

February 2026

# EXTENSION NEWSLETTER

## What's Inside?

- EXTENSION AND 4-H UPDATES
- 4-H CLUB NEWS
- 4-H PROJECT INFORMATION
- OFFICER TRAINING
- NEW FAMILY INFORMATION
- 4-H LIVESTOCK UPDATES
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The Fremont County Extension Office is located in Pathfinder Park Event Center. Our office hours are 7 am to 5 pm Monday- Thursday. There is a drop off box to the left of the front doors if you can't make it during business hours.

Don't Forget to follow & like Fremont County Extension & 4-H Facebook page to stay on top of all updates!



# Upcoming Dates

## February

- 2 4-H Re-Enrollment Deadline. Re-Enrollment Late Fee of \$30 per member after Feb. 3
- 4 4-H Council, 7:00 p.m., 4-H Building
- 10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 16 **Holiday (Presidents' Day) Extension Office Closed**
- 20 Hunter Education for Shooting Sports (Must attend all 3 sessions) 5:00 p.m. – 9:00 p.m. 4-H Bldg.
- 21 Hunter Education for Shooting Sports (Must attend all 3 sessions) 8:00 a.m. – 12:00 p.m., 4-H Bldg.
- 26 4-H Officer Training for all Club Officers! 5:30pm – 9, Pathfinder Park Event Center
- 28 Hunter Education for Shooting Sports (Must attend all 3 session) 8:00 a.m. – 1:00 p.m. 4-H Bldg. & Florence PD Range

## March

- 4 4-H Council, 7:00 p.m., 4-H Building
- 5 Mandatory Shotgun Safety Meeting 6:30 p.m. @ 4-H bldg.
- 9 Shooting Sports Council, 6:30 p.m. 4-H Building
- 10 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 12 Mandatory Trap Workshop  
FIRST YEAR SHOTGUN MEMBERS ONLY 6:00 P.M.  
@ Cactus Flats Shooting Range
- TBD District Retreat (ages 13 & older), Location TBD, Colorado
- 16 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
- 21 Mandatory Horse Project Meeting & Potluck 4:00 p.m. @ Pathfinder Event Center Classroom
- 23 Mandatory Safety Meeting Air Rifle & .22 Rifle 6:30 p.m.-8:00 p.m. @ 4-H Building
- 27-29 Youth Fest, (ages 11-13) State Fair Grounds

## 2025-2026 4-H Council Officers

**President:**

**Charlie Stewart**

**Vice President:**

**Ava Bunker**

**Secretary:**

**Kyria Salberg**

**Treasurer:**

**Delaney Irvine**

**Reporter:**

**Adrianna Brubaker**

**Senator:**

**Korrina Bolin**

**Senator:**

**Brayleigh Hosier**

**Historian:**

**Adelyn Brubaker**

**Parliamentarian:**

**Tristan Brubaker**

**Recreation Leader:**

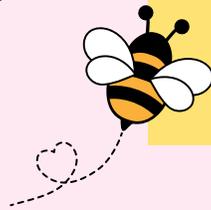
**Emma Crawford**



# 4-H Club News



**Cloverbuds were busy little bees at their first meeting of the 2025-2026 4-H year! They kicked off the afternoon with the great nectar race, had a sweet honeycomb treat, made habitats and had hands on learning about bees!**



## **“Udderly” obsessed with this lotion!**

**It’s no secret—the Dairy & Utility Goat Projects have skyrocketed in popularity! A huge shout-out to Josh and Bryana for the incredible work they’ve done to make these projects such a success. Their dedication and passion have truly made a difference for our members! At their last project meeting members learned how to make lotion from goat’s milk!**



**Did your club do a fun project or do you need to let Fremont County 4-H know about a date change? Email Kassy at [kassundra.tracy@fremontcountyco.gov](mailto:kassundra.tracy@fremontcountyco.gov) and we’ll add it to next month’s newsletter!**

# Spotted in the Shopper!



**Winner of the Florence Residential Décor Contest: The Ellis Family**

**Located at: 305 Cedar St. Florence, CO 81226**

**You can check out their homemade decorations for Halloween and Christmas by driving by, or checking out their Facebook page:**

 **Holiday Home in Florence**



# Project Meetings



## Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building starting the 21<sup>st</sup> of January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.



## Cake Decorating

1st and 3rd Monday starting in March.  
5pm- 8pm at the 4-H Building  
Contact Val at berrydvakc@aol.com

## Horse

Horse practice dates  
2/23, 3/2, 3/16, 3/30, 4/6, 4/20,  
5/4, 5/11, 6/1, 6/22, 7/6, 7/13, 7/20



## Photography

Session 2: June 12<sup>th</sup>  
10am-3pm & 13<sup>th</sup> 10am-12pm



## Utility Goat & Dairy Goat

11/14, 1/23, 2/6 6:00 pm-8:00 pm  
@ the 4-H Building



## Dog

Practices will be every Wednesday  
6:30 pm-8pm starting in January at  
Pathfinder Park Auditorium-Practice  
location may be different some days.  
That information will be  
communicated by the Dog Project  
Leaders.



## Small Animals

2<sup>nd</sup> Monday of each month  
6-8pm beginning in January  
@ the 4-H Building

**Mandatory for all market  
poultry entries!**

On June 27th All market  
poultry birds are required  
to be present to receive  
your bands and be  
eligible for fair.  
NO exceptions!



Meeting Dates TBD-  
based on enrollment & will begin in the spring...

Discovering 4-H  
Public Speaking  
Entomology  
Gardening

# Club Officer Training

Were you elected as a club officer?  
Or just interested in learning about  
being an officer?  
Attend Officer Training!

Officer Stations Included are

- President, VP,  
Parliamentarian
- Treasurer
- Reporter, Historian
- Recreation Leader



February 26th 5:30–8pm  
Pizza will be served  
\$5/person  
Deadline to register is Feb.  
19th, make sure you give us  
your name, phone number  
and officer position  
719-276-7390



**New Family Orientation looks a bit different this year. We are emailing a power point out to all of our new families covering important information about 4-H. We encourage families to reach out to the Extension Office with any questions you might have! We are here and happy to help you through the entire process!**

**Kassy Barry-Tracy  
4-H Program Coordinator  
New Family Support  
719-276-7390**

**[kassundra.tracy@fremontcountycogov](mailto:kassundra.tracy@fremontcountycogov)**



# LIVESTOCK UPDATES

## COLORADO STATE FAIR MARKET ANIMALS

All Market animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Animal to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County weigh day designated to that animal. They will receive tags once weighed in.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Animals nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions, contact Kelsey Story.

## CSF NOMINATION DEADLINES

March 2nd, 2026 – DNA Packets available

April 6<sup>th</sup>, 2026 – Beef DNA postmarked and sent to CSF

June 8th, 2026 – Goat, Lamb, and Hog DNA postmarked and sent to CSF

July 27th, 2026 – Entry Forms Due Online for CSF. Mailed entries are not accepted. These must be completed online.

## **Weigh in is NOT optional!**

**It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day**

**Colorado Location ID (LID) Requirements for 4-H/FFA Animals The Fremont County Fair Board REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to ENTER the Fremont County Fair.**

**Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000**

## **WEIGH-IN & TAG IN DATES**

**May 9<sup>th</sup>** Market Swine  
Tag-in **8:00 a.m.**  
Market Sheep and  
Goat weigh-in  
**9:00 a.m.**

Families will get an email with information as this gets closer!

**April 2** MQA Class – You will receive an email if you have to take the class

## **COLORADO STATE FAIR WEBSITE**

**<https://coloradostatefair.com/livestock/> (Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)**

# NATIONAL WESTERN STOCK SHOW



**Pearl Ivey got into the groove of things as she danced with the Square & Round Dance Council as they demonstrated the art of the dance! No fancy footwork is required! It's dancing with a Mile High Attitude!**



**FREMONT COUNTY 4-H MEMBERS SPOTTED AT THE STOCK SHOW!**



**Rylan Sherwood showed breeding goats in the Junior show at the NWSS. He did an outstanding job as he and the goats competed well in tough classes!**

**At this year's National Western Stock Show Grant Reception, Florence FFA was proud to celebrate Lyra Trimble, who was officially awarded her Heifer Wrangle Grant! Lyra's application was the highest scored overall, earning her first pick of her production heifer. Lyra is also a 4-H Member here in Fremont County and shows Dogs!**



# >>> EL PASO COUNTY BEEF BLOW N GO SHOW

April 4, 2026



BREEDING BEEF CLASSES  
MARKET BEEF CLASSES  
SHOWMANSHIP CLASSES



**PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite before April 1, 2026



**DAY OF ENTRY** is \$45 a head (check or cash)



**SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)



**PRIZES\$\$\$** will be awarded to Grand and Reserve Champion in Breeding and Market



**EMAIL** [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu) for questions

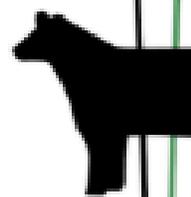


WEIGH IN 7:30-9:00 AM  
SHOW START TIME 10:00 AM

El Paso County Fairgrounds  
366 10th St. Calhan, CO 80808



# LOOKING FOR YOUR NEXT.....



Jackpot

Clinic

Show



Workshop



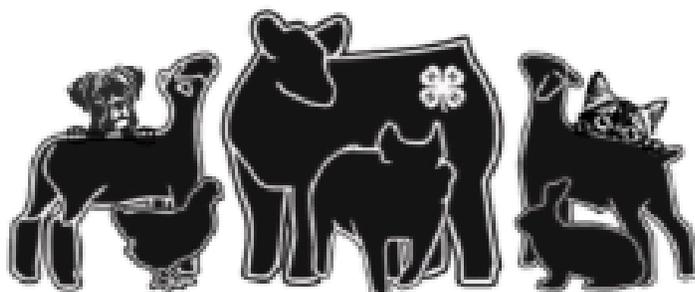
<https://bit.ly/4-HAnimal>

## Opportunities in Colorado and surrounding states.....



COLORADO STATE UNIVERSITY  
EXTENSION

Like your event added email:  
[dawn.sanchez@colostate.edu](mailto:dawn.sanchez@colostate.edu)



# SHOOTING SPORTS UPDATES



## 1ST YEAR SHOOTERS!

**Air Rifle**-3/16/26 & 3/23/26, 6:30 PM-8:00 PM @ the 4-H Building.

1st year shooters must attend one!

**Archery**- 4/7/26 & 4/14/26, 7:00 PM @ 4-H Building. 1st year shooters must attend one class

**Muzzleloading**- Monday 4/7/26 6:30 PM @ 4-H Building. 1st year shooters must attend one!

**.22 Rifle**- 3/16/26 & 3/23/26 6:30 - 8:00 PM @ 4-H Building. 1st year shooters must attend one!

**Shotgun**- 3/5/26 6:30- 8:00 PM @ 4-H Building. **ALL** 1st year shooters must attend!

**Shotgun Trap Workshop**- **ALL** 1st year shooters must attend- 3/12/26 6:00 PM Cactus Flats

## PRACTICES

**Practices will begin soon, be on the lookout for emails from coaches for updates!**

**Air Rifle**- Mondays Beginning 4/6/26 6 PM @ 4H Building

**Archery**- Tuesdays beginning 4/21/26 5:30 PM Florence PD Range

**Muzzleloading**- Tuesdays beginning 4/14/26 @ 5:30 pm Florence PD Range

**.22 Rifle**- Tuesdays beginning 4/9/24 5:30- 6:45 PM and 6:45-8:00 PM @ Florence PD Range

**Shotgun- First year shotgun kids only!** Thursday 3/20/26 6:00 PM @ Cactus Flats

**Shotgun**- Thursdays beginning 3/26/26 Trap & Skeet 6:00 PM @ Cactus Flats

## HUNTERS SAFETY CLASS FOR 4-H'ERS



The hunter safety class for 4-H members will be held on February 20th from 5 pm- 9 pm, February 21th from 8 am- 12 pm at the 4-H building and the last session will be February 28th 8 am-1 pm or done starting at the 4-H building and later moving to Florence PD Range.

You **MUST** attend all three sessions to receive your hunter's safety. The class is broken up into these three sessions to help the kids get a better understanding of the course. **You have to call the Extension Office at 719-276-7390 to get signed up by February 2nd.** We already have a running list. You should expect an email from Tom Masar (Instructor) detailing to how to enroll in the hunter's safety class online.

# COLORADO 4-H SHOOTING SPORTS LEADER TRAINING



HOSTED BY: PUEBLO COUNTY  
QUESTIONS: CONTACT SHANE ROBERTS  
ROBERTSS@PUEBLOCOUNTY.US (719)  
583-6583

March 20-22, 2026

Colorado State Fairgrounds  
1001 Beulah Ave  
Pueblo, CO 81004



## LODGING INFORMATION

### 4-H ONLINE REGISTRATION OPENS 2/6 & CLOSES 3/6!

[HTTP://V2.4HONLINE.COM](http://v2.4honline.com)

- ENTER FAMILY EMAIL AND PASSWORD
- SELECT EVENT "2025 PUEBLO SS LEADER TRAINING"
- CONFIRM PAYMENT AND "FINISH" TO COMPLETE YOUR REGISTRATION

GROWING MINDS DORMS (LOCATED ON CS FAIRGROUNDS)

\*DORMS ARE FREE AND GENDER SPECIFIC

LOCAL RECOMMENDED HOTELS:

HAMPTON INN & SUITES PUEBLO-SOUTHGATE  
3315 GATEWAY DR, PUEBLO, CO 81004•(719)  
566-1726

-Wingate by Wyndham Pueblo 4711 N. Elizabeth  
St. Pueblo, CO 81008 719.283.1341

SpringHill Suites by Marriott Pueblo Downtown  
150 S. Santa Fe Pueblo, CO 81003 719.546.1234

## WORKSHOP FEES

\$135/PERSON  
4-H VOLUNTEERS OR YOUTH  
\$70/PERSON CSU EXT STAFF



DISCIPLINES OFFERED:

ARCHERY  
RIFLE  
PISTOL  
SHOTGUN  
MUZZLELOADER  
HUNTING& OUTDOOR  
SKILLS  
WESTERN HERITAGE

**As a reminder to volunteers you must be fully enrolled and active in 4-H Online to register for the training. Register on 4-H Online or call the office to get re-enrolled and registered!**

**The Fremont County 4-H Council and Cornerstone provide part of the cost for you to attend this event. A scholarship form needs to be completed and returned by the deadline announced for the training course. After attending the training, you will receive your 25% deposit back.**



# **COLORADO 4-H SHOOTING SPORTS LEADER TRAINING LOCATIONS & INFORMATION**

**Reminder: All  
volunteers must be  
enrolled and  
approved before  
they can register for  
the training.**

- 
- **March 13–15, 2026: Weld County  
(Rifle, Pistol, Shotgun, Archery, and Orion)  
\*Orion training - Please watch for information in the  
coming months. Registration Opens: 1/30/26 and  
Closes 2/27/26.**
  - **March 27–29, 2026: Garfield County (Rifle, Pistol,  
Shotgun, Archery, Muzzleloading, Western  
Heritage) Registration Opens 2/13/25 and Closes  
3/13/26**
- Colorado 4-H Shooting Sports Leader Recertification  
Training:**
- **April 25, 2026: Morgan County (Rifle, Pistol, Shotgun,  
Archery, Muzzleloading, Western Heritage, Hunting  
and Outdoor Skills)**

**Volunteers who are in need of recertifying to keep  
their certificate up to date will be eligible to attend the  
recertification training in Morgan County on April 25,  
2026. This will be a modified version of the training  
and will be a combination of online modules and an  
in-person class. More information will be available  
soon.**

**\*Volunteers needing to recertify who chose to go to  
any of the other three trainings will be required to  
attend all 15 hours of the training.**

**\$20  
per mini  
camp**

# 4-H MINI CAMPS

**Discover Gardening: May 22<sup>nd</sup> 9am-Noon Ages 8+  
Registration Deadline May 14<sup>th</sup>**

**Discover Entomology: June 22<sup>nd</sup> 8am-Noon Ages 8+  
Registration Deadline June 15<sup>th</sup>**

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# 4-H SUMMER DAY CAMP

**Registration  
Deadline  
May 26<sup>th</sup>**

**Ages 8-11  
9am-11am  
June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>  
July 7<sup>th</sup>, 14<sup>th</sup>**

**\$55**

# CLOVERBUD SUMMER DAY CAMP

**\$25**

**Ages 5-7  
10am-11am  
June 18<sup>th</sup> & 25<sup>th</sup>  
July 2<sup>nd</sup>, 9<sup>th</sup>, & 16<sup>th</sup>**

**Registration  
Deadline  
June 11<sup>th</sup>**

**To register for camps  
please visit us at  
Fremont County Extension  
Office  
6655 State Hwy 115  
Florence, CO 81226  
719-276-7390**

**Space is limited per camp.  
Reservations are on a first-come,  
first-served basis. All sign up fees  
MUST BE PAID at time of paper  
enrollment to reserve a space.  
Place make payment payable to  
CSU Fremont Extension.**



# Upcoming 4-H Camps



## Save the Date!



**Youth Fest**  
**March 27th-29th**  
**4-H ages 11-13**  
**Colorado State Fair**  
**Grounds**  
**Registration will**  
**open in March!**  
**More info to come**  
**soon!**

**Scholarships for camps are available! Applicant must attend a 4-H Council meeting and write a thank you card to Cornerstone and 4-H Council to receive the scholarship!**

**If you are interested or have more questions, please contact the office!**

**4-H Council meets the first Wednesday of each month at 7 pm at the 4-H Building in Canon City**

# Leadership Development Conference

## Youth Making Waves!



# Scholarship Opportunities

David Boughan Memorial Scholarship  
Fremont County Cattlegirls Memorial Scholarship  
Colorado 4-H Foundation Scholarship  
Jonathan Marr Scholarship  
Delores Comstock Scholarship

Scholarship applications are available on the Fremont County Extension Website!



If you have questions, please feel free to call us at the Extension Office!

## State 4-H Scholarships

- Must be a current or former Colorado 4-H member.
- Minimum three years of participation in 4-H (some scholarships accept two years of high school membership).
- Open to students attending a college, university, community college, or trade school – please note there are scholarships available for youth outside of the CSU system!

### Canvas Foundation Scholarships:

Canvas Foundation is proud to partner with Colorado State University System to offer \$1,000 scholarships to 4-H students. Please note, these scholarships are only available to students who are currently attending or plan to attend Colorado State University, CSU Pueblo, or CSU Global.





# 2026 FREMONT COUNTY FAIR 4-H/FFA SHOW SCHEDULE



**Friday, July 24**

9:00 a.m. Dog Show

5:45 p.m. Ribbon cutting ceremony and presentation of family of the year before the Jr Rodeo

6:00 p.m. Jr Rodeo



**Sunday, July 26**

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, then Speed Events.

**Monday, July 27**

7:00-8:30 General Project Check in

8:00 a.m.-9:30 a.m. Small Animal Check in

8:30 a.m.-9:30 a.m. Livestock Check In

9:30 a.m. Exhibitor Meeting with Ultrasounds to follow

10:00 a.m. General project interviews

10:00 a.m. Cat Show -In Classroom

**Tuesday, July 28**

8:30 a.m. Rabbit Show

1:00 p.m. Dairy Show

6:00 p.m. Breeding Goat Show

Followed by Market Goat Show followed by Showmanship



**Wednesday, July 29**

9:00 a.m. Poultry Show

1:00 p.m. Market Sheep Show followed by Showmanship

6:00 p.m. Market Swine Show followed by Showmanship



**Thursday, July 30**

8:30 a.m. Utility Goat Show

9:30 a.m. Small Animal Master

Showmanship Meeting Followed by Small Animal Master Showmanship

5:00 p.m. Breeding Beef followed by Market Steer Show followed showmanship

**Friday, July 31**

**Family Day**

9:30 a.m. Pee-Wee Utility Goat Show

10:00 a.m. Pee-Wee Rabbit/Poultry Show

11:00 a.m. Pee-Wee Livestock Show

6:00 p.m. Old Timer Showmanship



**Saturday, August 1**

8:00 a.m. Master Showmanship

2:00 p.m. Buyers BBQ

3:30 p.m. Awards

4:00 p.m. 4-H/FFA Market

Livestock Sale

CPRA Rodeo to follow



# 2026 OLD TIMER JACKPOT & CALCUTTA



Friday,  
July 31, 2026  
6:00 p.m.

Are you a 4-H or  
FFA Alumni or  
Parent?



Do you know a current 4-H or  
FFA Member with an animal you  
could use to show?

\$25 per species  
Sheep, Goat, Beef, Dairy, Swine  
Cash only



Entries will be taken Friday, July 31 8:30-9:30 a.m. by the show ring. Also Friday evening starting at 5:30 p.m. with check in. More information can be found in the Open Fair Book.

# Family Day at the Fair

Friday, July 31st



Starting at 10:00 a.m.

**WOULD YOU, YOUR CLUB OR ORGANIZATION LIKE TO HELP WITH FAMILY DAY AT THE FREMONT COUNTY FAIR? FAMILY DAY IS ONE OF THE BUSIEST DAYS AT THE FAIR THANKS TO ALL THE VOLUNTEERS THAT MAKE IT HAPPEN!**

Things you can do:

- Volunteer to help
- Join the Family Day Committee to help organize and plan activities
- Set up an educational booth
- Set up a game
- Donate prizes for games
- Sponsor an activity



**For more information or questions contact Tami Ratkovich (719)429-6071 or Amanda Ellis ellisja02@aol.com (719)429-5715**

## REGISTRATION FORM

Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone number \_\_\_\_\_

Activity or items you will be bringing \_\_\_\_\_

Will you need a table:  Yes  No

Will you need chairs:  Yes  No

Please return the registration form to the Extension Office Monday-Thursday 7 AM-5 PM  
6655 State Hwy 115 Florence, CO 81226 or email it to ellisja02@aol.com

Fremont County Fair & Rodeo

*Family Day Friday, July 31st*

# PEE-WEE LIVESTOCK AND SMALL ANIMAL SHOWS

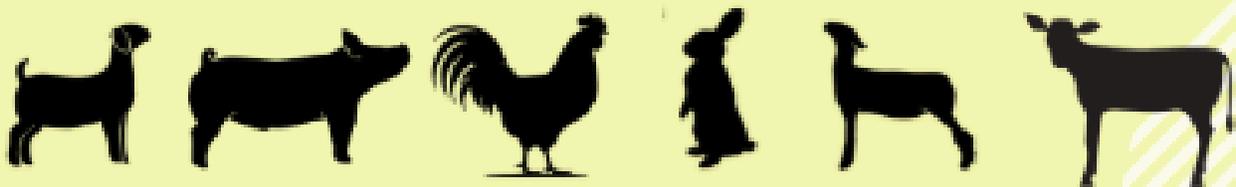
**PREREGISTER BY JULY 24TH IF YOU'RE BRINGING AN  
ANIMAL FROM HOME.**

*Check in 8:30 a.m.-9:30 a.m.*

**SHOWS START AT 9:30 A.M. WITH  
UTILITY GOATS.**

**10:00 A.M. RABBITS FOLLOWED BY POULTRY  
IN THE SMALL ANIMAL AREA.**

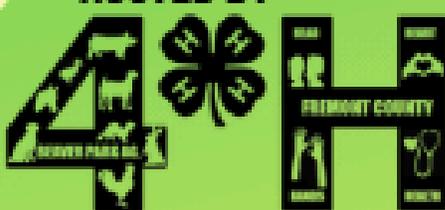
**11:00 A.M. IN THE SHOW RING STARTING  
WITH GOATS FOLLOWED BY SHEEP, SWINE,  
AND FINISHING WITH BUCKET CALF.**



**FOR KIDS BETWEEN THE AGES 3 TO 7 AS OF JANUARY 1,  
2026, AND CURRENTLY LIVING IN FREMONT COUNTY.  
A PARENT OR LEGAL GUARDIAN MUST BE PRESENT.**

**More information and entry forms can be  
found in the Open Fair Book or at the  
Extension Office.**

HOSTED BY





FREMONT COUNTY  
MASTER GARDENER  
COLORADO STATE UNIVERSITY  
EXTENSION

# BERRIES & DESSERT

## WORKSHOP SERIES

JANUARY 24<sup>TH</sup> RASBERRIES

WITH CHRIS HILGERT!

FEBRUARY 7<sup>TH</sup> BLACKBERRIES

MARCH 7<sup>TH</sup> BLUEBERRIES

MARCH 21<sup>ST</sup> STRAWBERRIES

Cost is \$15 per class which includes a lesson on how to grow different types of berries AND DESSERT! Classes will occur on the above dates at 1595 S. 9<sup>th</sup> St. in Canon City. Pre-registration & pre-payment is REQUIRED by Thursday one week prior to class. All classes will be on Saturdays at 2pm on the above dates. Class time is approximately 1.5 hours

**CALL 719-276-7390 TO REGISTER!**



Fremont County  
Master Gardeners



fremont.extension.  
colostate.edu



kelsey.story@colostate.edu  
fremontcmg@gmail.com



FREMONT COUNTY  
MASTER GARDENER  
COLORADO STATE UNIVERSITY  
EXTENSION

# DINNER & A VEGGIE

## Workshop Series

JANUARY 30<sup>TH</sup> PEPPERS  
FEBRUARY 13<sup>TH</sup> EGGPLANT  
FEBRUARY 27<sup>TH</sup> BROCCOLI  
MARCH 13<sup>TH</sup> TOMATOES  
MARCH 27<sup>TH</sup> SPINACH  
APRIL 10<sup>TH</sup> POTATOES  
AUGUST 14<sup>TH</sup> KALE

Cost is \$25 per class which includes supplies AND DINNER! Classes will occur on the above dates at 1595 S. 9th St. in Canon City. Pre-registration & pre-payment is REQUIRED by Thursday one week prior to class. All classes will be on Fridays at 6pm on the above dates. Class time is approximately 1.5 hours

**CALL 719-276-7390 TO REGISTER!**



Fremont County  
Master Gardeners



fremont.extension.  
colostate.edu



kelsey.story@colostate.edu  
fremontcmg@gmail.com

**COLORADO STATE  
UNIVERSITY EXTENSION IS  
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EQUAL OPPORTUNITIES TO  
PARTICIPATE TO  
INDIVIDUALS WHOSE FIRST  
LANGUAGE IS NOT  
ENGLISH.**

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ADAPTACIONES  
RAZONABLES.  
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EXTENSION DE CSU  
GARANTIZA ACCESO  
SIGNIFICATIVO E IGUALDAD  
DE OPORTUNIDADES PARA  
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