

January 2026

# Extension Newsletter

## What's inside:

- Extension and 4-H Updates
- Club News
- Project Information
- Master Gardener Programs
- Hunter Education information
- Shooting Sports Training dates
- Livestock Updates
- Camps

Read the whole  
newsletter!  
There's  
something for  
everyone!!



# Happy New Year!

Fremont County CSU  
Extension Office  
Located inside Pathfinder  
Park Event Center  
719-276-7390  
6655 State Hwy 115  
Florence, CO 81226

# Upcoming Dates

## January

- 1 Holiday (New Year's Day observed) Extension Office Closed
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 19 Vet Mini Camp 8 a.m. -12:00 p.m. (ages 12+) Registration deadline 1/12/26
- 24-26 State Leadership Development Conference (LDC), Denver (ages 14-18)
- 26 CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 26 Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 28 LAST DAY to be enrolled in, own and have in your possession-Market Beef project.
- 28 LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle for County Fair
- 29 Enrollment Night 5:00 p.m.- 6:30 p.m.@ Pathfinder Park-Extension Office
- 31 Market Beef Weigh Day, 9:00 a.m.- 10:00 a.m.

## February

- 2 4-H Re-Enrollment Deadline. Re-Enrollment Late Fee of \$30 per member after Feb. 3
- 4 4-H Council, 7:00 p.m., 4-H Building 10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 Holiday (Presidents' Day) Extension Office Closed
- 20 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m.- 9:00 p.m., 4-H Building
- 21 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. - 12:00 p.m., 4-H Building
- 26 4-H Officer Training for all Club Officers! 5:30pm - 9, Pathfinder Park Event Center
- 28 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. - 1:00 p.m. 4-H Bldg. & Florence PD Range

**DON'T FORGET TO RE-ENROLL!**

**DEADLINE IS  
FEBRUARY 2ND!**

**WE DO ENCOURAGE EVERYONE  
TO BE  
RE-ENROLLED BY JANUARY 1ST!  
THERE WILL BE A LATE FEE  
BEGINNING FEBRUARY 3RD**



# Club News!

**Creative Kids 4-H Club  
brightened up the season  
with their beautiful float in  
the Canon City Parade of  
Lights!**



**Wetmore Wizards 4-H Club families, each did an advent calendar food box adding a new item for 30 days. All of the boxes of non-perishable food were donated to My Neighbors Cupboard in Penrose**



**Beaver Park 4-H Club is keeping traditions alive through Community Service. Their 4-H Club has helped decorate the gazebo at Penrose Park for visits with Santa for over 10 years!**



# Project Meetings



## Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building starting the 21<sup>st</sup> of January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

## Cake Decorating



1st and 3rd Monday starting in March.  
5pm- 8pm at the 4-H Building  
Contact Val at berrydvakc@aol.com

## Horse

Horse practice dates  
3/23, 4/6, 4/20, 5/4, 5/11, 6/1,  
6/22, 7/6, 7/13, 7/20

## Utility Goat & Dairy Goat

11/14, 1/23, 2/6 6:00 pm-8:00 pm  
@ the 4-H Building

## Small Animal



2<sup>nd</sup> Monday of each month  
6-8pm beginning in January  
@ the 4-H Building



## Dog

Practices will be every Wednesday 6:30 pm-8pm starting in January at Pathfinder Park Auditorium. January 7<sup>th</sup> meeting NO DOGS!



## Foods

Fridays starting in January 9am-11am  
@ the 4-H Building  
1/16- All Units  
1/30- Unit 301 Only  
2/13- All Units  
2/27- Unit 201 Only  
3/13- All Units  
3/20- Unit 101 Only  
4/3- All Units  
4/17 Unit 301 Only  
5/1- All Units  
5/15- All Units  
5/29- Unit 201 Only  
6/12- Unit 101 Only  
6/26- All Units



## Photography

Photography Session 1:  
January 30<sup>th</sup> & 31<sup>st</sup> 10am-12pm  
Session 2: June 12<sup>th</sup>  
10am-3pm & 13<sup>th</sup> 10am-12pm

**Meeting Dates TBD-  
based on enrollment & will  
begin in the spring...**

**Discovering 4-H  
Public Speaking  
Entomology  
Gardening**

# Club Officer Training

Were you elected as a club officer?  
Or just interested in learning about  
being an officer?  
Attend Officer Training!

Officer Stations Included are

- President, VP,  
Parliamentarian
- Treasurer
- Reporter, Historian
- Recreation Leader



February 26th 5:30-8pm  
Pizza will be served!  
Deadline to register is  
Feb. 19th, make sure you  
give your name, phone  
number and officer  
position  
719-276-7390



**New Family Orientation looks a bit different this year. We are emailing a power point out to all of our new families covering important information about 4-H. We encourage families to reach out to the Extension Office with any questions you might have! We are here and happy to help you through the entire process!**

**Kassy Barry-Tracy  
4-H Program Coordinator  
New Family Support  
719-276-7390**

**[kassundra.tracy@fremontcountycogov](mailto:kassundra.tracy@fremontcountycogov)**

# Save the Date!

## Shooting Sports 4-H Coach Training

**Registration information will be available in January**

- March 13-15, 2026: Weld County (Rifle, Pistol, Shotgun, Archery, and Orion) \*Orion training - Please watch for information in the coming months.
- March 20-22, 2026: Pueblo County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- March 27-29, 2026: Garfield County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage)

Reminder: All volunteers must be enrolled and approved before they can register for the training.

New this Year!

Colorado 4-H Shooting Sports Leader Recertification Training:

- April 25, 2026: Morgan County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)

Volunteers who are in need of recertifying to keep their certificate up to date will be eligible to attend the recertification training in Morgan County on April 25, 2026. This will be a modified version of the training and will be a combination of online modules and an in-person class. More information will be available soon.

\*Volunteers needing to recertify who chose to go to any of the other three trainings will be required to attend all 15 hours of the training.

## Shooting Sports 4-H Hunter Education Class

Attendees must be enrolled in shooting sports to participate in this class. Class size is limited. **MUST** pre-register by calling the Extension Office at 276-7390. It is required that the child attend all three dates to complete the mandatory hours required to get their Hunter Safety certification.

Parents who wish to earn their Hunter Education certification may also take the class IF there is room.

Instructor: Tom Masar 719-371-5978  
Classes will be held at the 4-H Building, 1595 S. 9<sup>th</sup> St. in Canon City.

**February 20, 2026, 5:00-9:00 p.m.**  
**February 21, 2026, 8:00 a.m.-12:00 p.m.**  
**February 28, 2026, 8:00 a.m.-1:00 p.m. (Building & Range)**

If our class fills up, you will need to take a class through the DOW. If you are 8 and 9 you must take our class as DOW will not test kids under the age of 10.

## Shooting Sports Mandatory Safety Meeting Schedule

**1<sup>st</sup> year participates **MUST** attend one of the safety classes in each discipline they are enrolled in!**

### **Air Rifle & .22 Rifle Safety Class**

Monday 3/16/26 6:30-8:00 p.m. 4-H Bldg.  
Monday 3/23/26 6:30-8:00 p.m. 4-H Bldg.

### **Archery**

Tuesday 4/7/26 7:00 p.m. 4-H Bldg.  
Tuesday 4/14/26 7:00 p.m. 4-H Bldg.

### **Muzzleloading**

Tuesday 4/7/26 6:30 p.m. 4-H Bldg.

### **Shotgun**

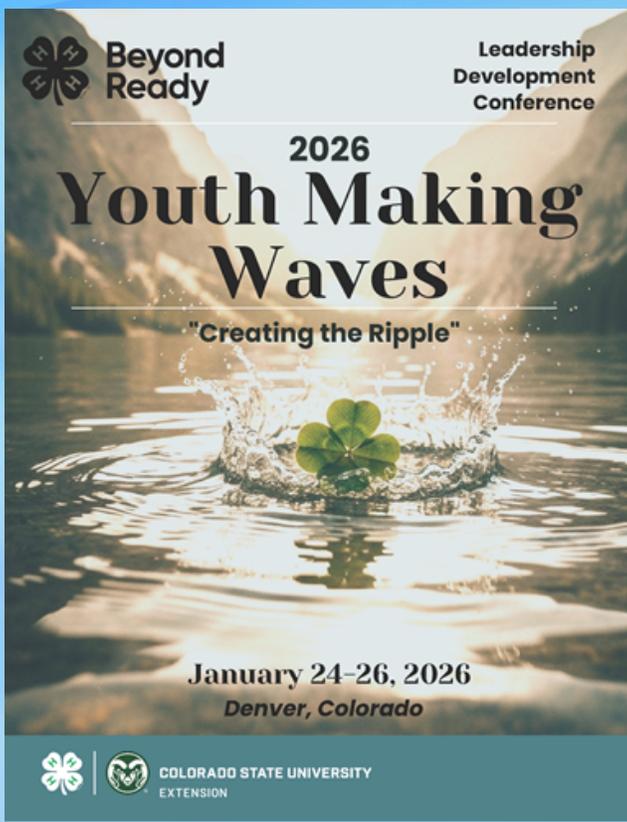
Thursday 3/5/26 6:30-8:00 p.m. 4-H Bldg.

### **Trap Workshop-MANDATORY for 1<sup>st</sup> year SHOTGUN PARTICIPANTS**

Thursday 3/12/26 6:00 p.m. Cactus Flats Shooting Range

# Upcoming Camps

## State & Local



**Registration Deadline**  
**January 5<sup>th</sup> 5:00 p.m.**  
**Ages 14-18**

**Scholarship forms are available at the office!**  
**Must attend a 4-H Council meeting and write a thank you card to Cornerstone and 4-H Council to receive the scholarship!**

**4-H Council meets the first Wednesday of each month at 7 pm at the 4-H Bldg in Canon City**

**Youth Fest**  
**March 27th-29th**  
**4-H ages 11-13**

## Discover 4-H Mini Camps



**Discover Robotics**  
**January 16, 2026**  
**10:00 am- 1:00 pm**  
**Ages 8+**  
**Registration Deadline**  
**1/8/26**



**Discover Vet Science**  
**January 19, 2026**  
**8:00 a.m. - 12:00 p.m.**  
**Ages 12+**  
**Registration Deadline 1/12/26**

# LIVESTOCK UPDATES

**January 28<sup>th</sup>**

Last day to enroll in, own & have in your possession Breeding Beef, Market Beef & Dairy Cattle.

**Weigh-in is NOT optional!**

**It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day!**



## Weigh- in Dates

**Jan 31st** Market Beef weigh-in  
9:00 am-10:00 am

**May 9<sup>th</sup>** Market Swine  
Tag-in 8:00 a.m.

**May 9<sup>th</sup>** Market Sheep and  
Goat weigh-in  
9:00 a.m.



If you have questions reach out to  
**Kelsey Story**  
Fremont County  
Agriculture/Natural  
Resources/4-H Agent  
719-276-7390  
kelsey.story@colostate.edu

**Premise ID are required! If you recently acquired show animals on your property or have recently moved you need a premises ID**

Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair. Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

## Colorado State Fair Market Beef

All Market Beef animals must be identified in the program by the junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the Fremont County Market Beef Weigh Day. At this time, they will be tagged and weighed.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card. All Market Beef nominated for the CSF are required to submit DNA information through the State Fair website. DNA envelopes will be available for exhibitors to purchase around March 1st. Details will be posted on the website. Remember, it is the exhibitor's responsibility to order and submit DNA, not the Extension / FFA offices. All nomination cards **MUST** be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They **MUST** be present to sign the nomination card(s).



## 2025-2026 Project List Revised 8/18/2025

**Encouraged Enrollment  
Dec. 15<sup>th</sup>, 2025**

**Re-Enrollment Deadline Feb.  
2nd, 2026. Late Fee \$30 per  
member.**

**New members can enroll at  
any time without a late fee.**

**Add Project Deadline April  
30<sup>th</sup>**

**Drop Project Deadline June 1<sup>st</sup>**

Enrollment Fee **\$40.00**  
Horse Project Ins. Fee **\$1.00**  
Cloverbuds Fee **\$5.00**  
Shooting Sports Project Fee  
**\$15.00**, plus **\$5** for each  
additional discipline

*Note: Families may purchase project  
manuals through the office or on your  
own. There may be additional project  
fees such as supplies, club dues, etc.*

Each project is different. Some  
projects are more self-driven than  
others and may be completed  
independently at home. Many of  
our project have support form  
leaders who hold meetings.

We have a lot of amazing  
volunteers, but unfortunately, we  
do not have leaders for every  
project offered.

Project meetings may happen  
once a year, a few times a year,  
once a month, twice a month, or  
weekly. This varies by volunteer  
availability, project content, and  
other factors. If you need  
assistance figuring out your  
projects, we encourage you to call  
the office.

### Ages Divisions

**Junior (Jr) Ages 8-10**

**Intermediate (Int) Ages 11-13**

**Senior (Sr) Ages 14 and up**

*All 4-H ages are based on your  
age as of 12/31/25.*

All projects may be taken by Jr.,  
Int., and Sr., members unless  
otherwise indicated as age  
specific according to your age on.  
Look for Jr., Int., or Sr. after the  
project title.

**\*\* Indicates that there are new  
manuals for the projects. Please  
order new manuals.**

For more information you can call the  
Fremont County Extension Office at  
719-276-7390. Office hours are  
Monday through Thursday 7:00 a.m.  
to 5:00 p.m. The office is closed on  
all county holidays and Fridays. The  
Extension Office is located at the  
Pathfinder Park Event Center at 6655  
State Hwy 115 Florence, CO. The 4-H  
Building is located at 1595 S 9<sup>th</sup> St  
Canon City, CO.

## Cloverbuds (5-7 Year Olds)

Cloverbuds is the ONLY project  
that children ages 5, 6 and 7 may  
choose to take and their age is as  
of Dec. 31, 2025. Parents and  
children together to work on early  
childhood development.  
The Cloverbud program is non-  
competitive. See informational  
flyer.

## Animal Projects

Breeding Beef

Market Beef

{Has project leaders, must be enrolled  
by Jan. 29<sup>th</sup> for weigh day Jan. 31<sup>st</sup>.}

Dairy Cow

Breeding Goat (includes dairy &

pygmy, angora, cashmere, etc.)

Market Goat (Weigh Day May 9<sup>th</sup>)

Utility Goat (has project leader)

Breeding Sheep

Market Sheep (Weigh Day May 9<sup>th</sup>)

Market Swine (Weigh Day May 9<sup>th</sup>)

Horse (has project leaders)

Horse (ID forms Due April 30<sup>th</sup>)

**Note: there is a \$1.00 insurance fee to  
be paid at time of enrollment.**

Poultry (has project leaders)

Show Bird

Breeding Chicken

Market Chicken

Duck

Geese

Breeding Turkey

Market Turkey

Game Birds

Rabbit (has project leaders)

Breeding Rabbit

Market Rabbit

### Horseless Horse

Making Horse Sense, Unit 1

Health & Horsemanship, Unit 2

Breaking Ground, Unit 3

Brushing Up on Horses, Unit 4

### Pet Animal Projects

Cat

Purr-fect Pals, Unit 1  
Climbing Up, Unit 2  
Leaping Forward, Unit 3

Dog (has project leaders)  
Must use Dog record book.

\*\*Pocket Pets – Must list what animal  
you are doing. (County Project not eligible  
for State Fair. This is for the non-breeding  
project. Must use the Companion Record  
Book)

## General Projects

Cake Decorating (has project  
leaders)

Edible Decorations, Unit 1

Single Layer Decorating with Tips,  
Unit 2

Double Layer Decorating with Tips,  
Unit 3

Character Cakes, Unit 4

Small Treats, Unit 5

Cut-Up Cakes, Unit 6

Flat Surface/Nail Flowers, Unit 7  
{Int./Sr. only}

Fondant, Unit 8 {Int./Sr. only}

Lily Flower/Nail Flowers, Unit 9  
{Int./Sr. only}

Tiered Cakes, Unit 10 {Sr. only}

Molds, Unit 11 {Sr. only}

Advanced Cake Decorating, Unit 12  
{Sr. only}

### Ceramics

Glazes, Unit 1

Underglazes, Unit 2

Overglazes, Unit 3

Unfired Finishes, Unit 4

Porcelain Dolls, Unit 5

Hand Construction with Stoneware,  
Unit 6

### Clothing, Artistic

Upcycle Your Style

Creative Sewing, Unit 5

Create Your Own, Unit 7, {Int./Sr.  
Only}

Buymanship {Int./Sr. Only} Project  
information is online member. Must  
download from website.

Clothing Construction (has  
project leader)

Clothing STEAM, Unit 1

Clothing STEAM, Unit 2

Clothing STEAM, Unit 3 {Int./Sr. Only}

Sewing for Others, Unit 7

Recycled Clothing, Unit 8

### Computer Science

Programming through Scratch Level 1  
{Beg. Programming}

Programming through Scratch Level 2  
{Int. Programming}

Programming through Scratch Level 3  
{Adv. Programming}

Computer Science and Coding  
{Int./Sr.}

### **Discover 4-H/Welcome to 4-H**

(has project leaders) Project not eligible for State Fair.

### **Electricity**

Magic of Electricity, Unit 1  
Investigating Electricity, Unit 2  
Wired for Power, Unit 3  
Entering Electronics, Unit 4 (Sr. Only)

### **Embryology**

### **Entomology** (has project leader)

Teaming with Insects, Unit 1  
Teaming with Insects, Unit 2  
Teaming with Insects, Unit 3

### **Beekeeping**

Beekeeping, Unit 1  
Beekeeping, Unit 2  
Beekeeping, Unit 3  
Adv. Beekeeping, Unit 4 (Int./Sr. Only)

### **Filmmaking**

4-H Filmmaking

### **Food and Nutrition** (has project leader)

Cooking 101  
Cooking 201  
Cooking 301  
Cooking 401  
Outdoor Cooking, Unit 25  
Cultural/Ethnic Foods, Unit 30,  
(Int./Sr. Only)  
Foreign Cookery, Unit 35, (Int./Sr. Only)

### **Food Preservation**

Drying, Unit 40  
Freezing, Unit 41  
Boiling Water Bath, Unit 42  
Pressure Canning, Unit 43 (Int./Sr. only)

### **Gardening** (has project leader)

See Them Sprout, Unit 1  
Let's Get Growing, Unit 2  
Take Your Pick, Unit 3  
Growing Profits, Unit 4 (Sr. Only)

### **Global Citizenship**

Study of Another Country  
Hosting A Delegate from Another Country

### **Heritage Arts** (has project leader)

Crochet  
Knitting  
Needle Arts  
Beginning Quilter, Unit 1  
Quilting the Best Better, Unit 2-6  
Misc. Fiber (Rug Making, Spinning,  
Weaving, Ethnic Arts & Macramé)  
Misc. Non-Fiber (Beading, Silver  
Smithing, Paper Scrolling, etc.)

### **Home Design and Decor**

Learn about color, texture, line & design, Unit 1  
Safety Inside and Out, Unit 2  
Emergency Planning and Redecorating, Unit 3  
Careers in Interior Design and Decorating, Unit 4

### **Leadership** (to be done one year and then move up except last one)

Leadership Skills You Never Outgrow (Jr. Only)  
Leadership Road Trip (Int./Sr.)  
Put Leadership to Practice (Int./Sr.)  
Refining Leadership Skills (Sr.)  
Community Service Project (Sr.)

### **Leathercraft** (has leaders)

Intro Leathercraft/Stamping, Unit 1  
Beginning Carving, Unit 2  
Intermediate Carving, Unit 3  
Advanced Leather Carving, Unit 4  
Advanced Stamping, Unit 5  
Sewing Leather, Unit 6  
Braiding and Untooled Leather, Unit 7  
Master Leathercraft, Unit 8  
Making and Rebuilding Saddles, Unit 9  
*Leathercraft Leader Guide*

### **Model Rocketry** (has project leader)

Introduction (Balsa Fins), Unit 1  
Construction & Flight of Model Rockets, Unit 2  
Intermediate Rocketry (Balsa Fins), Unit 3  
Advanced Rocketry, Unit 4  
Designer Rocketry, Unit 6

### **Outdoor Adventure**

Hiking Trails, Unit 1  
Camping Adventures, Unit 2  
Backpacking Expeditions, Unit 3

### **Photography** (has project leader)

Photography Basics, Unit 1  
Photography Basic Cont., Unit 2  
Next Level, Unit 3  
Mastering Photography, Unit 4  
Low Light (Lightening), Unit 5  
Advanced Photography, Unit 6 (Int./Sr.)

### **Public Speaking** (has project leader)

(4-H Contest Night exhibits and completes the Project)

### **Robotics**

#### **Units 1-3 No Kits Allowed**

Give Robots a Hand, Unit 1  
Robots on the Move, Unit 2  
Mechatronics, Unit 3

### **Scrapbooking**

One Page Layout, Two Page Layout, Album, \*Tag Making (Jr.), and \*Card Making (Int./Sr.)  
*Scrapbooking*

### **Small Engines**

Crank It Up, Unit 1  
Warm It Up, Unit 2  
Tune It Up, Unit 3  
Advanced Small Engines, Unit 4 (Self-Determined)

### **Sportfishing**

Take the Bait, Unit 1  
Reel in the Fun, Unit 2  
Cast into the Future, Unit 3

### **Shooting Sports** (has project leaders) **Note: there is a \$15.00 range fee to be paid at time of enrollment, plus a \$5 per additional discipline fee.**

Air Pistol (Must be a 2<sup>nd</sup> year shooter to do this discipline)

Air Rifle

Archery

.22 Rifle

.22 Pistol (Must have completed Air Pistol to do this discipline)

Shotgun

Muzzleloading

Outdoor Skills

**(You must enroll in each discipline you want to participate in by the enrollment deadline and drop by deadline those not completing.)**

### **Self-Determined**

County Project not eligible for State Fair.

Project is a topic of your choosing.

### **Veterinary Science**

From Alredales to Zebras, Unit 1

All Systems Go, Unit 2

On The Cutting Edge, Unit 3

### **Visual Arts**

Portfolio Pathways (painting, printing & graphic design)

Sketchbook Crossroads (drawing, fiber art & sculpting)

### **Welding/Metalworking**

Intro to Welding, Unit 1

Metal Fabrication, Unit 2

Advanced Metal Fabrication, Unit 3

Large Exhibit Fabrication, Unit 4

### **Wildlife Conservation**

The Worth of Wild Roots, Unit 1

Living Wild in an Ecosystem, Unit 2

Managing in a World with You and Me, Unit 3

### **Woodworking**

Measuring Up, Unit 1

Making the Cut, Unit 2

Nailing It Together, Unit 3

Finishing Up, Unit 4



**FREMONT COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

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Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Oficina de Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. | ColState/EE

# >>> EL PASO COUNTY BEEF BLOW N GO SHOW

April 4, 2026



BREEDING BEEF CLASSES  
MARKET BEEF CLASSES  
SHOWMANSHIP CLASSES



**PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite before April 1, 2026



**DAY OF ENTRY** is \$45 a head (check or cash)



**SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)



**PRIZES\$\$\$** will be awarded to Grand and Reserve Champion in Breeding and Market



**EMAIL** [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu) for questions



WEIGH IN 7:30-9:00 AM  
SHOW START TIME 10:00 AM

El Paso County Fairgrounds  
366 10th St. Calhan, CO 80808

## 2025-2026 Club List with Leader Contact Information as of 8/6/25

If you are interested in a club whose deadline has passed, please contact the office. Contact your leader after joining so they can get your contact information. See website for updated list at [fremont.extension.colostate.edu](http://fremont.extension.colostate.edu)

Recommended Enrollment Dec. 15th, 2025. Re-Enrollment Deadline Feb. 2nd, 2026. Late fee \$30 per member.

New families can enroll at any time with no late fee.

Pathfinder Park Event Center and Extension Office: 6655 State Hwy 115, Florence

4-H Building Address: 1595 S 9<sup>th</sup> St., Canon City

Club	Leader	Leader	Leader	Meeting Information	Location
<b>Barbwire-N-Roses</b> Deadline December 1, 2025 Limit 5 new members	Charla Wellborn <a href="mailto:chachawellborn@yahoo.com">chachawellborn@yahoo.com</a> 719-947-5345			2 <sup>nd</sup> Thurs., 6:30 PM, Penrose Library at 35 7th Ave., Penrose from January to July (if a meeting is changed everyone is notified by text)	Penrose Area
<b>Beaver Park AG</b> Deadline February 2, 2026	Amanda Ellis <a href="mailto:ellisja02@aol.com">ellisja02@aol.com</a> 719-429-5715	Kristina Brubaker <a href="mailto:ktbrubaker@aol.com">ktbrubaker@aol.com</a> 719-371-1839		1st Thurs., 6:30 PM, Penrose Park & Rec. Community Bldg. 401 Park Place, Penrose from October to June	Penrose Area
<b>Buckles and Bows</b> Deadline February 2, 2026	Cortney Richardson 719-371-2399 <a href="mailto:Ctrichardson1229@gmail.com">Ctrichardson1229@gmail.com</a>			2 <sup>nd</sup> Friday at the 4-H Building in Canon City at 6 PM January- July	Canon City Area
<b>Clover Rovers</b> Deadline January 30, 2026	Nessa Dalby <a href="mailto:nessamarie2000@icloud.com">nessamarie2000@icloud.com</a> 719-221-0227	Corrin Hogan 719-429-0350 <a href="mailto:Corrinhogan77@gmail.com">Corrinhogan77@gmail.com</a>		2nd Sun., 3:00 PM, Pathfinder Park Event Center, Classroom, Florence from October to June (May meeting date will change due to Mother's Day)	Florence Area
<b>Creative Kids</b> Limit 25 Members Deadline January 29, 2026	Jennifer Stewart <a href="mailto:hyla13@bresnan.net">hyla13@bresnan.net</a> 719-649-5460	Krystina DelDuca <a href="mailto:Krystina.delduca@fremontco.com">Krystina.delduca@fremontco.com</a> 719-371-1795		2 <sup>nd</sup> Thursday, 4-H Building in Canon City 6:00 p.m. from November to July.	Canon City Area
<b>Four Mile</b> Deadline March 2, 2026	Delores Comstock <a href="mailto:ddcomstock@bresnan.net">ddcomstock@bresnan.net</a> 719-275-6722 719-431-0825			4 <sup>th</sup> Thurs., 6:30 PM, 4-H Building in Canon City from January to July (March meeting date may change due to Spring Break)	Canon City Area
<b>Go For Broke</b> Deadline March 1, 2026	Nicki Hobby <a href="mailto:goforbroke4hclub@gmail.com">goforbroke4hclub@gmail.com</a> 719-429-1090	Lisa West <a href="mailto:westl2010@hotmail.com">westl2010@hotmail.com</a> 719-568-5155		3rd Tues., 7:00 PM, Penrose Library at 35 7th Ave., Penrose from January to July (if a meeting is changed everyone is notified by email) (March and June meeting varies)	Penrose Area
<b>Los Caballeros</b> Deadline December 1, 2025 Limit 20 Members	Lynn Adamic <a href="mailto:adamic.lynn28@gmail.com">adamic.lynn28@gmail.com</a> 719-429-0055	Russ Adamic <a href="mailto:Russ.adamic@yahoo.com">Russ.adamic@yahoo.com</a> 719-371-6472	Brittany Carr <a href="mailto:Clintbrittanycarr@gmail.com">Clintbrittanycarr@gmail.com</a> 719-371-6080	1st Monday, 7:00 PM., November to July at Pathfinder Park Classroom. Dec. meeting varies.	Canon/ Florence Area
<b>Rocky Mountain</b>	Jolene DeVries <a href="mailto:jdevriesris@gmail.com">jdevriesris@gmail.com</a> 719-942-4070	Samantha DeVries-Voeglein <a href="mailto:Sammi.devries81223@gmail.com">Sammi.devries81223@gmail.com</a> 719-370-7247		3rd Sun., 3:30 PM, Cotopaxi School Cafeteria from October to July. If meeting falls on a holiday, it will move to a different day by agreement.	Cotopaxi Area
<b>Tally Ho</b> January 30, 2026 Limit 30 Members	Renee Watters <a href="mailto:renee.watters@ccsre1.org">renee.watters@ccsre1.org</a> 719-269-8288	Abbie Patton <a href="mailto:miteteacher@hotmail.com">miteteacher@hotmail.com</a> 970-596-0353		2nd Tues., 6:30 PM, 4-H Building in Canon City. October to July.	Canon City Area
<b>Wetmore Wizards</b>	Tami Ratkovich <a href="mailto:wetmore4h@yahoo.com">wetmore4h@yahoo.com</a> 719-429-6071			1st Mon., 6:30 PM, Wetmore Community Center, 95 County Road 393 Wetmore from October to July. Dates may vary due to conflicts.	Wetmore Area
<b>Fremont Cloverbuds</b> For members ages 5-7 Member Limit 25	Sydney Swart <a href="mailto:sydneymswart123@outlook.com">sydneymswart123@outlook.com</a> 719-429-6850	Angelica Zorrilla <a href="mailto:angelicaz1981@gmail.com">angelicaz1981@gmail.com</a> 720-800-8084		2 <sup>nd</sup> Saturday 1-3 pm 4-H Building January-June	Canon City Area

## Master Gardener Master Calendar 2026

(All Workshops will be held at 1595 S. 9th Street unless otherwise noted. You can register for upcoming workshops by calling the Extension Office at 719-276-7390 or visiting the Extension Office located at Pathfinder Park in Florence. Dates, events, and locations are subject to change. We make every effort to provide as accurate a calendar as possible, but sometimes changes may occur. Workshops and registration links will be posted on our Facebook page Fremont County Master Gardeners - CSU Extension.)

### January:

- Saturday the 17<sup>th</sup> 9:00am  
Native Plant Propagation Part 2 with Linda McMillan
- Saturday the 24<sup>th</sup> 2:00pm  
Berries & Dessert: Raspberries with Chris Hilgert
- Friday the 30<sup>th</sup> 6:00pm  
Dinner & A Veggie: Peppers
- Saturday the 31<sup>st</sup> 9:00am  
Soil Amendments
- Saturday the 14<sup>th</sup> 9:00am  
Gardening Unleashed: Shamrock Magic
- Saturday the 21<sup>st</sup> 2:00pm  
Berries & Dessert: Strawberries
- Friday the 27<sup>th</sup> 6:00pm  
Dinner & A Veggie: Spinach

### April:

- Friday the 10<sup>th</sup> 6:00pm  
Dinner & A Veggie: Potatoes
- Saturday the 11<sup>th</sup> 9:00am  
Fair 101: What can I enter in Fair?
- Thursday the 16<sup>th</sup> 6:00pm  
Design Series: Working Flowers: Lavender Love
- Saturday the 18<sup>th</sup> 9:00am  
Composting with Bonface Manono

### February:

- Saturday the 7<sup>th</sup> 2:00pm  
Berries & Dessert: Blackberries
- Friday the 13<sup>th</sup> 6:00pm  
Dinner & A Veggie: Eggplant
- Saturday the 14<sup>th</sup> 9:00am  
Adaptive Gardening for All Ages
- Wednesday the 25<sup>th</sup> 6:00pm  
Grasshoppers with Beth Hayes
- Friday the 27<sup>th</sup> 6:00pm  
Dinner & A Veggie: Broccoli

### May:

- Saturday the 9<sup>th</sup> 9:00am  
Gardening Unleashed: Teacup Treasures
- Thursday the 21<sup>st</sup> 6:00pm  
Design Series: Working Flowers: Dandelion Delights
- Saturday the 23<sup>rd</sup> 9:00am  
Native Bee Watch
- Saturday the 30<sup>th</sup> 9:00am  
Hydroponics

### March:

- Saturday the 7<sup>th</sup> 2:00pm  
Berries & Dessert: Blueberries
- Friday the 13<sup>th</sup> 6:00pm  
Dinner & A Veggie: Tomatoes

### June:

- Saturday the 6<sup>th</sup> 9:00am  
Gardening Unleashed: Green Hair, Don't Care!
- Saturday the 13<sup>th</sup> 10:00am  
Bees
- Saturday the 20<sup>th</sup> 9:00am  
Tunnel Drive Native Plant Walk
- Saturday the 27<sup>th</sup> 9:00am  
Gardening Unleashed: Fairyland in a Jar

### July:

- Saturday the 11<sup>th</sup> 9:00am  
Fair 101: How and when do I enter Fair?
- **7/27 Fremont County Fair and Rodeo Starts**  
Enter your flowers, herbs and vegetables in the open fair divisions. Show off your growing skills and win some money at the same time!
- **7/31 Family Day at Fremont County Fair** - Come see the Master Gardener booth!

### August:

- Friday the 14<sup>th</sup> 6:00 pm  
Dinner & A Veggie: Kale

- Saturday the 29<sup>th</sup> 9:00 am  
Gardening Unleashed: Mossy Marvels

### September:

- Thursday the 10<sup>th</sup> 6:00 pm  
Rain Barrels with Kelsey Story
- Thursday the 17<sup>th</sup> 6:00 pm  
Design Series: Working Flowers: Creating with Calendula
- Saturday the 26<sup>th</sup> 9:00am  
Tool Time!

### October:

- Thursday the 8<sup>th</sup> 6:00pm  
Design Series: Working Flowers: Roses Reimagined
- Saturday the 17<sup>th</sup> 9:00 am  
Birdhouse Gourds

### November

- Saturday the 21<sup>st</sup> 9:00 am  
Evergreen Swag

### December

- **12/4 – 12/5 4-H Craft Fair at Pathfinder**  
Come see the Master Gardener booth!

## Series by Dates

### Design Series: Working Flowers

Lavendar Love – **April 16<sup>th</sup>** 6pm  
Dandelion Delights – **May 21<sup>st</sup>** 6pm  
Creating with Calendula – **September 17<sup>th</sup>** 6pm  
Roses Reimagined – **October 8<sup>th</sup>** 6pm

### Dinner & A Veggie Series

Peppers – **January 30<sup>th</sup>** 6pm  
Eggplant – **February 13<sup>th</sup>** 6pm  
Broccoli – **February 27<sup>th</sup>** 6pm  
Tomatoes – **March 13<sup>th</sup>** 6pm  
Spinach – **March 27<sup>th</sup>** 6pm  
Potatoes – **April 10<sup>th</sup>** 6pm  
Kale – **August 14<sup>th</sup>** 6pm

### Berries & Dessert Series

Raspberries – **January 24<sup>th</sup>** 2pm  
Blackberries – **February 7<sup>th</sup>** 2pm  
Blueberries – **March 7<sup>th</sup>** 2pm  
Strawberries – **March 21<sup>st</sup>** 2pm

### Gardening Unleashed!

#### Growing Outside the Box

Shamrock Magic – **March 14<sup>th</sup>** 9am  
Teacup Treasures – **May 9<sup>th</sup>** 9am  
Green Hair, Don't Care! – **June 6<sup>th</sup>** 9am  
Fairyland in a Jar – **June 27<sup>th</sup>** 9am  
Mossy Marvels – **August 29<sup>th</sup>** 9am

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