

NOVEMBER

2025 Extension Newsletter

What's Inside?

- Upcoming Events
- Holiday Craft Fair
- Soups needed for Craft Fair
- Enrollment Open
- Save the Dates
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- Master Gardner Workshop
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- Nutrition Webinar Info
- 2025-2026 Calendar

Scavenger Hunt!

First one to find the full Thanksgiving meal & call the office to tell us where it is will receive a prize!



We will post on Facebook when we have a winner!
Happy Hunting!



Fremont County Extension Office

6655 State Hwy 115

Florence, CO 81226

719-276-7390

Monday-Thursday 7:00 am - 5:00 pm

Upcoming Events



November

- 5 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 7-9 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs
- 11 **Holiday (Veterans Day) Extension Office Closed**
- 11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 21-23 Dare to Be You Camp (TBD 9-12 4-H age), State Fair Grounds
- 27 **Holiday (Thanksgiving) Extension Office Closed**

December

No Fair Board This Month

- 3 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
- 5 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
- 6 4-H Holiday Craft Fair, 8am – 3pm, Pathfinder Park
- 15 **LAST DAY-** Early Enrollment contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. We recommend all families enroll by Dec 15th.
- 13 Mini Cooking Camp @ 1:00-4:30 @ 4-H Building
- 25 **Holiday (Christmas) Extension Office Closed**

January

- 1 **Holiday (New Year's Day observed) Extension Office Closed**
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 Robotics Mini Camp (ages8+) 10:00 am-1:00 pm 4-H Building (lunch provided)
- 19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26
- 24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)
- 26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28 **LAST DAY to be enrolled in, own and have in your possession-Market Beef project.**
- 28 **LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair**
- 29 Enrollment Night 5:00 p.m.- 6:30 p.m.@ Pathfinder Park-Extension Office
- 31 **Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.**



FREMONT COUNTY 4-H INVITES YOU TO

THE ANNUAL

**HOLIDAY
CRAFT
FAIR**

FRIDAY DEC. 5 | 10 AM - 6PM

SAT. DEC. 6 | 8 AM - 3PM

All You Can Eat

Soup Meal

For Lunch

or Dinner

\$10/meal



PATHFINDER PARK EVENT CENTER

6655 STATE HWY 115

FLORENCE, CO 81226



**Get your Holiday Shopping Done
Over 45 Booths at the Craft Fair!**



Contact the Extension Office at 719-276-7390
by Dec.4th to order Cinnamon Rolls or Sticky Buns
\$20 half dozen, \$40 dozen

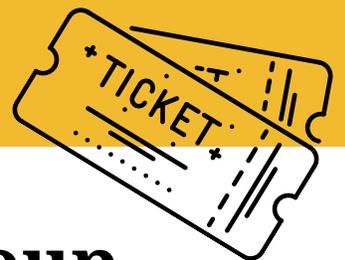
Calling All Soup Makers

**Soups are needed for the Annual Craft Fair
December 5th and 6th .**

**An All-You- Can-Eat Soup Dinner for \$10 is
available through the Concession Stand.**

Any and all soups are welcome!

**Contact the Extension Office with the day
you can bring soup and which soup you
will be bringing. Please use a liner and
make sure you put your name on your
crockpot and crockpot lid to ensure easy
cleanup and return!**



**Calling all Clubs to Sell Soup
Tickets!!**

**Clubs Receive 50% of ticket sales.
Call 719-276-7390 if you would like to
pick up paper tickets to sell.**

The 2025-2026 4-H year is here!

There are two ways to enroll:

1. Paper enrollment
2. 4-H Online: <https://v2.4honline.com>

You can pay enrollment fees over the phone or at the office by credit/debit card, cash or check.

Payments can also be dropped off in the drop box.

Save the Date!

Leadership Development Conference (LDC)

4-H Ages 14-18

January 24-26*, 2026

4-H Day at the Capital January 26th

4-H Mini Camps!

Discover Cooking-Christmas Cookie Edition Dec. 13th ages 8-15

Discovery Robotics- Jan 16th ages 8+

Discover Vet Science- Jan. 19th ages 12-18

Discover Gardening- May 22nd ages 8-15

Discover Entomology- June 22nd ages 8+

4-H Summer Day Camp -June, 2nd, 9th, 16th, 23rd, 30th July 7th, 14th ages 8-18

4-H Cloverbud Day Camp- June 18^t, 25th July 2nd, 9th, 16th ages 5-7



Project Meetings

Dog- Wednesdays starting in January 6:30 p.m.-8:00 p.m

Foods- Fridays starting in January 9:00 a.m.-12:00 p.m.

1/16- All Units	3/13- All Units	5/1- All Units	6/26-All Units
1/30- Unit 301 Only	3/20- Unit 101 Only	5/15- All Units	
2/13-All Units	4/3-All Units	5/29- Unit 201 Only	
2/27- Unit 201 Only	4/17 Unit 301 Only	6/12-Unit 101 Only	

Small Animals- Starting in January, 2nd Monday of each month 6-8 p.m.

Cake Decorating 1st & 3rd Monday 5pm-8pm starting in March

Leathercraft- 1st & 3rd Wednesdays of each month 6:00 p.m.-7:00 p.m.

Photography Session 1: January 30th & 31st 10am-12pm
Session 2: June 12th 10am-3pm & 13th 10am-12pm

Utility & Dairy Goat 11/14, 1/23, 2/6 6:00 pm-8:00 pm

Meeting Dates TBD based on Enrollment-Will start in the Spring
(Discovering 4-H - Public Speaking - Entomology - Gardening)

Horse Practices- 3/23, 4/6, 4/20, 5/4, 5/11, 6/1, 6/22, 7/6, 7/13, 7/20

Shooting Sports- Weather permitting start dates and practices!

Air Rifle - Mondays beginning 4/6/26 6:00 pm.

Archery- Tuesdays beginning 4/21/26 5:30pm

Muzzleloading- Tuesdays beginning 4/14/26 5:30pm

.22 Rifle- Tuesdays beginning 4/7/24 5:30

Shotgun- Thursday 3/19/26 6:00pm-First Time Shotgun kids ONLY!

Shotgun-Thursdays beginning 3/26/26 6:00pm-Everyone



Achievement Spotlight!



The Dalton Cobler
Memorial Award-
Ava Bunker & Charlie
Stewart



Ralph Taylor Award-
Charlie Stewart



Herdsman Award-
Wetmore Wizards



Fur & Feather Award-
Breckan Maloney



Fair Volunteer of the
Year- Brandon
Sherwood



Care & Kindness Award-
Grace Simpleman

Penny Johnston High
Point Award- Edward
Vercauteren



4-H Volunteer of the
Year- Josh Talbot

NRA Shotgun Patch Awards



Andrew Bardessona- Pro Marksman & Marksman
Arabella Briggs-Pro Marksman
Finnian Dennehy- Sharpshooter
Anthony Hall-Distinguished Expert
Hank Jenkins- Marksman, Sharpshooter & Expert
Wade Jenkins- Marksman & Sharpshooter
Tyrael Lester-Distinguished Expert
Emmitt Pfannenstiel- Pro Marksman & Marksman
James Pfannenstiel- Pro Marksman, Marksman & Sharpshooter
Luke Sanford-Expert
Owen Sanford- Pro Marksman, Marksman & Sharpshooter
Ryan Sanford- Marksman & Sharpshooter
Annen Talbot- Sharpshooter
Cooper Telck- Sharpshooter & Expert
Hadley Yslas- Expert

**Congratulations to all
of our 4-H'ers and
Volunteers!!**



CORNERSTONE CORNER

Do you know what 4-H Cornerstone is?

Fremont County 4-H Cornerstone, formerly Fremont County 4-H Foundation, is an entity of 4-H. The board is comprised of 11 board members plus any additional supporters that pay a yearly fee. The members on the board are voted on and officers are elected.

President: Tami Ratkovich

Vice President: Shari Johnson

Secretary: Kristina Brubaker

Treasurer: Jake Jones

Board Members:

Martin Telck

Kathy Trogden

Tracy Brubaker

Amanda Ellis

John Verneti Jr.

Linda Valdez

Ralph Kunselman

What does Cornerstone do?

- Oversee the 4-H Building in Canon City located on the Royal Gorge Rodeo grounds
- Maintain the building and do repairs to the building as needed. This includes bathrooms, kitchen, doors, locks on building, etc.
- Maintain surrounding outdoor space, weeds mowed, etc.
- Pay for building insurance and utilities
- 4-H Camp Scholarships - Cornerstone also pays for a portion (25%) of camp billings that all the youth attend throughout the year.
- Senior Scholarships - We hold and maintain funds for local Senior scholarships including the Boughan Scholarship, Oscar Green Memorial Scholarship, and Franklin Nash Scholarship, just to name a few.

Why is the 4-H Building important?

The building is still highly used for storage, 4-H Council Meetings, 4-H Club meetings, Master Gardener Classes, and Meetings and 4-H Project Meetings including Leathercraft, Small Animal, Cake Decorating, Foods, Air Rifle practice, Air Pistol practice, and more.

4-H Building Needs:

In 2024, Cornerstone began paying for utilities at the 4-H building which were previously paid for by the county because it served as the County Fairgrounds. As building responsibilities and expenses increase, 4-H Cornerstone Supporter Sponsorship and increased fundraising will be needed to sustain the building. We need continued support of 4-H families, Clubs and the community to thrive and be able to maintain the building into the future. We need your support. Become a supporter!

How to I become a supporter?

Clip this out and return it to the Extension office. After payment, you will receive a certificate as a thank you for your support. Thank you for supporting Fremont County 4-H!

Fremont County 4-H Cornerstone Supporter Levels

To become a supporter, return this form to the
Fremont County Extension Office

Life Supporter - One Time Payment of \$750

Gold Supporter - Yearly Fee of \$150

Green Supporter - Yearly Fee of \$75

Name (Individual, Club or Business): _____

Address: _____

E-mail: _____

Phone: _____





FREMONT COUNTY
MASTER GARDENER
COLORADO STATE UNIVERSITY
EXTENSION

PRUNING TREES

WORKSHOP!

NOVEMBER 6TH
AT 6PM

1595 S. 9th Street Canon City

Call the Extension Office to
Register! (719) 276-7390



NATIONAL
WESTERN
Stock Show



CATCH-A-CALF

The program is designed so that successful participants catch a calf, feed it, and return with the animal one year later as a market-ready steer at the National Western Stock Show. Competitors must be ages 14 to 18. The steers are judged on production and carcass quality, while the participants are judged on showmanship, record books, and a personal interview. The Grand and Reserve Grand Champion participants sell their steers at the Auction of Junior Livestock Champions held on the final Friday of the Stock Show.

More Information: https://nationalwestern.com/livestock-shows/catch-a-calf-program/?utm_source=marketingcloud&utm_medium=email

Application: https://nationalwestern.com/wp-content/uploads/2025/08/Application-2026-_Final.pdf

A photograph showing a person wearing a grey baseball cap and a dark jacket, holding a small brown calf. In the background, another person in blue jeans is running. The scene appears to be at a stock show or rodeo arena.

Catch-A-Calf Program

January 10-25, 2026

EVERYDAY NUTRITION FOR HEALTH

WEBINAR SERIES 2025-26

Research-based information provided by experts in the field.

Register now!



John Wilson, PhD,
Assistant Professor in
Fermentation Science

FERMENTATION AND HEALTH: Fact or Fiction

Tuesday, September 30, 2025, 12:00-12:45pm



Learn about fermentation and the health impacts of fermented foods. Gain practical tips and evidence-based guidance for adding fermented foods to your diet.

Register Here:
<https://col.st/dW2s2>



Jessica Clifford, MS, RDN

FACTS ABOUT FATS

Addressing consumer confusion about dietary fat.

Tuesday, November 11, 2025, 12:00-12:30pm



Confused about saturated fat, seed oils, and more? Join us to learn about how dietary fat impacts our health and review the research and recommendations for everyday nutrition.

Register Here:
<https://col.st/zg91Z>



Lynn Bellmore, MD, RDN

OPTIMIZING MUSCLE MASS WHILE AGING

Looking at how nutrition and physical activity help us maintain muscle mass.

Tuesday, February 17, 2026, 12:00-12:30pm



Lynn Bellmore, registered dietitian and family physician, will discuss the importance of strength for healthy aging and highlight key nutrition and physical activity considerations for staying strong.

Register Here:
<https://col.st/55X9Y>



Anne Kozil, MS, RDN

THE MIND DIET:

How the foods we eat can impact cognitive decline.

Tuesday, April 14, 2026, 12:00-12:30pm



Learn about this dietary pattern that may help reduce the risk of Alzheimer's disease and cognitive decline. Receive practical tips for eating foods that help support brain health.

Register Here:
<https://col.st/vuhwG>



Fremont County 4-H Council

Call for 4-H Council Officers!

4-H Council Officer Elections

Wednesday,
Nov. 5th,
2025

7:00pm @ the 4-H
Building in Canon
City

Come prepared to
give a speech about
yourself and why you
want to run



COLORADO STATE UNIVERSITY
EXTENSION

Ready to run for an officer
position?

Fill out the 4-H Council Officer
Application Form & e-mail to
kelsey.story@colostate.edu or
drop it off at the Extension
Office.

Contact us at
719-276-7390
with any questions

Why 4-H Council?

Officer Positions

President
Vice President
Secretary
Treasurer
Reporter
Historian
Senator
Alternate Senator
Parliamentarian
Recreation Leader

To run for an office, you must have completed at least 1 year in 4-H and be mature enough to serve as an officer. Treasurer and Parliamentarian must be 12.

President, Vice-President, Senators, and Alternate Senators must also be 14 years of age.

- Take your 4-H experience to another level!
- Build LEADERSHIP skills
- Make FRIENDS and be part of a countywide team
- Build your RESUME
- Earn positive references from the Extension Office & Advisors when you do a good job
- Attend Regional/State Camps and meet 4-H'ers across the state
- Represent Fremont County at the State Level
- Make an IMPACT on 4-H in Fremont County by helping with local county events, fundraisers, and camps



2025-2026 FREMONT COUNTY 4-H CALENDAR (Revised 9/22/25)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays. Dates, events, and locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website: www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information or email csuext@fremontco.com.

OCTOBER

1 New 4-H Year Begins! Enrollment Open!
1 4-H Council, 7:00 p.m., 4-H Building
5-11 National 4-H Week
7 Shooting Sports Council Meeting 6:30 pm-Pathfinder Park Meeting Room
11 4-H Discovery Day and Open House
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 Achievement Night 5:30 Potluck awards 6:00 p.m. Pathfinder Auditorium
20 Enrollment Night 5:00-6:30 p.m. @ Pathfinder Park-Extension Office
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 6 Achievement Awards Program – Back up date

NOVEMBER

5 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
7-9 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs
11 **Holiday (Veterans Day) Extension Office Closed**
11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center Park
21-23 Dare to Be You Camp (9-12 4-H age), State Fair Grounds
27 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

No Fair Board This Month
3 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
5 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
6 4-H Holiday Craft Fair, 8am – 3pm, Pathfinder Park
13 Mini Cooking Camp @ 1:00-4:30 @ 4-H Building
15 **LAST DAY - Early Enrollment** contest deadline for prize drawing. **We recommend all families enroll by Dec 15th.**
25 **Holiday (Christmas) Extension Office Closed**

JANUARY

1 **Holiday (New Year's Day observed) Extension Office Closed**
7 4-H Council, 7:00 p.m., 4-H Building
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 Robotics Mini Camp (Ages 8+) 4-H Building 10:00 am-1:00 pm (lunch provided)
19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26
24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)
26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
28 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
28 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
29 Enrollment Night 5:00 p.m.- 6:30 p.m.@ Pathfinder Park-Extension Office
31 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.

FEBRUARY

2 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 3.
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 **Holiday (Presidents' Day) Extension Office Closed**
20 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
21 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
26 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
28 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & Florence PD Range.

MARCH

4 4-H Council, 7:00 p.m., 4-H Building
5 Mandatory Shotgun Safety Meeting 6:30 p.m. @ 4-H Building
9 Shooting Sports Council, 6:30 p.m. 4-H Building
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
12 Mandatory Trap Workshop FIRST YEAR SHOTGUN MEMBERS ONLY 6:00 P.M. @ Cactus Flats Shooting Range
TBD District Retreat (ages 13 & older), Location TBD, Colorado
16 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
21 Mandatory Horse Project Meeting & Potluck 4:00 p.m. @ Pathfinder Event Center Classroom
23 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
27-29 Youth Fest, (ages 11-13) State Fair Grounds

APRIL

1 CSF Nomination Cards can be picked up in Extension Office.
1 Recommended date to own swine, sheep and goats
1 4-H Council, 7:00 p.m., 4-H Building
2 MQA Class-Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
7 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building
7 Mandatory Muzzleloading Safety Meeting 6:30 p.m. @ 4-H Building
14 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
20 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
30 **PROJECT ADD DEADLINE. Last day to add a project.**
30 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
30 **LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.

MAY

4 Market Tests Study Guides Available
6 4-H Council, 7:00 p.m., 4-H Building
6 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
7 **LAST DAY TO TURN IN CSF Nomination Cards to the Extension Office before 5:00 p.m.**

7 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro) 5pm
MAY (Continued)
9 WEIGH DAY-Market Swine, 8:00 a.m. Market Sheep and Market Goats,9:00 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).
12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
15 Creative Cooks Contest Time TBD @ 4-H Building
21 Market Rabbits MUST be born to Does you own (see April 20) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit"
22 Gardening Camp – 9:00 a.m. – 12:00 p.m. 4-H Building in Canon City
25 **Holiday (Memorial Day Observed) Extension Office Closed**
TBD Power up Retreat (Age 10-15)

JUNE
1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is by calling the Extension Office at 719-276-7390 or by e-mail no later than 5:00 p.m.)**
1 Cake Decorating Contest 5:30 @ 4-H Building
1 **FAIR ENTRY OPEN all entries will be done on paper and turned into the extension office**
2 4-H Summer Day Camp: Day 1-Registration due by 5/21
3 4-H Council, 7:00 p.m., 4-H Building
3 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
4 Take County Fair Market Animal and Horse Tests in Extension Office. 8:00-10:30am
7 Dog Show – more information to come
9 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
9 4-H Summer Day Camp: Day 2
15-19 State 4-H Conference, Colorado State University
16 4-H Summer Day Camp: Day 3
18 Cloverbud Day Camp: Day 1 -Registration due 6/4
20 Livestock Clinic @ Pathfinder Park Event Center Covered Arena - 8:00 a.m.-12:00 p.m. Hogs, Sheep, Goats, Beef
22 **Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence**
23 4-H Summer Day Camp: Day 4
24 Record Book Workshop 5:00 p.m-6:30 p.m.@ Pathfinder Park Event Center RSVP by 6/22
25 Cloverbud Day Camp: Day 2
25 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
TBD Last day to have Horse Levels written and riding tests completed for the County Fair.
25 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
27 **Distributing Poultry leg bands (Mandatory)** 4-H Building
29 **LAST DAY to enter Fremont County Fair at no charge.**
30 4-H Summer Day Camp: Day 5

JULY
1 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 1st
1 4-H Council, 7:00 p.m., 4-H Building
2 4-H Cloverbud Day Camp: Day 3
2 **Independence Day Observed Extension Office Closed**
7 4-H Summer Day Camp: Day 6
9 4-H Cloverbud Day Camp: Day 4
10 Fremont County Fair, Trap, Cactus Flats,3:30 Check-in, 4:00 p.m.
11 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
12 **Dog Show – more information to come**
12 Fremont County Fair, Sporting Clays, Cactus Flats, 8:00 a.m. Check-In, 9:00 a.m. Shoot
12 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
14 4-H Summer Day Camp: Day 7
16 4-H Cloverbud Day Camp:-Day 5
18 Fremont County Fair, Archery, Florence PD Range 7:30 a.m. Check in, 8:00 a.m. Shoot, followed by Muzzleloading @ Florence PD Range TBD
19 Fremont County Fair, .22 Rifle, Florence PD Range, 7:30 a.m. Check-In, 8:00 a.m. Shoot
TBD 19/20 Shooting Sports Awards, Location, 6:00 p.m.
TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
22 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room
24-Aug. 1 Fremont County Fair
25 Set Up for County Fair at Pathfinder
26 County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.

AUGUST
1 Fremont County Fair Livestock Auction
2 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
10-17 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
13 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
13 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
13 **LAST DAY** to turn in Secretary, Scrapbook and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
18 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
18 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17 Shooting Sports Council 6:30 p.m. Pathfinder Park Event Center
20 Final Completion Display Day
20 **LAST DAY** to turn in record books for projects not completed at Fair.
20 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
22 Saturday, Animal Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. If a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have, the faster it goes!
28- Sept 7 Colorado State Fair

SEPTEMBER
1 **Holiday (Labor Day) Extension Office Closed**
2 4-H Council, 7:00 p.m., 4-H Building
8 Fremont County Fair Board, 6:00 p.m., Pathfinder Park Event Center
9-10 Pick Up Colorado State Fair projects at CSU Extension Office.

OCTOBER
1 New 4-H Year Begins! Enrollment Open!
7 4-H Council, 7:00 p.m., 4-H Building
4-10 National 4-H Week
10 4-H Discovery Day and Open House
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
19 Enrollment Night 5:00-6:30 p.m. @ Pathfinder Park-Extension Office
22 Achievement Night 6:00 p.m. Pathfinder Auditorium
26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 5 Achievement Awards Program – Back up date for weather

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PLEASE USE THIS QR CODE TO ACCESS CSU'S FULL NON-DISCRIMINATION DISCLOSURE IF YOU HAVE ANY QUESTIONS.

We hold events at two main locations!

**Pathfinder Park Event Center
Fremont County Extension Office
6655 State Hwy 115 Florence, CO
81226**

&

**4-H Building
1595 South 9th Street Canon City, CO 81212**

