 123.

Your destination will be on the right. If you reach County Road F42, you've gone too far.

Florence PD Range

Florence PD Range is located on Colorado 67 just South of the Florence Jr. Sr. Highschool on the East side of Colorado 67. If you are headed South on 67 it is the first left hand turn after passing the school, if you cross the Arkansas River, you have gone too far. If you are headed North on 67 it is the right-hand turn before you get to the school if pass the school, you have gone too far. Please see photos for reference



Be sure to read your monthly 4-H newsletter for current information regarding Shooting Sports.

Colorado 4-H Code of Conduct from Fremont County enrollment form

Colorado 4-H members, leaders, parents and other adults participating in 4-H programs will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cig, and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. You will achieve greater success in resolving problems and conflicts by focusing on the issue or behavior and not on the person.

PARENTS: Please note that you need to adhere to the dress code, shoe requirements and code of conduct as the 4-H member does.

What Do I Need to Bring?

Discipline	Every Week on the Range	County May Have Available
Air Rifle	Safety Glasses, .177 pellets (wad cutter type only), Shooting mat not to exceed 1 inch in thickness & kneeling roll needs to not exceed 7 inches in diameter x 9 inches	Air Rifles Grant funded Ammo will be provided if possible while supplies last.
Air Pistol	Safety Glasses, .177 pellets (wad cutter type only)	Air Pistols and Shooting Blocks
.22 Small Bore Pistol	Safety Glasses, Hearing Protection, Ammo—at least 60 rounds per practice.	Ear Plugs We have for sale safety glasses (\$2) Ammo Grant funded ammo will be provided if possible while supplies last.
Archery	Arm Guard, Quiver, Finger Protection, Bow and arrows to fit the child	Bow
.22 Rifle	Safety Glasses, Hearing Protection, Ammo--at least 50 rounds per practice. Shooting mat not to exceed 1 inch in thickness & kneeling roll needs to not exceed 7 inches in diameter x 9 inches	Rifles, Ear Plugs We have for sale safety glasses (\$2) Grant funded Ammo will be provided if possible while supplies last.
Muzzleloading	Safety Glasses, Hearing Protection, Balls to fit your gun, Powder, Caps, Patches	Guns, Ear Plugs We have for sale safety glasses (\$2)
Shotgun	Safety Glasses, Hearing protection, Shotgun shells to fit your gun, Shell bag or vest, Money to pay range for rounds (currently \$8.00 price is subject to change, may increase before practice begins). Punch cards may available this year for free for 4-H members for clays while supplies last.	Guns, Ear Plugs We have for sale safety glasses (\$2) Ammo may be supplied from grants if possible while supplies last. More info will be shared at the beginning of the practice session.
All Disciplines	Closed toed shoes! Watch the dress code!	

READ THIS DOCUMENT COMPLETELY BEFORE SIGNING. ITS EFFECT IS TO RELEASE FREMONT COUNTY, CITY OF FLORENCE, COLORADO 4-H FOUNDATION, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE UNIVERSITY WHICH MAY ARISE FROM SUCH ACTIVITIES EVEN IF THEY RESULT FROM NEGLIGENCE.

Permission for Youth to participate in 4-H In-person Programming

I understand that my child, _____, will be participating in the 4-H Shooting Sports activities. Activities that may include (contests, workshops, banquets, dances and optional activities may include numerous inherent risks. I am aware and have discussed the following inherent risks with my child:

The specific risks vary from one activity to another, but the risks range from:

- Minor injuries such as scratches, bruises, and sprains;
- Major injuries such as eye injury or concussions
- Exposure to COVID-19.

RELEASE FROM RESPONSIBILITY, ASSUMPTION OF RISK, AND WAIVER

PARTICIPANT'S FULL NAME: _____ **Date of Birth** _____
Address: _____ **City** _____ **State** _____ **ZIP** _____

I, the undersigned participant, exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against Fremont County, City of Florence, Colorado 4-H Foundation, State of Colorado, The Board of Governors of the Colorado State University System, Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE.

Further, I hereby indemnify and hold harmless The Board of Governors of the Colorado State University System and Colorado State University, Colorado 4-H Foundation, Fremont County, City of Florence, and their members, officers, agents, employees, and any other persons, or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my negligent acts or omissions arising out of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, and Waiver.

If participant is under the age of 18, his or her parent or legal guardian must sign:

I, (printed name) _____, am the parent or legal guardian of the

participant who has signed above. I have read and I understand the provisions of this document, and acting on behalf of the participant, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver as authorized pursuant to C.R.S. section 13-22-107.

Signature of Parent or Legal Guardian

(date)

Read this document completely before signing. Its effect is to release Fremont County, City of Florence, Colorado State University, its governing board, the state of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against the university which may arise from such activities even if they result from negligence.



**COLORADO STATE UNIVERSITY
EXTENSION**

Note: This document does not cancel or negatively impact liability protection for volunteers. Our CSU Extension volunteers are protected from claims of liability as long they are functioning within the scope of their responsibilities as an authorized volunteer. The document also does not negatively affect any supplemental health or accident insurance that may be given to volunteers through their county program policy. This form is simply to acknowledge that there is risk related to your own participation in this/these events.

RELEASE FROM RESPONSIBILITY, ASSUMPTION OF RISK, AND WAIVER

PARTICIPANT'S FULL NAME: _____ **DATE OF BIRTH (MO/DAY/YR):** _____

ADDRESS: _____

LOCATION OF ACTIVITY(IES): Florence PD Shooting Range

DATE(S) OF ACTIVITY(IES): **START DATE:** June 3rd, 2025 **END DATE:** October 1st, 2025

DESCRIPTION OF ACTIVITIES: The specific risks vary from one activity to another, but the risks range from minor injuries such as scratches, bruises, and sprains; to major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks, exposure to COVID-19, concussions; and catastrophic injuries including paralysis and death. Additionally, there are both foreseeable and unforeseeable risks of injury or death that may occur as a result of traveling to or from Extension activities that cannot be specifically listed.

I, the undersigned participant, exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and, along with my successors, estate, and assigns, forever waive all claims against Fremont County, the City of Florence, the State of Colorado, The Board of Governors of the Colorado State University System, and Colorado State University, its employees, agents, volunteers, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, **EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE.**

Further, I hereby indemnify and hold harmless Fremont County, the City of Florence, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my negligent acts or omissions arising out of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release from Responsibility, Assumption of Risk, and Waiver.

I HAVE READ, UNDERSTOOD AND AGREED TO THE ABOVE TERMS THIS _____ **DAY OF** _____, 2025.

Signature of Participant whose printed name appears above