

December

2025

Extension Newsletter

What's Inside?

- Upcoming Events
- Holiday Craft Fair
- Soups Needed for Craft Fair
- 4-H Camps
- Enrollment Night
- 4-H Spotlight
- Fair Book- Livestock Updates
- Master Gardeners
- 2025-2026 Calendar



Find the mistake in our newsletter and call or email the office to receive a prize!

Fremont County Extension Office

6655 State Hwy 115
Florence, CO 81226
719-276-7390



From our family to yours,

Happy
Holidays



Upcoming Events

December

No Fair Board This Month

- 3 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
- 5 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
- 6 4-H Holiday Craft Fair, 8am – 3pm, Pathfinder Park
- 15 LAST DAY- Early Enrollment contest deadline to be enrolled in Fremont County 4-H by 5:00 p.m. to be eligible for early enrollment prize drawing. We recommend all families enroll by Dec 15th.
- 13 Mini Cooking Camp @ 1:00-4:30 @ 4-H Building
- 25 Holiday (Christmas) Extension Office Closed

January

- 1 Holiday (New Year's Day observed) Extension Office Closed
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26
- 24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)
- 26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28 LAST DAY to be enrolled in, own and have in your possession-Market Beef project.
- 28 LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 29 Enrollment Night 5:00 p.m.- 6:30 p.m.@ Pathfinder Park-Extension Office
- 31 Market Beef Weigh Day, 9:00 a.m. - 10:00 a.m.





FREMONT COUNTY 4-H INVITES YOU TO

THE ANNUAL

**HOLIDAY
CRAFT
FAIR**

FRIDAY DEC. 5 | 10 AM - 6PM

SAT. DEC. 6 | 8 AM - 3PM

All You Can Eat

Soup Meal

For Lunch

or Dinner

\$10/meal



PATHFINDER PARK EVENT CENTER

6655 STATE HWY 115

FLORENCE, CO 81226



**Get your Holiday Shopping Done
Over 45 Booths at the Craft Fair!**



Contact the Extension Office at 719-276-7390
by Dec. 4th to order Cinnamon Rolls or Sticky Buns
\$20 half dozen, \$40 dozen

Calling All Soup Makers

**Soups are needed for the Annual Craft Fair
December 5th and 6th .**

**An All-You- Can-Eat Soup Dinner for \$10 is
available through the Concession Stand.**

Any and all soups are welcome!

**Contact the Extension Office with the day
you can bring soup and which soup you
will be bringing. Please use a liner and
make sure you put your name on your
crockpot and crockpot lid to ensure easy
cleanup and return!**

Calling all Clubs to Sell Soup Tickets!!

**Clubs Receive 50% of ticket sales.
Call 719-276-7390 if you would like to
pick up paper tickets to sell.**

The 2025-2026 4-H year is here!

There are two ways to enroll:

1. Paper enrollment
2. 4-H Online: <https://v2.4honline.com>

You can pay enrollment fees over the phone or at the office by credit/debit card, cash or check.

Payments can also be dropped off in the drop box.

Enrollment Night January 29th- 5:00 p.m. to 6:30 p.m.
@ Pathfinder Park-Extension Office



Save the Date!

Leadership Development Conference (LDC)

4-H Ages 14-18

January 24-26, 2026

4-H Day at the Capital January 26th

4-H Mini Camps!

Discover Cooking- Christmas Cookie Edition Dec. 13th ages 8-15

Discovery Robotics- Jan 16th ages 8+

Discover Vet Science- Jan. 19th ages 12-18

Discover Gardening- May 22nd ages 8-15

Discover Entomology- June 22nd ages 8+

4-H Summer Day Camp -June, 2nd, 9th, 16th, 23rd, 30th July 7th, 14th ages 8-18

4-H Cloverbud Day Camp- June 18^t, 25th July 2nd, 9th, 16th ages 5-7

Project Meetings



Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building starting the 21st of January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

Cake Decorating

1st and 3rd Monday starting in March.
5pm- 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com

Dog

Practices will be every Wednesday 6:30 pm-8pm starting in January at Pathfinder Park Auditorium

Horse

Horse practice dates
3/23, 4/6, 4/20, 5/4, 5/11, 6/1,
6/22, 7/6, 7/13, 7/20

Utility Goat & Dairy Goat

11/14, 1/23, 2/6 6:00 pm-8:00 pm
@ the 4-H Building

Small Animal

2nd Monday of each month
6-8pm beginning in January
@ the 4-H Building



Foods

Fridays starting in January 9am-11am
@ the 4-H Building
1/16- All Units
1/30- Unit 301 Only
2/13- All Units
2/27- Unit 201 Only
3/13- All Units
3/20- Unit 101 Only
4/3- All Units
4/17 Unit 301 Only
5/1- All Units
5/15- All Units
5/29- Unit 201 Only
6/12- Unit 101 Only
6/26- All Units



Photography

Photography Session 1:
January 30th & 31st 10am-12pm
Session 2: June 12th
10am-3pm & 13th 10am-12pm

Meeting Dates TBD-
based on enrollment & will
begin in the spring...

Discovering 4-H
Public Speaking

Entomology
Gardening





2025-2026 4-H Council Officers

President-Charlie Stewart

Vice President- Ava Bunker

Secretary- Kyria Salberg

Treasurer-Delaney Irvine

Reporter-Adrianna Brubaker

Senators- Korrina Bolin &
Brayleigh Hosier

Recreation Leader-Emma Crawford

Historian-Adelyn Brubaker

Parliamentarian- Tristan Brubaker

Congratulations to all of our new 4-H
Council Officers!





Livestock Updates

January 28th

Last day to enroll in, own & have in your possession Breeding Beef, Market Beef & Dairy Cattle.

January 31st

Market Beef Weigh Day
9:00 am-10:00 am

Premise ID are required! If you recently acquired show animals on your property or have recently moved you need a premises ID

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

Weigh-in is NOT optional!

It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day!



All Market Swine will be tagged in person this year! There are no Swine ID Forms!

Swine Tag in will be May 9th at 8:00 am at Pathfinder Park



Market Swine Book Fair Update!

Market Swine must weigh a minimum of 230 lbs. **There is NO maximum weight.**

As a reminder Market Swine cannot be over 8 months old!



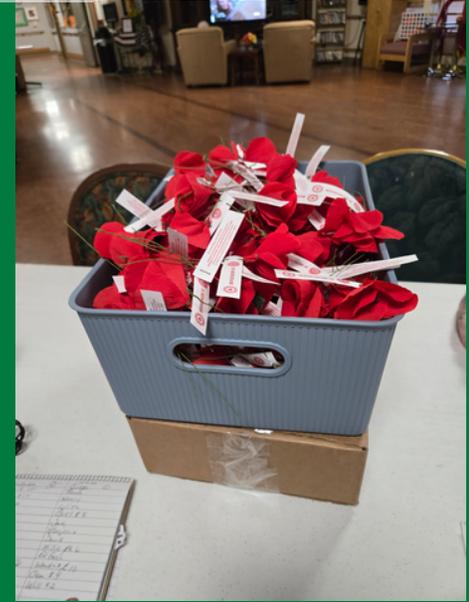
If you have questions reach out to
Kelsey Story
Fremont County
Agriculture/Natural
Resources/4-H Agent
719-276-7390
kelsey.story@colostate.edu

4-H Spot Light!

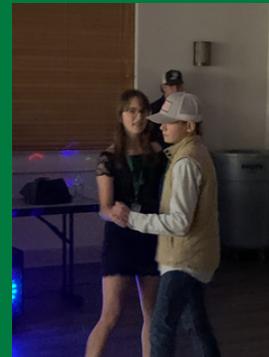
Wetmore Wizards 4-H Club has been busy with Community Service Projects !



Club members made Poppies to hand out to Veterans. They also volunteered and helped with Trick or Treating at the Bruce McCandles Veterans Home!



Colorado Leadership Conference



Jolene took three kids to CLC in Glenwood Springs November 7th -9th They learned valuable skills, met 4-H Youth from all over the state and had a wonderful weekend! A huge thank you to Colorado 4-H and the State Officer Team for all of their hard work!

Ava Bunker and Emily Davis represented Fremont County Royalty in Penrose's Apple Day Parade in October and braved the cold at Florence's First Annual Holly Jolly Parade this past weekend!



Tally-Ho 4-H Club is warming more than hearts! Their warming tree is set up at the Extension Office and will be at the 4-H Craft Fair this weekend on Friday and Saturday. They are collecting hats, gloves and scarves that will all be donated to Loaves and Fishes! Please stop by if you would like to donate!



Master Gardener Master Calendar 2026

(All Workshops will be held at 1595 S. 9th Street unless otherwise noted. You can register for upcoming workshops by calling the Extension Office at 719-276-7390 or visiting the Extension Office located at Pathfinder Park in Florence. Dates, events, and locations are subject to change. We make every effort to provide as accurate a calendar as possible, but sometimes changes may occur. Workshops and registration links will be posted on our Facebook page Fremont County Master Gardeners - CSU Extension.)

January:

- Saturday the 17th 9:00am
Native Plant Propagation Part 2 with Linda McMillan
- Saturday the 24th 2:00pm
Berries & Dessert: Raspberries with Chris Hilgert
- Friday the 30th 6:00pm
Dinner & A Veggie: Peppers
- Saturday the 31st 9:00am
Soil Amendments
- Saturday the 14th 9:00am
Gardening Unleashed: Shamrock Magic
- Saturday the 21st 2:00pm
Berries & Dessert: Strawberries
- Friday the 27th 6:00pm
Dinner & A Veggie: Spinach

April:

- Friday the 10th 6:00pm
Dinner & A Veggie: Potatoes
- Saturday the 11th 9:00am
Fair 101: What can I enter in Fair?
- Thursday the 16th 6:00pm
Design Series: Working Flowers: Lavender Love
- Saturday the 18th 9:00am
Composting with Bonface Manono

February:

- Saturday the 7th 2:00pm
Berries & Dessert: Blackberries
- Friday the 13th 6:00pm
Dinner & A Veggie: Eggplant
- Saturday the 14th 9:00am
Adaptive Gardening for All Ages
- Wednesday the 25th 6:00pm
Grasshoppers with Beth Hayes
- Friday the 27th 6:00pm
Dinner & A Veggie: Broccoli

May:

- Saturday the 9th 9:00am
Gardening Unleashed: Teacup Treasures
- Thursday the 21st 6:00pm
Design Series: Working Flowers: Dandelion Delights
- Saturday the 23rd 9:00am
Native Bee Watch
- Saturday the 30th 9:00am
Hydroponics

March:

- Saturday the 7th 2:00pm
Berries & Dessert: Blueberries
- Friday the 13th 6:00pm
Dinner & A Veggie: Tomatoes

June:

- Saturday the 6th 9:00am
Gardening Unleashed: Green Hair, Don't Care!
- Saturday the 13th 10:00am
Bees
- Saturday the 20th 9:00am
Tunnel Drive Native Plant Walk
- Saturday the 27th 9:00am
Gardening Unleashed: Fairyland in a Jar

July:

- Saturday the 11th 9:00am
Fair 101: How and when do I enter Fair?
- **7/27 Fremont County Fair and Rodeo Starts**
Enter your flowers, herbs and vegetables in the open fair divisions. Show off your growing skills and win some money at the same time!
- **7/31 Family Day at Fremont County Fair** - Come see the Master Gardener booth!

August:

- Friday the 14th 6:00 pm
Dinner & A Veggie: Kale

- Saturday the 29th 9:00 am
Gardening Unleashed: Mossy Marvels

September:

- Thursday the 10th 6:00 pm
Rain Barrels with Kelsey Story
- Thursday the 17th 6:00 pm
Design Series: Working Flowers: Creating with Calendula
- Saturday the 26th 9:00am
Tool Time!

October:

- Thursday the 8th 6:00pm
Design Series: Working Flowers: Roses Reimagined
- Saturday the 17th 9:00 am
Birdhouse Gourds

November

- Saturday the 21st 9:00 am
Evergreen Swag

December

- **12/4 – 12/5 4-H Craft Fair at Pathfinder**
Come see the Master Gardener booth!

Series by Dates

Design Series: Working Flowers

Lavendar Love – **April 16th** 6pm
Dandelion Delights – **May 21st** 6pm
Creating with Calendula – **September 17th** 6pm
Roses Reimagined – **October 8th** 6pm

Dinner & A Veggie Series

Peppers – **January 30th** 6pm
Eggplant – **February 13th** 6pm
Broccoli – **February 27th** 6pm
Tomatoes – **March 13th** 6pm
Spinach – **March 27th** 6pm
Potatoes – **April 10th** 6pm
Kale – **August 14th** 6pm

Berries & Dessert Series

Raspberries – **January 24th** 2pm
Blackberries – **February 7th** 2pm
Blueberries – **March 7th** 2pm
Strawberries – **March 21st** 2pm

Gardening Unleashed!

Growing Outside the Box

Shamrock Magic – **March 14th** 9am
Teacup Treasures – **May 9th** 9am
Green Hair, Don't Care! – **June 6th** 9am
Fairyland in a Jar – **June 27th** 9am
Mossy Marvels – **August 29th** 9am



2025-2026 FREMONT COUNTY 4-H CALENDAR (Revised 9/22/25)

Reminder that Fremont County is on a 4-day work week and the CSU Extension Office will be closed on Fridays. Dates, events, and locations are subject to change. We make every effort to provide as accurate a calendar as possible, but dates sometimes have to be changed. Changes will be listed in the monthly 4-H newsletter and on our website: www.fremont.extension.colostate.edu. Please contact the Extension Office (276-7390) for information or email csuext@fremontco.com.

OCTOBER

1 New 4-H Year Begins! Enrollment Open!
1 4-H Council, 7:00 p.m., 4-H Building
5-11 National 4-H Week
7 Shooting Sports Council Meeting 6:30 pm-Pathfinder Park Meeting Room
11 4-H Discovery Day and Open House
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 Achievement Night 5:30 Potluck awards 6:00 p.m. Pathfinder Auditorium
20 Enrollment Night 5:00-6:30 p.m. @ Pathfinder Park-Extension Office
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 6 Achievement Awards Program – Back up date

NOVEMBER

5 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
7-9 Colorado Leadership Camp, (11-13 4-H age), Glenwood Springs
11 **Holiday (Veterans Day) Extension Office Closed**
11 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center Park
21-23 Dare to Be You Camp (9-12 4-H age), State Fair Grounds
27 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

No Fair Board This Month
3 4-H Council, 7:00 p.m., Pathfinder Park, officer Installation
5 4-H Holiday Craft Fair, 10am -6pm, Pathfinder Park
6 4-H Holiday Craft Fair, 8am – 3pm, Pathfinder Park
13 Mini Cooking Camp @ 1:00-4:30 @ 4-H Building
15 **LAST DAY - Early Enrollment** contest deadline for prize drawing. **We recommend all families enroll by Dec 15th.**
25 **Holiday (Christmas) Extension Office Closed**

JANUARY

1 **Holiday (New Year's Day observed) Extension Office Closed**
7 4-H Council, 7:00 p.m., 4-H Building
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 Robotics Mini Camp (Ages 8+) 4-H Building 10:00 am-1:00 pm (lunch provided)
19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26
24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)
26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
28 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
28 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
29 Enrollment Night 5:00 p.m.- 6:30 p.m.@ Pathfinder Park-Extension Office
31 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.

FEBRUARY

2 **4-H Re-Enrollment Deadline.** Re-Enrollment Late Fee of \$30 per member after Feb. 3.
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
16 **Holiday (Presidents' Day) Extension Office Closed**
20 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.– 9:00 p.m., 4-H Building
21 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Building
26 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
28 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & Florence PD Range.

MARCH

4 4-H Council, 7:00 p.m., 4-H Building
5 Mandatory Shotgun Safety Meeting 6:30 p.m. @ 4-H Building
9 Shooting Sports Council, 6:30 p.m. 4-H Building
10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
12 Mandatory Trap Workshop FIRST YEAR SHOTGUN MEMBERS ONLY 6:00 P.M. @ Cactus Flats Shooting Range
TBD District Retreat (ages 13 & older), Location TBD, Colorado
16 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
21 Mandatory Horse Project Meeting & Potluck 4:00 p.m. @ Pathfinder Event Center Classroom
23 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
27-29 Youth Fest, (ages 11-13) State Fair Grounds

APRIL

1 CSF Nomination Cards can be picked up in Extension Office.
1 Recommended date to own swine, sheep and goats
1 4-H Council, 7:00 p.m., 4-H Building
2 MQA Class-Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
7 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building
7 Mandatory Muzzleloading Safety Meeting 6:30 p.m. @ 4-H Building
14 Mandatory Archery Safety Meeting 7:00 p.m. @ 4-H Building
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
20 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
27 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
27 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
30 **PROJECT ADD DEADLINE. Last day to add a project.**
30 **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
30 **LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.

MAY

4 Market Tests Study Guides Available
6 4-H Council, 7:00 p.m., 4-H Building
6 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
7 **LAST DAY TO TURN IN CSF Nomination Cards to the Extension Office before 5:00 p.m.**

7 4-H Contest Night! (Demonstrations, Public Speaking, Parli Pro) 5pm
MAY (Continued)
9 WEIGH DAY-Market Swine, 8:00 a.m. Market Sheep and Market Goats,9:00 a.m., Pathfinder Park (For State Fair Must request DNA packets from State Fair website).
12 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
15 Creative Cooks Contest Time TBD @ 4-H Building
21 Market Rabbits MUST be born to Does you own (see April 20) on/or after (TBD by date of show at fair) in order to meet the "less than 70-day age limit"
22 Gardening Camp – 9:00 a.m. – 12:00 p.m. 4-H Building in Canon City
25 **Holiday (Memorial Day Observed) Extension Office Closed**
TBD Power up Retreat (Age 10-15)

JUNE
1 **LAST DAY TO OFFICIALLY DROP** a project to be able to repeat it next year **(The ONLY way to officially drop a project is by calling the Extension Office at 719-276-7390 or by e-mail no later than 5:00 p.m.)**
1 Cake Decorating Contest 5:30 @ 4-H Building
1 **FAIR ENTRY OPEN all entries will be done on paper and turned into the extension office**
2 4-H Summer Day Camp: Day 1-Registration due by 5/21
3 4-H Council, 7:00 p.m., 4-H Building
3 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
4 Take County Fair Market Animal and Horse Tests in Extension Office. 8:00-10:30am
7 Dog Show – more information to come
9 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
9 4-H Summer Day Camp: Day 2
15-19 State 4-H Conference, Colorado State University
16 4-H Summer Day Camp: Day 3
18 Cloverbud Day Camp: Day 1 -Registration due 6/4
20 Livestock Clinic @ Pathfinder Park Event Center Covered Arena - 8:00 a.m.-12:00 p.m. Hogs, Sheep, Goats, Beef
22 **Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence**
23 4-H Summer Day Camp: Day 4
24 Record Book Workshop 5:00 p.m-6:30 p.m.@ Pathfinder Park Event Center RSVP by 6/22
25 Cloverbud Day Camp: Day 2
25 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
TBD Last day to have Horse Levels written and riding tests completed for the County Fair.
25 **MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)**
27 **Distributing Poultry leg bands (Mandatory)** 4-H Building
29 **LAST DAY to enter Fremont County Fair at no charge.**
30 4-H Summer Day Camp: Day 5

JULY
1 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 1st
1 4-H Council, 7:00 p.m., 4-H Building
2 4-H Cloverbud Day Camp: Day 3
2 **Independence Day Observed Extension Office Closed**
7 4-H Summer Day Camp: Day 6
9 4-H Cloverbud Day Camp: Day 4
10 Fremont County Fair, Trap, Cactus Flats,3:30 Check-in, 4:00 p.m.
11 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
12 **Dog Show – more information to come**
12 Fremont County Fair, Sporting Clays, Cactus Flats, 8:00 a.m. Check-In, 9:00 a.m. Shoot
12 Fremont County Fair, Air Rifle, 4-H Building, Check-In 3:30 p.m., 4:00 p.m. Shoot
14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
14 4-H Summer Day Camp: Day 7
16 4-H Cloverbud Day Camp:-Day 5
18 Fremont County Fair, Archery, Florence PD Range 7:30 a.m. Check in, 8:00 a.m. Shoot, followed by Muzzleloading @ Florence PD Range TBD
19 Fremont County Fair, .22 Rifle, Florence PD Range, 7:30 a.m. Check-In, 8:00 a.m. Shoot
TBD 19/20 Shooting Sports Awards, Location, 6:00 p.m.
TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
22 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room
24-Aug. 1 Fremont County Fair
25 Set Up for County Fair at Pathfinder
26 County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.

AUGUST
1 Fremont County Fair Livestock Auction
2 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
10-17 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
13 **MAIN CLUB LEADERS** All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
13 **MAIN CLUB LEADERS** 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
13 **LAST DAY** to turn in Secretary, Scrapbook and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
18 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
18 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
17 Shooting Sports Council 6:30 p.m. Pathfinder Park Event Center
20 Final Completion Display Day
20 **LAST DAY** to turn in record books for projects not completed at Fair.
20 **LAST DAY** to turn in ALL Animal e-Record Books to the Extension Office no later than 5:00 p.m. There is not going to be an option for completion only.
22 Saturday, Animal Record Book Judging, 8:00 a.m. Each club is requested to send at least 2 adults (leaders or parents) to help. If a club is not represented by at least one adult to help judge, that club's record books will not be eligible for record book awards. We encourage sending more than 2 if you can, the more people we have, the faster it goes!
28- Sept 7 Colorado State Fair

SEPTEMBER
1 **Holiday (Labor Day) Extension Office Closed**
2 4-H Council, 7:00 p.m., 4-H Building
8 Fremont County Fair Board, 6:00 p.m., Pathfinder Park Event Center
9-10 Pick Up Colorado State Fair projects at CSU Extension Office.

OCTOBER
1 New 4-H Year Begins! Enrollment Open!
7 4-H Council, 7:00 p.m., 4-H Building
4-10 National 4-H Week
10 4-H Discovery Day and Open House
13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
19 Enrollment Night 5:00-6:30 p.m. @ Pathfinder Park-Extension Office
22 Achievement Night 6:00 p.m. Pathfinder Auditorium
26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
Nov. 5 Achievement Awards Program – Back up date for weather

**COLORADO STATE
UNIVERSITY EXTENSION IS
AN EQUAL OPPORTUNITY
PROVIDER.**

**COLORADO STATE
UNIVERSITY DOES NOT
DISCRIMINATE ON THE
BASIS OF DISABILITY AND
IS COMMITTED TO
PROVIDING REASONABLE
ACCOMMODATIONS.**

**CSU'S OFFICE OF
ENGAGEMENT AND
EXTENSION ENSURES
MEANINGFUL ACCESS AND
EQUAL OPPORTUNITIES TO
PARTICIPATE TO
INDIVIDUALS WHOSE FIRST
LANGUAGE IS NOT
ENGLISH.**

COL.ST/LL0T3



**COLORADO STATE
UNIVERSITY EXTENSION ES
UN PROVEEDOR QUE OFRECE
IGUALDAD DE
OPORTUNIDADES.
COLORADO STATE
UNIVERSITY NO DISCRIMINA
POR MOTIVOS DE
DISCAPACIDAD Y SE
COMPROMETE A
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